A

KANNADA-ENGLISH

SCHOOL-DICTIONARY

CHIEFLY BASED ON THE LABOURS OF THE

Rev. Dr. F. Kittel

BY THE

Rev. J. Bucher.

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PREFACE.

The present work is designed to form a companion volume to the well known and much appreciated English-Canarese School-Dictionary, compiled by the Rev. F. Ziegler. The publication of a Kannada-English School-Dictionary has for a long time been a deep-felt desideratum, as the two smaller editions hitherto extant have but insufficiently served their purpose. The stupendous work of the Rev. Dr. Kittel, the eminent lexicographer of the Kannada language, whose unremitting labours have set a permanent literary monument to the language, standing out in bold features of historical, etymological and philological, critical researches for guidance and instruction to litterateurs striving after Kannada embellishment and scholarship, held out promising inducements and marked facilities to undertake this work which is chiefly based upon it.

Plan and arrangement: To add to the usefulness of the work and to facilitate its use, I deemed it fit to indicate the principles that have been adopted in arranging the matter and when launching on new methods I have attempted rather to err on the side of cautious adherence than on the side of hasty innovation.

I. Orthography: a. Obsolete Letters. These are ङ and ङ, now universally represented by ざ and ざ, and have been put in parantheses immediately after the words in which they occur to give an insight into their different origin and meaning.

N. B. The double consonant ङ has been brought to its proper place and is invariably to be looked up under the letter ざ.

b. Sonne. The method of using bindu or sonne indiscriminately before classified (vargiya) and unclassified (urvargiya) letters sanctioned by former lexicographers, grammarians and time-honoured practice, has uniformly been adopted, though at
variance with the laws of etymology. These laws have not seldom to give way to usage and well-established practice. But, though this convenient mode of representing by sonne the letters n, n and m, when followed by consonants of their own class, and the nasals ñ and ñ has been adhered to, the alphabetical order of words has been maintained uninfringed. Words in which the sonne occurs, appear now in their proper place in the alphabet. This may at the beginning occasion a little embarrassment to those who are accustomed to look up this class of words at the head of each letter, but all difficulty will with practice disappear.

c. Orthography proper is yet a neglected field of study.' The colloquial language, legitimately abounding with provincial peculiarities, dialectical whimsicalities and vulgar inelegancies, must ever differ from the written language. The lingua littera should possess a uniform system of spelling, which it has in some respects not yet accepted, but approving of various spellings as authors think fit. The four short vowels a, e, i, u, for instance promiscuously interchange in words like: ನ್ಯುಸ್, ನ್ಯುಸ್, ನ್ಯುಸ್, ನ್ಯುಸ್, etc. . . . . or ನ್ಯುಸ್, ನ್ಯುಸ್, ನ್ಯುಸ್, ನ್ಯುಸ್, etc. . . . . or ನ್ಯುಸ್; -ಎ, -ಪ, -ಪ, etc. . . . . or ನ್ಯುಸ್, ನ್ಯುಸ್, ನ್ಯುಸ್, ನ್ಯುಸ್, etc. . . . . or ನ್ಯುಸ್, ನ್ಯುಸ್, ನ್ಯುಸ್, ನ್ಯುಸ್, etc. As most of these forms occur in books, newspapers and documents, they demand the same attention of being embodied in the vocabulary which is a mere encumbrance to the student. Hence a standard orthography is greatly desired.

II. Compounds. This class of words is very numerous in the Kannada language and materially contributes to its copiousness. The largest number of compounds has been received from the ductile, flexible and infinitely copious Sanskrita language, so peculiarly adapted to form numberless compounds. All compounds, irrespective of their origin, whether of pure Kannada, of Sanskrita, of Tadbhava or of any other tongue, have been treated alike, and subordinated to leading words—a hyphen denoting the division of the members of the compound. Many compounds and especially Kannada compounds, as ನ್ಯುಸ್.
Preface.

In many instances, had in many instances to be introduced as independent words when the euphonous changes effecting in combining the separate parts would involve too great a task to recognize them. Both Sanskrit noun-compounds, as of सम, सम, सम, etc., as well as adjectival and adverbial compounds, as of अम, अम, अम, etc., have been treated in this manner, provided the phonetic changes caused by the sandhi of the two words remained unmodified. Where a phonetic change or an elision or a permutation of letters took place the compound was treated as a separate word.

III. Derivatives: a. Unusual Derivatives. It should be borne in mind that there is, logically speaking, a vast class of derivatives formed by adding to a primary root etymological terminations, inflectional affixes, etc., e.g. दित to सिन = सित, सित = सित; or दित added to सिन = सित, सित = सित; or दित added to उपसन = उपसन, उपसन = उपसन; or दित added to उपसन = उपसन, उपसन = उपसन; or दित added to उपसन = (उपसन, उपसन = उपसन; etc. These being difficult to trace to their original constituent parts have, of course, been considered as undervived and treated accordingly.

b. Proper derivatives of abstract and personal nouns, where no hazy uncertainty is felt, terminating in -स, -स, -स, -स, -स, -स, -स, -स, -स, -स, etc. have consistently been added on to the primary word. In incorporating these derivatives the same method has been employed as with the compound.

Verbal Derivatives of unfrequent occurrence terminating in -स, as व्रजत, व्रजत, व्रजत, etc. have been exhibited under the primary words व्रजत, व्रजत, व्रजत, etc., however with the alteration of writing the whole word in full to avoid ambiguity and confusion. Verbs of great importance and frequent usage, as: अस्म, अस्म, अस्म, अस्म, etc., have been introduced as independent words.

IV. Homonyms, of which the Kannada language embosses a good number, have occasionally been split up under two or three heads, when they obviously and intelligibly belong to different roots bearing the characteristics of distinct derivation.
Homonymous roots involving the sense of a noun, of a verb and even eventually of an adverb, as ಸಮರ್, ಸಕ್ರ, ಸಾರ್, ಸೃಜಿ, ಸಾಯ್, etc. have been treated under one head with their respective grammatical signs.

V. Grammatical significations. For a School-Dictionary it is a most important feature to indicate the parts of speech, the determination of which cannot be left to the discretion of the pupil. The abbreviated grammatical signs have been added after the Kannada word. The treatment of the Sanskrit different verbal derivations that have not yet assumed a definite part of speech in Kannada has been made subject to the same method adopted by reliable Sanskrit lexicographers. The abbreviation for "causative verb", with which the Kannada language can be marvellously enriched, has been expelled as fallen into disuse and where necessary substituted by "c.t." The grammatical signs are only added to the leading word and not to compounds or derivatives being in most cases self-evident.

VI. English equivalents. Special attention has been paid to the rendering of the English equivalents. Brevity and conciseness have systematically been aimed at in order to give a ready-made coin. Considerable pains have also been taken to contract and condense the equivalents into as few groups as practicable to facilitate comprehension. Another effort has been made while arranging the several meanings in order to indicate their actual growth and development, beginning, if possible, with the primitive meaning suggested by etymology. It has also been found recommendable not to adduce too many English equivalents to facilitate the choice of the most appropriate one.

VII. Origin of words. The Kannada language is one of the principle representatives of the Dravidian language-family in South-India spoken by upwards of 10 millions. It is however to be remembered that the language, as in fact all languages, being in constant transition and permutation, does not only comprise Dravidian elements but has absorbed various alien ingredients. The most prominent and at the same time formative
and constructive factor in the language is the Dravidian which forms the solid groundwork determining the declensional and conjugational and other inflections and supplying the more common, homely and familiar words, as अस्त, श्रोत, नारद, जानक, नृत्य, विष, चिप: जोर, सिरह: ज्योति, जशन, इत्यादि. Next we have the Sanskrit element which has had a great influence upon the language in enriching its vocabulary, in augmenting its synonyms and in ennobling its composition. The introduction of Sanskrit words dates back to the contact of the Dravidians with the Aryans and supplied the language with almost all its abstract, religious and scientific terms. The Dravidian words are for every day events and natural feelings, while the Sanskrit are elegant, dignified and artificial, fitted for rhetoric, subtle disputation and the profound expressions of philosophy. Many have retained their unaltered Sanskrit form, whereas others have changed so as to suit the Kannada tongue. The latter class are called Tadbhavas. Next we have a good number of Hindustani and Mahraṭi words, chiefly relating to feudalism and militia, whose introduction is due to the Moghul and Mahratta conquests of Kannada districts. Some few Portuguese expressions have found their way into the language too, as जॉर्जिया, तराक्षस, etc. from the Portuguese period. Finally the English language has also commenced to contribute its mite mainly relating to education, jurisprudence and revenue. Some have already become home-words and, as time advances and a smattering of mispronounced English diffuses into the masses, it is but natural that this process of assimilation continues at even a more extensive rate.

To bring out this feature conspicuously it has been thought desirable to mark with the initials of the respective language the words migrated from. The carrying out of this principle has sometimes met with considerable difficulty with regard to words, doubtless of Sanskritic origin, but which had come into Kannada through the medium of another Indian language, as s. जॉर्जिया = h, ज्योति = k, ज्योति: s. ज्योति = m, ज्योति = k, ज्योति: s. ज्योति = h, ज्योति = k, ज्योति. In such cases the greatest probability has
always carried the decision, as no comparative philological studies could be made. It has been the compiler's aim to attain to utmost accuracy with pure Kannada and pure Sanskrita words, whereas with Tadbhavas such an exactitude was unattainable.

As ancient classical literature is extensively read in schools and colleges a considerable number of obsolete and obolescent words principally occurring in Jaimini Bharata and other poetical works prescribed have been inserted and marked by the letters a. k.

VIII. Fusion of elements. The foreign words that have come into the language do not stand by themselves as an independent class but have become Kannadasised subject to Kannada laws and analogies. But, notwithstanding this metamorphosis the borrowed words, taken as a class, have a peculiar character which separates them even to the feeling of an uneducated Kannada man from the Dravidian stock, thus giving to the language a somewhat heterogeneous aspect. But a still more serious disadvantage is the necessity of expressing new ideas either with the help of Sanskrita or English. The expressiveness and suggestiveness of these terms are hidden from those who are unacquainted with Sanskrita and English, and thus the language suffers in its power of quickening and originating thought.

IX. Conclusion. To secure the greatest possible accuracy and perfection the manuscript copy was, before its print, placed into the hands of R. Ry. Bh. Shiva Rau, the experienced and learned corrector of the Basel Mission Press, whose thorough acquaintance with the great work of Dr. Kittel in having carried it through the press has enabled him to make some valuable suggestions and not a few additions, for whose liberal services the author is under great obligation. My thanks are also due to the Kanarese Pandit B. Rama Krishnaya, Munshi of the G. M. High School Mangalore, who assisted in reading the proof-sheets, and also to Mr. T. Maben, Assistant Teacher, G. M.
High School, for a list of legal terms. The printer and publisher
deserve also a vote of thanks.

In conclusion the author desires to express his profound
admiration for the supreme Kannada scholarship of Dr. Kittel’s
work.

Though the compiler is more sensible of the deficiencies and
shortcomings of this work than any other person can be, he does
not hesitate to confidently commend it to the public, for whom
it will prove both instructive and useful, and he will be amply
rewarded for his night-labours bestowed upon it by its appreci-
ative and extensive use.

Hints and suggestions for improvement and enhanced
efficiency will readily and thankfully be received.

Mangalore, January 1899.

J. Bucher.
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<td>dem.</td>
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<td>dupl., dpl.</td>
<td>a couple of words used to make the idea more impressive, as:</td>
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<td>h.</td>
<td>Hindustani, Persian, and Arabic</td>
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<td>hon.</td>
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<td>i. e.</td>
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<td>k.</td>
<td>(pure) Kannada</td>
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<td>P. p.</td>
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<td>refl.</td>
<td>reiteration, i.e. a couple of words, the first of which is rendered more impressive and powerful by the second one which is however meaningless by itself, e.g.</td>
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<tr>
<td>s.</td>
<td>(pure) Sanskrit</td>
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<td>s.</td>
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<td>v. i.</td>
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<td>=</td>
<td>equal (in meaning)</td>
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<td>=</td>
<td>and</td>
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<td>-</td>
<td>hyphen, indicating that the principal word is to be prefixed in the case of compounds and derivatives</td>
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The first letter of the alphabet. 2, a short vowel inherent in every consonant. 3, a termination denoting etymological functions in declensions and conjugations, as a. 1st pers. pl. imp. 2. 2. 2. 2. 2., b. gen. sing. 2., etc. 4, a negative prefix to nouns derived from Sanskrit, as 2. unworthy (fr. 2. ). Before a vowel ए ए becomes ए; thus ए-एस = एस एन endless.

ए. A termination used in declension and conjugation in ancient Canarese. 2, cop. conj. both, and, also.

ए, ए s. n. A part, share, portion. 2, a fraction (arith.). 3, a degree of latitude or longitude. -ए. An astronomical diagram.

एक s. n. A part. 2, a kinsman, co-heir.

[ sub-division.

एक s. n. A part of a portion; a एक (= एक 2) s. n. A ray of light. 2, the sun. 3, light, splendour. 4, a point. -एक. A collection of rays.


एस s. n. Cloth, dress. 2, fine cloth.

एस s. n. The shoulder, shoulder-blade. -एस. A bull's hump.

एस s. a. Strong, stout, lusty.

ए k. int. expressing admiration, contempt or jest.

ए s. n. Pain, trouble; sin.

ए s. a. Bald-headed.


एसक k. v. i. To become warped (leather).

ए s. a. Handless, maimed.

एस k. s. a. Not to be done, improper.

एस k. s. a. Without work. n. Crime.

ए k. Neuter or intransitive (verb, g.).

एस s. a. Stainless, spotless, pure.

ए s. n. Purity, innocency.
A gold or silver smith.

Excessive, unexpectedly.

Too much. 2, disrespectful.

The letter k. a.

Causeless.

Vain, useless.

A term with final sz.

An improper act.


Very poor.

Not crooked, upright, honest.

Gold, silver.

The ocean. 2, the king of tortoises supposed to uphold the world; a big tortoise.

Undone. 2, criminal. n.

What ought not to be done. 2, a crime.

Guiltless.

= 199.

An elder sister. -szszszsz.

Elder and younger sisters.

An affectionate mode of addressing an elder sister.

Wonder, surprise. 2, envy. a.

Wonderful, curious.

= 199.

A furrow between two others of a main crop.

n. Deceit in words, etc.

k. n.

The close adhesion of the woof and warp in the web of a loom.

th. of 199.

Wonder, surprise.

q. v.

n. A letter of the alphabet.
uneatable, to a tree.

The balsam tree which yields Edellium, Amyris agallocha. A yellow fragrant wood.

Expansion, space, extent. 2. Width, breadth. 3. Far distance. 4. Broad.

Separation.

To remove, to separate, disunite.

To separate from, quit part, leave. n. विद्य.

To spread out; to abandon.

A washerman. विद्या. A washwoman.

A town-gate; the gate of a fort.


N. of a rishi, son of Mitra and Varuna by Urva-i. 2, the regent of the star Canopus.

A fort ditch, trench, moat.

To cause to swing; to wave. विद्या v. i. To swing, shake.

A grain of boiled rice. 2, food.

To dig, burrow. 2, to tear off. n. A fort ditch, moat.

The front, van. n. In front.

A hole, chasm. n. Deep, bottomless, unfathomable. तिरु. The high mountain Mahó-
To be a shoot; Cheap; Loose. To become a loose shoot; Cheap;ale wood, *agallochum*. Tense, amazement.

To become loose. See "cheap".

A seedling; a germ; bud, shoot: cf. *śabaśād* (= 1 & 2) to form adverbs; e.g. *śabaśād* a suffix to form adverbs; e.g. *śabaśād*; to raise seedlings.

(*śabaśād*) *k. int. Lo! behold!*

Invisible, imperceptible; wondrous.

1. (lb. of *śabaśād*) n. Cheapness. a. Cheap; low, mean.

2. lb. of *śabaśād* q. v.

3. *śabaśād* = *śabaśād* q. v.

4. *śabaśād* = *śabaśād* k. n. Water. 2, an offering of water.

5. *śabaśād* k. n. Greatness; great power.

6. *śabaśād* (= *śabaśād* k. r.l.d.i. To be or become pre-eminent; to make great efforts; to excel.


8. (lb. of *śabaśād*). n. Fire.


एन्अं चेंस् s. a. Unacceptable, inadmissible.

एन्अं एक्षम् s. a. Foremost. 2, best. 3, elder, eldest.

एन्अं चेंस् एक्षम् s. a. Principal, best. n. An elder brother.

एन्अं एक्षम् s. n. A man who marries a widow at his first marriage.

एन्अं वर्षन्ति s. n. The supreme lord.

एन्अं क्रोधेऽ एक्षम् s. a. Preceding. 2, best. n. A leader, headman.

एन्अं लोक s. n. Water used for the worship of an idol.

एन्अं चेंस् s. a. Foremost, first; best. 2, intent.

एन्अं सब्र s. n. Sin, crime. 2, pain. 3, passion.

एन्अं चेंस् s. a. Difficult, impossible.

एन्अं चेंस् s. a. Not happened. 2, improbable, unlikely. n. Any wonder.

एन्अं लोक s. a. Liquid, not dense.

एन्अं चेंस् एक्षम् s. a. Expiatory. n. A daily expiatory prayer, reciting a particular passage from the Vedas.

एन्अं चेंस् s. n. A wonder; excess.

एन्अं चेंस् s. a. Not terrible. 2, terrible. n. A euphemistic title of Śiva.

एन्अं सब्र s. n. A hook. 2, the lap, thigh. 3, the side or flank. 4, the body. 5, a mark. 6, a numerical figure. 7, a fault. 8, a war. 9, proximity. 10, place. -गोम् Excessive crookedness. -कृत्रिम A list of titles. -सविन. A valiant man.

एन्अं चेंस् एक्षम् s. n. Arithmetic.

एन्अं चेंस् s. n. The space between two pillars or beams.

एन्अं चेंस् s. n. Marking, stamping.

एन्अं चेंस् s. a. Marked. n. A sign, signature. 2, a word. 3, a dedication. -सविन. A proper name.

एन्अं चेंस् s. c. l. To mark, look at.

एन्अं चेंस् s. n. A sprout, shoot. 2, hair. 3, blood. -चंद्रिका. To sprout; to rise; to happen.

एन्अं चेंस् (भ. अंक्ष) s. n. A hook, esp. for driving an elephant.

एन्अं चेंस् s. n. 1. k. n. An order, command; control; restraint, check. 2, (= गोम्) leaning against; a lever. 3, trust.

एन्अं चेंस् s. n. (ल. अंक्ष). A numerical figure; an account.

एन्अं चेंस्, एन्अं चेंस्, (चंद्रिका) s. n. The plant Alangium hexapetalum.

एन्अं चेंस् s. n. 1. a. k. n. Way, manner, mode.

एन्अं चेंस् s. n. 2. A limb, member. 2, the body. 3, the mind. 4, an expedient. 5, a verse-line. 6, n. of Bengal proper. int. Indeed, true; please. -कः. The heart's wish. -कः. Gestures of the body. -चंद्रिका. Ceremony of touching certain parts of the body. -चंद्रिका, -प्राचंड्रिका. Anatomy. -चंद्रिका. Rolling one's body round a temple.

एन्अं चेंस् s. n. -प्राचंड्रिका, -चंद्रिका. Protection of the body; also an amulet. -चंद्रिका. A body-guard. -चंद्रिका. Unguents for the body; perfuming the body. -चंद्रिका. A small cloth; an upper garment.

एन्अं चेंस् s. n. Change of bodily appearance; fainting. -चंद्रिका, -गोम्. Gesticulation.

एन्अं चेंस् s. n. Embellishment of body.

एन्अं चेंस् s. n. Mutilated; incorporeal. -चंद्रिका. Mutilation.
Pore clear. Discharge. A white bear.

1. a. Uniform unjured. 2.


3. a. P.F. (Imperfect)

4. a. Order, Preserve. 5.

5. a. Order, Preserve. 6.

A huge serpent. 7.

A huge serpent. 8.

1. a. Not saved as a birth

2. a. Experient 2. a.

3. a. Feared a bit of a man.

4. a. Breast, feed,uguay by your child. i. mother a Male.

5. a. Blog manipulation.

6. a. Pay for majority

7. a. P. 3.


15. a. P. 11.


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22. a. P. 18.


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41. a. P. 37.

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71. a. P. 67.

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89. a. P. 85.

90. a. P. 86.

91. a. P. 87.


93. a. P. 89.

94. a. P. 90.

95. a. P. 91.

96. a. P. 92.

97. a. P. 93.

98. a. P. 94.

99. a. P. 95.

100. a. P. 96.
To a salutation.

An ability.

An antelope.

Agile, quick.

An idle story.

A great-flowered jasmine.

The state of being thin and small.

The age of debility.

Not knowing; ignorant.

Ignorance.

Ignorant, unwise.

A stupid person.

The end or border of a cloth.

Bent, honoured.

Manifest, pure; beautiful.

To divide.

Edge, border, brim, selvage, skirt; bank, shore; side.

A postal road; a stage; the post.

A postal office.

A post runner.

An object of sense.

A measure of corn.

Fear.

Fear.

To fear, feel anxiety; to be afraid of.

A coward.

A fig; a fig-tree.

Motion; play; speech.

Trickery, fraud; escape.

To play tricks, deceive.

Obstruction; a bar, lever.

Weariness.

A pole for lifting sacks.

To stop, hinder, check.

Obstruction, restraint.

The shrub Justicia adhatoda.
suitableness; suitable. To n. To To A To [clothes. parade.

paradise. the upper to to to put which ting, evaporate

bridegroom. hole 2, sandal; annoyance. stand 4, a cutter.
cotton. a 2, cause to pursue. 3, to cause to evaporate or to be wasted.

k. v.t. To keep close to, follow. 2, to pursue, chase, drive away. 3, to send. 4, to put. v.i. To evaporate; to be wasted. n. Closeness. 2, putting. -sense. -nasē. N. of a game in which cowries are put from hole to hole on a wooden board.

k. n. Gifts to the bride and bridegroom.

a. k. n. A crowd, multitude. 2, annoyance.

k. n. A headless trunk. 2, a sole, sandal; skin, bark. 3, a leech.

k. n. Mud. 2, (lb. of तितिण) a stand on poles.

k. n. = उसक. 1. -रस, = उसक. रस.

k. n. Compacture. 2, piling, storing; a pile. 3, hiding one's self. 4, becoming obedient. 5, abridgment.

To compress.

k. = उसक) k. v.t. To press, as cotton. 2, to pile, as pots, grass, etc. 3, to put. 4, to subdue, control.

k. n. The areca palm; its nut.

k. n. A betel-nut cutter.

k. v.t. To thwart, obstruct.

k. v.t. To cause to hide; to conceal, hide. 2, to suppress. 3, to appease.

k. v.t. To conceal one's self; to disappear. 2, to be quenched, humbled, contained in. 3, to crouch. n. (a. k.) Flesh, meat (= तितिण). 2, becomingness, agreeableness.

k. n. Cooking.

k. n. A fort.

difficulty, distress.

(cf. तितिण, तितिण, तितिण, etc.) k. v.t. To pack up, close; to stuff, press down; to humble. 2, to hush, silence. 3, to rap, cuff. [clothes.

k. n. Clothes to be washed; hired

k. n. A barber's dressing case; a betel-pouch. -सिंह (तितिण). One who carries a betel-pouch.

k. n. A pledge, pawn.

k. adj. Rashly, q. y. -सिंह.

a. k. n. A cook. 2, flesh.

(= भास्कर) n. Ostentation, display.

k. n. A mark, sign.

k. n. A scuffle. 2, vying, rivalry.

k. v.t. To climb, mount; to pounce upon, rush at. v.i. To be united with; to appear; to amass. n. An attack; an attempt. तितिण. To cause to ascend, etc.

k. v.t. To bring together; to set in readiness.

k. v.i. To be shaken; to be afraid; to grieve. n. Tremor; confusion; fear. 2, mud.


k. n. Suitableness; closeness, thickness. 2, a pawn, pledge, deposit. 3, An impediment.
To, Rashness, awkwardness, etc. To, a k. Trust. Extra work. A transverse bar. A wooden cross bar. Distance across, width. To cross out. A cross line. A cross branch. A partition or curtain wall. A figure written from left to right; the total. A shelter. An oblong frame; the Liunga box. The breadth of the foot. The wool that crosses the warp in a loom. An ill-formed head. To touch, thwart, interfere with. Awkwardness, clumsiness; awkwardly. To turn aside. To thwart, interfere. A scale beam; a bamboo pole across a palankeen to carry it.

कः 2. k. n. Seven dudulas, two anas and four pies. 2, a weight=1/16th of a varaha.

कः 2. k. n. Seven dudulas, two anas and four pies. 2, a weight=1/16th of a varaha.

कः 2. k. n. A three-legged stand.

कः (कृत्य) k. ad. Across, transversely.

कः कृत्य (कृत्यकृत्य) k. v. t. To move obliquely. 2, to obstruct. 3, to intervene, conceal.

कः (कृत्य) k. n. An obstacle. ad. Across. कः कृत्य (-कृत्य); To become an obstacle; to oppose.

कः (कृत्य) k. n. To obstruct.

कः कृत्य = कः कृत्य, q. v.

कः k. a. Broad.

कः k. n. An obstacle; opposition; delay. -क्रमः. To oppose, hinder.

कः k. n. A necklace.

कः k. n. A bamboo by which one or two persons carry burdens suspended from its midst or both ends. -क्रमः. To carry it.

कः (कृत्य) k. n. A perverse or stubborn person.

कः k. n. A flat basket or earthen vessel.

कः k. n. Mud.

कः k. A suffix used in the formation of a verbal noun, or 1st pers. pl. imperat., e. g. कः कृत्य, कः कृत्य.

कः (कृत्य) k. ad. Whatever, howsoever. a. Small.

कः k. n. Mockery, derision. 2, (= नो) closeness, firmness.

कः k. v. t. To mock, deride.

कः k. n. = कः जनर, q. v.

कः k. n. = कः जनर, q. v.

कः k. n. A very clever man.

कः k. n. A pitcher or water jar.

कः k. n. A mushroom.

कः k. n. The under part of the mouth. 2, a squirrel.

कः k. n. A ferrule. 2, a thron.

कः (कृत्य) k. n. An anna.

कः (कृत्य) k. n. Joining together of threads in a loom. 2, fitness, beauty; order. 3, an array, a body of soldiers.

कः (कृत्य) k. To join a certain number of threads, etc. -क्रमः. To move the loom's treadle.

कः (कृत्य) k. n. A comb.

कः s. n. Minuteness. 2, the power of becoming an atom.
an a. k. u. Fitness, nicety; greatness.

**sweet** k. u. (= शीत) Ink-nut, *Terminalia chebula*.

**minute** s. u. Minute. n. An atom. 2, Siva.

**son** k. u. A son. बेड़ा, बेडरी. A daughter.

**spend** a. k. r. t. To humble; to ruin, destroy.

**hot** 1. k. int. used in calling a woman: ho! ho!

**touch** 2. (= त्प) k. r. t. To touch; come in contact. 2, to be quenched. r. t. To strike, push. 2, to embrace. n. Approach. 2, a dam, like. झाड़ी, झलक. A dam.

**soap-nut** (= जस्तोना) f. u. The soap-nut tree.

**climbing** k. u. A prickly climbing shrub; *Laurin inisina*.

**to evaporate** k. r. t. To evaporate.

**to come in contact with** k. r. t. To come in contact with, touch; to be contagious. r. t. To touch; to embrace. 2, (= त्प No. 1) to follow, pursue. n. Contagion; impurity. 2, gum, paste. 3, a grafted branch; a young plant. सिक्का. A contagious disease.

**egg** s. u. An egg (शाला). अंडा. Egg-brown; a bird; a fish, etc.

**to oppress, trouble, hurt** n. Oppression, trouble.

**to go near; to resort to** k. r. t. To go near; to resort to.

**approach** k. u. An approach. 2, a buttock.

**vessel** k. u. A vessel made of bamboo.

**nearness, vicinity** k. u. An elder brother; an elderly male. 2, an affectionate mode of addressing boys, as ज्ञाती ! फुला. बाबू. Brothers.

**uvula** k. u. The uvula.

**excellence, purity** k. u. Excellence; purity. अधिकता. Pure milk. लस. A pebble tossed in play; a hail stone.

**friendship** a. k. u. Friendship.

**unrestrained** s. u. Unrestrained; useless, waste.

**invincible** s. u. Invincible.

**hell** s. u. X. of a hell. (lit. bottomless).

**tumult** k. u. Tumult, confusion.

**common flax** s. u. Common flax, *Linum usitatissimum*.

**over**, beyond, 2, exceedingly, much, very, 3, surpassing.

**great** A great sin. अनुकूल. A great sinner. अनुपातर. Great trouble. अनपातित. A very troublesome man. अनुपातित. Gigantic: a son of Ravana. अनुपातित. Very crooked. अनुपातित. Going over; transgression, trespass; surpassing; neglect: imposition. अनुपातित. To surpass; trespass; to let pass away; to become excessive. अनुपातित. To disregard, contemn; to deny; to spend (time). अनुपातित. Smart. अनुपातित. Very cold; very stupid. अनुपातित. Great speed. अनुपातित. Very wakeful; the black curlew. अनुपातित. Very thick. अनुपातित. Great heat; great thirst. अनुपातित. Great affliction. अनुपातित. Very fierce. अनुपातित. Lapse; transgression. अनुपातित. A heinous sin. अनुपातित. Close confinement. अनुपातित. Very strong. अनुपातित. Very swift. अनुपातित. Very sweet. अनुपातित. Beyond measure, excessive. अनुपातित. A great fight. अनुपातित. Full of juice or essence; rich in poetical taste; a sweet cake. अनुपातित. अनुपातित. Excessive. अनुपातित. Commonly known. अनुपातित. Talkativeness. अनुपातित. Fast on the day before performing the श्राद्धा. अनुपातित. Excessive. अनुपातित. Excellence; surprise; trouble; superior; abundant; wonderful. अनुपातित. To become great; to wonder. अनुपातित. Minute. अनुपातित. Libcrality; a gift. अनुपातित. Great charm; diarrhoea, dysentery. अनुपातित. Very fine, minute. अनुपातित.
Very little. -धो. Great laughter.
-धो. Great stupidity.


समस्त s. a. Going beyond the senses. n. The mind.

संध्या s. ad. Exceedingly, very.

संध्या s. a. Not sharp, blunt. 2, slow.

संध्या a. k. v. t. To join, cement. v. i. To be joined, united.

संध्या s. a. Unequalled.

संध्या s. a. Not cold or dewy.

संध्या s. n. Dissatisfaction.

संध्या k. ad. In that direction or place, aside; beyond. -धो = धो. धो, etc. Far beyond. धो. Of that side or place. धो. Here and there.

संध्या f. n. Attar of roses; perfume, essence.

संध्या k. n. A carpenter’s plane.

संध्या k. n. The red-wooded fig-tree, Ficus racemosa.

संध्या k. (lb. of धो) n. An elder brother’s wife.

संध्या k. (p. p. of धो) Having wept.

संध्या s. n. A mother-in-law. 2, (= धो) a father’s sister.

संध्या s. a. Eceedingly low or mean.

संध्या s. a. Beyond limit; excessive. 2, endless. 3, absolute. -धो. Very great affliction.

संध्या s. n. Going over or beyond; surpassing. 2, death; sin. 3, danger; distress.

संध्या s. a. Excessive.

संध्या s. n. Extravagant desire or hope.

संध्या s. n. A great marvel.

संध्या s. a. Exceedingly good.

संध्या s. a. Very high.

संध्या s. a. Very hot.

संध्या s. n. N. of a rishi and a star in the Great Bear. -धो. Born from Atri: the moon.

संध्या s. An auspicious particle, used in stuti, maṅgala, etc. ad. Now, then; what? how? moreover; rather; but; else.

संध्या s. n. The fourth veda.

संध्या s. ad. Or.

संध्या k. The termination of the relative negative participle, as -धो, -धो. -धो, (= धो) k. v. t. To press, squeeze, cram. 2, to be bruised. n. A bruise in a metal vessel.

संध्या a. k. n. A very firm or persevering man.

संध्या a. k. v. t. To scold, reprimand; to subdue. v. i. (= धो) To tremble. n. Self-will; boldness; pride.

संध्या h. a. Of counting or numeration.

संध्या h. a. Low, mean, vulgar.

संध्या (= धो) k. v. t. To squeeze. 2, (a. k.) to upbraid, reprove.

संध्या h. n. Respect, regard.


To make shake.

संध्या s. n. Non-vision, disappearance. a. Invisible.

संध्या s. f. n. Exchanging.

संध्या = धो.

संध्या (lb. of धो) a. Not giving. n. A miser.

संध्या (3rd. pers. sing. pres. of धो) k. He may be. धो. He is.

संध्या h. n. Justice; a court of justice.
h. n. Enmity, hatred.

s. n. The mother of the gods. 2, the earth.

(= त्रित) k. v. i. To tremble, shiver, fear.

k. n. The creeper Gauritaca racemosa.

k. n. Trembling, fear.

s. n. Indigestive. n. Bad digestion.

k. pro. That, it. 2, the affix of the 3rd person singular neuter of the negative mood; as नूस्नान, नूस्नान.

= त्रित, k. q. v.

k. v. i. To become soft by pressing. गर मा. To make soft by pressing.

(= त्रित) k. int. Lo! behold!

(= त्रित) k. v. i. To tremble.

n. Native metal. 2, dandruff.

a. k. v. i. To be perplexed.

s. a. Unstable. 2, irresolute.

s. a. Invisible; not fit to be seen.

s. a. Unseen, invisible; unknown. n. Unforeseen danger; destiny, fate. कित द, कित. A lucky (or unlucky) man.

1. k. A termination of the negative participle, as बाज म, बाज म.

2. int. Lo! look there. v. i. It is, there is, याजी. That very thing.

k. int. Ah! oh!

क. k. v. विद्दे. An anvil.

k. n. Immersion, dipping; dying clothes.

k. v. i. To immerse, dip; to dye.

सा, as in जस्ता राम जस्ता, जस्ता जस्ता, etc.

f. n. Acting. -विद्दे. Acting work.

s. a. Wonderful. n. A marvel, wonder; surprise.
An abode, house.

Standing by, abiding. an abode; a basis, site; a settlement.

3, authority. To govern.

Subject to, dependent upon.

A lord, master. Authority, power.

Not bold, modest.

A half-rupee.

Want of courage, timidity. To become timid.

Downward movement; perdition.

The lower part.

Bending the head; upside down.

The lower world.

Observable, supervising. An inspector. Superintendence.

Reading, esp. the Vedas.

The supreme soul.

A teacher.

Instruction, esp. on the Vedas.

A lesson, chapter. a reader.

Unfixed; uncertain.

A road. time. sky.

A sacrifice.

Devoid of sound. A wilderness. misfortune.

Breath.

k. prop. Till, until. meanwhile.

Sinless, faultless.

Incorporal. Kāma. the ether.

Unclear, turbid.

A bull. A cow.

Not great, small.

The pluperfect tense (pr.).

Adverse, unfavourable.

Endless, infinite, eternal. Vishnu, Krisha or Siva. the sky.

the earth. the snake king. Eternity; boundlessness.

Having no interval. following, next. Afterwards.

Not different. unique. fixed on one object.

Harmless, innocuous.

Innocent. An innocent man.

Unfettered, free; haughty.

Priceless.

Worthless, useless; unhappy. meaningless. Nonsense.

Fire; the god of fire. digestive power.

Irreproachable, faultless.

Inattentive. Inattention.

Unlimited.

Incessant.

Having no leisure.

Suitable place, room.

Fasting.

Unenviousness, freedom from spite. the wife of Atri.

Disadvantage, loss.

Shapeless; deformed.

Regardless of custom, unprincipled. Irreligion; incivility.

Fatherless, helpless, poor. A friend of the friendless. A widow, helpless woman.

Disrespect, slight.


Disrespected, despised.

Having no beginning.
s. n. The state of having no support.

s. a. Nameless; infamous.

s. n. The ring-finger.

s. a. Without a leader. ad. Disorderly.

s. n. Absence of exertion, ease. a. Easy.

s. a. Not-respectable; vulgar; un-Aryan.

s. n. Want of rain, drought.

f. n. The pine-apple, Ananas sativus.

s. n. Absence of desire; indifference.

(= ក) a. k. pro. (remote) That much; that time; so much; so many. n. All, the whole. The whole persons.

s. a. Not everlasting; transient, unstable.

s. a. Causeless, groundless.

s. a. Not winking, vigilant. n. Not a moment. 2, a god.

s. a. Lawless; irregular.

s. n. Wind or air; the deity of wind.

a. Refractory; excessive.


s. a. Nightless; sleepless; continuous.

s. a. Unwished, disagreeable. n. Ill-luck; crime; hatred.

k. v. l. To cause to say.

s. n. Injustice, immorality. An unjust man.

s. n. One who has no protector or superior. a. Powerless.

1. k. n. (cf. ស, ម) Fitness; propriety; loveliness. 2, worth. 3, readiness (cf. ស). 4, success. 5, scheme, device. 6, accommodation.

7, occurrence; opportunity, leisure.

To make ready, prepare.

To be ready or fit; an occasion to happen.

= q. r.

s. ad. Afterwards, then. prep. Along; with; severally, each by each; towards; like; according to.

s. n. Sympathy, compassion, tenderness.

s. n. Imitation; resemblance.

An imitative word. To imitate. 2, to accept. 3, to make ready.

s. n. Attraction.

s. a. Favourable, agreeable. n. Good-will; suitableness of circumstances, convenience; favour, help. To be favourable; to help. To agree; to obtain.

s. n. Succession, method.

s. n. Methodical arrangement.

s. n. A table of contents; a preface.

s. a. Going after. n. A companion; a servant.

s. a. Gone after. n. A follower.

s. n. Succession, order.

s. a. Following. n. Sati.

s. n. A follower, companion.

s. a. Congenial with. Congeniality.

s. n. Conferring benefits, favour, kindness; aid. To gain favour.

s. v. l. To favour, grant; vouchsafe.

s. a. Improper; wrong.

s. a. After-born. n. A younger brother.

s. a. Living on (others). n. A dependent.
To the nearest possible extent, it is always better to depart. 2, an order.

Repentance. 2, sorrow.

Penitent.

Highest; best, excellent.

Highest; best, excellent. 2, low, inferior. 3, silent, without any reply.

Every day, daily.

Salutation, courtesy. 2, entreaty. 3, conduct; discipline.

Absence of the means of subsistence; need.

Non-accomplishment; insufficiency.

Non-accomplished; deficient. [best.

Incomparable, peerless.

The response in a chorus.

Alliteration.

Binding; connection. 2, an uninterrupted series. 3, consequence, result. 4, motive. 5, an indicator letter. 6, commencement.

An auxiliary verb (as ㈜ve in वेततीत). A reflection. वेततीत. r. i. To be reflected.

Knowledge from observation, enjoyment, experience. 2, apprehension, understanding. वेततीत. To make one's self acquainted with.

To experience: to enjoy, suffer, undergo.

Dignity, authority. 2, resolution.

Enjoyment. 2, experience, undergoing.

To enjoy. 2, to experience.

Approved; permitted, allowed.

Assent, permission; approbation.

To assent, agree. 2, to persuade.

Hesitation, doubt, suspicion. 2, inference (in logic). -संकेत, -संশय. To doubt, etc.

To doubt, hesitate; to suspect.

Inferable. वेततीत. To infer.

Pleasure from sympathy; assent, acceptance. वेततीतसृजन्यं r. i. To feel sympathetic joy; to assent.

A question. 2, reproof.

A question. 2, attachment. वेततीतसृजन्यं r. i. To attach; join.

Affection, love, devotion. वेततीतसृजन्यं r. i. To love; to be fond of.

The seventeenth lunar mansion.

Tautology. वेततीतसृजन्यं r. l. To repeat the same word.

Ointment; anointing. वेततीतसृजन्यं r. l. To anoint.

Following; concurring. 2, compliance, obedience. 3, continuance. 4, consequence. वेततीतसृजन्यं r. l. To refer or apply. 2, to follow.

Repetition; confirmation. 2, slander. वेततीतसृजन्यं r. i. To reason, argue.

Preparation for setting out. 2, refreshment.

Complying with. 2, reverting to. 3, imitating; conformity.

Close connection. 2, evil result. 3, repentance. 4, wrath.

Regulating; instruction, direction.

Undertaking; performance, practice, business. वेततीतसृजन्यं r. l. To perform.
Following, 

According to.

To act in like manner; to follow.

A follower.

N. of the second string of a lute.

The spine. 2, race. 3, temperament.

Undiminished, not less; whole.

Thighless. a. Aruna; the dawn.

Not straight. 2, wicked.

Untrue. n. Falsehood, lie. 2, agriculture.

Suffix to form adverbs, as स्लो, स्लो, स्लो.

Suffix to denote ordinals, as स्लो, स्लो, स्लो, etc.

Not one, many, several.

In different ways, various.

Many times.

Such, such a one. 2, p. p. of स्लो.

End, limit, boundary. 2, completion; death, decay. 3, a final syllable (y.). 4, certainty. 5, disposition. 6, nearness. 7, inside.

Within, in the middle. 2, between. The inner organ, the heart, conscience, soul. 2, (fig.) favour, love, mercy (स्लो, स्लो). -स्लो. To have mercy. -स्लो, -स्लो. A man whose mind is pure.

Inner strife. -स्लो. The inner or female apartment; gynaecium. -स्लो. Inward purity. -स्लो. Having internal essence.

(० चण्ड) s. a. Being amidst.

A semi-vowel.

Making an end. n. Death, Yama.

See s. यत्र.

q. v.

Inner, interior. 2, near; related. 3, distant; different. 4, surpassing. n. The interior. 2, the soul (हर्वस्त्र). 3, interval; distance; difference. 4, a variety. 5, period of time; occasion. 6, respect. 7, a surety. 8, great height. 9, obstacle (अवस्थ). 10, at the end of ceps.

to.

Another, another country: असार, असार, असार, etc. असार. The soul.

The inner part; mind; heart. 2, secrecy.

A water-plant, Pistia stratiotes.

Leaving a proper distance when sitting at meals, or space between hills, etc.

The inner soul. 2, difference.

Obstacle, impediment.

Intermediate space or time.

Atmosphere, sky.

To leave a space between. 2, to put off. r. i. To disappear.

(ो = थ) k. prep. Afterwards.

An internal organ; manas, buddhi, ahaśkāra and chitta.

Included in. 2, hidden; forgotten.

Disappearance.

Internal, inner.

An inner apartment.

Continual attention of the mind.
The interior. 2, a hidden thought.
The supreme soul.
Inward heat; distress.
Being between.
A story of a building. 2, degree of rank.
A secret.
A. k. = a. q. The.
(= q. v. c.) ad. Such. 2, = 2.
[etc. (y.).]
Near. n. Vicinity. 2, end.
In that manner, thus, so. n. The whole, total.
Either as for, at any rate.
And so; as for, as they did not appear.
1., k. ad. Even so; just like; just as (as).
It is said; see s.
Last; final. 2, lowest. n. The end. -n, -n. Lowest born; a Sudra.
Funeral ceremonies.
lb. of the. q. c. as lb. etc., lb., etc. 2, entrait, gut.
Such, of that kind, as the, the plant, the, etc., etc. Such and such.
(k. n.) Fitness; beauty. 2, manner. 3, nature; faculty. 4, true state.
To spoil, ruin. To become ugly. An ugly creature. To cause to look nice.
To be beautiful. A handsome man; f. -n. -y.
A litter, palankeen.
If one says: that is to say. What is sandhi?
a. Other, another, different; foreign.  srq: An other.
To cause to say, etc.  s: en. To be called, to pass for. (Pr. ps. srq, s: en, having said, for which often s: s, etc. are used). The verb srq, like s: en, is used to introduce words and sentences, as s: en s: en. In the passage he asked "where shall I go?" s: en. Having said, it is said. s: en. That is to say (explanatory). s: en. Saying.

(= s: 1) a. k. ad. Meanwhile, until.
2. truly, certainly.


s: en s: en. Either of the two.

s: en. Otherwise; in a different manner.


s: en s: en. Succession; connection. s: en. race, family. 3. grammatical construction of a sentence (g.). 4. drift, purport. s: en. To construe; to arrange words in order.


s: en s: en. Family, race.

s: en s: en. Deposited. 2. renewed, as a sacred fire.

s: en s: en. Connected; understood.

s: en s: en. Searching, investigation.

1. = s: en.
Disrespect, dishonour, disgrace. To disgrace.

A sudden or violent death. A minor death, i.e. a desperate sickness.

Llider, later. Following, other. Different; distant.

The hind foot of an elephant. The future.

Pure gold.

The latter or dark half of the month. The other side, defendant.

The latter half of the night.

Unconquered. Vishnu; Siva.

Sinned; guilty.

Offence, crime. Fault, mistake. To pardon an aparádha.

To pay a fine. To commit an aparádha.

To charge an aparádha upon.

A guilty person, criminal.

The afternoon.

Unmeasured, unlimited.

Ugly. Uncommon, rare.

Denial, abnegation; hiding. An outery.

To deny; to cry out.

Evil speaking, blame. Refutation. Exception.

Impure, unclean.

A bad omen.

A harsh word. Incorrect language.

An outcaste.

lb. of g. 2.

False witness.

An erroneous conclusion.

Forgetfulness; unconsciousness. A hoarse voice.

An unmusical sound. A hoarse voice.

Taking away; stealing.

To take away; to rob, plunder.

Defamation.

Ridicule, scorn, mockery.

To mock at.

The outer corner of the eye.

Concealment of knowledge.

Unworthy, unfit.

The ablative case.

Stray, as cattle; disorderly, as a man; ill-done.


Shoreless, unbounded; immense.

Unmeaning. False argument.

A refuge. A fence, hedge.

Helpless.

On; near to. Moreover.

2, though. Certainly.

Covering.

A cover.

Sonless.

Exemption from further transmigration.

Not flowering.

A cake of flour, etc.

Unprecedented. Extraordinary, wonderful, unparalleled.

To desire, wish for; to expect.

Desire, wish; hope.

To excite desire, etc.

Removal of doubt.

Becoming; being, etc.
As well as possible. An agreeable or fit man.
2. k. u. Father; cf. পিতা, পিতামহ, etc. 2, an affix to proper name, is পিতা. 3, (lb. of পিতা) a rice cake.

f. a. Pure, unmixed.

k. u. Flappiness.

(bh. of পরমাণু) n. Order, command, law. 2, permission, leave. To ask permission. To give permission; to order. To take leave. To order.

(bh. of পরমাণু) n. Tax; rent.

k. r. l. To embrace; to seize eagerly. [down.

k. r. l. To lift up and throw

k. r. l. To strike against; to slap. 2, প্রবেশ.

k. u. Joining, cementing. 2, a patch.

1. k. r. l. To join, unite. 2, to embrace. n. An embrace (প্রবেশ). To embrace, clasp. An embrace.

2. (lb. of পরমাণু) n. Water.

k. u. An embrace.

s. u. Not shining; hidden.

s. u. Unequalled, incomparable.

s. u. Instability. 2, ill-fame, dishonour. To disgrace.

s. u. Unjust imputation.

s. u. Invisible, imperceptible.

s. u. Stupid, dull.

s. u. Unlimited; unproved, unauthorised; dishonest. A lie.

(= প্রতিষ্ঠিত) s. u. Unproved, unwarranted; unworthy of being believed. Untruthfulness, dishonesty.

s. u. Unfathomable, inscrutable. Unserviceable, useless.

s. u. Unknown, obscure. n. The state of being unknown, obscurity.

s. u. Unraised: irrelevant; unsuitable; accidental.

= ইনিগিএল, g. v.

s. u. Disagreeable, disliked.

s. u. Want of love, disaffection; dislike.

s. u. Modest; unlearned. Ignorance.

s. u. Unfruitful. 2, barren, useless.

Opium. An opium eater.

= ইনিগিএল, g. v.

k. adj. Hastily.


s. a. Weak, feeble. n. Weakness. A woman.


f. u. Incongruity. 2, disagreeableness (= ইনিগিএল).

h. n. Revenue derived from intoxicating liquors.

lb. of পরমাণু, g. v.


s. a. A cloud. 2, a year. The grass Cyperus rotundus.

2. Ah! 2, a word. 3, sense, meaning. 4, a vocabulary.

K. A loud cry; sound, report; noise. 2, desire. K. To cry aloud; to bark, howl. 2, to desire.

K. Eructation or belching. K. Soot; mould.

K. A plant from which pens are made. 2, (lb. of चित्र) mother.

H. Honour, reputation.

s. Undevolent; unbelieving.

s. Not breaking; without destruction.


s. Unborn.

s. Unfortunate, poor; wretched.

s. Improper. n. Impropriety.

s. Non-existence, absence. 2, omission. 3, death. -विरोध. The negative mood (g.).

s. On. 2, towards. 3, in presence of. 4, intensely. [term.]

s. A name; a word.

s. Coming near. 2, adoration (of idols) at noon.

s. Attack; injury, loss.

s. Ghee put on food or oblation.

s. A servant.

s. Incantation, sorcery.

s. Race, family; ancestors. 2, fame; a badge of honour.

s. Well-born, noble. 2, proper. 3, learned.

s. Victorious. n. Midday.
अविभाज्य s. a. Impenetrable; indivisible.

क्षमामयी s. n. A sedge Cyperus rotundus.

संस्करण s. n. Disguise; false resemblance.

अवशक्यता s. n. Need, necessity.

अवैध s. n. A death, going against the law.

अवस्थित s. a. Sprinkled over; inaugurated, enthroned.

अवस्थाशृंखला s. n. Sprinkling over; consecration, inauguration. 2, the liquid used for sprinkling. 3, purifying an idol with ablutions. धर्मसूत्र, प्रातिबध्धि. Coronation of a king. अवनीति. अवस्थिति. To sprinkle over; to inaugurate.

अवशोषण s. a. Going towards; dispersion; following.

अविनमित s. n. A stroke; injury.

अवक्षण s. n. Seizing, robbing. 2, an attack. 3, reversion. 4, exertion.

अवेश s. n. अवेशिता. To look towards.

अवैतक s. a. Wished, desired. 2, acceptable. अवैतकता. Gaining of a desired object.

अवघड़ा s. n. Absence of difference; identity.

अशुद्ध s. a. Impure; unclean.

अशुद्धिः s. n. Smearing the body with unctuous substances. 2, an unguent.

अधिसूचना s. n. Permission; order.

अधिकार s. n. The interior. 2, an obstacle, impediment. अधिसूचना. अधिकार. To hinder.

अधिकारिक s. n. Worship, reverence.

अध्येता s. a. Practised; studied.

अध्यापक s. a. Come, arrived. n. An uninvited guest.

अपील s. n. Arrival; visit.

अप्रचलित s. n. Use, habit. 2, study, learning. 3, practice, exercise. अप्रचलिता. अप्रचलितक अमलसा. अप्रचलिता. To study, practise. cpds: अप्रचलित, अप्रचलनकाल.

अप्सरा s. n. A student.
s. a. Unmeasured, boundless, infinite.

s. n. An enemy.

h. n. A petty revenue officer. 2, the lowest executive officer of a civil court.

s. a. Priceless, precious, inestimable.

s. n. The root of a fragrant grass, Kaskas.

lb. of \(\text{சரண}^2\), q. r.) s. a. Immortal. n. Immortality. 2, ambrosia, food of the gods. 3, anything sweet, e.g. water, milk, juice of soma. 4, quicksilver. 5, a ray. 6, N. of several plants. - cảm. The moon; a physician. - âm. Immortality. - tâm. The custard-apple. - tâm. The heart-leaved moonseed. - cảm A deity.

s. a. Impure; unholy. n. Excrement, faeces.

s. a. Immeasurable.

s. a. Unfailing; efficacious; productive.

lb. of \(\text{சரண}^2\) a. Invaluable, excellent.

s. a. Priceless; excellent, invaluable.

k. n. An entertainment given to friends at their departure.

\(\text{சாத}^2\) = \(\text{சாத}^2\), p. p. of \(\text{சாத}^2\), q. r.

s. n. An eye.

lb. of \(\text{சாத}^2\) n. A kind of pap mixed with buttermilk.

\(\text{சாத}^2\) = \(\text{சாத}^2\), q. r.

s. n. Clothes, apparel. 2, the sky, atmosphere. 3, cotton. 4, tale. 5, a perfume, Ambregris. - cảm. The sun. - cảm. A purple cloth.

s. n. A frying-pan. 2, the sun. 3, Śiva, Vishnu. 4, war. 5, remorse.

k. n. A public hall.
A kind of porridge.
The cry of a cow.
A whitish and fragrant kind of betel leaf.
A heap of thrashed straw.
A granary.
A howdah on an elephant.
A kind of insect.
An insect infesting cattle.
A boat.
A quiver.
A bow and arrow.
To dry, fade.
Water.
A cloud.
A cloud. The bed of a stream.
The creeping bent grass, *Agrostis stolonifera*.
The ocean.
A mother.
A kind of rice.
Scented turmeric.
The crawling knees.
The ocean.
A mother.
A lotus.
The ocean.
A mother.
A respectful title for females (as अंगूठी); a respectable woman.
A grandmother.
5, the smallpox. See चोले, चूड़ा. Widows.
An affectionate name for a female; a coward.
Cholera.

1 k. n. An arrow. An archer.
A quiver. A bow and arrow.
To dry. To fade.
The ocean.

1. k. n. The tamarind tree. *Tamarindus indica*.
2. s. n. Sir. A school-master.
The ocean.

1. s. n. The ocean.

1. (= अंगूठी) s. n. A mother.

5, the smallpox. See चोले, चूड़ा. Widows. An affectionate name for a female; a coward.
Cholera.
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दुर्ग k. n. Washing rice. 2, the state of broken or injured, as a tile. दिकिन, A brass basin.

दूर h. n. Spirit, juice, essence; toddy.

दत्त k. n. The half.

दया 1. k. n. A border, margin. 2, vicinity.

दया 2. k. v. i. To decay; to be digested.

दल 3. (lb. of दल) n. Gumlac; sealing-wax. दल, A stick of lac. दल, दल, A superior ink made from lac, etc. दल. Sealing wax.

दराव s. n. Disorder.

दराव (म = दर) = दराव. दराव k. n. = दराव. 2, a reel.

दराव ( = दराव) k. v. i. To be extended, etc.

दराव k. n. A nuptial present.

दराव s. n. The wood of the Ficus religiosa used for kindling fire by attrition.

(lizard. दराव ( = दराव) k. n. A greenish kind of दराव दराव s. n. A wood, forest, wilderness (= दराव, दराव, दराव).

दराव 1. k. a. The act of grinding.

दराव 2. s. a. Indifferent to.

दराव s. n. The elbow. 2, a cubit.

दराव s. a. Toothless.

दराव, दराव, दराव, दराव (lb. of दराव) n. Yellow orpiment.

दराव k. n. A mendicant, pilgrim.

दराव k. n. Paralysis; also -दराव. 2, one-sidedness.

दराव, दराव f. n. An Arab. दराव, दराव. Arabian.

दराव (त = दर) k. n. Drought, famine.
28

(see s. 2) n. A palace; a court. 2, government.

a. k. adj. To some extent; here and there.

s. int. of wonder: Well done!

k. c. i. To expand, open (as flowers). n. A flower. To cause to blossom.

k. A florist.

k. n. Tamil. The T. language.

A Tamil woman.

k. n. A shed on the roadside in which water, buttermilk, etc. are distributed gratis.

A of founder an araravige.

(3 = ) k. a. Sixty.

See s. 2.


The sun.

k. n. Knowledge.

k. n. Indigestion. 2, cloth.


A carbuncle.

lb. of metal. A queen.

lb. lb. (lb. of metal) n. Turmeric.

k. r. t. To inquire after, seek, search. n. Research, enquiry.

= , q. r.

k. n. Amazement, perplexity.

( = ) k. n. The poplar-leaved fig-tree, Ficus religiosa.

k. r. t. To bloom.

n. A flower. 2, parched grain.

k. n. Dressed cotton. 2, a post, pillar.

( = ) k. n. The gall nut, Terminatia chebula.

k. n. A forehead ornament for young children. 2, a fig leaf.

s. a. Anarchical.

s. n. An enemy, foe.

1. (= ) k. c. i. To cut or lop off. n. Cutting off, gnawing.

2. (= ) k. c. i. To grind on a slab. To cause to grind.

3. k. n. A mass of unthreshed corn.

2, excess in corn measure.

3, a disease of the eye (-). To be ignorant of.

A to make known, inform.

s. n. An enemy.

Knowledge; understanding; information. To inform.

A to bail, scream.

lb. The soapnut s. n. An ear; a rudder.

a. k. a. Impossible, inexplicable.

( = ) = , q. r.

k. n. A star. 2, mud.

= , q. r.

( = ) = .

s. a. Unhurt. n. Good or bad luck, misfortune. 2, buttermilk. 3, the neem tree. 4, the soap-nut tree, Sapindus trifoliatus. A very heavy calamity.

s. n. An unsuitable composition of words.

= , q. r.

k. c. i. To cause to cut off. 2, to cause to grind. 3, ( = ) to inform.
Six-fold. -सत्वकोल. Sixty.

To be cut asunder; to cease.

To make known.

To grind, pulverize. 2, (स्वत्वस्वत्व) to strike, beat.

The plant Grisecta tomentosa. 2, a. k. stone, rock. 3, the back.

To pursue.

(स्वत्वस्वत्व) k. n. A half. 2, a little.

To cut into halves. -सत्वस्वत्व. A loose knot of hair.

Half-heartedness, timidity. -सत्वस्वत्व. Unfinished work.

To open half. -सत्वस्वत्व. Indistinct utterance.

A leer, side glance. -सत्वस्वत्व. Half a part.

The Persian lilae. -सत्वस्वत्व. To be half opened, as a flower.

A half-mad man.

Hesitation, doubt. -सत्वस्वत्व. Half the body.

A spinous shrub, Randia dumetorum.

To leave unfinished.

The half moon.

Desiring. A beggar. a plaintiff. Entreaty. To desire; to ask for.


(= k.) A file.

Place upon. offering, delivering, consigning. To offer, deliver, consign.

A torrent checked in its course. To roar.

Crying aloud.

A serpent. a hundred millions. 3, swelling; polypus.

Small, weak. A child; the young of any animal.

(= q. r.) k. Mud, clay.


See s.

Piles.

Deserving; worthy. proper, fit. A Jaina saint. Venerable; a Jaina saint.

That place, direction, as in. state or condition, in verbal nouns; e. i. To be fit, right or sufficient.

k. int. of assent: Indeed; of surprise: ah!
fatigue, weak-mindedness.

lazy, idle, weary, faint.

indolence.

Vigna catjang. A species of pulse.

to become weary, tired, vexed. v.t. To shake, agitate, as in water.

weariness. To be tired.

a. k. n. Fatigue; indolence. To roam, wander; to dangle. v.t. To shake.

A lazy man.

fire brand. 2, a rope, cord.

Mahammadans' Moharam festival. 2, the bottle-gourd.

distinct, apart.

An affectionate greeting, embrace.

=

a. k. n. An aquatic plant, Aeshynomone aspera.

genderless (g.).

a. n. A terrace before a house-door.

tumult.

to shake, tremble. v.i.

to agitate, shaky or loose; to shake.

to wash with water.

to move about, shake.

a. k. r. t. To wash with water.

k. r. t. To move about, shake.

k. r. t. To move, shake, swing.

a. k. r. t. A dragoon sword.

A dragoon troop.

a. k. conj. When; as.

a. k. adj. Not the world; the spiritual world.

worldly; not secular, unusual.

worldliness; unusualness.

a. n. A title; titles, honors.

small; little; insignificant; mean.

Smallness.

A few days.

Weak-mindedness.

Weak-minded, stupid.

Small rain.

Rather little.

A short life.

Very small.

f. n. An almira, a chest of drawers, wardrobe.

ad. Not, no; its opposite is.

To reject, deny. int. Is it not?

Being not good, fit.

A useless or bad man.

Besides, except, unless.

Moreover.

to deny.

Green ginger.

k. n. Great agitation (as of water or mind), confusion, disorder, tumult.

to deny, reject, refuse.

a. k. n. Mirth, merry-making, jest.

Separation of lovers or friends.

Trouble, disturbance, harass.

Moving about.

To move, shake, swing;

to be loose.

v.t. To shake, move about.

a. k. adj. There, as

to that place.

Go there.

Here and there.

So far as that place; till then.

used to form the loc., as.

etc. 3, also added to rel. part., as.

etc.

A washerman.
k. v. l. To join, knit, plait, braid.

He, that man: f. pl. 

Both of them.

Off, away, down (implying disrespect).

Place; opportunity, leisure; interval.

Displeasure, disfavour.

Not crooked; upright, straight.

An obstruction; jeopardy. 2, inaccessibility. 3, monstrosity. 4, impossibility. To depress, slight, suppress. 2, to hurry, hasten, become impetuous.

Disregarded, despised.

Gone near. 2, known, understood. Knowledge.

Understanding, comprehension.

Diving into; bathing. 2, comprehension. To dive into; to enter into; to comprehend.

A vice; an evil effect.

Separation. 2, obstacle. 3, drought. To lay hold on, attain.

Striking; killing. 2, a violent blow.

To press; to confine, embrace. 2, to hide.

Cut off, broken. 2, predicating.

Anything cut off; portion. 2, distinction. 3, discrimination.

Negligence.

Disregard, disrespect, contumelious.

A garland of flowers. 2, a crest.

Descending. 2, annotation.

s. v. i. To descend; to become incarnate.

Descent. 2, incarnation. To become incarnate.

A preamble or preface.

s. one. Place; opportunity, leisure; interval.

Displeasure, disfavour.

White. 2, pure; beautiful.

A great act, achievement.

Low, inferior; disagreeable.

To think upon, listen to.

Attention; care; devotion.

Attentive, careful; a title.

To mind, pay attention.

Affirmation; emphasis.

To ascertain.

A limit; period, time. 2, opportunity. 3, engagement. 4, extremity; misfortune.

Shaken off; rejected, separated from worldliness. A virakta.

Inviolable.


The earth. -g, -ga. Sitá. -g. A mountain. -g, -ga, -sá, -sá. A king. -g. A tree.

An error in diet.

Removing. 2, Purification by bathing, as after sacrifice or marriage.

Dislike, disregard.

(lb. of 

In civility, disrespect.

(= 

To treat contemptuously.
esSs^e) Seeing, dependence, support; part.

esSs^e) The relation of membership.

esSs^e) s. n. An inauspicious omen.

esSs^e) 1. s. u. Inferior, low; posterior, following. -v. A younger brother.

esSs^e) 2. k. pro. Their.

esSs^e) s. a. Misshapen, deformed.

esSs^e) (lb. of esSs^e) s. A species of pulse, *Phascolus radiatus.*

esSs^e) s. n. Obstruction. 2, seraglio of a palace.

esSs^e) s. n. A shoot of a plant, a pendent branch. 2, the climbing of a creeper.

esSs^e) s. n. A non-class. *a. Unclassified.* Not belonging to the classified consonants (y.).

esSs^e) f. n. A day book, ledger.

esSs^e) s. n. Drought.

esSs^e) k. n. Rice scalded, dried, fried, and flattened by beating it in a mortar.

esSs^e) s. n. An unlucky sign.

esSs^e) s. a. Hanging down. *n. The waist.*

esSs^e) s. n. Resting on; dependence, support; a prop, stay. *esSs^e) r.i. To hang on; to depend on. *esSs^e* Supported.

esSs^e) s. n. Sport, play. *ad. Easily, readily.*

esSs^e) k. n. Pounding in a mortar; cf. *esSs^e.*

esSs^e), *esSs^e* s. n. Seeing, looking. 2, sight (esSs^e). 3, observation. *esSs^e* To look at (esSs^e).

esSs^e) s. a. Uncontrolled. 2, necessary.

esSs^e) = *esSs^e*, q. c.*

esSs^e) (fr. esSs^e) ad. Unawares, suddenly. *mainerd.*

esSs^e) s. a. Left, remaining. *n. Rema.*


esSs^e) To become necessary.

esSs^e) s. n. Relying on. 2, self-confidence. 3, a pillar. *esSs^e* To lean upon.

esSs^e) s. n. Occasion, opportunity. 2, haste, speed, urgency, hurry. *esSs^e* Don't be in a hurry. *esSs^e* Great hurry. *esSs^e* To make haste, be eager.

esSs^e) s. n. Conclusion, termination, end; death; limit.

esSs^e) s. n. Conclusion; certainty. 2, remainder.

esSs^e), *esSs^e* s. n. State, condition (us: *esSs^e*, childhood; *esSs^e*, manhood; *esSs^e*, old age). 3, trouble, strait. *esSs^e* To come into troubles.

esSs^e), *esSs^e* s. n. Disrespect, contempt.

esSs^e), (lb. of *esSs^e*) esSs^e) s. A pair. *esSs^e* Twins.

esSs^e) k. pro. She.

esSs^e) s. u. A mispronunciation.

esSs^e) s. n. The south.

esSs^e) s. a. Improper to be uttered; obscene.

esSs^e) f. n. Voice, sound; report.

esSs^e) s. a. Intermediate. n. Incursion; havoc.

esSs^e) f. n. A report or rumour. 2, bustle; alarm.

esSs^e) s. n. The near bank of a river.

esSs^e) 1. k. r. l. To hide, conceal. 2, (= *esSs^e*) r. i. To rot, perish; to go out, be extinguished.

esSs^e) 2. s. n. A sheep. 2, the sun. 3, a mountain.

esSs^e) s. a. Perfect, entire. 2, consistent.

esSs^e) s. a. Unhindered. *n. Safety.*

esSs^e), *esSs^e* s. n. Inconsideration, inadvertance, promptitude. *esSs^e* Inconsiderate; an indiscriminate person. *esSs^e* Prejudice.

esSs^e) s. a. Unshaken, unmoved.
To rt.
Unobstructed; inability, ignorance;
undivided; entire, incessant.
Unwise, foolish. Ignorance.
Irregularity. 2, misfortune, trouble.
Disobedient. -5, Disobedience.
Undivided, joint.
Undivided. n. Undivided condition.
Unloosed. n. N. of a tirtha near Benares.
Close; thick, compact. 2, not rare.
Unobstructed; proper, consistent with.
Not delaying; quick.
Want of discrimination; ignorance; indiscretion. Inconsiderate; short-sighted.
Uniform, alike. n. Uniformity, equability.
Distrust, unbelief (= ज्ञानानुभूति, q. c.). An unbeliever, infidel.
Unprescribed. 2, improper.
A woman who has neither husband nor son.
They; pl. of वृक्षं. The castor-oil plant, Ricinus communis.
To press, squeeze. To cause to press, etc.
2, to hold firmly.
The castor-oil plant, Ricinus communis.
To chew. champ. n. The jaw. 2, the lower lip.
An invitation to dinner. 2, a festive dinner.
A coat of mail.
pl. of ग्रंथं. (They) are. Cps.: ग्रंथेऽन्ति, ग्रंथिका, etc.
Unascertainable.
Not vedic. n. A man not versed in the veda.
Indistinct, imperceptible.
Ease, happiness (= शान्ति).
Unchangeable, imperishable. n. An indeclinable word, a particle. 2, heaven.
A form of verb used for all genders, numbers, and tenses.
Disorder, confusion.
Adjoining, contiguous. The time just past.
Recess from work.
Peculiar, 2, not pervading.
A mother. 2, a feminine title of respect and love. 3, an elderly woman.
A kind of children’s sport.
Imitation of the note of the cuckoo.
Unable, incompetent; weak.
Inability, weakness.
Impossible.
Eating. 2, food.
Maintenance, ration.
One who is desirous of or asks for food.
Bodiless. n. The sky.
Kāma. An oracle, voice from heaven.
Unscriptural, heterodox.
Untrained, unlearnt.
Eighty.
Impurity. n. Impurity; also -स्त्रिया. [Impurity.

Inauspicious. n. Ill-luck.

Without remainder, entire. 2, infinite, endless.

Sorrowless. n. A deity.

the tree Joesia asoka.

Unpurified, unrevised; unrefined.

Not beautiful. [ness.

Absence of beauty, comeliness.

A ceremony at marriages.

Unbelief, distrust. 2, dislike.

Unworn; continual.

A tear.

Unheard; inaudible.

Ugly; vulgar.

A horse. -स्त्रिया. The plant Physalis flexuosa. -स्त्रिया. A male.


The holy fig-tree. Ficus religiosa.

N. of Drôna's son.

A goddess, mother of the twin sons. 2, the first of the 28 nakshatras. [rank.

Noblemen, persons of

Eight. -स्त्रिया. Eightfold. -स्त्रिया. The eight troubles; much trouble.

Octagon. -स्त्रिया. The eight perfumes. -स्त्रिया. A mode of beating time in music. -स्त्रिया. -स्त्रिया.

The eight cardinal points of the compass. -स्त्रिया. N. of a Kânda metre; N. of a poem. -स्त्रिया. Spider. -स्त्रिया. The eight requisites to the regal state, as: वह, वह, वह, वह, वह, वह, वह, वह. -स्त्रिया. The eight pleasures, as: वह, वह, वह, वह, वह, वह, वह, etc. -स्त्रिया. The eighth. -स्त्रिया. The eight kinds of pride, viz. वह, वह, वह, वह, वह, वह, वह, etc. -स्त्रिया. Worship of an idol with eight things: वह, वह, वह, वह, etc. -स्त्रिया. The eight stations of yôga, as: वह, वह, वह, वह, वह, वह, वह, वह.

The eight parts of the body for performing obeisance as: hands, breast, forehead, eyes, throat and middle of the back. -स्त्रिया. The eight kinds of marriage. -स्त्रिया. Eighteen. -स्त्रिया. Eighteen castes. -स्त्रिया. Eighteen books of Mahâbharata. -स्त्रिया. The eighteen Purânas. -स्त्रिया. A spider. -स्त्रिया. Greatly deformed, ugly; N. of a saint. -स्त्रिया. Eight kinds of service to an idol after the pûjô.

That measure. pro. That much, so much. -स्त्रिया, वह, वह. Meanwhile. -स्त्रिया. So many persons. -स्त्रिया, वह, वह, वह, वह, etc. -स्त्रिया. Even that much. -स्त्रिया, वह, वह, वह. At all events, a little. -स्त्रिया, वह, वह, वह. One hundred and eight.

Seed; a kernel, stone.

A. k. n. Slenderness, weakness. 2, fitness; order; strength. -स्त्रिया.
An energetic man. - troop, - troop.
Strength to fail, be exhausted. - troop.
Haste, speed.

Doubtlessness, certainty. - troop.
The state of being uninitiated.

2. a. Unfinished, incomplete.
An participle (y.), as, - troop, - troop, etc.

Incomplete, imperfect.

Non-connection.

Inconsistent, improbable, unlikely. n. An extraordinary event.

Incomprehensible. [from.

Disapproved, differing.

Disent, disapproval.

h. a. Original: legitimate, well-born; exactly copied. n. The principal; an original.

Friendless, lonely.

To be intolerant; to be disgusted with.

Unbearable, disgusting.

Disgust.

To be disgusted.

Uncommon; peculiar; distinguished.

Original; peculiar; vivid.

int. of disgust: Fy!

l. To scatter, disperse.

r. i. To shake, move. n. That which is laid on the ground. 2. a. k) thinness.
The lower stone for grinding curry-stuff. - s. That is thin.
A tender waist. - s. A delicate flower.
A thin finger.
A sword, knife. - s. The blade of a sword.

A female servant in a sara.

Life. - s. To give life.
To give up one's life, die. - s. Existence.
Escaping with life.

To shake, agitate.
a. k. v. i. To feel disgusted; to be impatient. n. Fatigue.

The sun. 2, a demon, an Asura. -v., -r., -s., आसुरं. Vishnu, Krishna.

Displeasure. 2. envy, jealousy. 3. aversion. -अमो. To bear malice.

Having a croaking voice.

Disappeared. n. Sunset. -व्र. Disappearance; setting, as a heavenly body, sunset. -जात. Disordered. ज्ञात. To set.

A lining of a garment.

Be it so, let it be.


A bowman.


Unsteady; uncertain. -अमो. Unsteadiness.

Tear. 2, water. 3, an eye. 4, blood.

Dependant, subject.

Unnatural.

Indistinct; having a disagreeable voice. n. A consonant (g).

Illness, sickness, ailment.

Sapless, insipid.

Disinterestedness; generosity.

(= धोष q. v., धोर्न). a. k. धोर्न, धोष. Yes. धोषमाना. To be yes or true. धोषमाना. To say yes; to assent, affirm. [thus.

(= धोष) a. k. ad. That manner;

The sense of self: egotism, pride, haughtiness. धोषमाना. To be egotistic or proud. धोषमानोद्वैत. A proud man.

Disease; indisposition; disagreeable. -अमो. To

Disappearance; day by day, daily.

High notion of one's own superiority. -जात. Conceit.

A day. जाना. Day and night.

A public servant.

State, circumstances, condition.

Attendance, retinue. 2, a number of coolies.

A serpent. 2, the demon Vritra. -वृत्र. A number of serpents.


Not beneficial, unfriendly. n. An enemy; damage. -अव. Adverse; unwholesome. -अव. Enmity.

See s. तृ. [less.

Causelessness. -अव. Causeless.

Day and night, from sunrise to sunrise.

a. k. n. Contact; nearness. 2, fitness; propriety; comeliness. 3, power, strength. 4, possibility. -आत. Joining; bringing about. -आत. To join; to tie; to attach; to bring about.

To be closely joined; to be at hand. -आत. To be depressed, to faint.

Neither thick nor thin (fluids).

To fear. 2, (= दर्ण) to prick, throb. 3, (= दर्ण) to move about. n. Fear. 2, the pricking of a thorn. दर्ण. To frighten. दर्ण. To shake as water, to bubble.
To a'.

To inheritance. What

Fear, anguish. To frighten.

To k. r. i. To fear. u.

Fear, anguish. To measure.

To k. r. i. To destroy. v. t. To destroy. v. t. To be destroyed. n. Ruin, destruction; death.

k. n. A son-in-law, a nephew. The law of inheritance according to which a man's property descends to his sister's son. -का।

Being an शिक्षा।

(सृजन = सृजन) k. r. i. To kill.

3. a final particle in friendly conversation, as: एक, एक सारा! एक तुम्हारा! 4. an interrogative prefix, as: किस्मत? किस्मत नहीं?

2. s. ad. From. 2. towards. 3. all around. 4. till, as far as.

की क्रिया a. k. pro. 1.

की. k. int. of surprise and sorrow.

की s. n. A multitude. 2, a mine. 3, a place.

की खुला s. n. Calling; a challenge. की खुला. To accept; to challenge.

की खुला s. n. Hearing; listening. की खुला. To hear, listen (cf. अंगां, अंगां).

की s. n. Drawing, attraction towards one's self (का उपयोग). 2, a die or dice; playing with dice, etc. 3, temptation, allurement. -को. A magnet. की खुला. To attract, draw.

की s. a. Sudden. ad. Suddenly; instantly.


कीर्ति k. n. Disgust.

कीर्तितर (के शेष) k. n. Yawning, gaping. कीर्तितर. c. i. To yawn, gape.

कीर्तित s. n. Desire, wish. 2, requiring of a word to complete the sense. 3, suspicion. कीर्तित. To desire, wish.

कीर्तित s. n. Form, shape. 2, a hint, sign. 3, the vowel ए. -कीर्तित. कीर्तित. एक राजा. एक तुम्हारा. एक निमित्त. एक सारा. एक निमित्त. की खुला. की खुला. की खुला. की खुला. की खुला.

कीर्तित s. n. Calling: challenging.

कीर्तित (कीर्तित) k. n. The sky or atmosphere; an empty space. 2, the ether. कीर्तित. A cascade. कीर्तित. कीर्तित. A lamp hung on a pole. कीर्तित. A sky-rocket. कीर्तित. The rainbow. कीर्तित. An aerial voice.

कीर्तित, k. of द्रव्य, q. v.

कीर्तिर s. a. Scattered; crowded; confused.

कीर्ति a. k. n. A leaf; a herb, filament. -कीर्ति. A file.

कीर्ति s. n. Bending; contraction; curving. कीर्ति. Bent, contracted.

कीर्ति, कीर्ति s. a. Filled with, full; confused, bewildered.

कीर्ति s. n. A leaf; a herb, filament.

कीर्ति s. n. Form, shape. 2, the body. 3, tribe, species.

कीर्ति 1. k. pro. That woman, she. 2, she, the married wife (hon.).

कीर्ति 2. a. k. n. Power, valour. -कीर्ति. A valiant man.

कीर्तित s. n. Lamentation, weeping. कीर्तित. To weep, lament.

कीर्तित s. n. Approaching. 2, attacking; seizing; grasping. 3, overpowering.

[To rise.

कीर्तित s. c. t. To seize, grasp. c. t.

कीर्ति s. a. Possessed, obtained. 2, subjected, overpowered. कीर्ति: कीर्तित; कीर्तित, etc.

कीर्ति s. n. Calling aloud. 2, reviling, abusing.

कीर्ति s. n. Tossing. 2, abuse, taunt; reproach. 3, objection, doubt. -कीर्ति. To reproach; to object.

कीर्ति h. n. The end. कीर्ति. कीर्ति.

कीर्ति s. n. A natural pond.

कीर्ति s. n. A rat, mouse. -कीर्ति, -कीर्ति. Gāṇeśa.
Chase, hunting. 2, frightening.

Last, final. n. The end.

Named. 2, making known.

Made known; famous. 2, conjugated. n. A verb, predicate (y.). -कः. An affix of conjugation (y.).

Fame, name. -कः. To make known.

Saying. 2, a tale. 3, a word.

An appellation; name; a name.

वेश, वेषज, वेषजः k. adj. That time; then. वेशविय, वेषवियः, वेषवियः. From time to time, occasionally. वेषः. Of that time.

a. k. n. Sport, fun, mockery.

A scoffer, teaser.

वेषः (= वे) a. k. adj. Then.

Come, received. -कः. Reception, welcome. वेषः. Arrival; return; income; chance.

Arrival. 2, precept; a work on sacred science. 3, an augment (y.). 4, knowledge, science.

Coming: वेषवियः. The sāstras and vedas. वेषवियः. To arrive.

(tha. of वेष) n. An abode, asylum. 2, a garden. 3, a saltpan.

See s. वे.

(tha. of वे) = वे, q. r.

See s. वे.

The sun.

(tha. of वे) = वे a. k. adj. Always. 2, that time.

See s. वे.

Pretence of agony or injury.

Coming: future. -णः.


A house, dwelling.

k. r. i. To come into being. 2, to take place. happen. 3, to grow.

4, to become. 5, to be. 6, to be done or finished. 7, to come under. e, to be suitable, fit; to agree. 9, to be possible; to be related.

Not coming about. Impossible. वेषः. An unfriendly man; वेष वेष, an incompetent man. वेषः.

It is unit or forbidden, as: वेषः वेषः (3rd. pr. sing. imp.) May become or be: be it (so) (वेषः वेषः), be it so). Rep. to express: whether-or, either- or, as: वेषः वेषः, either this or that; वेषः वेषः, whether poor or rich. वेषः (pr. p.). Possible, practicable. वेषः वेषः वेषः, वेषः वेषः वेषः. To accomplish. bring about. वेषः (p. p.).

Having become, happened, being finished, etc.: 1, affixed to adjectives or nouns it is used to form adverbs, as: वेषः वेषः, वेषः वेषः, वेषः वेषः, etc. 2, it is used to convey the idea of "voluntarily"; "of itself"; as: वेषः वेषः or वेषः वेषः, he came of his own accord. 3, with the Dative it signifies: for, on account of, in behalf of, as: वेषः वेषः, वेषः वेषः, वेषः वेषः, वेषः वेषः, वेषः वेषः, वेषः वेषः. 4, it signifies a state or quality, as: वेषः वेषः, वेषः वेषः. To be finished; to die. वेषः (वेषः, वेषः). Though: soever. वेषः. If it be, if so, वेषः is also used to form a kind of passive, as: वेषः वेषः वेषः, वेषः वेषः वेषः. To bring about, perform.

In, into.

= वे, q. r.

Relating to fire. n. The south-east quarter.
s. n. Seizing. 2, earnest solicitation. 3, violence (विक्रेता). 4, anger. नीचेता। To become angry.

s. n. Smelling. अरोग्यी। To smell.

s. n. Brihaspati. 2, the 6th year in the cycle of sixty.

s. n. As long as moon and sun endure.

s. n. Rinsing the mouth or sipping water at a religious ceremony.

s. n. Observing: 2, conduct, practice; performance. अरोग्यी। To perform, observe.

s. n. Conduct; good behaviour. 2, an established rule of conduct; custom, usage, practice. Cpdts: निष्क्रेता, निष्क्रेता, निष्क्रेता, निष्क्रेता, etc.

(1b. of विक्रेता) n. A title assumed by Brahmin cooks, idol-makers, smiths, artificers, house-phājīris, etc.

s. n. A spiritual guide. 2, a conductor of religious ceremonies. 3, a title of learned men.

k. ad. That side; beyond. 2, after, afterwards, as: अरोग्यी, अरोग्यी।

-वर्णी. That side.

s. n. Covering, concealing; a covering. अरोग्यी। To cover, conceal.

s. n. Relating to goats. अरोग्यी। A flock of goats.

s. n. Going, running. 2, war, battle. 3, level ground.

s. n. Livelihood. अरोग्यी। As long as life endures.

s. n. Ordering. अरोग्यी। To order, command.

(k. v. i.) s. n. An order, command. 2, permission. 3, verdict, punishment. अरोग्यी। A penal decree.
A shrub, *Justicia adhatoda*.

A screech owl.

A measure of grain.

A kind of pulse.


M. *k. n. Male.  *n. Priority.*

1. *k. n. Singing, praising.*

2. *lb. of *कृपित*.  *n. An order, command.*


A costly pearl.

The lynch-pin; a nail.  2. a limit.

The base of a pillar.

A nail-maker.

To crack or burst.

A hailstone.

Command.  2, oath.  3. To swear.  2. To free from an oath.

By God.  ह्यंकृतम्.

By my son.

A crack.  ह्यंकृतम्.  To crack, burst.

A Šaiva religious mendicant.

A ruler, lord, master.

That man, he.

Obstacles, hindrances (क्षय).  2, disease.  3, fear.

To hinder.

An assailant, felon, murderer.

Sunshine.  त्वत्.  Heated.

A parasol.

Hospitality.  2, a guest.

To entertain a guest.

Crossed, passed over.

A parasol.  प. p. of *कृपित*.  *q. c.*

Longing for.  2, excitement; haste.  3. Desire.  1. To be hasty.  3. To feel desire.

The soul.  2, the self.  3, nature, character.  4, intellect; mind.

The soul of the universe.  6, effort.

Wind, air.  *अर्द्ध.  (in epds.) Having the nature of.*

Suicide.  अ.  अर्द्ध.  अर्द्ध.  A son.  अर्द्ध.  अर्द्ध.

A daughter.  अर्द्ध.  Self-knowing; a sage.  अर्द्ध.


Self-delusion; अर्द्ध.  Self-knowing; a sage.  अर्द्ध.

Self-praise.  अर्द्ध.

One's own sake; reflexive (*g.*).

Own; the middle voice of a verb (*q.).

Own, relating to self.

Durvāsa.  2, the moon.

Rel. p. p. of *कृपित*.  *q. c.*  Affixed to nouns it converts them into adjectives, as: प्रकृतिः, heavy; प्रकृतिः, extensive, etc. प्रकृतिः, etc.

Therefore.  प्रकृतिः.

He may become.*

It may be; yes.

Reverence, homage.  प्रकृतिः.

2, kind treatment, kindness; consolation.  प्रकृतिः.

A helper in trouble.  प्रकृतिः.

To respect; to treat kindly.

*कृपित* (*fr. चरित*).  *k. conj.* Either, or.  2, any. (*कृतिः, any one; कृतिः, something; कृतिः, anywhere).

3, at least (*कृतिः*, at least now).

4, though (*कृतिः*, though he did).

*कृपित* (*fr. चरित*).  *cond. conj.* If, if it be (*कृतिः*, if it be so).  2, but.

A mirror.  अ.  Showing; a mirror.

*कृपित* (*fr. चरित*).  *k. n. Forehead; front.
s. n. Gain, income, profit; advantage.

s. n. Beginning. a. First, prior. (५
without beginning; 槌धमाकानं, from eternity). con. And so on, etc. -कृत्रिम. A primary cause. -है. The creator. -देवता. The sovereign of the serpent race. Cpd.s: देवता, देवात्मा, देवी, देवी.

s. n. The sun. -सूर्य. Sunday.

s. a. First, prior, original.

s. n. Profit, gain, income.

= प्राप्ति. P. p. of अप्रण, q. c.

s. n. A gift.

s. n. Information. 2, precept. 3, an order. 4, a substitute.

s. a. First, initial. -वाहनम्. N. of Valmiki.

s. n. Placing, depositing. 2, a deposit, pledge; a surety. 3, a receptacle.

s. n. Support, aid. 2, authority, sanction, foundation. 3, a receptacle.

-सूत्र. A man of property. -वाहनम्, वाहनम्, a destitute man.

s. n. Location. 2, a deposit. 3, thought; care; anxiety; cf. -सा.

s. n. Excess, abundance; superiority.

s. n. Supremacy, authority.


s. n. A large drum beaten at one end. 2, a tambourine.

s. a. Bent, bowed; humbled, submissive.

s. n. The mouth; face.


s. n. Bending. शूष्कतः. To salute reverently.

सृष्टिः (४५ क. न. A hailstone.

क. r. t. To touch, join. 2, to rest on; to recline on; to lean. 3, to lay hold of, put on; to receive; to hear, endure. r. t. To be slow. (P. p. अध्यात्मिक). शत्रुभाव. To burn slowly.

सृष्टिः. To cause to touch, etc. n. = शूष्कतः. Leaning on.

s. n. Suitableness, conformity.

s. n. Congeniality.


2. (= विभी) He is. 2, aff. for 3rd pers. sing. masc. present; as: विभी, विभी, etc.

(४५ क. n. The inside, heart; the mind; secrecy.

(६) (= विभी) k. P. p. of विभी, q. c.

s. n. The bowels, entrails. -अस्त्रते, -अस्त्रते. Inguinal hernia, rupture. [owl. अस्त्रते (= अस्त्रते) ] k. The white screech owl, अस्त्रते पालकशं. s. n. Swinging.

s. n. A palankeen (सल्लव).

s. n. A cook.

s. n. Telugu. -तेलुग. T. country.

1. k. Rel. pres. p. of तेलुग. Being strong, able or possible. -तेलुग. तेलुग. As much as possible. तेलुग.

It will be possible.

2. s. n. Water.

s. n. A river, stream.
A shop-keeper, merchant.

Trouble; misfortune, calamity, distress.

A time of trouble.

Practice allowable in time of distress.

Gained, acquired.

Rushing on; throwing down; happening. the instant.

Accusation; punishment.

To charge, punish.

A drinking-party.

An object to lean upon, refuge, protection.

A kind of bulrush, Typha elephantina.

Full.

Expecting, wishing.

Wished.

Sipping of water at the beginning and end of meals.

Obtained, reached; apt, fit. trustworthy.

An ornamental umbrella borne over rajas.

Reaching; obtaining; apt.

Watery; consisting of water.

Obtainable.

Causing fulness; satisfying.

Satisfaction, pleasure.

A Brahmana who has taken the bath after his period of study.

Honour, character, renown.

A man without honour or character.

Flourishing, cultivated.

Fallacy; failure, defect.

Annual, yearly.

An ornament.

Manner, mode.

Addressing, speaking.

Splendour, light; appearance; reflection.

A cowherd.

Internal. Obstacle.

Raw: uncooked; unripe.

Constipation; passing unhealthy excretions (mucus); sickness.

A sour sauce or seasoning made of tamarind.

A potter's kiln.

Coming; income; import.

Welcome.

Invitation.

Sick, disease.

The plant Emblica myrobalan (= s.e).

A kind of cake made of split pulse mixed with spices, fried in ghee or oil and soaked in curds.

A minister, counsellor.

The stomach.

Flesh.

A bribe.

A gift.

Desire.

A native revenue officer.

Belonging to the other world.

By the root; entirely.

A tortoise, turtle.

Gladdening.

Pleasure, joy.

Sour fruit, to be glad; to smell at.

Pepper water with tamarind.

The tamarind tree.

Structure of tenderness.


2. k. u. Measure, dimension, extent; rule, order; fitness. 2. craftiness, deceit. -श्व, Propenseness, suitableness; measure, extent. -सत. A clever man. -श्वोऽ. A man who does his work properly.

3. s. u. Revenue. 2. profit. -ौऽ. Corn given by the villagers to the hereditary servants of the village as their established fees of office. -सत. A hereditary village servant.

1. k. u. Fitness. 2. readiness. 3. ease. [diffuse.

2. s. a. Checked. 2. extended; -वऽ. A place, seat, home. 2. an altar. 3. a temple.

2. s. a. Dependent on. 2. docile.

s. u. Effort, exertion; trouble. 2, fatigue. -ौऽ, -सतऽ, -सतऽ. To become weary.

ौऽ 1. h. u. A mother.

ौऽौऽ, ौऽौऽ 1. k. u. Collecting. r. t. To collect, gather; to select. प. प. न. त. वऽ. Selecting. -चतऽ. To select for one's self. न. त. To cause to choose. -वऽ, A beggar.

ौऽ। त । तौऽ। तौऽ k. (3rd pers. sing. past t. of तौऽ). It became, it is done; etc.


ौऽौऽ s. u. A weapon. 2, a tool.

ौऽ न. An arsenal. -चतऽ, -शतऽ, -वऽ. न. त. वऽ. To arm.

ौऽ। तौऽ। तौऽ s. u. Medicine. तौऽ। तौऽ।

A physician.

ौऽ (Inf. of तौऽ to be fitted, team) k. aff. To the full, as: तौऽ, तौऽ, तौऽ, etc. -वऽ. A perfect wild; a place never cultivated.

ौऽौऽ a. k. u. Publicity; infamy, scandal.

ौऽौऽ s. a. Relating to a forest. n. A forest. -वऽ. A woodman.

ौऽौऽ (lb. of तौऽ) n. The ceremony of waving (around an idol or person) a burning lamp. दिः: तौऽ, तौऽ, तौऽ. तौऽ, तौऽ, तौऽ. तौऽ. तौऽ. तौऽ to wave. -वऽ. तौऽ. To offer.

ौऽौऽ s. a. Begun. n. Beginning. तौऽौऽ Beginning from.

ौऽौऽ, तौऽौऽ k. u. Tillage, cultivation. -चतऽ. A cultivator, farmer.

ौऽौऽ s. a. Beginning, commencement. 2. effort. -चतऽ, तौऽ. To begin.

ौऽौऽ, तौऽौऽ k. r. t. To expect, look for, take care of.

ौऽौऽ, तौऽौऽ k. r. t. To search; to investigate, consider; to look to; to nourish. तौऽौऽ. Searching; fostering.

ौऽौऽ k. u. Bawling. 2, (f.) a mortgage with possession.

ौऽौऽ (ौऽ = ौऽ) a. k. u. The anxiety of a sick man.

ौऽौऽ s. a. An enemy.

ौऽौऽ s. a. A worshipper.

ौऽौऽ s. a. Service, worship. तौऽौऽ. To worship, adore (ौऽौऽ).

ौऽौऽ s. a. To be worshipped or served. n. A class of Śaiva Brāhmaṇas.

ौऽौऽ s. u. Repose. 2, pleasure. 3, a grove, garden.

ौऽ k. u. The Indian millet, Panicum italicum.

ौऽौऽ. lb. of तौऽौऽ.

ौऽौऽ k. r. t. To collect, gather; to pick out, choose. 2, (ौऽ = ौऽ) to quench, allay; to heal.

ौऽौऽ 1. k. u. Fullness, abundance. ad.

Fully. दिः: तौऽ, तौऽ. तौऽौऽ. 2. = तौऽौऽ.

ौऽौऽ 3. k. n. A pair of oxen yoked to the plough. 2, a frame put on the
neck of cattle. *r. i. To cry aloud.

_ko. To yoke oxen to a plough.

**4. (००) k. r. i. To go out, be extinguished.** 2, to grow cool. 3, to dry. 4, to heal. **नृष्णाज़ा. To dry up, etc. नृष्णाज़ा, नृष्ण, नृष्ण. To put out to dry.

**5. (००) k. a. Six. सह. Six feet: the dark blue bee. **नृष्णाज़ा. Sixth. **क्षेत्र: नृष्णाज़ा, नृष्ण, नृष्ण, नृष्णाज़ा, नृष्णाज़ा, **etc.

**6. k. n. Mounted, ascended.

**1. k. n. A shrub, *Bauhinia racemosa.*

**2. f. n. A shoemaker's knife.** 2, Mahratta. 

**3. = वेद. 2, pl. of वेद 1.

**महरता का. k. n. Eating; a meal (= शिश्र). **नृष्णाज़ा. To eat.


**8. यन्त्र, यन्त्रकार s. n. An accusation, charge. यन्त्र. An accused person.

**6. यन्त्र, यन्त्रकार s. n. An accusation, charge. यन्त्र. To apply, ascribe; to accuse.

**यन्त्र. यन्त्रकार का. s. n. Rising; mounting, ascending; a ladder. **नृष्णाज़ा. To ascend.

**यन्त्र k. r. i. To cry aloud. 2, (= नृष्णाज़ा.

**2) to quench.

**यन्त्र s. n. Acquiring. **यन्त्र. To acquire.


**यन्त्र s. n. Pain, sickness. 2, desire. 3, (= नृष्णाज़ा. Q. r.


**यन्त्र s. n. The sixth lunar mansion.

**यन्त्र a. k. n. Might, force, valour (नृष्णाज़ा).

**यन्त्र, यन्त्र s. n. Crying aloud, roaring. **नृष्णाज़ा, **नृष्णाज़ा. To cry aloud.

**यन्त्र s. n. A respectable, venerable man, an *Arya.* 2, a man of good family. 3, an elder. **नृष्णाज़ा. The abode of the *Aryas*, the country between the Himālaya and the Vindhya mountains.

**यन्त्र s. n. A certain form of marriage. **नृष्णाज़ा. Venerable; very ancient.

**यन्त्र k. n. The Banian, *Ficus indica*; यन्त्र राक्तका. 2, the red water-lily. 3, (s.) animal poison.

**यन्त्र, यन्त्र s. n. Depending on. 2, support; assistance. **नृष्णाज़ा, **नृष्णाज़ा. To lean upon; support. **नृष्णाज़ा. To give support. **नृष्णाज़ा. Supported.

**यन्त्र s. n. Seizing; killing.

**यन्त्र s. n. An abode, house; an asylum.

**क्षेत्र: यन्त्राज्ञा, यन्त्राज्ञा, etc.

**यन्त्राज्ञा, यन्त्राज्ञा s. n. Speech, conversation. 2, lamentation. 3, the prelude in music. **यन्त्राज्ञा. To converse; to lament.

**यन्त्र 1. k. n. The pupil of the eye. 2, an inflammation of the eye. **यन्त्रा. (= यन्त्राज्ञा) A hail-stone.

**यन्त्र 2. s. n. A bee. 2, a female friend. 3, desire. 4, a line. 5, a bridge; dike.

**यन्त्र s. n. Embracing, clasping; an embrace. **यन्त्राज्ञा, **यन्त्राज्ञा. To embrace.

**यन्त्रा. = यन्त्राज्ञा, Q. r.

3, one who possesses, as: చిత్రయ్యం, చింతకు కోడు. —వే. A potato.

కు. n. A sugar-cane mill. 2, the lobe of the ear.

వే, వేదపు సన్న. s. n. Looking; sight, aspect. 2, light, lustre. వేదిక. To behold. వేదికా. Seen.

వేదికు సన్న. Thought; opinion; intention; counsel. —వేరు, వేదికా. To think, consider. —వేరు, —వేరు. To give one's opinion.

వేదికు సన్న. Mixing; stirring. 2, acquaintance, experience.


వేడికు సన్న. a. k. ad. Whenever, always, 2, further.

వేడికు సన్న. Covering; velling; enclosing. n. A fence, railing; a bolt. వేడికు సన్న. To cover, conceal, enclose.

వేడికు సన్న. = వేడికు సన్న. 1, q. r.

వేడికొడు హు. n. A head in the ledger.

వేడికొడు సన్న. Turning, revolving. 2, a whirlpool.

వేడికొడు సన్న. Turning, repeating.

వేడి సన్న. A turn, time. —వేడి. To repeat, as a lesson.

వేడి, వేడి సన్న. A row, range, line. 2, a series. 3, a heap.


వేడి అభివృద్ధి k. ad. When.

వేడి సన్న. Scattering. 2, a trench for water at the root of a tree (= వేడి సన్న). 3, a bracelet.

వేడి సన్న. An abode, dwelling.

వేడి సన్న. Inviting; invoking a deity to occupy an image.

వేడి (ఎండ్స్) కు. n. Steam, vapour; heat. 2, a potter's kiln.

వేడి సన్న. Becoming manifest. వేడి సన్న. To be manifest; to be born.

వేడి సన్న. s. a. Become visible.

వేడి కు. n. A cow. pro. We.

వేడి ధి. of వేడి, q. v.


వేడి సన్న. a. Turned round, averted.


వేడి (ఎండ్స్) కు. n. A turtle, tortoise. —వేడి. A tortoise shell.

వేడి సన్న. Hurry; agitation.

వేడి సన్న. Entering, taking possession of. 2, demoniacal frenzy; excitement. 3, pride. —వేడి, వేడి, వేడి. To be possessed by a demon.

వేడి సన్న. Pervading; visiting.

వేడి సన్న. Surrounding, wrapping; a wrapper; an enclosure. వేడి సన్న. To surround, wrap.

వేడి లోన్ శ్రద్ధా సన్న. q. r.

వేడి సన్న. Wishing. 2, declaring. వేడి సన్న. Wish, desire, hope; declaration.

వేడి సన్న. A resting place; an asylum; a receptacle. 2, meaning; intention. 3, will. 4, property.

వేడి సన్న, వేడి సన్న. s. n. The snare of lust.

వేడి సన్న. Disappointment.

వేడి సన్న. s. v. l. To desire, wish. 2, to bless.

వేడి సన్న, వేడి సన్న. s. n. A blessing, benediction. —వేడి, వేడి, వేడి. To bless.

వేడి సన్న. Quick, fast. n. Haste. —కు. The wind; the sun.

వేడి సన్న. Wish, desire; expectation, hope. —వేడి, వేడి, వేడి. To desire. —వేడి, —వేడి. To hold out hopes. —వేడి. To disappoint. —వేడి. To despair. To despair.

వేడి (ఎండ్స్) సన్న. Impurity.

వేడి సన్న. s. a. Curious, marvellous. n. Wonder; surprise, astonishment-
To be surprised.  —  *.

Surprising.

A s. Stony, made of stone.

A hermitage. 2. one of the four religious orders. e. r. 

s. Depending on: a support, shelter, refuge: protection. To afford help. To have recourse to for shelter. To join: to obtain; to follow; to approach for protection.

s. Stream, flow. 2. distress. 3. a promise. 4. Obedient, compliant.

Resorting to: having sought the protection of; protected: being dependant on. A dependant.

An embrace. 2. N. of the 8th lunar mansion.

The 8th lunar month (September-October).

Breathing. 2. encouraging, consolation; also —. 3. a chapter of a book. To breathe: to comfort.

The 4th lunar month (June-July). 2. an ascetic's stall. 3. A cheat, swindler.

The plant Asparagus officinalis.

Devotedly attached to. 2. zealously pursuing.

Attachment: diligence, zeal. To ardently devote to.

th. of every, q.v.

s. Sitting: sitting as devotes in peculiar postures. 2. a seat, stool, chair. 3. A Stoic, a Peripatetic. A satyr. An acrobat.

Sat down: closely united: near.

disease. Aphthous

s. A. Airy

s. Gasping, panting.

th. of every, q.v.
respectively, as: नागरिक, सिंह; कृष्ण, मधुमेश्वर; एकमत, नागरिक; राज्य, राजा; ग्राम, ग्राम; और to form the instrumental sing. and plur., either following the shorter or the common longer form of the genitive, as: कृष्णके, कृष्णो, कृष्णादि, etc.

क् (क्ष; क्ष, क्ष, etc.) a. k. Two. क् त्. Two ways or parties; narrowness, strait; dilemma. क् क्. Many difficulties. क् त्. Both sides. क् क्. Both eyes. क् क्. Both banks. क् क्. Both arms.

स् The letter s.

कः 1. k. An affix for the formation of neuter nouns, as: अति, अति, अच्छा, etc.

कः 2. (व=कः) k. An affix to form the dative of the infinitive with final यं, as: नागरिक, नागरिक, नागरिक etc.

कः, कः, कः k. int. Look here! lo! behold!

कः, कः (स=स्) k. n. Strait, dilemma. कः कः कः. A narrow passage. कः कः कः. To be strait.

कः, कः कः k. c. t. To sound. c. t. To kill.

कः (स=स्) k. n. Tongs, pincers.

कः, कः कः (व=कः) k. c. t. To put, place; to beat; to serve, as food; to give, as money; alms, etc.; to abandon; to be put. 2, to kill. कः, कः कः. To put aside, lay by. कः कः कः. To cause to put, etc. कः कः कः. Putting, etc.

कः, कः कः k. n. Abiding; an abode, a place of rest or refuge (व=कः).

कः, कः कः k. An affix of infinitive, as: नागरिक, नागरिक, नागरिक etc.

कः, कः k. n. The residence of the kings of Bidanur. कः कः. A gold coin of that name.

कः, कः = कः etc. q. c.

कः, कः k. s. n. The sugar-cane; also -कः. कः कः. Sugar-cane juice. कः कः. Kama.

कः, कः कः s. n. A bitter gourd. 2, X. of the first king of the solar dynasty.

अ न k. An affix to form masculines, as: गार्व, गार्व, गार्व, गार्व, गार्व, गार्व, गार्व, गार्व k. c. t. To be evaporated, dried up. 2, to shoot. sprout. n. A sprout, germ. 2, the gums.

अ कः (= अ कः No. 2) k. n. A church. kः kः kः etc. q. c.

कः, कः k. n. Sweetness; agreeableness, कः. The sea of milk, कः. The sugar-cane.

अ कः k. n. Refusal, denial, abnegation, disdain; also अ कः. अ कः. To deny, refuse.

अ कः k. n. A little.

अ कः (स=स्) s. n. Separateness, अ कः. To separate.

अ कः, अ कः, अ कः (व=कः) n. Vermilion.

अ कः (व=कः) n. Heated charcoal; fire. अ कः. Siva. अ कः. To catch fire.

अ कः s. n. A hint, sign. 2, aim, intention, covert purpose. अ कः. Understanding signs, etc.

अ कः 1. k. c. t. To be imbibed; to soak into. 2, to dry up. 3, to boil away. 4, to give. अ कः. To evaporate; to cause to give.

अ कः 2. (व=कः) n. A perennial plant, Feronia asafoetida. अ कः. अ कः. To deceive.

अ कः, अ कः, अ कः f. n. English. 2, (व=कः) an "église", a Roman Catholic church.

अ k. k. An affix to form masculines denoting "born of", as, अ कः (flower-born), Brahmā.

अ k, अ k अ k A random figure, the third term in the rule of three.

अ कः, अ कः (व=कः) k. Coaxing; flattery. 2, a flatterer. अ कः. Flattering. अ कः. To flatter, coax.
To desire, wish, covet.

Narrowness, q. r. To allure. -कर्म, -कर्षण. One who wishes or wills; a willing man; f. -कर्षण. A wish to be gratified.

Narrowness,  s. n. Wish, desire; inclination. 2, a question in mathematics. त्रिकोणम. According to one's wish. त्रिकोण उपस्थिति. Full gratification of one's desires.

क. a. Two. -क, -कर्ष, -कर्षण. Unlikeness, dissimilarity, oddness.

जब्नस्त १. Increase, augmentation.

गोर, गोरसिकी १. Trowsers, breeches.

गोरसिकी १. A contract, monopoly. गोरसिकी कर. A contractor, monopolist.

गोर (२ऽरो) २. Narrowness, straitness. c. i. To come within reach.

गोर, गोरत्स क. न. A crowd, throng; abundance. 2, hindrance, strait. गोरत्स, गोरत्सा. To be close, crowded; to throng.

गोर, गोरत्स क. न. The vomit-nut tree, Styphnolobium japonicum. 2, (lb. of गोरत्सा) a spear, lance.


बिक, बिकक और बिकक माक ब्रिक मेकर.

गोर, गोरत्स क. न. Narrowness; a strait, obstacle.

गोर क. र. To pinch; to press, beat, cuff. n. (= गोरत्स) Narrowness; trouble.

गोर (२ऽरो) २. Hindrance, obstacle. 2, trouble. 3, enmity. c. i. (गोर कर्षण) To stumble.

क. क. री. To be close, heaped; to crowd; to abound. 2, to be powdered; to crumble. २. To pound. n. The state of being close. 2, the whole. 3, a collection, mass. 4, cement. -कर्षण. A treasure. -कर्षणश्रेणी. To cause to powder; to cause to put, erect, etc.

क. री. To put down; to throw. 2, to put, place; to give, as a name; to set, plant. 3, to put on; to lay by, keep; to preserve. ४. at the end of certain words: to produce, make, etc. n. (= गोरसिकी). Putting; planting. गोरसिकी. To take into one's employ; to lay by, as money, etc.; to put on, keep. Cpd.:- गोरसिकी देना, to adjure; गोरसिकी, to cry; गोरसिकी, to amass; गोरसिकी देना, to mind; गोरसिकी, to invoke; गोरसिकी नीति, to kiss; गोरसिकी नीति, to prop.


गोरसिकी क. न. Putting on. २, an ornament.

गोरसिकी क. न. A crack, hole.

मर १. = मर, q. r.

मर स. n. The earth. २, heaven. ३, an oblation, food. ४, a cow. ५, speech.

मर ६, मर ७, मर ८ क. न. A kind of sour pudding.

मर ८, मर ९ क. न. A squirrel.

मर, मर क. न. An ox's hump.

मर क. न. A crack; a piece, lump. २, a wreath, garland.

मर क. न. Two. दोन येत्र. Both sides. दोन येत्र दोन. Both banks. दोन. दोन. Both portions. दोन दोन. Two lines, both sides. -दोन दोन दोन दोन.

दोन दोन Two or both heads.

मरसिकी h. n. Trustworthy.

मरसिकी s. a. Other, different. २, low, vulgar. -मरसिकी. At an other place. अन्य. Mutual. अन्य. अन्य. An action of two or more persons.

मर १, मर २. k. An affix to form feminines, as: मरकित्तेम, मरकित्तेम, मरकित्तेम, etc.

मर २ s. conj. Therefore. २, in conclusion, here ends. -मर. Thus indeed.

मरसिकी s. n. A legend, traditional account. -मरसिकी. A historian, narrator.
A termination of the third pers. sing. neuter of the imperfect, as: त्रि, त्रिरूप्त, त्रिषत्व, etc.

This side; in this direction or place: after this, further; also त्रि. To and fro. त्रि. This side. त्रयो, rep. Nearer; in course of time. त्रि, त्रि. To this side; afterwards, lately, recently.

Having given. 2, The whole matter; settlement, decision.

And so on, etc.

k. int. Lo! look here!

That which is opposite; the front; opposition. त्रि. To face. त्रि, त्रि. To put in front; to oppose. त्रि. Contradiction. त्रि. To look straight; to expect. त्रि. The hostile army. त्रि. To oppose. त्रि. To come to meet out of respect or love.

k. c. t. To face; to oppose, withstand.

This, it.

A defendant. त्रि. To contradict; to contend.

3rd pers. sing. pres. act. of त्रि. It is, there is. 2, lo! just now.

Charcoal.

k. P. p. of त्रि, to be. By means of त्रि a subjunctive mood is formed, as: त्रि, if. त्रि. Just as it was; without any apparent cause.

(etc.) k. n. Two. 2, sweetness. त्रि. Two hundred.

A master, king. 2, the sun.

a husband. त्रि, त्रि. Saturn;

Yama; Karna; Sugriva. त्रि. Rahu.

h. n. A present, gift; a grant in general. त्रि. Land assigned either in favour or charity, or in compensation of the duties of hereditary office. त्रि. A holder of an inām.

h. n. Favour, grace; a grant.

A letter of favour.

Sweetness; loveliness. त्रि. That is sweet; ambrosia.

That much; this measure. 2, all this or these. 3, a little, a trifle.

So many persons (as these).

An office of comparison.

Thus, as: त्रिनि, त्रिनि, etc.

k. *ad. Thus. Also, so; in this manner; (at the end of letters:) in conclusion, as: त्रि, त्रि, त्रि.

Being of this kind, such. त्रि. So and so many or much; very much.

k. *ad. Such, like this, of this kind. त्रि. Such and such.

An affair to form the instr. or abl. case, as: त्रि, त्रि, त्रि.

Lakshmi.

The blue lotus.

1. *ad. This time; to-day.

For to-day. त्रि, त्रि. Till to-day: त्रिनि. From to-day.

s. n. The moon. त्रि, त्रि. A digit of the moon. त्रि. The lunargem. त्रि, त्रि. The ocean. त्रि, त्रि. The disk of the moon. त्रि, त्रि. Monday.

a son of Rāvana. -ravana, -vāna. A

Purpose, 1. Relating to Indra. 2, power; faculty. 3, an organ of sense.
Restraint of the organs of sense. -svar lañj. To restrain them.
One who restrains them.

Further, yet, still; moreover; hereafter. n. The current time.
So much more. यथा. No more, no longer; not yet.
Henceforth, hereafter.
Where else? यथा यथा अन्य., Another thing. यथा यथा अन्य.
Another man. यथा यथा अन्य.
Once more, again.

(k. (= यथा)) Pres. rel. part. of being, etc.

k. a. Twenty. Cpons. यथा यथा अन्य, यथा यथा अन्य, etc.

k. n. The tree Bassia latifolia.

(k. (= यथा)) k. a. Two. यथा यथा अन्य.
Two divisions. यथा यथा अन्य. Mongrel: of low descent; double-tongued.
Two persons. यथा यथा अन्य. Two balas.
Two months, double edge.
Two and two persons.
A kind of blackwood tree.

k. n. Fog; mist; dew.

(k. (= यथा)) k. a. Sweet. यथा यथा अन्य.
A sweet mango. यथा यथा अन्य. An entreaty in sweet, humble words.

k. a. Two. यथा यथा अन्य, यथा यथा अन्य.
Two fold, double. यथा यथा अन्य, यथा यथा अन्य.
To double. यथा यथा अन्य. Twice as much.
Two sides, as of a cloth.
To evaporate, dry up; to wane, waste away.

h. n. An edifice; a palace.

k. n. The eyelid.

k. n. Sweetness; agreeableness, pleasantness. -svar. To become nice. यथा यथा अन्य. Sweetly
to become nice. यथा यथा अन्य. Sweetly
to become nice. यथा यथा अन्य. Melodiously.

k. n. Expansion, width, breadth.

1. k. n. A resting place; a home; a place; space, room (यथा अन्य, यथा अन्य).
To become a shelter; to give room.
To give place; to afford shelter.
To place.

k. a. In a sweet, agreeable or proper manner.

k. a. Twice.

f. n. Quantity.

(k. (= यथा)) k. c. i. To be compressed, squeezed. (= यथा अन्य) c. l. To press, squeeze.
The state of being squeezed. 2, butting.

k. n. A kind of jasmine, Jasminum sambac.

k. a. k. n. Being; staying; support; condition, system.

h. n. A remittance to the treasury.

k. n. An iron axle-tree.

(k. (= यथा, q. c.) k. n. Night.

h. n. Purpose, design, intention; accord.

1. k. A honorific affix, employed in addressing a superior, as: यथा यथा अन्य, यथा अन्य, etc. 2, an affix of the 2nd pers. pl. past, fut., imper., and neg., as: यथा यथा अन्य, यथा अन्य, यथा अन्य, यथा अन्य, etc.

2. (स रूप) k. r. t. To beat, strike; to pierce, stab; to butt; to kill. 2, to
pling. - v. stab mutually. c. v., etc. Piercing, stabbing, etc.

k. n. An ant. - v. To stab, - stab. An ant hill.

k. n. A pit-fall to catch elephants, etc.

k. v. t. To cause to be or to stay; to place, put, deposit.

k. v. i. To be; to exist; to remain, stay; to hesitate, delay. n. (= s., etc.) Goring, butting. P. p. goring, v. To allow to be, to permit. Do not be! With a dative or locative case, it expresses possession, as: రెండు సాధులు ఇక్కడ ఇనండి, I have a house. Being, remaining. రెండు, రెండు సాధులు. Being, existing, etc. రెండు సాధులు. In course of time, gradually.

k. r. t. To compress, etc. n. A narrow place, thicket.

k. (s = s.) గర్భం. The egg.

k. n. A throng, crowd.

k. n. Constipation and stoppage of urine.

k. n. Two shares: both the landlord's and cultivator's share of the produce.


k. n. Night time.


k. r. t. To cause to put; to cause to kill.

k. r. t. To put down. 2, to destroy. n. Killing, destroying.

a. k. n. Loveliness, desire, charm.

n. A sort of cucumber.

h. n. A claim; a village under a township. 2, department; district; presidency.

h. n. Cardamoms.

h. n. A remedy; a resource; a means. -గు. To attempt.

h. n. A large torch.


k. r. t. To be squeezed, bruised.

k. n. The jujube tree.

k. n. A lemon, the lemon tree.

k. n. Cramp, sprain.

s. n. The earth. 2, a cow. 3, speech. 4, Budha's wife. ఉష్ణ. Earth's surface. ఉష్ణం, ఉష్ణం, ఉష్ణం. A king. ఉష్ణంత. The planet Mars; a Sudra. సిధా. Sita.

k. (fr. defective verb ఉత్సయ, to be) Third person of the neg. mood, used for all persons, genders, and numbers: It, he, she is not or exists not, etc.; there does not occur or come.

2, not; no, as: ఉత్సయం, ఉత్సయం, ఉత్సయం; ఉత్సయం, ఉత్సయం, ఉత్సయం; ఉత్సయం, ఉత్సయం, ఉత్సయం; etc. -కర్మ: Part. neg. Not being, not existing, without. ఉత్సయం. Rel. part. neg. ఉత్సయం. Nothingness, poorness. -కర్మ: A poor man. ఉత్సయం కర్మం. To destroy. ఉత్సయం, ఉత్సయం, ఉత్సయం. To cease
to exist, fail, disappear. जीते, जीत। Is there not? or not? or. न हो जीत। Certainly not. न हो, न हो जीत। Or not? is it not? न हो जीत। To say no.

क्षमा k. n. Soot.

क्षमान्ति, क्षमान्ति, क्षमाति. See s. क्ष. 

क्षमाति k. n. A tell-tale; backbiting. क्षमाति. Scandal.

क्रोध k. ad. In this place, here; this place (opp. of अवध). क्रोधान्ति. From here to there. क्रोधान्ति. So far as this, up to this. क्रोधान्ति. A man of this place.

क्रूड़ि k. prox. dem. pro. This man, he; also - क्रूड़ि. क्रूड़ि. This woman, she. क्रूड़ि and क्रूड़ि are used as substitutes for इत्यादि and इत्यादि respectively when speaking of a respectable person; cf. इत्यादि and इत्यादि.

क्रूड़ि k. pl. of क्रूड़ि, q. c.

क्रूड़ि k. pl. of क्रूड़ि.

क्रूड़ि f. n. A sign or signal; a hint.

क्रूड़ि s. n. An arrow. क्रूड़ि. A quiver.

क्रूड़ि s. a. Wished, desired; agreeable; dear, beloved. n. Wish, desire; love. k. a husband. 3, sacrificing. क्रूड़ि. A person who confers what is desired or agreeable. क्रूड़ि. Fragrant; a fragrant substance. क्रूड़ि. A tutelary deity. क्रूड़ि. Friends and acquaintances, beloved friends. क्रूड़ि. Dear good people. क्रूड़ि. क्रूड़ि. The fulfilment of one's desire. क्रूड़ि. Anything desired or agreeable.

क्रूड़ि (क्रूड़ि) k. prox. dem. n. d' pro. This much, so much as this; thus much or many, etc. क्रूड़ि. This much and that much. क्रूड़ि, क्रूड़ि, क्रूड़ि, क्रूड़ि. His trouble is excessive. क्रूड़ि, क्रूड़ि, क्रूड़ि, etc. क्रूड़ि. So much as this; little; much.

क्रूड़ि k. v. t. To take. imp. क्रूड़ि.
The fourth letter of the alphabet.
2. contraction of რანძა: (1) in the acc. sing., as: რანძა/დი ხანძა; (2) in the gen. sing., as: ხანძა/რანძა ხანძა; (3) in the loc. sing., as: რანძაა/მანძა. 3. contraction of რანძა: (1) in the imperat., as: დი! მანძა! (2) in the third pers. sing. impf., as: ხანძა/მანძა.

და. dem. pro. (substitute of რანძა).
This; these. -მა, -ი. This time. მამაღმა. This cause, on this account. მამა, მა მამა, მა სუპა, მა მამა. In this manner. მამაღმა, მამა. Till now, thus far. სამა. Now, this time. მამაღს, -მა. Today.

ე. k. r. t. To give, bestow; to allow.
P.p. ე. r. t. (=ხანძა, ხანძა, q. c.) To bring forth. ხანძა. To be brought forth; ხანძა. To cause to give; to cause to bring forth.

ს. The letter ს.

სქ. hon. pro. This woman, she; cf. ქნანძა.

ს. n. A spectator, beholder.

ს. n. Seeing; sight. 2. the eye. სას. A male fortune-teller; f. სას.

-სალარაჰ. Descending. -ს Descent etc.: fading; degraded condition. -საჰაჰა To humble one's self.

ზეჭლა, ზიჭლა l. (ხ = ხ) k. r. l. To cause to descend; to let down, lower; to take down, etc.; to dispel.

ზეჭლა: (ხ = ხ) 2. k. n. Stopping, thwarting. -თაჰა. To thwart, oppose.


ჭ, The fourth letter of the alphabet.

ჭა, contraction of ჭა: (1) in the acc. sing., as: ჭა/ჭა, ჭა ჭაჭა; (2) in the gen. sing., as: ჭა ჭაჭა, ჭაჭა ჭაჭა; (3) in the loc. sing., as: ჭაჭა, ჭაჭა. 3. contraction of ჭა: (1) in the imperat., as: ჭა! ჭაჭა! (2) in the third pers. sing. impf., as: ჭა/ჭა.

ჭ. ნ. Looking.

ჭა s. n. Seen, regarded, considered.
ჭა, ჭა s. r. t. d'v. To see. beholcl, look at; to consider. -ჭ. Seeing.
ჭა s. n. Sight, viewing.

ჭა, ჭაჭა, ჭაჭა, ჭაჭა, ჭაჭა k. ad.
Now; at this time. ჭაჭა. Also now. ჭაჭა. Just now. C.p.: ჭაჭა, ჭაჭა ჭაჭა, etc. ჭაჭა. For the present; now. ჭაჭა. Still now.

ჭაჭა, ჭაჭა, ჭაჭა, ჭაჭა k. n. The wild date tree. -ჭაჭა. Toddy.


ჭაჭაჭაჭა 2. k. n. The white ant when winged.

ჭაჭა 1. k. n. Dryness, saplessness, witherenedness. -ჭაჭა. To become sapless.

ჭაჭაჭაჭა 2. (th. of ჭაჭა) n. The pole or shaft of a plough, cart, etc. -ჭაჭაჭა. The staff or handle in the shaft of a plough.

ჭ. k. ad. This side; on this side. ჭაჭა, ჭაჭა. To this side; afterwards, later.
To Envy, strength; Ten.

A lance, spear, javelin.

A. f. n. A man of the toddy-drawers' caste; f. -it.

1. (fr. तूढ़) k. n. Putting, throwing.

To be exposed to; to become an object for, to incur. तूढ़े. To scatter, disperse, expose.

2. k. n. Increase; strength; means.

2, proportion; a prop, support; fitness; equality; an equivalent, compensation; a pawn, pledge, security. -तूढ़, -तूढ़. A powerful man. तूढ़ें. To become equal; to suffice; to become bail or bondsman. -तूढ़, -तूढ़, -तूढ़े. To pledge. -तूढ़. A good match.

1. (/fr. तूढ़) k. v. i. To be fulfilled. तूढ़े. To fulfil.

A. k. v. t. To drink, sip.

k. hon. pro. This person, he. Ret. past part. of तूढ़, v. i.

s. n. Calamity from rain, drought, locusts, etc.

k. An affix for 3rd pers. sing. neut. pres. of uncertainty or possibility, as: तूढ़ें

P. p. of तूढ़, v. i. and तूढ़े, q. v.

-तूढ़. Bringing forth.

(= तूढ़, v. i.) k. v. i. To bring forth young, yean, cub.

k. n. The dung of flies; a nit.

s. n. Desire, wish. तूढ़े. Desired.

f. n. Difference.

= तूढ़, q. v.

(= तूढ़, etc.) k. a. Two. द्वारका. Two feet. द्वारका. Ten. द्वारका. Ten thousand. द्वारका. Twelve. द्वारका. The twelve signs of the zodiac. द्वारका. Fourteen.

k. v. t. To pull. 2, to comb on nits. n. A nit. 2, (३० = तूढ़) the guns.

k. n. A comb for removing nits.

(३० = तूढ़) k. n. An onion.

s. n. Envy, spite, malice.

f. n. A sort of weapon: a short sword, a cudgel.

k. n. Attachment, as that of animals or children. [ago.

(३० = तूढ़) a. k. ad. A little while

(३० = तूढ़) k. ad. Now, at this time.

s. n. An owner, lord, master. 2t Siva (सिव). -तूढ़. Supremacy.

s. n. Siva; the regent of the north-east quarter. 2, the sun. तूढ़े. The north-east quarter.

(बी. तूढ़) s. n. A lord. 2, Siva.

3, the 11th year of the eyele. 4, the universal soul. -तूढ़, -तूढ़े. A twining shrub, Indian birthwort. तूढ़ें, तूढ़े.

Durgā. तूढ़ें, तूढ़े. The lord of lords: Siva.

s. n. Desire, wish. -तूढ़. The three dominant desires: तूढ़ें, तूढ़ें, तूढ़ें, the desire after a wife, a son and riches.


(बी. तूढ़, तूढ़े) s. n. The pole or shaft of a plough or carriage.

(श्रृ. तूढ़, तूढ़े) s. n. Pumkin.

1. (= तूढ़) k. v. i. To swim. n. Swimming. तूढ़े. To teach to swim. तूढ़ें. -तूढ़े. A dried pumpkin used in swimming.

2, (बी. तूढ़, तूढ़े) (fr. तूढ़) k. r. t. To cause to give. 2, to yield, allow. 3, to cause to calve. तूढ़ें. To take.

3. (= तूढ़, q. v.) k. pro. So much as this, this much.

ನುಳ, *ದ್ರೇಕ. s. n.* Effort, exertion; wish, desire.

ನುಳ್ಳ (ತೆಳು) *n.* A wolf.

ನುಳ್ಳು (ತೆಳು) *n.* A sickle. 2, a blade set in a stock for slitting up vegetables. ಬಾಲು, ಬಾಲು. The stock wherein the blade is set.

ನುಳಿಯ (ಆಂಜಿಳೆ) *k. n.* Disentanglement, freedom.

ನುಳಿಗು *k. n.* An orange, etc.; cf. ನುಳಿಗು, ನುಳಿಗು.

**إقامة**

ನುಳ್ಳು, The fifth letter of the alphabet. 2, the final of many Kannada words, as: ನುಳ್ಳು, ನುಳ್ಳು, ನುಳ್ಳು; ನುಳ್ಳು, ನುಳ್ಳು, etc. 3, an auxiliary letter added to words ending in a consonant in classical language, as: ನುಳ್ಳು, ನುಳ್ಳು, ನುಳ್ಳು, etc. 4, an auxiliary letter to form baddharas, as: ನುಳ್ಳು, ನುಳ್ಳು, ನುಳ್ಳು, etc. 5, an auxiliary letter to form the nominative of nouns ending in *a* or *e*, as: ನುಳ್ಳು, ನುಳ್ಳು, ನುಳ್ಳು, ನುಳ್ಳು, etc.

1. *k. conf. = ನುಳ್ಳು.

2. *k. int. of displeasure.*

3. *k. int. of joy: hey! ah!*

ಆದ ಎಂದು *k.* An affix to form masc. nouns, as: ಆಡು, ಆಡು, ಆಡು, etc.

ಕುಲೂ ಎಂದು *s. n.* The letter ಎ.

ಕುಲೂಕು *k. n.* The outermost part of a town or village. 2, an entrenchment about a camp; a match; a guard-house. 3, a piece of rope tied to the end of a well-rope, for fastening the vessel.

ಕುಲೂಕು *k. n.* Swell; abundance. 2, a narrow board or piece of bamboo tied between two beams used for hanging clothes, etc. on.

ಕುಲೂಕು ಎಂದು *k. n.* Cunning, fraud.

1. *k. v. i.* To rise, swell, as the sea; to come up in boiling; to foam; to boil, as rage; to be elated. *n.* Rising. 2, spume, froth. 3, pride.

4, power. ವಿನುಳು. To lose one's power.

ರುಳಿ *k.* Rising. ನುಳಿಯು. To rise up, effervesce.

ನುಳಿಯ *2. k. n.* Steel. ನುಳಿಯು. Ashes of calcined iron.

ನುಳಿಯ *k. n.* Ploughing. 2, remainder. ನುಳಿಯು. To plough.

ನುಳಿಯು *s. n.* Speech; a word, expression.

ನುಳಿಯು *k.* To speak.

ನುಳಿಯು *s. n.* An ox, bull. ನುಳಿಯು. One who rides on an ox: Siva. ನುಳಿಯು, ನುಳಿಯು. Siva.

ನುಳಿಯು *s. n.* A pot, caldron.

ನುಳಿಯುಕು *k. n.* A shrubby creeper, the heart-leaved moonseed, Cocculus cordifolius. 2, the creeper Lettsomia aggregata.

ನುಳಿಯುಕು *th. of* ನುಳಿಯುಕು *n.* Source, origin.

ನುಳಿಯುಕು *k. r. i.* To gasp, breathe hard.

ನುಳಿಯುಕು *th. of* ನುಳಿಯುಕು *n.* To pull, draw off or out. 2, to hurt, rend, slit, break. 3, to fear. *n.* Pulling.

1. *k. r. t.* To pull, draw off or out. 2, to hurt, rend, slit, break. 3, to fear. *n.* Pulling.

2. (= ರುಳಿಯು) *k. r. i.* To spit, spirt out.

3. *k. n.* Steam; vapour or reek.

ರುಳಿಯು *k.* The heat of steam. ಸುಳಿಯು. To warm by steam. ಸುಳಿಯು. To foment. ಸುಳಿಯು. A steam-engine.

ರುಳಿಯು *k. r. i.* To become loose; to flow, trickle; to be shed; to let loose; to throw. ಸುಳಿಯು. To let loose, spill.

ರುಳಿಯು, ರುಳಿಯು *k. n.* A nail; a claw.

ರುಳಿಯು. The quick of a finger-nail.
-Poison caused by scratching.


(To sputter) k. v. i. To spit out; to sputter. n. Spittle, saliva. To cause to spit. Salivation.

k. n. A rope or cord attached to anything, as a handle.

k. a.k. n. Repeated sounds, as in dancing or music; noise, clamour. To sound; to cry out, proclaim.

q. v.

k. =

k. To stammer, falter in speaking. v. t. To throw as water. n. Stammering.


k. n. A storehouse, granary; a treasury.

k. A store-keeper. 2, a village-peon.

k. int. Hurra! huzzza!

k. n. The warp spread and starched.

k. v. t. To consider; to observe.

th. of ; q. v.


s. v. i. To go beyond; to overstep; to transgress; to pass or elapse, as time, etc.


s. a. High, lofty, elevated; tall; deep. n. The apex of a planet's orbit.

s. n. Uttering; pronunciation.

s. v. i. & v. t. To utter, pronounce, speak.

k. v. i. To come forth, proceed. 2, to separate. 3, to penetrate. 4, to run over, as water.

s. n. Searing; expelling, removing by means of magical incantations.

f. n. Taking of goods upon credit. On credit.

s. n. Utterance, pronunciation, articulation.

k. n. The top or crown of the head. The fontanel.

s. n. Diarrhoea.

k. v. t. To pull out, draw, as a sword. 2, to untie, loosen. v. t. To become loose; to fly off, as an arrow. 2, to become free. 3, to be purged. n. Looseness, etc. A loose knot. To strip off. To become loose.


s. n. Indra's horse.

s. n. Neighing.

s. a. Left, rejected. n. Leavings, orts; remainder.

s. n. Drying up, making dry.

s. n. Breathing, breath.

h. a. Desolate, depopulated.

h. n. Deference, respect.

s. n. N. of a city in Málava, Oujein.
SAiolio. To straighten, to Blazing a.

**To**

1. **k.** n. A kind of blanket. -**s.** A smoothing stone. -**b.** A carpenter's plane.
2. **s.** A. Blazing up; bright, clear; beautiful, lovely. -**e.** Splendour. -**b.** To flame, shine.

**eto**

1. **k.** n. A bamboo basket used for covering poultry.
2. **s.** A. Leaves, grass, etc. used in thatching. -**s.** A hut made of leaves. (or males) by folding the front part of their garment for putting in catables, money, etc. 2, the hip, waist (-**a.**

-**b.** = **s.**
**j.** A. Leaves, grass, etc. used in thatching. -**s.** A hut made of leaves. **b.** The waist. 2, a garment, clothes. -**r.** A present of siré, etc. to the bride and bridegroom at the celebration of their marriage on any auspicious occasion. -**t.**

**2.** A. An iguana, *Lacerta montana*.
3. **s.** A star. 2, water. -**s.** The moon.

**k.** n. A venereal boil.

**k.** n. Clothes, garments.

**h.** n. Denial, rejection, scorn.

**h.** r. t. To reject contemptuously.

**h.** n. Causing to fly or wave. -**s.** A silk cloth used as a fan in ceremonial processions.

1. **k.** v. t. To be shattered to pieces; to crush, bruise; to pull asunder, as dough; to twist, as a wick.

2. **k.** n. A pouch made by females (or males) by folding the front part of their garment for putting in catables, money, etc. 2, the hip, waist (-**a.**

-**b.** = **s.**

-**s.** = **b.** etc. 3, (= **) a garment. 4, a kind of disease.

**j.** n. Putting on clothes, wearing, clothing; raiment. -**r.** Apparel and ornaments.

**1.** k. v. t. To wrap round the waist; to put on the lower garment, as the siré, dôra, etc. P.p. **r.** n. (= **) The waist. 2, a garment, clothes. -**s.** A present of siré, etc. to the bride and bridegroom at the celebration of their marriage on any auspicious occasion. -**t.**

**b.** **r.**

**h.** n. The moon (s. **h.** 3). 2, a raft, float. 3, the bird called cataka. 4, a serpent.

**k.** n. The bellowing of an ox or a bull.

**k.** n. A jungle.

**k.** n. The waist.

**k.** n. Any set of three, as marbles, seeds, etc. with a fourth set on the top. -**s.** -**r.** -**t.** To set thus.

**a.** a. Inferior, lower.

**j.** (Third pers. sing. of the pres. of **j.** to be) There is; it is
etc. 2, that exists. 3, with the dative it expresses possession (as: दक्षिणपर्वत, he has). n. Existence.

To become; to happen; to be born; to accrue to. विस्तार्थात्तुत्तम. Becoming, etc. -रक्षण to cause to be, to create, produce. -रक्षणीय.

Creating.

कृत्व 2. k. = नाप्रा. विस्तार्थात्तुत्तम. To roll-

कृत्व s. n. A kind of rice cake.

कृत्व s. n. A single, solitary man.

कृत्व k. n. A stamp. 2, a pass, a ticket for free passage.

कृत्व k. P. p. of नाप्रा, q. v.

कृत्व k. n. A ball of anything; as of raw sugar, tamarind, etc. -रक्षण. To form a ball.

कृत्व k. n. Taking a meal; a meal. 2, a rick.

कृत्व k. r. t. To eat a meal (or उत्ता); as anna (kūl), hōligō, etc. 2, to enjoy, as riches. P. p. नाप्रा. विस्तार्थात्तुत्तम. To serve up a meal. गणित, ग. A glutton. गणित।

मषण. Much, further; in vain. गणित।

To suck.

गणित (lb. of आय्य) n. Wool.

गणित a. k. r. i. To go up; to break forth; to issue.

गणित s. n. Subsiding; alleviation; diminution; descent; cheapness.

गणित f. n. Haste, impatience.

गणित s. a. Excessive; important, superior, high. 2, proud. 3, mad, furious. 4, difficult. n. Eagerness; affliction.

गणित s. a. Desiring, longing for; distressed.

गणित s. n. Longing; regretting; anxiety, regret.

गणित s. a. Raising; drawing out. n. Excellence. 2, joy; pleasure.

गणित s. n. Longing for. 2, fear. 3, a wave.

�णित s. a. Excellent, eminent, superior. -वै. Excellence.

�णित, गणित s. n. Going out or astray; transgression. गणित. To depart, as life; to exceed, transgress, as an order.

�णित k. A termination of the pres. participle, as: गणितवै, गणितवेद, गणितधार, etc.

�णित s. ad. To or in the middle side or direction; cf. गणित and गणित.

�णित s. n. A gold necklace worn by women.

�णित s. a. Uppermost; chief, best, excellent. n. The first person (गणित.).

�णित an excellent man; the first person (गणित.). -वै. A man well spoken of. गणित वै. The head.

गणित. Good and bad. गणित. Excellence, superiority. गणित वै.

The very best.

गणित 1. s. a. Higher, upper. 2, superior, excellent. 3, northern. 4, left; posterior. 5, subsequent, following, latter. n. An answer; reply; a mandate. 2, a defence, rejoinder.


The summer solstice. गणितवै.

More and more; success; welfare. गणितवै. To answer; to order.

�णित s. a. Crossing over; coming out, escaping from. गणित. Crossing over.

�णित k. n. A common weed, Achyranthes aspera.

�णित s. a. Relating to the north. गणित. A female's ear-ornament.
The twenty-sixth lunar mansion.
The twenty-first lunar mansion.
To cross; to come out; to escape; cf. \( \text{क्रृत्} \).
An upper garment.
The north. The twelfth lunar mansion. 3, N. of Viratā's daughter.
Lying on the back. shallow. N. of a star; N. of a king.
Resuming. remission; giving back. 3, land given rent-free by government to an individual (sānabhogu, gauḍa, etc.) as a reward for services.
Formidable; arduous, difficult; speedy; high, tall.
Crossed; rescued, liberated, released.
\( = \text{क्रृत्} \). p. of \( \text{क्रृत्} \). q. v.
2, p. p. of \( \text{क्रृत्} \).
Dried dates.
An office for forming third pers. sing. neut. as: \( = \text{क्रृत्} \), \( = \text{क्रृत्} \), etc.
Stimulating, stimulant.
Incitement; an incentive, inducement, stimulant.
Rising; resurrection. 2, mainly exertion. 3, starting on an expedition. 4, a courtyard (\( \text{क्रृत्} \)).
A feast of the 12th day in the month of \( \text{क्रृत्} \).
Birth, production, origin; produce, profit. The source of anything.
Error, evil. 2, the air, sky.
Born, produced. n. Produce, profit. Origin; production.
The blue lotus, \( \text{Nymphaea caerulea} \). N. of a vṛttā. The moon.
A portent, prodigy or phenomenon; any public calamity, as earthquake, eclipse, etc. Perverse.
Coming forth, producing. Bringing forth.
To produce.
Overlooking; indifference. 2, a simile; comparison.
Emission. 2, excretion. 3, quitting. 4, gift. 5, a general precept.
Letting loose, quitting; gift.
To let loose; to quit, abandon.
Elevation. 2, joy. 3, a festival; a festive procession. 4, a libation. To make merry, be glad. Exs.: \( \text{क्रृत्} \). To rejoice.
Restless. 2, eager. 3, longing for. 4, regretting for. n. Ardent desire.
Zeal; affection; regret.
Water. The lotus.
A reservoir for water; the ocean.
Rising. 2, the eastern mountain behind which the sun is supposed to rise. 3, light. 4, creation, production. 5, becoming visible. The time of sunrise. The dawn; a morning carol.
The rising sun. To rise; to be born.

**s. n.** The belly, womb. -**s. n.** Sustenance of life. -**s. n.** Till the belly is full. -**s. n.** Feeding the belly. -**s. n.** The colic.

**s. n.** Having a belly. 2. = **s. n.**

**k. r. t.** To cause to fall or drop down.

**k. r. i.** To fall, drop down. **n.** Falling. 2, the state of boiled rice or pulse not sticking to one another.

**s. a.** Elevated, high. 2, generous; illustrious. -**s. n.** A man of noble behaviour.

**s. n.** Breathing upwards. -**s. n.** The vital air which rises up the throat and passes into the head.

**s. a.** Lofty, exalted; generous, liberal; proper, right. -**s. n.** Libe-

rality, generosity. -**s. n.** Generous-

minded. -**s. n.** A liberal, generous person.

**h. n.** Debt; credit; cf. **s. n.**

**s. n.** Indifference, apathy.

**s. a.** Indifferent, neutral. 2, despised. **n.** Indifference; contempt, disregard. -**s. n.** To disregard, disrespect.

**s. n.** Saying, declaration. 2, an example, illustration, instance. 3, a reply. 4, an opposite argument.

**s. a.** To declare, explain.

**s. a.** Bound. 2, said, spoken. 

3, sprung up; born.

**=**

**a. k. dem. pro. (cf. **s. n.**) This (between the two).

**=**

**k. r. i.** To fall down, drop, as fruits or leaves.

**=**

**k. int.** Behold (what is between the two)! ho! halloo!

**=**

**s. n.** Rising; source; origin; production; a flower. -**s. n.**

A flower bunch. -**s. n.** A flower-wreath. -**s. n.** To rise; to ascend; to be born.

**s. n.** Spitting out, vomiting. 2, eructation. 3, an ejaculation; an interjection. -**s. n.** The sign of exclamation.

**s. n.** A kind of vessel. -**s. n.** Unfastening; revealing.

**s. n.** Watch or guard-house. -**s. n.** An opener; a key. -**s. n.** (= **s. n.**). Opening, revealing; raising, lifting up.

**s. n.** Crying out; sounding. -**s. n.** To cry out, sound.

**n.** (lb. of **s. n.**) n. Height; tallness; length; depth. **n.** Long; tall. 

**n.** Length or height and breadth. 

Cpds.: -**s. n.** To lie down lengthwise.

**s. n.** Height; length. **s. n.** Very proud behaviour.

**s. a.** Having a raised staff. 2, powerful, violent; proud. -**s. n.** Pride.

**s. a.** s. a. High, tall. -**s. a.** A long neck.

**=**

**q. v.**

**=**

**q. v.**

**k. n.** A low ridge in a field for irrigation purposes. -**s. n.** The pole of a carriage.

**s. n.** Credit, purchase on credit. -**s. n.**. To give on credit.

**s. n.** Credit, profession. -**s. n.** A trader; a farmer.

**s. prep.** Aiming at; with regard to; on account of.

**s. n.** Inflaming, exciting; animating; stimulating.

**s. a.** Lighted; shining; inflamed.

**s. n.** 1. (= **s. n.**). To rub.
s. n. Excited in mind, longing for.

s. n. Madness, extravagance, arrogance.

s. n. Winking; awaking; expanding.

s. adj. Under; inferior; towards; on; near to; with; etc. 2, preferred to verbs or nouns it denotes approach, vicinity or inferiority; as: -ඩ, -ඳ, -ද, etc.

s. n. A short story related in a long one.

s. n. Helping. 2, an implement, instrument; a means.

s. n. Help, assistance; benefit; a favour, kindness; also ගැනති. -ඩ, -ඳ, ද. To be grateful. -ඩඩ. විශේෂය කරන්න. To benefit, help; to do a favour. -ඩඩ. Gratitude. ද. To put under obligation, to oblige. සෙන්. Gracious; a benefactor. පොක්කා. A protectress; a palace.

s. n. Approach. 2, commencement. 3, a design. 4, a means. ප්‍රාග්. To commence.

s. n. Patience, forbearance.

s. n. Gone to, approached; occurred; granted.

s. n. An inner apartment.

s. n. Confinement. 2, a minor planet.

s. n. Injury, damage, hurt.

s. n. Collecting; accumulation; quantity, heap.

s. n. Service; attendance; homage; attention, courtesy, civility. 2, pretext, metaphor. 3, physicking. යොදු. Serving; a polite person. රාදා. To wait on, to treat kindly.

s. n. Living; subsistence, livelihood; maintenance. -රාදා. To maintain one's existence.

Living upon; a dependant. නැවුල්. To live upon; to get one's livelihood; to live.

s. n. Annoyance, trouble.

s. n. Heat. 2, pain, trouble. 3, disease. ආශ්‍ය. To feel pain; to be sorrowful.

s. n. Instruction; teaching; information; advice; initiation in a mantra. -ෝ, ආශ්‍යය. A teacher; a spiritual guide. -පන්තිය, -පොක්කා, ආශ්‍යය. To instruct, teach, advise. -දෝ. To take advice.

s. n. A calamity, disaster; trouble; annoyance; a disease or affliction; a national distress. -පන්තිය, -පොක්කා, -මාර්ග. To trouble, afflict.

s. n. Imposition, fraud. 2, a penultimate letter (භ).

s. n. A suburb.

s. n. Investiture with a thread to be worn over the left shoulder and under the right.

s. n. The knowledge of Brahma as the only existent. 2, the sections of the védas which treat of this knowledge.

s. n. Spectacles.

s. n. A statement, suggestion. 2, an introduction. 3, lecturing.

s. n. Production; gaining; a theory; proof; means.

s. a. Produced; gained; proved; suited to the occasion.

s. n. A sin in the second degree, as killing a cow, etc.

s. n. Enjoyment; use. 2, pleasure. ආශ්‍යය. To enjoy, etc.

s. n. Comparison; analogy; illustration; a simile.

s. n. Resemblance, similarity; a simile; comparison. කොටස්. To compare.
s. n. Adapted, suitable; convenient; useful. -जः. A proper behaviour.

s. n. Application; use, service; utility. सर्वत्र पत्र. To make use of, to use.

s. n. Ceasing, stopping; refraining from sensual enjoyment.

s. adj. Above; upon; besides; beyond; after.

s. n. Hindering; obstruction; impediment. जो वे पर. One who hinders etc. नापधु. To hinder, etc.

s. a. Obtained; perceived; well known. [suburbs.

s. n. A grove, garden in the

s. n. A fast, fasting. -ख़ा, -रहा, -रहता. To fast. रहताः.

One who fasts.

s. n. A word used to modify an adjective, an adverb (y.).

s. n. The sacrificial thread worn by the three first classes.

s. n. Writings subordinate to the वेदास, as on medicine, music, etc.

s. n. Calmness, composure; patience. 2, quieting; appeasing. 3, anodyne. निजनित्ता. To abate, become calm or refreshed; to take rest. -जर्त. To calm; appease.

s. n. Calmness, composure, tranquillity.

s. n. Connection; nearness. 2, trouble, misfortune. 3, a calamity. 4, a preposition; a prefix (y.).

s. n. Approaching (for help). आते ले. To approach; to have recourse to.

s. n. A bay.

s. adj. Approached, near. at hand.

s. n. Destruction; vexation; disturbance; infatuation.

s. n. An oblation; a tribute, present, gift.

s. n. A ceremony performed once a year before reciting the वेदास.

s. n. Approach; agreement. 2, a minor अगमा.

s. n. Abstraction; withdrawing the organs of sense and perception from the outer world. 2, material cause. अन्तर्गत. Immediate or proximate cause.

s. n. Virtuous reflection. 2, deception, disguise. 3, a peculiarity. 4, an attribute, epithet. 5, the natural character of species, quality or action.

s. n. Teacher. 2, a priest that conducts the ceremonies; etc.

s. n. A schoolmaster; a preceptor. गुरु, वीरीक्र. A female teacher; a teacher's wife.


s. th. of जीर्त. q. r. जीर्त. = जीर्ताः.

s. n. Service, worship, adoration. -विधा. विद्वानाः. To worship.

s. n. Worship; meditation.

s. n. Disregard, neglect: indifference. अन्तर्गत. To disregard, disdain, neglect.

s. n. Vishnu or Krishna. 2, a king. 3, X. of a man.

s. n. An example. 2, a beginning. 3, analysis.

s. n. अधो. A fast, fasting.

s. n. Salted and dried vegetables.

s. th. of उच्छसित) n. Height, loftiness.

s. th. (th. of उच्छ्वलित) n. A palace; an upstair house; the upper story of a house. -निवास. An upstair house.
k. v. i. To rise, as the soul; to jump up. r. t. To extend, increase, spread.

k. n. One of the salt-maker's caste.

k. n. A small tree, Macaranga indica.


a.k. n. Swelling; elation; power; boldness, heroism. 2, crying aloud.

k. n. A wooden beam for locking a door. 2, a kind of weapon; a club.

k. n. Swelling; increase; abundance. To swell, be swollen; to rise; to be full; to be elated; to be joyful.

(तः) k. n. The husk of paddy. 2, fallen hair or wool.

k. n. Asthma. 2, fretfulness, envy. 3, difficulty, trouble. To become asthmatic.

k. n. Nausea, qualm, eructation. To nauseate.

k. v. i. To swell; to rise; to be puffed up. The state of being swollen; elation; pride. 2, crying; fading. Swelling. Pride to fade. Excessive pride. Hill and dale; unevenness. A swollen river. To cause to swell, etc.

k. n. Heat; steam. 2, rain. To expose to steam. A washerman's hut where dirty clothes are steamed.

(lb. of रसिक) n. Anxiety, fear, distress.

s. o. Both. Two agents. Persons of both sides, both persons. In both places or times. Both sides. Both languages: Sanskrit and Kannada. A word of common gender. This and the other world. Mutually agreed to or accepted. Mutual agreement.

s. n. Lin, flax, Linum usitatissimum. 2, Siva's wife. Siva.

k. n. Confidence, assurance; aptitude, inclination. A candidate, volunteer. Expectancy, volunteering.

k. n. An enjoyment-gift: the rent-free grant of a land. The holder of an umbali.

k. A vulgar form of रसिक, q. v. (lb. of रसिक) n. Heat; grief; trouble, anxiety. Heat; distress, anxiety; fatigue. To be hot; to grieve, be distressed.

k. n. Phlegm, mucus. 2, difficult breathing.

(lb. of रसिक) n. Heated; fiery. Heat; distress, anxiety; fatigue. To be hot; to grieve, be distressed.

k. n. Milky grains of wheat or barley fried for eating.

k. n. A stone used to remove juice. 2, (lb. of रसिक) heat, steam.

k. v. t. To restrain; check, bind.

k. n. A swing. A festival at which the idol of Vishnu is swung.
To the Inverse, rolling-play: a play of a newly married couple.

Coarseness, as of cloth, thread, hair, etc., thickness. A coarse skin. Stout thread. To reject, deceive. Coarseness, as of cloth, thread, hair, etc., thickness. A coarse skin. Stout thread. To reject, deceive.

1. (==  ) k. n. Burning; irritating. To inflame, burn. Burning.

1. (==  ) k. n. A running knot; a noose, snare. 2, rolling, crumbling. The potato.

k. n. Crying aloud.

k. n. Haste, rashness; impulse, urgency. To act hastily or presumptuously.

k. n. A ball, as of dough, etc. 2, a bulb. 3, a round vessel.

1. k. r. i. To burn; blaze, glow; to burn from rage, envy, fever, etc. Burning; flame, blaze, etc. To quench a flame. A burning itch. A glowing spark. Burning. A burning coal. An inflamed eye. A reddish kind of scorpion. Morbid humours of the body. A fiery tongue. The furious Durga; a passionate woman. A burning wick. Morbidly heated urine; strangury, gravel. A sharp word. To kindle a fire. To cause to burn.

2. (==  ) k. n. A coarse network for suspending pots and other vessels.

1. s. n. Great, much, excessive, eminent, precious. Greater, wider.

2. (==  ) a. k. r. i. To be; to stay, stop; to hesitate; to come about.

1. k. n. Standing, stopping.

1. k. n. Passion, anger.


(==  ) k. r. i. To go beyond; to overbear; to roll. Pride. 2, coarseness, as of cloth, etc. 3, rolling; roundness; a plain ring. To hang one's self.

k. n. Offerings at the shrine of a Muhammadan saint.

k. r. i. To roll; to be turned over; to revolve. Rolling. A noose. To hang about. To cause to roll, etc. A religious vow or penance which consists in rolling one's self round a temple.

(==  ) k. ad. Abundantly, well, nicely, fully; much. Abundance.

k. int. Bravo! well done!
69

The document contains old text which appears to be Sanskrit. It includes various Sanskrit words and phrases, many of which are glossed in English. Some examples include:

- k. r. i. To start up, as a tiger.
- To sound; to cry, utter, speak. n. A sound; a cry.
- A sound; a cry.
- (= शुद्धु) h. n. Gratuitous supplies or presents given to great persons on a journey.
- An owl.
- s. n. A flame; a meteor. 2. a firebrand. Falling of a star.
- k. n. A snipe.
- s. n. Passing over; transgression. To cross; to transgress.
- विरुद्ध ( = विरुद्ध) f. u. Inverse, upside down, topsyturvy, out of order.
- क्रृत्, क्रृत्वा s. n. An outcry. 2. change of voice in grief, sickness, etc.
- s. n. Sport, joy, delight. A gay man. To delight, be merry.
- k. ad. In this intermediate place.
- s. n. Scraping; writing, description. To write.
- तंत्रबधः, तंत्रविद्या s. n. Serapein: a thief. 2. a chisel; an awl. 3. a thief.
- An affix of the present rel. part. of the future, and of the imp., as त्यो
- त्रिन्द, त्रिन्द क्रिया. This (intermediate) man.
- (th. of ब्रह्म) n. The planet Venus. 2. Šukra.

The Sanskrit text is followed by its English translations in parentheses. The document seems to be discussing various grammatical and lexical topics in Sanskrit.
The sixth letter of the alphabet.

2. a copulative conjunction signifying: and; and... and; also; at any rate; even; though. everywhere; always.

k. n. The letter k.

k. n. The warp of a loom spread and starched.

(k. of k.) a. Superior, costly. -costly. Costly cloth. 

Superior and inferior.

k. n. An insect that infests grain.

k. n. A meal; taking a meal. -a dinner party.

To give a dinner. -a dinner. To invite to a meal. -costly. To take a meal. -less. To give a meal. -costly. A great eater; most

h. u. Rising. -rising. Rising and sitting down, as on haunches in quick succession.

k. n. A natural spring of water.

k. v. t. To give to eat, make eat. 2, to join, yoke. 2, to smear. v. i. To eat. -ing. To cause to eat: cf. cuming.

k. n. Firmness.

h. u. Frankincense. -incense. -a stick covered with frankincense, pastille.

k. n. A kind of corn-tares, Paspalum pilosum.

h. u. Lilae, sky-blue.

k. v. t. To blow. 2, to refine metal. v. t. To be puffed up; to swell. n. Blowing; swollen state; also: the swollen leg, -swollen. A blow-pipe. -ing. A swollen cheek. -swollen. A swollen leg. -swollen. To say distinctly.

k. n. a. Lessened, deficient; maimed; defective. n. A defect, maim; deduction; also -ing. To maim or injure.


k. n. A dumb man; a taciturn man.


A vulgar expression.

2. (s = s) v. t. To lean on, as a stick. 2, to put down, fix, set firmly; to plant (to root). v. t. To be, exist; to settle; to stay. 2, to leak out, to spring, as water. 3, to be soaked. n. Leaning, etc. -ing. A walking stick. -ing. To stand firmly. -ing. To cause to lean on, penetrate, etc.; to steep, soak.
erusjdF s. n. Power, energy; effort. 
erusjdF Powerful; well established; mighty, excellent; much.


erusjdF s. n. A wave. -s. a fold in a garment. -s. Janaka's daughter and wife of Lakshmana.

erusjdF, usajF s. n. Salt ground.

erusjdF s. n. Heat; steam; passion.

erusjdF s. n. A kind of lizard, the Indian monitor.

erusjdF (lb. of usajF) n. A guess, conjecture. 2, reasoning; reflection. -s. To suppose, reason, infer.

erusjdF (v = m) k. n. Work, business; service. -s. A male servant. -s. A female servant. -s. Service.

erusjdF a. k. v. i. To call; to cry out; to howl (p.p. usajF). n. A howl.

erusjdF s. n. The seventh letter of the alphabet.

erusjdF s. The letter 
s

erusjdF, lb. of usajF, q. v.

erusjdF s. n. The rigveda, the first of the four vedas.

erusjdF (lb. usajF) n. The rigveda. 2, a verse of the rigveda.

erusjdF s. a. Straight; right; honest, upright. -s. An honest hero.

erusjdF s. n. Guilt. 2, debt; obligation. -s. To lend money. -s. To pay a debt. -s. To incur debt. -s. A debtor. -s. The trouble from debt. -s. Released from debt. -s. Discharge of a debt. -s. A creditor; a debtor. -s. The connection of indebtedness in some preceding birth for certain sufferings or enjoyments.

erusjdF s. a. True, right. n. Truth. 2, gleaning. 3, an ascetic. 4, the sun, moon. 5, water.

erusjdF s. n. An inspired poet, sage, saint, hermit; seven principal rishis are enumerated, see usajF. 2, the seven principal stars of the great bear.

erusjdF ( = usajF) s. n. The white-footed antelope. -s. A mountain in the Dekhan, known as the temporary abode of Rama with Sugriva. -s. N. of a personage in the first book of the Ramâyana.
The eighth, ninth and tenth letters of the alphabet. No words begin with these letters, and the use of them is extremely rare.

2. The eleventh letter of the alphabet, 2, the final (a) of nouns, (b) of verbs, and (c) of adverbs, as: अ, आ, ई, आ; अण, आण, ईण, आण; अस, आस, ईस, आस; अह, आह; अहण, आहण, etc. 3, a particle of emphasis or vocative, as: अ, आ; अरी, आरी; अही, आही; etc.; अहे, आहे; अहणे, आहणे, etc. 4, a particle used in doubtful questions; as, अनन्यस्यते? अनन्यस्यते; अनन्यस्यते? अनन्यस्यते; अनन्यस्यते? अनन्यस्यते.

कः a. k. A termination of the 1st p. sing. of the future and impf. and of the neg. verb, as: अक्ष्यान (क्षान); अक्ष्या (क्षान); अक्ष्यो (क्षान).

कः h. n. Authority, control.

कः h. n. A confession; a deposition.

कः s. n. The letter कः.

कः. lb. of कः. -कः. Alone, in private; a single person. -कः. To call aside.

कः k. n. A superior, noble man.

कः k. n. Greatness; wonder.

कः f. n. A kind of leathern sandal.

कः k. n. Ridicule, mockery, jest.

कः k. r. l. To mock, jest.

कः k. r. l. To mock, deride, make faces at.

कः a. k. n. A wild hog. a. High; tall; huge.
caution, care. -क्षम. An inattentive or negligent person. -क्षमत. Inattention, negligence. -क्षमत. To awaken. -क्षम. To be awake; to make provision. -क्षम-. To lose one's self. -क्षमत्र. To be watchful. -क्षम. To be cautious. -क्षम, -क्षमत. To be awake. -क्षमत्र. To call attention; to give caution.

\[\text{An insect living in ors. -क्षम. To defile.}
\]

\[\text{To come within reach. 2, to be sufficient. क्षमतहूँ. To keep standing on tiptoe. क्षमम. To stand on tiptoe to reach anything.}
\]

\[\text{k. n. A bush-harrow. क्षमकिल. To roll or flatten sown field.}
\]

\[\text{k. n. An obstinate person. -क्षम. Obstinacy.}
\]

\[\text{k. r. i. To be accessible. n. A blow.}
\]

\[\text{1. (= क्षम) k. n. Place, ground. -क्षम. To go and come frequently, to frequent.}
\]

\[\text{2. k. n. The left, the left side. क्षम. -क्षम, -क्षम, -क्षम, -क्षम, -क्षम, etc. -क्षम. Left and right. -क्षम. To turn to the left. -क्षम. A left-handed man.}
\]

\[\text{3. (= क्षम) k. n. Place between, interval; inferiority. -क्षम. A smaller kind of weeding machine. -क्षम. An obstacle. -क्षम. A middling sort; mediocrity. -क्षम, -क्षम. Bad state or character; stupidity. [speaking.}
\]

\[\text{k. n. Difficulty, especially in}
\]

\[\text{नोक्षमक न. A foe, adversary.}
\]

\[\text{नोक्षम 1. k. n. Strait, trouble. 2, an impediment, obstacle.}
\]

\[\text{नोक्षम 2. (क्षम स्व) a. k. n. Poverty; ruin. 2, crookedness. r. i. To be crooked, to be dishonest. 2, to stumble, trip.}
\]

\[\text{नोक्षम, नोक्षम (cf. अनोज़ 2, r. i.) k. r. i. To stumble, trip, to strike with the foot against.}
\]

\[\text{नोक्षम 1. (= क्षम) k. n. A place, spot; ground. 2, room; interval, distance. 3, inferiority. -र. A good-for-nothing man. -क्षम. Uninterruptedly. -क्षम. A small dam. -क्षम. To fall down. -क्षम. rep. Here and there. -क्षम. To give way, submit. -क्षम. To take place, occur; to come to a stand; to obtain; to resort to. -क्षम, -क्षम. The middle age. -क्षम, -क्षम. To move, wander, roam. -क्षम, -क्षम. To leave room; to stop, cease. -क्षम, -क्षम. To compress, squeeze. -क्षम. The inner velocity of a river. -क्षम. The time between sunrise and sunset.}
\]

\[\text{नोक्षम 2. (lb. of क्षम) n. An offering; meal. 2, the leaf, etc. on which food is placed. -क्षम. -क्षम, -क्षम, -क्षम, -क्षम. To present food to a deity or man.}
\]

\[\text{नोक्षम k. n. A cheat, liar. 2, (= क्षम) a stupid man. -क्षम. Falsehood; stupidity. -क्षम. A stupid woman. क्षम क्रो. To abuse; to mock; to cheat. क्षम. Cheating; stupidity.}
\]

\[\text{नोक्षम k. n. Counting, reckoning. 2, thinking; thought; notice, observation; opinion. -क्षमक्रो. Thinking to succeed. -क्षम. To think, etc.}
\]

\[\text{नोक्षम k. r. i. To add together, to count; to reckon; to estimate; to consider; to compare. r. i. To think of. क्रोक. नोक्षम. To number.}
\]

\[\text{नोक्षम 1. k. n. A couple, pair; connexion; fellowship; equality, similarity; a}
\]
1. **k. pro.** Eight persons.

2. **k. ad.** Where? which place or direction? -**vir.** Whither? -**vir.** Everywhere. -**vir.** In whatsoever direction; occasionally.

3. **k. n.** Height; tallness. -**giri.** An elevated rice-field.

4. **k. r. l.** To lift, raise, take up; to collect, as money, alms, etc.; to assume, as a form (avatāra); to mention, as the name of another. **n.** =**Cpds.** 2. **k.** Lifting, etc. **dāna.** To copy, as a manuscript. **Cpds.** To take away. **dāna.** To go to attack. **dāna.** To lift up. **dāna.** To cause to raise, etc. **dāna.** =**Cpds.** **dāna.** Lift-stone.

5. **Cpds.** A moveable stove. **dāna.** Lifting, raising, etc.

6. **k. n.** An ox, bullock. **Cpds.:** -**trichodesma.** Bullock's tongue, *Trichodesma indicum.*

7. **k. n.** Collecting money.

8. **k. n.** The chest, breast; courage. **dāna.** The breast to become dry; courage to be quenched. **dāna.** The heart to break: courage to fail. **dāna.** The heart to melt. -**āra.** To become courageous. -**āra.** -**āra.** Courage to fail. -**āra.** The pit of the stomach. **āra.** -**āra.** To stand boldly. **āra.** Heartache. -**āra.** A bold man. -**āra.** The heart to be agitated; violent mental agitation, fear. -**āra.** Courage to fail. -**āra.** To dishearten. -**āra.** -**āra.** A man who disheartens another. -**āra.** To labour to weariness, fag hard. -**āra.** -**āra.** The heart-burn. -**āra.** A coward. -**āra.** The heart to palpitate.

9. **k. P. p. of **dāna.**

10. **dāna.** -**dāna.** a. **k. pro.** How much? how many?
a. k. pro. How many persons?

k. aff. The common form of 30 for the 1st pers. sing. past., fut., and neg., as: ನನ್ನನನನನ, ನನ್ನನನನನನ, ನನ್ನನ್ನನ್ನನ್ನನ್ನ.

1. ನನ್ನನನನನ, q. v. A common p.p. of ನನ್ನನನನ, q. v.

2. ನನ್ನನನನ, ನನ್ನನನ್ನನ = ನನ್ನನ, q. v.

k. pro. In what manner or way? how? ನನ್ನನ. By all means.

= ನನ್ನನ, q. v.

(ಮೂರೆ) k. pro. What kind or sort? int. What a kind! how! as: ನುಂಬಾ ನುಂಬಾ ನುಂಬಾ! ನುಂಬಾ ನುಂಬಾ ನುಂಬಾ, ನುಂಬಾ ನುಂಬಾ ನುಂಬಾ! ನುಂಬಾ ನುಂಬಾ ನುಂಬಾ!

1. k. (p. p. of ನನ್ನನ) Having said. Used to introduce a sentence, when it is equivalent to "that", as: ನನ್ನನಯ ನನ್ನನಯ, he said "they came". ನುಂಬಾ ನುಂಬಾ ನುಂಬಾ ನುಂಬಾ, "where shall I go?" he asked.


(ಮೂರೆ) a. k. pro. Of me, my. ನೊರು, i. e. Mine.

(ಮೂರೆ) k. v. t. To say, speak; to call. P. ps. ನೊರು, ನೊರು; pres. p. ನೊರು. ನೊರು, (ಮೂರೆ), = ನೊರು.

ಕು. a. Seventy. ನೊರು, ನೊರು, ನೊರು. [Silliness.

k. n. A foolish, silly man. -ಕರ.

k. v. t. To rouse, awaken; to lift up; to raise; to enliven, give life. ನೊರು, ನೊರು. To provoke.

a. k. c. i. To rise. ನೊರು. To follow, pursue; to harass. [indeed.

1. (ಮೂರೆ) q. v. ) k. int. Well,

2. k. pro. Our. ನೊರುಂ. To us.

k. n. Ours.

ornament. ನೊರು, ನೊರು k. n. A bone. 2, an ear-

"ನೊರು, ನೊರು k. n. An eyelash, eyelid. -ಕರ. To shut the eyelids.

k. v. t. To say. -ಕರ. Saying.

ಕು, -ಕರ. (pres. rel. part. of ಕಿರ). That is or are called. ನೊರುಂ (ನೊರುಂ ಕಿರ-ಬ್ರೆ) used as ನೊರು, q. v.

k. a. Eighty.

k. pro. Of us, our. ನೊರುಂ ನೊರು. Ours.


k. n. Any metal infusion; molten state. -ಕರಕರ. To pour melted metal into a mould, to cast.

[arm.

k. v. t. (ೈ = ಕರ) k. n. A wing; a fin; an

ಕುದುಕು (ೈ = ಕರ) k. v. i. To bow; to make obeisance to; to alight, perch; to fall upon; to join; to accrue to. n. A bow, an obeisance.

k. v. t. (ೈ = ಕರ) k. v. t. To sprinkle; to scatter; to stew; to sow. -ಕರ. Strewing.

a. k. a. Two. ನೊರುಂ, ನೊರು. To go to void excrement. -ಕರಕರ. To become separated.

ಕು. A double tongued, deceitful man, liar.

ಕರಕರ. To speak two things: to be insincere. -ಕರಕರ. To play tricks, act deceitfully; two ways. -ಕರಕರ. To split.

ಕರಕರ. Two and a half. -ಕರಕರ. Morning and evening. ನೊರುಂಂ. Two and two, two times two. ನೊರುಂಂ. Both.

ಮನಕು, ಮನಕು (ೈ = ಕರು) a. k. n. 2, wind, air. 3, playing.

ಮನಕು, ಮನಕು k. n. An antelope, deer.

k. n. An object of desire; a thing borrowed, as a book, etc.; a loan. 2, difference; damaging; deficiency; harm. -ಕರಕರ. To grant an object of desire; to lend.

ಕರಕರ. To ask a loan. -ಕರಕರ, ಕರಕರ. To borrow.
1. k. n. Dung, muck.
2. k. n. A dark-brown colour. 2. black grease for wheels. 3. black soil ( =  members,  - ). 4. a worm that lives in oris; a bait. 5. food for animals. 6. =  
3. a. k. v. t. To beg, ask, solicit, - . A beggar.
4. ( =  ) k. v. t. To pour out; to east, as metal; to cover with water. v. t. To bathe. n. Pouring. 2, a master; f. . A sweet pancake.
5. k. n. The jujube. The bottle-gourd.
7. k. n. The silk-cotton tree, Bombar heptaphyllum.
8. k. int. (strong, rough) Ho! o! oh!
9. k. n. = . q. r.
10. k. int. (familiar and friendly) O! oh!
12. k. int. O! etc.
13. All; everything; the whole. N. of a goddess. All persons. All things.
14. = . q. r.
15. k. n. A limit, boundary; also . A boundary stone.
16. k. Termination of the first pers. pl. of past, fut., and neg., as: , , .
17. = , q. r.
18. k. inter. pro. How much? how many? To what extent? , , , , , , etc. To what extent? how long or far? How (very) many (one does not know).
19. (fr. a. ) a. k. n. Shine, splendour, beauty; form; delight.
20. a. k. v. t. To engage in, undertake; to do, perform; to commence.
22. k. n. The boiling water in a cooking pot; the water strained from boiled vegetables, etc.; pepper water.
23. k. n. A flower-leaf, petal; a small twig with leaves.
24. k. n. N. of a jungle tree.
25. 1. k. v. t. To shoot an arrow; to throw. P. ps. , , , n. A shot; a throw; also .
26. 2. k. v. i. To shine; to be brilliant, beautiful, distinguished; to appear; to become manifest.
27. , ( = , ) a. k. ad.
28. In what manner? how?
29. 1. = , q. r.
30. 2. , . k. P. ps. of , q. r. That is tender, young, etc.
31. k. n. A species of sheep; the ram used by boys for riding.
32. = , q. r.
33. k. n. Unsteadiness, fickleness. ad. Unsteadily.
Oneness, Sudra.


2. (श्र) k. c. t. To pull, draw, drag; to seize, take forcibly. P. ps. श्री, क्ष्री, अक्ष्री. अक्ष्री. To pull towards one's self; to lay hold of; to absorb. अक्ष्री. To pull mutually. अक्ष्री. Pulling, drawing; spasm, cramp. अक्ष्री, अक्ष्री. To cause to drag; to put off; to thwart. अक्ष्री 3. (कुल) k. n. Thread. अक्ष्री. To spin.

3. k. r. i. To go upwards, rise.

4. k. n. The gingely-oil seed of Sesamun indicum. अग्निकुल, A blackish kind of linseed. अग्निकुल, A chatney of sesamum. अग्निकुल, Sesamum seeds and water offered to departed ancestors. अग्निकुल, A mixture of sesamum and jaggery given as an auspicious present. अग्निकुल, अग्निकुल, अग्निकुल. Sesamum oil. अग्निकुल. A sweetmeat of sesamum and sugar. अग्निकुल. A dish of milk, rice, and sesamum.

5. The twelfth letter of the alphabet. 2, a particle of emphasis, as: राजस्. राजस्! मन्दिर राजस्; भक्ति राजस्; भगवान् राजस् राजस्सर्वदेवस्तत्त्वत्. 3, a contraction of अक्ष्री a. in the genitive, as: अक्ष्री; अक्ष्री; अक्ष्री अक्ष्री; b. in the locative, as: अक्ष्री; अक्ष्री; अक्ष्री; अक्ष्री; अक्ष्री; अक्ष्री; अक्ष्री; अक्ष्री अक्ष्री अक्ष्री। c, in the affix अक्ष्री, as: अक्ष्री अक्ष्री अक्ष्री अक्ष्री। d, in the infinitive, as: अक्ष्री अक्ष्री अक्ष्री अक्ष्री। अक्ष्री अक्ष्री अक्ष्री अक्ष्री। अक्ष्री अक्ष्री अक्ष्री अक्ष्री। 4, = अक्ष्री, etc., q. r. अक्ष्री. What to do? अक्ष्री. What to say?

सा a. One, alone, solitary. 2, unique, pre-eminent. 3, one of two or more. अक्ष्री. The same time. अक्ष्री. An undivided family. अक्ष्री. अक्ष्री. A supreme sovereign. अक्ष्री. Once-born; a Sudra. अक्ष्री. One of two or many. अक्ष्री. Keeping time, harmony. अक्ष्री. In one place, together. अक्ष्री. Oneness, unity. अक्ष्री. At once. अक्ष्री. Of one or the same country. अक्ष्री. Having only one body; closely united in friendship. अक्ष्री. Only one wife. अक्ष्री, अक्ष्री. One mind; unanimous. अक्ष्री. Concord. अक्ष्री. Perfect assimilation. अक्ष्री. The singular number (m.). अक्ष्री. Agreement of meaning. अक्ष्री. 71. अक्ष्री. Standing together; unanimous. अक्ष्री. The place of a unit. अक्ष्री. Suddenly, all at once. अक्ष्री. Alone; solitary. अक्ष्री. A monosyllable. अक्ष्री. One-eyed; a crow. अक्ष्री. Intent upon one object. अक्ष्री. Of one member; solitary, alone. अक्ष्री. Eleven; the eleventh. अक्ष्री. The eleventh day.
of the waxing or waning moon on which Brāhmanaś use to wake and fast.  

A. A sole monarch; an astrological term.  

A. A lonely place, solitude; secrecy; a secret; alone, secret, hidden.  

A. A hermitage; a harem.  

A. A heifer one year old.  

A. One meaning; synonym.  

The protection of one deity only.  

A. The period of one day; a ceremony performed on the eleventh day in the course of funeral rites.

s. n. The letter  

h. u. Honesty, uprightness.

s. u. Becoming one; association.

f. n. Sum total.

s. n. The śrāddha performed for one deceased individual.

k. n. A blow; a throw.  


k. n. A crab.  

2, a coward.

k. c. i. To speak ill; to mock.

s. n. A kind of deer or antelope; f.  


k. n. An edge, border.

k. (fr.  

k. n. Ascent; rise.  

2, a lever for raising water, picotta.  

3, an instrument for pounding rice. -79:4. The bamboo by which the bucket hangs.

s. = s. n.  

s. ad. Such like; of this kind, similar.

k. n. A porcupine. c. i. To pant.

k. pro. Some, a few.

k. inter. pro. What?  

intr.  

gen.  

e tc.  

To become what?  

Whatsoever it may be; anything.

To say it is nothing.  

O what?

k. aff. for the 1st pers. sing. pres., c. y.  

c. y.  

etc.

etc.  

q. c.

s. n. The castor-oil plant, Patma Christi.

k. n. A raised bank, the bank of a tank, etc.; also तप.  


2. ( = तपः) k. c. i. To ascend; 

mount, climb. c. i. To rise; to increase. P. p.  

Rising, mounting, etc.  

To tie on high, hang down.  

Hard breathing.  

To pile.  

Time from sunrise to midday.  

Poison to take effect.  

To raise; to place upon, etc.  

To ascend.

k. c. i. To be arranged, settled; fixed, established.  

To arrange, to set in order.  

Arrangement; decision.

f. n. Large cardamoms.  

The cardamom plant.

h. u. An auction, public sale.

k. c. i. To hang, dangle.  

To swing.

k. n. Disgust, dislike; ugliness.

s. ad. Thus; certainly; even.

k. pl. of  

k. pl. of  

s. n. Seeking; wish, desire.

s. = s. n.  

q. c.
1. k. v. l. To throw. n. A throw, shot. ತೀರು. To shoot arrows.
2. (= ತೀರು) k. pro. What quantity? etc.

To censure, rebuke; to throw into shade, contempt, blame.

To stand up, to get up, rise. P.p. ಹೊರೆದಿದೆ. To raise.
Rising and falling. ಪ್ರವಾಸಿ, ಗೋಪಾಲ. Rise, rise! arise.

Seven, Seventh. ಐದು, ಐದನೇ. Seven or eight; seven times eight. ಐದುವರ್ಷಗಳು, A necklace of gold beads composed of seven strings.

The thirteenth letter of the alphabet.
The initial य in Kannada words has arisen from ಉದಾ, ಉತ್ತರ, and those words may also be looked up under this spelling.

s. int., as: ಯವತೆ. 0! enough.

s. n. Unanimity, agreement.

s. n. The letter 'y'.

s. n. Oneness, unity; harmony; identity. ಒಂದು. Oneness.

(= ಯವತೆ) k. n. A Jaïgama.
2, a school-master.

(= ಯವತೆ) k. v. i. To come, approach.

s. n. Oral tradition, a legend, tale.

1. (= ವತೀಯ, q. c.) k. a. Five.
2. (= ವತೀಯ) k. v. i. To join; to draw near; to reach, obtain; get.

k. n. A mirror; spectacles.

(= ವತೀಯ) k. n. A school-master. 2, a respectful mode of addressing a Brâhmana.

(= ವತೀಯ) k. n. The marriage badge tied round a female's neck.

(= ವತೀಯ) q. v. A rich man.

(= ವತೀಯ) k. n. Fifty.

s. n. Power, might; wealth, riches, opulence. -ಸಸ್ಯ. A rich man; f. -ಸಸ್ಯಾ.

lh. of ಪುರುಷ, q. c.

(ಎಕ್ಕು) s. n. Relating to this world; temporal, secular.
2. The fourteenth letter of the alphabet.
3. A particle employed in common as well as doubtful questions, e.g. जेठा?  
3. In admonition and calling, as: जे जे जे! तीनो! म्रणहृत!  
कुछ k. n. The cry of buffaloes.
कृं k. n. The letter क.
कृष्ण k. s. u. The honorific address at the top of a letter, etc. 2, style of composition. कृष्ण. To tell, say; to describe.
कृष्ण k. v. t. To spit out, vomit. 2, to retire.
कृष्ण k. a. k. v. A farmer, husbandman; f. कृष्णा, कृष्णा.  
कृष्ण k. v. t. To thrash down, destroy; to trouble greatly.
कृषि k. n. Residing, tenancy; a home; residence. 2, a tenant, farmer; a subject. कृषि। To become a tenant, etc. कृषि। Husbandry, farming. कृषि। कृषि। A tenant's house; a farmhouse.
कृषि k. v. t. To tread out corn; to thrash. n. Thrashing. 2, an omen. कृषि। A thrashing stick.
कृषि (lb. of कृषि) n. A pond.
कृषि k. v. t. To belch.
कृषि k. a. k. n. A riddle, enigma.
कृषि (कृषि) k. n. Vomiting.
कृषि k. p. v. q. v.  
कृषि k. n. Washing. 2, throwing.
कृषि k. n. The harmonious life of husband and wife and their manage-
To make one join; to put together, pile up. *v. t. To come together, assemble; to become a mass, be united. *n. Union; a heap, pile; sum total. 2, the close adhering of a lump of clay.  */v. (lat.),  */v. all together, on the whole. - */v. To come together, convene; to become one in mind. - */v. To be united, as a family. - */v. To join together; to add up. - */v. The whole amount. - */v. Sum total.

A crack, hole. - */v. To be cracked, to get a hole.

To collect, join; to heap together; to convene. *v. t. To become one; to come together.

Union; being together, company. - */v. To join, be united with; to be obtained; to happen; to obtain. - */v. To cause to be united with, etc. - */v. Close union. - */v. To be born by the same parents; birth as brothers and sisters; brothers or sisters. - */v. A state of being cracked or broken; a fracture, crack; disunion. - */v. A broken voice. - */v. A result. One who cannot keep secrets.

Broken state; broken paddy or split pulse with chaff or husk.

A mistress.


To agree, assent; to consent; to covenant. - */v. To cause to agree; to persuade, convince.

A covenant, agreement, bond, treaty, compact.

To join; to put together, pile up. *v. t. To enter into, engage in, undertake, begin; to perform; to undertake, try.

The body; the belly, stomach. - */v. Burning of the belly; internal grief.

A thing, substance, possession; a jewel; property, wealth.

To be broken, to crack, burst; to break forth, as a bud; etc.; to bud; to turn, as milk; to fail, as courage; to branch off. 2, to trickle through, ooze, sink. *v. t. To break. - */v. To strain off, filter through a cloth. - */v. To break; to destroy; a broken mass. - */v. To cause to break, etc.

Heat.

1. a. *v. aff. If; when; to; as: */v. etc. - */v. etc. 2, */v. etc.

Possession, ownership; rule, sway; also - */v. - */v. An owner; a lord, master; a chief, leader; a ruler, king. - */v. Lord of lords.

A class of people who cut stones, dig tanks and wells and speak a Tîguru patois.

A pile, heap. 2, an assembly; an army.

A birthday festivity.

To place, put, lay; to fix, set; to catch; to array. 2, to oppose, resist. 3, (= */v.) to heap up. *v. A heap, pile, mass; a bank; a large gathering; a stake at play; host, army. - */v. To cause to place, etc. - */v. */v. A great assembly, a royal audience, darbâr.

A gold or silver belt or zone.

1. k. a. One; single; alone. Cpds.: लम्बक, लेघु, लेधु, etc. - तौ, लेढक, लेढक, लेढक. A man of mere bones, a weak man. - ब. A single man.

k. r. i. To dry, become dry; to wither. लाजपत. Dryness. लाजपत. To dry.

2. k. n. A gold earring.

k. r. i. To agree with one's health, as water.

k. (lb. of लाज) n. A camel.

k. n. Sediment, deposit, dregs; mud in rivers, tanks, etc.; turbidness.

k. n. The nightmare.


k. या, क. ो क. n. Fomentation.

k. n. Impetuosity; force; speed. 2, one layer or division. लाज. To increase; to be or become lofty, haughty, impetuous, quick. r. i. To join closely; to subdue.

k. n. Force, violence, compulsion; impetus.

k. n. Help, assistance. लहान. A helper, assistant.

k. r. i. To press, squeeze; to shampoo; to press down; to impress, as a seal; to overpower; to use unusual force or power, as in speaking, calling, etc.; to stress, emphasize. 2, to foment. r. i. To give way, step aside. n. Closeness; thickness; a pile; vicinity; pressure. 2, an under letter. लहान. Pressing.

का, का. A double consonant.

k. n. A pledge, pawn. 2, a single or one of a pair. - द, दिला, - दिला, - दिला, लाज. To pledge, pawn. - लाज. To redeem a pawn. - लाज. To take a pawn.

k. n. One kind or sort.

k. r. i. To come to hand, be got; to be effected; to be ready for; to be at hand; to be of use; to thrive, increase. 2, to give way, step aside.

k. n. That is at hand. लाज. To cause to be obtained, to make ready, etc.; to fulfil.

k. n. The lip.

k. r. i. To shake; to cry aloud, shout, shriek, howl; to shake, move to and fro. n. Shaking, etc. - द, दिला, लाज. Crying with great noise. - दिला, लाज. To shout with great noise. लाज. To cause to shout, howl, etc.

का, का. या, r. 2, to gain, obtain.

का, का. k. r. t. To kick; to spur. P. ps. द, दिला, लाज, लाज. A kick. लाज. Mutual kicking; kicking in pain; struggle, trouble, hardship. लाज. To kick mutually; to kick in pain; to struggle in difficulty or distress.

k. n. Union, concord, friendship.

k. n. Wetness, dampness; moisture.

k. या, का. One. द. One direction.

k. या, का. k. n. A large wooden pestle.

का, का. या, r. 2, a share. - द, दिला. To take one's turn. - द, दिला. To miss
one's turn. —किलाव. To finish one's turn. असुप्र. One who takes his turn.
कृति, कृति k. prep. Together with.
दृश्योऽस्य, etc.
कृति 1. (= दृश्योऽस्य) k. v. i. To be one or united; to be linked to; to come to meet; to be fit, suitable. v. t. To obtain; to get; to use. असुप्र. To join; to place or fix on; to grant.
कृति 2. (स्) k. a. One; a, an; a certain thing. असुप्र श्या. To go to make water. असुप्री. First. अस्ति, अस्ति. One or one and a half. अस्ति. Like one; at the rate of one, per one. अस्ति, अस्ति. To become one; to unite. असुप्री. Some or other; a certain —; once upon a time. अस्ति, अस्ति. A little. —वस्ति. To be joined. —किला, —किला, अस्ति. One sort or mode, an unusual manner. —संय, —संय, अस्ति. One time; once. अस्ति. To join, unite. —संय. One time, once; perhaps. —संय, अस्ति. From morning till midday, or from midday till evening. अस्ति. अस्ति. One and three-fourths. —अस्ति, अस्ति. Nothing. अस्ति. One only. —अस्ति, अस्ति. One or two; a few. —संय, अस्ति. A herb, Hydrocotyle asiatica. अस्ति. rep. One — the other; one another; separate; own; each by itself.
कृति k. n. Fitness, propenseness, neatness, elegance; beauty; lustre, polish; correctness. —किलाव. To bestow the last honours (on a deceased person). —किला, —किला, —किला, —किला. To embellish, polish. —किलाव. To sign.
कृति k. n. An agreement; a contract; a treaty; a covenant. —किलाव. To make an agreement, etc.
कृति = कृति, q. v.
कृति k. n. Fitness, propriety. ad.
Fitly.
कृति, कृति k. n. Consent, agreement; admission. अस् अस्. To sign.
कृति k. v. t. To deliver over, give in charge, commit, to give. 2, to deliver. 3, to prevail on. अस् अस्. To take over a charge; to comply with. अस् अस्. To give over a charge, as: कर, कर, सर, अस्, etc.
कृति k. v. i. To suit, be fit, proper, agreeable. 2, to agree to, assent, consent; to admit. 3, to be manifested. अस् Fitness; consent; beauty; elegance. अस्. In a suitable manner. —किलाव, अस्. An agreement. —किलाव. To persuade. —किला, अस्. To appear to great advantage. —किला. Agreeing, etc.; cf. अस्.
कृति k. a. One (m. or f.); a, an. अस्. A certain man. अस्. Only one; he alone. अस्. Some; the honorific plural; somebody. अस्. These — the others, one another; these and others; every, each; also अस्, अस्. One woman; a woman. अस्. अस्. A certain (man or woman). अस् rep. Every or each (man or woman). अस्. अस्. They mutually; every one or each of them; they one by one. अस्, अस्. A single solitary man.
कृति k. n. A sweet cake, होलिग. अस् k. n. A bush, thicket.
कृति k. ad. Once; one time or turn; together. अस्. All at once. अस् अस्. Suddenly; at some time or other; sometimes. अस्. Together. अस् rep. Now and then, occasionally; by turns.
कृति, अस्, अस् (= अस्, q. v.) k. v. t. To carry off; to conduct.
convey. P.p.  

rub. Rubbing;  

Affectation is..v.i.  

A plain used for horse-races.  

k. ad. Slowly; gently; leisurely.  

A coquette. --carousel.  

A showy man. -carousel.  

To be dandy or foppish.  

k. n. A spring, fountain; a flow; a fluid.  

l. =  

k. r.i. To be bent; to recline, lean upon; to lie or fall down; to rest.  

A bend. 2, a cushion. -carousel. To cause to recline.  


k. n. A spring, fountain; a flow; a fluid.  

k. r.i. To be bent; to recline, lean upon; to lie or fall down; to rest.  

A bend. 2, a cushion. -carousel. To cause to recline.  


k. r.i. To be bent; to recline, lean upon; to lie or fall down; to rest.  

A bend. 2, a cushion. -carousel. To cause to recline.  

k. r.i. To rub gently, stroke; to scour, brush; to wipe; to rub off or out; to blot out, efface. 2, to annoy; to crush. 3, to separate by friction, as grain from the ears.  

Rubbing; friction. 2, teasing; destroying.  

k. n. A large mortar.  

A stone mortar.  

k. r.i. To rub, smear. 2, to rub on a touch-stone. 3, to try, examine; 4, to grind, make thin. 5, to draw, pull.  

r. i. To come in contact, to touch.  

2, to sound; to utter, speak.  

Rubbing, etc. 2, a word, an expression. -carousel. A touch-stone. -carousel. To apply to a touch-stone.  

k. r.i. To ooze, spring, drip; to be wet, moist.  


k. =  

k. r.i. To be pleased, favourable; to like, love; to be apt, fit. -carousel.  

=  

k. n. Pleasure; affection, love, favour; royal protection. -carousel. To please.  

k. r.i. To swing; to shake, tremble; to move. 2, to hang or bend to one side, as a wall, etc. r.t.  

To shake. -carousel. To swing or move about.  

k. n. A fire-place, furnace, an oven, hearth. -carousel. The three stones of which an ölë consists. -carousel. -carousel. To form an ölë. -carousel. To kindle a fire. -carousel. To put fire into an ölë.  

k. =  

s.  

k. r.i. A small dölra.  

k. (d. v. To will; to like, love).  

1st pers. s. neg. as: -carousel, -carousel, -carousel, I will not do etc. Neg. part. -carousel. (vlg. -carousel). Why not?
85

85 k. n. Joy; feast, festival. 2, speech, news. To send news.

86 k. n. The gums.

87 (cf. 85) k. v. t. To ooze, trickle, flow gently. n. Oozing, etc. A kind of crystal. Trickling water.

88 (= 89) f. n. A little.

89 1. (= 82) k. n. That is true, good, nice, etc. Its final is doubled before a following vowel. A good quality. A beautiful beam. A true, good word. A real pearl. Beautiful lustre. Good, eatable oil.

90 (= 89, q. v.) 2. k. prep. In, into; among, at, with; as: In the temple, in the house, in the garden, in the house, in the garden, etc. Control. The inner sole of a shoe.

91 k. n. The inside. 1. Inner, subordinate. A subordinate paragraph. The palm of the hand. The inner side, inside; meanwhile; afterwards, later. A secret. The inner part of a temple. Bending inward, concave. A bye-path. An inland country. To yield, to be subject to; to be merged. To make subordinate; to inclose; to seduce.

92 k. n. An inner part; a subdivision. The inner side, as of a cloth. A plot, intrigue. An intriguer, plotter. A secret debt. The tail end of a woman's cloth. The inside of the belly; the stomach.

93 k. n. The inside, inner part.

94 (= 92) k. prep. Inside, within, in, into; as: In the temple, in the house, in the garden, etc. To be inside or in. To go inside; to sink, as an eye. rep.

95 k. n. The inside; a secret. 2. control.

96 = 92 k. n. That is good, nice, handsome, excellent, well. To do a thing well.

97 k. n. A good, nice man.

98 k. n. Goodness, handsomeness, etc. (see 93). a. Good, nice, fine, excellent, proper; gen. Very good, well. A good man. Goodness, good conduct, propriety, etc.

The fifteenth letter of the alphabet.

2, a contraction of as: as: or.

3, interrog. affx; as: Why?

4, int. of admiration, etc., as in

5, int. of calling, as:

6, int. of calling, as:

A belovest man, husband; f.
k. n. Vomiting. To vomit, retch, spit out; to emit. Vomiting.

k. n. A red liquid of turmeric and chunam sprinkled upon persons at the holi feast or other auspicious occasions. To sprinkle the okuli on one another.

s. n. The letter ओ.

s. n. = ओम, q. r.

k. n. Boiled rice; also ओमकार मोकः.

cpds.: ओमकारसिंह, ओमचन्द्रसिंह, etc.

s. n. A stream, current. 2, a heap, multitude.

s. n. The mystic syllable ओम.

k. n. A teacher, guru. 2, a carpenter, blacksmith.

s. n. ओमकार; s. n. Strength, energy.

1, light, splendour. 3, manifestation.

a. k. n. A row, line, range; regularity, order.

(fr. ओम) k. n. Running; a run, race; speed. ओम. A runner, racer; f. ओमर, ओमकार.

1. k. n. The tree Garcinia pictoria. 2, a jungle reed. 3, a crack, hole.

2. f. n. A half of a cocoa-nut shell. 2, the shell, as of the wood-apple, almonds, etc.

k. n. A boat, ferry boat. ओमचल.

1. k. n. A fragment, potsherd; an earthen pan; the skull.

2. k. v. To run; to flee. ओम चलन. To go quickly, decamp. ओम चलने. Running about. ओम चलने. To run about, skip. ओम चलने. Running about. ओमचलने. To cause to run; to drive away. ओमचलने. To drive off. ओमचलने. Running.

k. n. An earthen hoop used for wallowing the inside of wells; a large store-vessel. 2, a fried cake.

k. A verbal affix, as: ओमकारविचार, ओमकारविज्ञान. 2, aff. of verbal nouns, as: ओमकारकुर्सी, ओमकाररुप, ओमकाररूप. 3, aff. of the 1st p. pl. imp., as: ओमकारकृतानि निर्देशि. Let us run! etc.

k. n. A line, row. 2, a lane, alley.

k. n. A kind of lizard or chameleon, blood-sucker.

of ओम k. n. Reading, study.

k. v. l. To read; to recite; to study. ओम, ओम. Reading, etc. ओमेकर. To learn to read. ओमकारेकर, ओमकारान. To let read. ओमकारेकरा. To read off. ओमकारेकरा. To be able to read. ओमकारेकरा. A pupil. ओमकारेकरा. To cause to read; to instruct. ओमकारेकरा. A reader; a learned man.

s. n. The name or mantra that begins with ओ, i. e. in ओमकारेकरा. 2, a N. of the alphabet.

k. n. Likeness, similarity.

क, ओमकारेकरा, ओमकारेकरा, ओमकारेकरा k. n. Bishop's weed, Ligusticum ajracen.

int. O! ho! hallo!

(= ओम, q. r.) k. n. Declivity, sloping. 2, side, edge, margin.

(= ओमकारेकरा) k. n. A husband's brother's wife.

k. n. Equality; similarity; a match. ओमकारेकरा. A man of the same age.

k. n. Sloping, declivity; variance.

a. k. n. A line, row. ओमकारेकरा.

To be or put in a row.

k. n. A hole. v. i. To think; ponder; to consider.

k. n. Leaning, sloping, bending; declivity; crookedness. ओमकारेकरा. Slant, oblique, crooked. ओमकारेकरा. A tie bending to one side; a way of tying the turban. ओमकारेकरा. A squint-eye; a side-glance. ओमकारेकरा. A pent-roof. Other cpds.: ओमकारेकरा, ओमकारेकरा, ओमकारेकरा, etc. ओमकारेकरा. To become crooked.

| आपका (के. 97) | k. n. A government servant who carries letters, etc., a porter. |
| लालसा | s. n. A plant, herb. 2, an annual plant. |
| ताबा (के. 98) | s. n. A lip.  -विधा. A labial. |
| क्षेप | k. n. Sloping, slanting.  n. An unsatisfactorily balanced burden. |
| क्षेत्र (न. 99) | k. v. i. To go to one side; to turn aside; to give way, yield; to go away; to hesitate. |
| क्षेत्र (न. 99) | A leaf of a palmyra-tree, a cadjan leaf used to write on with an iron style. 2, an ear-ornament of gold or of palm-leaves.  -शमःपाळ्रेय. A coil of palm-leaf.  -शमःपाळ्रेय. A pendant of an olé ear-ring.  -शमःपाळ्रेय. |

The sixteenth letter of the alphabet. In Kannada words it is another form of ः, or of ः (as: ःक्षेप = ःक्षेप, ःक्षेप = ःक्षेप, ःक्षेप = ःक्षेप), and therefore for all Kannada and Tadbhava words with initial ः not found below see under initial ः or ः.

आ (के. 97) s. n. The letter ः.

आ (के. 97) k. v. t. To press down, squeeze, shampoo.

आ (के. 97) k. v. t. To yield to pressure, as a ripe fruit.

आ (के. 97) (के. 99) s. n. Fitness, propriety; pleasure, delight.

आ (के. 97) s. n. Lustre, shine; gold.
The seventeenth and eighteenth letters of the alphabet. The first is generally called anusvara or sounë, and the second called visarga, is found only in Sanskrita words. There is no word beginning with either of these letters.

The nineteenth letter of the alphabet. The letter ō pronounced with the short a.

The letter u. The letter u pronounced with the short a.

The twenty-first letter of the alphabet. The letter a pronounced with the short a.

The letter i. The letter i pronounced with the short a.
The perfume Siva. An notch; A notch; a poverty-stricken kafikana-raj, a wound. A hardness; a crest, a. S'o. A wound. One party as opposed to another; objection, contention. -agar. A party (in a civil or criminal case).

The hem of a garment tucked into the waist-band. 2, a girdle. 3, the armpit; also -ar. 4, a forest. 5, an objection or reply in argument. -ar. A bag carried under the armpit.

One party as opposed to another; objection, contention. -agar. A party (in a civil or criminal case).


A long, tedious speech or literary composition.


Gravel, a pebble.

= = gar, gar.

A skeleton. -gar. Who carries the backbone of Vishnu: Śiva.

An ear of corn stripped of its grain. -gar. To thrash out corn.

The armpit.

A blind man.

Displeasure, anger.

Poor; poverty-stricken; weak. A pauper. -gar. Pauperism, wretchedness.

The heart-pea. 3, the Indian millet -gar, gar. To become angry or annoyed.

see s. gar.

An ornamental cordon, groove, etc.

The hair of the head. 2, matted hair. 3, a binding; a band.

k. ad. Smartly, forcibly. 2, with the sound of treading or anything falling into mud.

A dish of boiled vegetables or fruits seasoned with salt, pepper, etc.


A hall of audience, a court for administration of public business; an office. -gar. To open a court or office for business.

Cpds.: -gar, -gar, -gar.

The long Zedoary, Curcuma zernambet.


To bite; to sting. 2, to gripe, ache, as the stomach. r.i. To join. n. Biting; a bite, an incision; a notch; a wound. 2, washing; water in which rice has been washed.
Quarrel. To bite one another, as dogs; to quarrel. To cause to bite.

A leafless plant, Kauemp voi gata tya.

The hem of a garment tucked into the waist-band. A female's cloth. A girdle.

The date fruit. The itch and always scratching it; f. bread. A kind of sweet cake.

The sea (disease). One infected with the itch; f. a marble. To play marbles.

A kind of bitter and sour orange.

The town Conjevaram. A small white goat.

A dancing girl.

The mountain ebony, Bauhinia variegata.

White brass, bell-metal; a vessel made of it. To appear or come suddenly or like a flash. A round vessel of brass.

A bodice, jacket; an armour.


A butcher.


Trouble, annoyance; grievance, distress.

A railing, balustrade. The medicinal plant Helleborus niger.

Irony; derision.

A sort of white or reddish clay. Dryness, crispness, as of bread.

An ear-ring set with precious stones or pearls.

Annoyance; teasing, gabble.

A side-glance. Kind regard, favour.

To look at, to favour, regard.

A railing to lean against.

To reap, as corn. To deduct; to finish. Cutting, reaping.

A sort of dagger.

A boiler for oil or butter; a frying pan. A hemisphere. Nearness. Opportunity, season.

To cut a stone with a chisel. To keep the mind awake.

The hip, loins. A girdle; a zone of the earth.
Lumbago. -腰痛. A waist-band worn by females.

Intensity; -强度. To obtain merit. -成绩. To conduct away with one's self. -自走. To cause to bind, etc. -捆绑。Tying. -捆绑. Binding, fastening; restraint. 2, a band, tie; a boundary. 3, a pack, bundle. 4, a frame. 5, build, form. 6, a regulation, rule. 7, a fiction. 8, bewitching. Cpd.: -魔. A binding written agreement.

Soup of any pulse. -汤. Boiled rice mixed with it (cf. s. សាសាហ). -煮. Such soup seasoned with salt, pepper, etc.

Soup. k.n. A structure; a guard-house; 2, a dam, dike. 3, a bridge. 4, a basin round the foot of a tree (=isher ដង្កំ, q.r.). 5, a pond. Cpd.: -s. -煮. -s. etc.

To bind, tie; to affix; to yoke; to construct, build, form; to dam in, as water; to shut up, as a door; to lay by, deposit, as money; to restrain; to apply to; to determine, as price; to collect; to obtain; to bewitch, charm. r. i. To be checked, stopped, formed. (ឈូយ៉ាង). To embrace. 搂.
1. k. n. A debt. 2, a loan. —Har. To incur debt. —Har. A debtor.

To iner debt. —Har. A debtor.

2. k. n. A ferry, ford.

3. (=Har) k. n. End, corner.


—Har. A chopper-bill; a small crescent knife.

5. k. n. A channel leading water to a tree; a ditch.

6. k. n. A wasp, hornet.

7. (cf. 5) k. n. A book made of folded cloth covered with charcoal paste. 2, cutting; a cut, incision.

8. (fr. 5) k. n. Steep; upright. 2, hard, rough, severe, firm. n. Steepness; uprightness; hardness, etc. —Har. A powerful man; a harsh man.

9. k. n. A species of deer.

10. k. n. A cake boiled in steam.


12. k. n. =Har, q. v.

13. k. n. =Har, q. v.

14. k. n. =Har, q. v.

15. (=Har) k. n. An elk; the Indian stag.

16. k. n. A young cow or buffalo not yet calved.

17. (=Har) f. n. Strictness; accuracy.

18. (=Har) q. v.

19. (lb. of 5) n. A large, round boiler.

20. k. n. Wooden shoes. 2, a lathe; turning.

21. k. n. A skin (to sit or lie on); also †Har.

22. k. v. l. To bite, bite or cut off; to sting, as a bee; to pain, as the stomach; to gnash, as the teeth. 2, to cut, hack; to chop; to dig, as a well; to pull. c. i. To itch, as the body. P. ps. —Har. —Har. —Har. Altercation. —Har. To cut down; to fight, wrangle. —Har. —Har, —Har. A cut, bite; a chip, piece, bit; a potsherid; an oblong roll of cotton thread. —Har. A leather-shield. —Har. The impression of a horse's hoof. —Har, Grits of rice.

23. (=Har) k. n. Deficiency; want, defect; inferiority. —Har. To make less, decrease. —Har. To become less. —Har. To fall short. —Har. More or less; difference.


26. k. n. A cut, piece; a bit; a headless trunk.

27. k. n. Force, vehemence; severity; pride; great valor.

28. =Har, q. v.

29. (=Har) k. n. End, termination; limit; direction; place. a. Last, low, ulterior; inferior. —Har. To look upon as inferior, slight; to end. —Har. To finish, accomplish. —Har. To
the very last; totally. -جمع. Aside; towards; in the end, at last, finally. -جمع. To rescue. -جمع. To go last; to go aside. -جمع. Until the end. -جمع. A side glance. -جمع. To cause to pass by, through or over; to save. -جمع. The youngest child. -جمع. A common form of -جمع. The left side. -جمع. The right side.

2. k. v. t. To churn; to stir; to rub together, as two pieces of wood to excite fire. 2, to turn in a lathe. 3, to pass over; to get through. c. i. To fall down, sink. -جمع. To churn curds. n. Churning. -جمع. Turning a lathe; also -جمع.

3. k. n. A clown, blockhead; an unpolicite man. 2, a pitfall to catch elephants. -جمع. To make a dolt of one. -جمع. Obstinacy, pertinacity; stupidity.


1. (lb. of -جمع) n. A small stick, fibre of a leaf or a bit of a haulm. -جمع. Stick lac; a stick of sealing wax.

2. (＝جمع) k. n. The Bengal gram or chicken-pea, Cicer arietinum.


To open the eyes. -جمع. To shut the eyes. -جمع. A wink.

1. s. n. A grain, single seed; a particle, a granule; an atom. 2, a drop, spark. 3. Small.

2. k. n. A piece of cloth for a female's bodice, as -جمع.

3. (lb. of -جمع) n. A thrashing floor; a battle-field; a misty halo round the moon.

4. k. n. Dough, especially of wheaten flour.

5. (＝جمع) k. n. A flittermouse, bat.

6. k. n. A shrub yielding Tapioca, the bitter cassara plant.

7. s. n. A corn-bin, i. e. a cylindrical structure for storing grain, a granary, barn. -جمع. A wasp. -جمع. To store grain.

8. (＝جمع، تجمع) k. n. A hill-pass, gap, ditch.

9. k. int. Lo! indeed!

1. k. n. Sight, spectacle; ominous sight; divination, sooth. -جمع. To ask for a divination. -جمع. To divine. -جمع. A fortune teller; f. -جمع.

2. k. n. A knot, tie. 2, a stone.

3. (lb. of -جمع) n. A ditch; a mine.

4. f. n. An atom; grits; a trifle.

5. k. n. The stalk of the great millet deprived of its ear.

6. (＝جمع، تجمع) k. n. A trifle.

7. k. n. A stick; an arrow. 2, a wooden roller of an oil-mill.

8. (lb. of -جمع) n. An iron style for writing on palm-leaves. 2, the neck of a vessel.

9. s. n. A thorn; the point of a needle. 2, a foie. 3, annoyance,
obstacle; danger. 4, a hunter. -� Vậy A jack fruit. ဒုါ In. An awn; a troublesome woman.

ဒီဇီတ်, -ိုး. s. u. A sort of prickly nightshade, Solanum jacosii.

ဒီဇီတ်, ဒီဇီတ် k. n. A double bag carried across a beast.

ဒီဇီတ် s. u. A species of Solanum. 2, the Acacia catechu. ၃, any thorny shrub. ၄, a kind of gold ornament for the breast. ၅, Thorny; annoying.

ဒီဇီတ် k. n. An offset in the wall of a well or at the foot of a wall; a flight of stairs leading to a wall.

ဒီဇီတ် (၂). s. u. The throat. ၂, the neck of a vessel. ၃, an iron style for writing. ၄, guttural sound. ၅, the body. -မိုး. Learning by heart.

ဒီဇီတ်, ဒီဇီတ် A necklace. -ပုံ. Embraicing.

ဒီဇီတ် A necklace. -ပုံ. Vain talk. -ရှား. The thread worn by wires round their neck; the sacrificial thread. ဒီဇီတ်ဖှင်, The vowels ဗြာ, ဗြာ, and ဗြာ.

ဒီဇီတ် s. u. A collar; a necklace. ဒီဇီတ်ကြဲ. Roaring from the throat; a lion. ဒီဇီတ်ကြဲမေ. N. of a Mysore king. ဒီဇီတ်ကြဲခဲ, The gold fanam (၂ ခဲ) Anas.

ဒီဇီတ် ၁. ဗြာ. Flesh, meat.

ဒီဇီတ် ၂. (p. u. of ဒီဇီတ်). Seen; he saw.

ဒီဇီတ် ၃. (၂). s. u. of ဒီဇီတ်, q. r.) -ဒီဇီတ်ဖြင့် မေလာင်း. To speak so that further argument becomes futile. -ကျော, Sugar-candy.

ဒီဇီတ် k. n. Final settlement, treaty.

ဒီဇီတ် -ကျော, -ကျော, etc.

ဒီဇီတ် k. n. A kind of bill-hook or cleaver.

ဒီဇီတ် ၁. ဗြာ. A chin; a hole; an opening, gap.

ဒီဇီတ် ၂. ဗြာ, ဗြာ A measure of capacity and weight. ၂, a certain timber-measure.

ဒီဇီတ် k. n. A ball of thread put into the weaver's shuttle. ၂, (fr. ဒီ) a piece.

ဒီဇီတ် (၂), fr. ဒီ) ဗြာ, Firmness, positiveness, strictness, certainty.

ဒီဇီတ် (၂), fr. ဒီ) ဗြာ, A decisive word.

ဒီဇီတ် (၂), fr. ဒီ) ဗြာ, To settle, as the price of a thing.

ဒီဇီတ် k. P. p. of ဒီဇီတ်, q. v.

ဒီဇီတ် k. n. A measure of capacity equal to twenty kūlagus.

ဒီဇီတ် k. n. A kind of sword. ၂, large extent.

ဒီဇီတ် f. n. A basket for holding grain; a store-room. ၂, a weight from 20 to 28 maunds.

ဒီဇီတ် k. n. A rope, cord; a neck-ropo.

ဒီဇီတ် k. n. Tears. -ပူး. Tears to flow. -ပူး, -ပူး, -ပူး. Tears to shed. See s. ပူး.

ဒီဇီတ် (၂), fr. ဒီ) ဗြာ, The eye; an eye-like knot in sticks, etc.; a small hole, an orifice; a mesh. -အိုး. To shut or bewitch the eyes; to deceive; jugglery. -အိုး, A juggler. -သီး. The eye to see. -ရှား. To assume an angry look. ဒီဇီတ်ရှား. An evil eye.


ဒီဇီတ်, -သီး. Dimness of sight.

ဒီဇီတ်, -သီး. A kind of blindman's buff.

ဒီဇီတ်, A sign made with the eye, a wink. -သီး. The eyebrow.

ဒီဇီတ်, ကျိုက်မြင်နိုင်, To frown. -သီး. A white spot on the eye-ball. -သီး. To lose the eye-sight.

ဒီဇီတ်, သီး. To lift up the eyes.

ဒီဇီတ်, သီး. To hide from view. -သီး. To twinkle the eye.

ဒီဇီတ်, သီး. = ဒီဇီတ်, q. c.

ဒီဇီတ် k. n. A clot, lump, as of jaggory, flesh, etc.

ဒီဇီတ် s. n. The clearing nut tree, Strychnos potatorum.
To vaishnava. —
To loud.
To relate.
A hero in battle.
The tree *Nanclea cadamba*. 2, a multitude.
A spindle. 2, lustre.

To cut with scissors; to eat; to shear; to pick, steal.
Darkness after sunset. Darkness before dawn.
The Barbados aloe. 2; the small aloe.
A knife; a razor; a sword. To gird on one's sword; to be hostile. A religion established by the sword or force. Sword exercise. A naked sword. To draw a sword. To pierce with a sword.
The neck; throat.
To cut the throat.
To inflame, kindle.
Writ; a writing. a kind of hand-writing.
A kind of row; a garden. The hyena; a kind of deer.
An ass, donkey.
The leaf of a door; a door.
Ha! ha! ha! To laugh loudly. To shake, be agitated.

To be shaken, stirred; to become turbid, muddy, impure. To stir. Turbidness; mud. 2, commotion, tumult.
War, fight.
The tree *Nanclea cadamba*. 2, a multitude.
A spindle. 2, lustre.

The plantain tree or banana, *Musa sapientum*. 2, a flag, banner.
Siva. 4, an elephant.
A spike of corn. 2, a spindle. 3, splendour.
Old, ancient. An old servant, veteran. Long standing.
To press; to distress, trouble.
A thief; f.
A spike of corn, ear. 2, a spindle. 3, splendour.
Brown, tawny. N. of Kasyapa's wife.
The black country: Kannada (Canarese), the country and its language; Canara, the Carnatic.
Canarese language.
A dream. Talking in one's sleep.
Gold. 2, the thorn-apple, *Datura metel* and *fastuosa*. 3, a N. X. X. of a Vaishnava devotee who composed many dāsāpadas.
A shower of gold. Honouring a venerable person by pouring gold-coins on his feet or head.

A pair of spectacles.

A disagreeable smell, as that of burning oil.

A cowl. To chase, be angry. Anger.

A dream, vision. To dream.

Tender-heartedness; pity, compassion. Pity, compassion.

To have compassion on.

The smallest or least, the last or worst; inferior, base. 2, the youngest.

The little finger.

A fixed term of payment, instalment (काल्पनिक).

To set, as the sun, etc. To extinguish.

Happy. The heart.

A bundle, as of straw, etc.

A rag, patched garment; a thick cloth made of quilted rags.

A young child; a term of endearment for grown-up children.

A bulbous or esculent root, bulb. 2, a lump, swelling. 3, a kind of metre. A radish and other esculent roots.

ditch, trench.

cave, glen; a valley.

A small earthen water-vessel.

Military; police.

Tribute; tax, land-tax. 2, a space of four months.

A cow that has calved. Dust-coloured.

Fading; faded state.

To be burnt or scorched; to turn black, as the body. 2, to wan, fade, wither, wane. Discoloration by scorching; blackness; want of lustre. 2, lowness of spirits, sorrow. Stains and deficiencies. Impure silver.

A calf. 2, young plantain trees. 3, the fleshy of beasts.

An iron plate for baking cakes.

A money-bag, purse.

A hole made by burglars in a house-wall. Burglary.

A burglar's instrument. A burglar.

To break a hole in a wall for burglary.

A looking-glass, mirror; a pair of spectacles.

A man of Kannada country; a burglar.

To translate into Kannada. 2, to mirror.

A of . A vow of virginity.


An article of apparel, cloth.

A sort of cloak dyed with kavi and worn by lingayita priests or ascetics.

An apparatus for raising water, consisting of pulley, rope and leathern bucket, worked by oxen. The leathern bucket.
The leaf of a door; a door.

The skull. 2, a cup, jar, pot; a lid. 3, a potsherd.


The wood-apple tree, Feronia elephantum.

Brown, tawny. n. N. of a rishi, the founder of the sāṅkhyā philosophy. A brown coloured cow.

Incense. A dove, pigeon.

A check.

1. k. n. Tribute; also -sṛṣṭā.

2. k. n. A ring of wire for the wrist or feet.

A tattered cloth.

A large potsherd.

To dig. A hole in the ground, pit. A hole for catching elephants.

Blackness; the black colour; collyrium. a. Black.

= k., q. v.

(a. of sūkṣma) a. Desirable; lovely, pleasing.

k. v. i. To be burnt, scorched.

n. Scorchedness; the disagreeable smell arising from burnt oil, etc.; also गोसाहस्यः, -म.

The lotus, Nelumbium speciosum. 2, water. 3, the moon. Vishnu; lotus seed. Vishnu. श्रीमल. Vishnu. -क, -स, -ह, गोसाहस्यः. Brahmā. -क, -स, -स, -स, -म. The sun. The moon. Lakṣmī. The bowl; an arch, a vault; a spring, as of a watch; a fiddle-stick.

A bow; an arch; a vault; a spring, as of a watch; a fiddle-stick. Collection of the revenues. A sea-custom superintendent; a toll-collector.

A knot of braided hair.
A had smell; fragrant.

To wipe tears; 

To call out; bring.

To call out; bring.

A had smell; fragrant.

A had smell; fragrant.

To wipe tears; 

To call out; bring.

A had smell; fragrant.

A had smell; fragrant.

To wipe tears; 

To call out; bring.

A had smell; fragrant.

A had smell; fragrant.

To wipe tears; 

To call out; bring.

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To wipe tears; 

To call out; bring.

A had smell; fragrant.

A had smell; fragrant.

To wipe tears; 

To call out; bring.

A had smell; fragrant.

A had smell; fragrant.

To wipe tears; 

To call out; bring.

A had smell; fragrant.

A had smell; fragrant.

To wipe tears; 

To call out; bring.
1. k. n. A clot, lump. 2, a ball made of iron filings, and rice flour and rubbed on tambours to make them sound well.

2. h. n. The large brass trumpet which sounds the bass.

3. s. n. The palm of the hand.

4. s. n. A cymbal. 2, beating time by clapping the hands.

5. P. p. of 3rd.

6. s. n. A flat piece of wood for cripples to rest their hands on.

7. h. n. The musk-melon.

8. n. A finger-nail.

9. s. n. A fragrant oleander.

10. = = =, s. , q. v.

11. k. n. Calling, inviting.

12. = = =, q. v.

13. f. n. A sword. 2, a man of positive speech. -s. n. Positiveness.

14. s. n. A class of Brāhmaṇas.

15. h. n. A promise; an agreement. -s. n. A written contract.

16. s. a. Great, large. 2, formidable, dreadful. 3, crooked.

17. s. n. A helping hand; helping; support.

18. k. n. The seacoast region or that of the banks of a river.

19. s. v. i. To be scorched, burnt. 2, to fry, roast. 3, to dig. P. ps. = = =, = = =. To cause to fry or roast.

20. (= = =) k. n. Blackness; a dark-blue colour. 2, charcoal. Gen. = = = or = = =.

21. = = =. A black man; f. = = =. A thorny shrub with fragrant flowers, Acacia farnesiana; the babool tree, Acacia arabica.

22. Disease of the cotton plant.

23. A potherb, Nigella sativa.

- The Malabar cat-mint, Anisomeles malabarica. - An island.

- A small shrub, the holy basil, Ocimum sanctum. - An unpropitious day.

- That is black. - A wild shrub, Gendarusa vulgaris.

- The curry-leaf tree, Murraya koenigii.

- A black bead worn by married women.

- The ebony tree.

- A kind of black sea-salt.

- The American cotton-plant.

- To tear (i. e. do away with) unpropitiousness.

- An elephant.

- Vegetables of any kind.

- flesh, curry.

- P. p. of 3rd.

- The Hariallēe

- s. n. A tender shoot of bamboo.

- a thorny shrub, Capparis aphylla.

- Embossed work, bass-relief; a puppet.

- A call; also .

- Pity; compassion, mercy.

- favour; pardon. a. Merciful.

- Compassionate, pitiable; a compassionate man.

- Pitiful.

- A person who possesses pity; compassionate.

- An ocean of mercy. 

- To be merciful, to show mercy to.

- k. n. An entrail; the bowels.

- love, pity. To be open-hearted; to show mercy.

- Bowels to yearn. To restrain the bowels.

- k. v. l. To envy. n. Envy.

- 1. k. v. l. To call, invite; to sound.
To send one person to call another. 
To cause to call, send for. Calling.

2. k. n. A bank, shore; a boundary.
2, the border of a cloth or blanket.
3, a cow-house.

3. (= पहले, q. v.) k. n. Blackness; a dark-blue colour; also पहले. Cpd.: 
-पहले, -पहले, -पहले, -पहले, -पहले, -पहले, -पहले, etc. -पहले. The black dame: a household-goddess.

4. (क = क) k. v. l. To milk; to cause to flow, to rain; to give milk.

 synonym h. n. A crore, lakh.

A crab: the sign Cancer.

A hard, firm. 2, rough, harsh, severe, violent; unkind. -क.

Hardness, harshness.

A serpent; also -क.

मकर = मकर, मकर, q. v.

मकर = मकर, q. v.

मकर (= मकर) f. n. The fruit of the date tree.

The ear. 2, a helm, rudder. 3, the sun. 4, N. of a hero. -क.

Come to the ear. -क. A demon forced to communicate by whispering in the ear. -क. Ear-ache. तसा तसा तसा. The organ of hearing.


१५६, तसा. lb. of तसा, तसा, q. v.

१५७, तसा. lb. of तसा, q. v.

१५८ (१५६, १५७, q. v.) s. n. Scissors.

१५९ s. a. Fit to be done. n. Obligation, duty, task.

१६० s. n. A doer, author, agent; a creator; a master. 2, an agent, the active noun, subject (q.). -क.

Agency.

१६१ s. n. Cotton.

१६२, तसा s. n. Camphor. -क.

Thick-leaved lavender, Lavandula camosa. -क. A crystallized gypsum.


१६४ s. n. A verb in the passive voice (q.).

१६५, तसा s. n. Drawing, dragging.

१६६, तसा = तसा, q. v.


१६८ s. a. Dumb. n. Gold. 2, a musical time; a melodious tone, as humming, etc. -क. The cuckoo (कृकृकृ); a bee; a swan; a pleasing tone. -क. A confused noise. -क. Twittering of birds. -क. A low sweet tone.

१६९ s. n. Mixture; a mixture of unboiled ingredients; infusion (med.).

१७० k. n. A very long time. ad.

At all times, permanently.

१७१ k. v. i. To be agitated, shaken, turbid, etc. v. l. To agitate, shake; to stir up, disturb. n. Turbidness.
To make turbid.

To disturb, stir.

Silken graft.

day

Making; Boiled mixture, To A a To Cleverness creeper) a The thieves( tinner a tinner's distinct hot pinnacle temple, of a dome.

A collection. 2, a collection. 3, an ornament. 4, a quiver.

h. n. Silken thread covered with gold or silver.

h. n. The tinning of brass and other vessels. -ersed. A tinner of vessels.

h. n. A distiller or vendor of spirituous liquors.

h. n. A seaman, lascar.

k. v. l. To learn, study. v. i. To be mixed; to come together, to meet. P. p. A learned man. Learning, skill. To teach; to mix; also and. q. v.

s. n. A warrior, hero. 2, the fourth age of the world, the age of sin; also -ka. -The. Valor, heroism. -y. A time of sin and misery, the age of vice.

P. p. of q. v.

s. a. Turbid, muddy. s. sin.

k. n. The scar; a stain, taint.

s. n. A small part; a sixteenth of the moon's orb. 2, a measure of time. 3, a fine art (there are 64). 4, skill. 5, grace, lustre.

s. n. Dirt, filth; a kind of paste. 2, sin; pride.

s. n. N. of Vishnu in his tenth and last avatara yet to come.

s. n. A precept, injunction. 2, one of the six vedäugas which prescribes rituals. 3, a day of Brahmä or the period of a thousand yugas. -v., -v., -v. One of the trees (-v, a creeper) of svarga granting all desires.

s. n. Making; fabrication, invention. 2, a fancy, idea; an imagination. -y. Fabricated, artificial, invented.

s. v. l. To make; to fabricate, invent; to assume, feign; to give a precept.

s. n. A stain; a blemish; sin; dirt.

s. a. Beautiful; happy, auspicious, lucky. s. Good fortune, prosperity, welfare. 2, a marriage festival. Sarasvati; Pârvati;
Lakshmi; N. of a tune. -ಕ್ರೀ. A kind of sweetmeat.

ಬೆಂಗಳೂರು k. n. A shrubby plant, Sida rhombifolia.

ಆಸಾಂ, = ಶ್ರೀ. q. v.

ಕಂಟ್ರಿ k. n. A kind of coarse net-work; a bag made of it.


ಪ್ರೋಟೇಸ್ು. A stone-cutter or mason. -ಪ್ರೋಟೇಸ್ು ಕ್ರೀ. A boulder.


ಟೊಸ್ಕಿ. To throw a stone down; to destroy another's business. -ಟೊಸ್ಕಿ ಲಿಂ ಮೆ. Lichen on stones.

ಶ್ರೇದು. ವಾವು. A stone-like or firm heart. ಶ್ರೇದು ಮನ್. A man who has an unfeeling heart.

ಜೊತ್ತು, -ಜೊತ್ತು. To throw stones, also -ಜೊತ್ತು ಜೊತ್ತು. A stone's throw.

ಕಂಜಿ, -ಕಂಜಿ. Stone pressure; a kind of hard boil on the heel.

ಧೂಷಿ  ಎಸ್. n. A surge, billow, wave.

ಕೃಷ್ಣ. An imitative sound of anger. -ಕೃಷ್ಣ. To scold.

ಬೋಲ್ಡ್ ಎಸ್. n. Armour, coat of mail; a jacket. 2, an amulet.

ಬೋಲ್ಡ್. = ಕ್ರೀ, q. v.


ಬೋಲ್ಡ್, ಬೋಲ್ಡ್ (ಭೂ-ದೇಶ) n. A cowrie.

ಬೋಲ್ಡ್ ಎಸ್. k. n. An ornamental, stitched binding of a ṅōtra.

ಬೋಲ್ಡ್ k. n. A bifurcation. -ಕ್ರೀ. A word out of place.

ಬೋಲ್ಡ್ k. n. A sling for throwing stones.

ಆ ಘೂಂಟು, -ಆ ಘೂಂಟು. To sling a stone.

ಆ ಘೂಂಟು. = ಆ ಘೂಂಟು, q. v.

ಆ ಘೂಂಟು s. n. Composing; a poetical composition; a fancy. -ಕ್ರೀ. A poet.

ಆ, ಆ ( = ಆ) s. n. A mouthful, morsel; bolus. 2, a gargle.

ಆ k. r. i. To become forked, to branch off. n. A forked branch or stick; divided state; a couple, pair.

ಆ ಸಿದ್. To get branches.

ಆ, th. ofಆ, q. v.

ಆ k. n. A swoon. 2, ಆ, 3, ಆ.

ಆ 1. (ಭೂ-ದೇಶ) n. Siva's alms-pot, a skull. 2, a metal vessel.

ಆ 2. f. n. A pack or bundle of betel or plantain-leaves. -ಆ. A house with a gable-roof.

ಆ f. n. A spinous shrub, bearing black eatable berries, Corissa carandas.

ಆ, = ಆ, q. v.

ಆ, = ಆ, q. v. ಶ್ರೆ. A cowherd; f. -ಆ.

ಆ, ಆಜನ್ನ್ನಿಕ h. n. Military manoeuvres; parade.

ಆ 1, k. r. l. d' r. i. To come upon; to attack; to cover, overspread. (P.ಪ್ರಸ., ಪ್ರಸ., ಪ್ರಸ. ) n. A rush. -ಆ, -ಆ. To put upon.


ಆ k. r. i. To be turned upside down, to be upset.

ಆ s. n. The bit of a bridle.

ಆ, th. ofಆ, q. v.

ಆ ಶ್ರೀ, = ಆ, q. v.

ಆ, ಆಜನ್ನ್ನಿಕ f. n. The wood or the oriental partridge.

ಆ k. n. A quilted cover for the night; quilted rags.

ಆ s. n. An oblation of food of ancestors.

ಆ s. n. A whip; a string, rope.


**Contemplation, alarm; fainting.** a. Foul, dirty.

**A tortoise.** 2. N. of a turtle.

**Astringent.** 2, fragrant. 

**An infusion, decoction of medicinal herbs.** To decoct.

**Trouble, misery, woe.** 2, bodily exertion, toil, hard work. 

3, difficulty. a. Bad, evil, severe. 

To give trouble. 

**Difficulty.** To suffer trouble. 

**An inflamed eye.** To sweep. 

**A broom.** A scavenger.

**Rubbish, sweepings, offscourings; impurities in the body; a weed.** An inflamed eye. 

**To sweep.** A broom. 

**A thief, rogue.** 2, a battle field.

**A sound in weeping.** 2, a sound in boiling, as of rice. 

3, sound indicating agitation. 

**To weep and sob.** Agitation; distress, anxiety. 

**To be agitated; to grieve, to be anxious, perplexed.**

**A thief, rogue.** 2, a battle field.

**To put off, let drop; to spend; to lose; to get rid of; to break, as a promise (samskara); to give up, as a friendship (krodha).**

**A threshing floor.**

**A thistle.** q. v.

**To put off, let drop.** To shake off; to pull off. 

**To become loose.**

**A thistle (s = s) k. n. Purging.**

**P. p. of त्व, q. v.**

**Pruning; castration.** To prune, castrate.
To of To Overheat, ^'s?^'}rio.

measure n. (as coin, fruits, etc.).

fruit. 2, to loose; to deduct.

The abandon, one 3°e?-.

used great a. used

Lustre call of beauty.

draw a.

t.

deduction, to.

to

of

 Lustre.

a digit.

Ripeness.

To send, despatch, delegate; to dismiss. "\textit{A} Thieves."

To send for.

To send word. "\textit{A} To send one to call another.

a. k. r. t. To steal.

k. r. t. To throw away; to abandon, leave; to reject, pull off; to leave out; to get rid of; to subtract, deduct; to spend, \textit{as} time or money; to draw out, \textit{as} a sword; to remove, do away with, destroy; to extinguish, \textit{as} a lamp; to lose. r. t. To become loose; to go, pass, be spent. (P. ps. \textit{A} Thieves'.) n. Removal. "\textit{A} The yoke fastened round the neck of the bullocks. -\textit{A} The yoke."

2. k. n. Weed. -\textit{A} Weed. To weed.

3. (lb. of \textit{A}) n. Shine, lustre; a ray; beauty. 2, the fine arts. 3, a part; a digit. 4, the number sixteen. -\textit{A} To lose one's lustre. -\textit{A} Lustre to fade.

\textit{A} n. A thief; a rogue, bad fellow; f. -\textit{A} Thieves'. -\textit{A} Thieves. -\textit{A} A forged document. -\textit{A} A holo made by burglars. -\textit{A} Thieves. The hollow above the chest between the larynx and trachea. -\textit{A} A sham-bundle; a puzzle-knot. -\textit{A} Thieves. -\textit{A} Thieves. Thievish straying cattle. -\textit{A} A thieves' path. -\textit{A} Thieves. A lie. -\textit{A} A forged signature. -\textit{A} Thieves. A Disguise. -\textit{A} Thieves. A forged cheque. -\textit{A} Thieves. A counterfeit coin. -\textit{A} Thieves. Quick sand. -\textit{A} Thieves. Thievishness; theft.

\textit{A} n. The milk-hedge, \textit{Euphorbia tirukalli}. 2, a wicked person.

\textit{A} n. Toddy.

\textit{A} = \textit{A} Thieves', q. r.}

\textit{A} n. White brass; bell-metal, any amalgam of zinc and copper.

\textit{A} (lb. \textit{A}) n. A crow. 2, an inipendent fellow. 3, N. of a rakshasa. -\textit{A} Thieves.

\textit{A} n. A quartan ague. -\textit{A} Thieves. Three or five locks of hair left over the temples at the time of tonsure. -\textit{A} Thieves. Offering of food to crows. -\textit{A} Thieves. Insolent notions. -\textit{A} Thieves. The crow's portion; waste, ruin.

\textit{A} f. n. Molasses.

\textit{A} n. A twining shrub, \textit{Cocculi indici}.

\textit{A} n. A soft, sweet sound.

\textit{A} h. n. A paternal uncle.

\textit{A} n. A (female) crow. -\textit{A} Thieves.

\textit{A} A common spinous shrub, \textit{Canthium parviflorum}.

\textit{A} k. n. Overheat, excitement, tiredness from the effects of sun, trouble, etc. 2, sharp smell, as of onion.

\textit{A} s. n. Change of voice, \textit{as} in fear, anger, grief, etc. 2, sarcasm; perversity. 3, stress. 4, patois. -\textit{A} Thieves. A perverse mind. -\textit{A} Thieves. A perverse word.

\textit{A} s. n. The palate.

\textit{A} k. n. Dry cowdung of forests.
A kind Glass; Unevenness. A Hardness; Cashoo, 53^ja?cS'rf Slit,
Slo'jf TSSosijj Z5ST5 =SDc2o m>o<S>'^ Vishnu. cradle. pondence. ment.
-lors. black. mineral. sumption) of judge. juice salt. grant species grass,
andropogon (=5t)S=5^F) a plague. a of tree a woman's disease tree
=f^ajot^ h. s. Wish, desire. 2, a disease of the eyes. -hip^Tj8:j. To fulfill
one's desire. जोला ज. To desire, wish. जोला (=चोल, चौल) s. n. Glass;
alkaline ashes. 2, a sling for suspending things. -J7Jd. A medicinal
salt. -जोला ज. A fragrant grass. जोला, =चोल. The plant Solu-
num indicum. -जोला, =चोल. जोला k. n. Cashoo, catechu, solidified
juice of Acacia catechu. जोला (=जोला) k. n. The tree bearing the nux vomica.
े ह. n. A Muhammadan priest; a judge.
े. lb. of जोला, q. v. जोला s. n. Gold. 2, a tree with frag-
rant blossoms, Mesua ferrea. जोला k. s. n. A girdle, a woman's zone.
जोला, (cf. जोला) k. n. Lemon grass, Andropogon schoenanthus.
जोला =चोल, q. v. जोला k. n. =चोल, q. v. 2, a
species of gourd. जोला (fr. जोला) k. n. Trouble, annoy-
ance, plague. 2, a forester. 3, a
strong smell, as that of tobacco, chillies, etc. -जोला, जोलायत. Good
behaviour to avoid annoyance. -ज. A forester or fowler; a troublesome
man (f. जोला); trouble. -जोला. Annoyance.
जोला k. n. Plundering, marauding, pillaging.
जोला k. n. A bite, cut.
जोला k. n. A kind of fermented pap of jōla or rági.
जोला s. n. Hardness; firmness; severity.
जोला = जोला २, q. v. Cpds.: -जोला, -जोला -सोला, -सोला, -सोला, -सोला, etc.
जोला f. n. A blade of grass, a bit of straw, etc.; a stick. -जोला. Caustic.
जोला k. n. A troublesome man. 2, a
duck.
जोला h. n. Lampblack; a collyrium
जोला k. v. l. To treat harshly; to give
trouble; to tease; to plague. जोला To trouble, plague.
जोला k. n. A forest; a jungle.
a. Wild. Cpds.: -जोला, -जोला, -जोला,
-जोला, -जोला, -जोला, जोला, जोला,
-जोला, -जोला, -जोला, -जोला, -जोला,
-जोला, -जोला, -जोला, -जोला, -जोला, -जोला,
etc. Wild or jungle—, etc.
जोला f. n. A decoction.
जोला २. (lb. of जोला) n. A stalk.
जोला k. n. One who does not see. 2, a
crow. a. One-eyed.
जोला k. n. A sixty-fourth fractional
part (६५) of any coin (cpds.: जोला,
-जोला, -जोला, -जोला, etc.). 2, gift;
property; hereditary right. जोला. Hereditary right to lands, etc.
जोला २. s. n. Unevenness of scales.
2, that which is put to counterpoise.
-जोला To make scales even. -जोला. A weight put to balance scales.
To 2, Lustre present, Sight; to appear; to become visible; to appear; to be apparent. P. p. made to appear. To appear; come in sight. (for f.), (for male) emph. See! lo! To visit. To examine. To have an interview with. Seeing; appearing. Sight; a present, gift. Great valour. A stalk, stem. an arrow. a part; the section of a book. a bundle. 5, season. 6, water. A curtain, screen. A granary constructed of bamboos. N. of a plant; a kind of a gourd, Cucumis utilissimus. Confused, agitated, perplexed. Confusion, perplexity; also . To be agitated, perplexed. ( ) h. n. Assurance; guarantee. Coir; cord made of it. anger. =, P. p. of . Affection, love. A dear man; a paramour. A sweetheart. k. r. t. To war, fight. A fight, quarrel. P. p. of & . Ear. An ear ornament. A wood, forest. h. n. A rule, regulation. s. a. Dear, beloved; beautiful; agreeable. n. A lover, husband. a stone. 3, a house. 4, the moon. A lovely woman, wife. s. n. A forest. 2, a difficult road. 3, a kind of sugarcane; also -s. s. n. Wish; loveliness, beauty; splendour, lustre; personal decoration. Lustre to be obscured. Lustre to decrease. (fr. ) s. n. Dishonesty, fraud. s. a. Relating to the skull. . A religious mendicant; Siva's worshipper. h. n. Coffee. The coffee-tree. 2. f. u. N. of a tune. 3. f. u. A copy. k. n. Guarding, preserving, protection. 2, a preservative ceremony on the 7th day after a child's birth. To make watch or guard. To guard, protect, take care of, defend, nourish. =. s. n. Wish, desire; love; lust. 2, the god of love. The rainbow. The burning of an effigy of Kāma at his annual festival. Kāma's annuae festival, the holi. Following one's own inclinations. Sweet Basil. The six vices. Vishnu or Krisha. The cow of plenty. Rati the wife of Kāma. The (five) arrows of Kāma. Unnatural desire. Durgā; a kind of lute. Excited by lust. Siva. Lustful; a libidinous man. Wished, desired; a wish, desire.
object. オブジェクト. A loving woman; a woman in general. オブジェクト. To wish, desire. オブジェクト. Desirable; agreeable; optional. オブジェクト. An advantage desired from observances or rites.

cause, motive, k. Pod "Wet."

The lemon grass, Andropogon schoenanthus. [Janudiee.

s. n. The lemon grass, Andropogon schoenanthus. 2, a day-laboureur; also सोप्राना. 3, a term used to designate the sound of a letter, as अ, ए, ऐ, etc.

s. n. Making. n. An agent. अ०. A noun on which the case of an adjective depends (g.).

h. n. A clerk; a tollman.

s. n. A playing fountain.

s. n. Cause; reason; motive, origin; a means. 2, agency, instrumentality. 3, need of. ad. For, on account of. अ०. A deity; a great man. अ०. To be necessary. अ०. Causal, investigating the cause; an examiner; performance.

k. n. The red stripes or painting upon the walls of a house.

h. n. Business, affairs; government. अ०. To manage. अ०. A superintendent, manager.

h. n. A kind of red cotton cloth.

1. k. n. A backwater; an arm of the sea. 2, a ford.

s. n. Making, causing, etc. 2, an artist, artificer, actor. अ०. A female who does; a doing, a business; a comment, gloss.

f. n. The dried date-fruit.

1. k. n. Blackness. अ०. Sable darkness.


3. (= अ०) k. c. i. To vomit. n. Vomiting. अ०. To cause to vomit.
The Affair, to a sea of compassion.

A treasure of compassion.

An ocean of compassion.

The blackness.

To compass, to footpath.

Poverty; Anodoro.

SjJbDr.

Dren.

SjD^jSjD.

A workman.

Workmanship.

See s. 1.

Trodden, see s. 1.

Trodden s. N. of the 8th lunar month (October-November).

\( \text{fr. } \) s. n. Poverty; imbecility; pity; parsimony, niggardliness.

To be in distress.

Made of cotton. n. Cotton; cotton-cloth.

Affair, business, act. 2, object, purpose. 3, cause, origin.

A good state of affairs.

A division of a work; plot, intrigue.

To accomplish a business.

Success, fulfilment of an object.

Work to be accomplished.

Time, the proper time. 2, a period of time, season, life-time. 3, death, Yama. 4, fate. 5, power. 6, tense of a verb.

To spend time.

Spending the time; delay; livelihood.

Deadly poison.

The liver.

Calculation of time.

Astronomy.

The lapse of time.

The wheel of time; vicissitude of life.

An astrologer.

Knowledge of time or futurity.

To foretell.

A prophet.

The three times: past, present, and future, or morning, noon and evening.

Time to be fulfilled; death to come.

A seer.

Time personified.

A terrible form of Śiva.

Measurement of time.

Subject to time or death.

A term expressing time.

Passing away time; delay.

From season to season; once.

Conformity to the times.

Interval; period; process of time.

Fixed time; the end of a year.

Durga: also 2. N. of a celebrated poet.

(= 2.) s. n. Blackness.

Durga: also 2. N. of a country or people.

The river Yamuna.

A water-course, channel.

The foot, leg.

A strand or lock of hair.

A bench.

To take a walk;

A fast walker; a wanderer, roamer.

A foot-soldier.

To take a step; to walk.

To tie the leg; to embrace one's feet; a shackle; marriage.

A plain anklet.

Trousers.

A ring worn on the second toe.

A ford.

Stockings.

To retreat, flee.

A footpath.

Dust of the feet: an evil (as belly-ache) supposed to have occasioned from contact with one's feet dust.

Walking on foot.

Foot-soldiers.

To fall at one's feet.

To bend the leg, i. e. to make water; urine.

A sandal or shoe.

To make for, begin.

A chain ornament worn above the ankles.
2. k. n. A quarter or fourth part.
3. a. k. n. A shed, pandal.
4. h. n. Lord, master, owner.
5. a. k. n. Passion; anger, wrath.
6. k. n. Guarding, watching; a guard, watch; custody.
7. k. n. A guard, sentinel.
8. k. n. A frying or baking pan.
9. k. n. Darkness.
10. k. n. A red earth or ocher.
11. (= ṣaṅga, etc.) k. n. Heat; glow.
12. k. n. 1. Cauterization.
13. k. n. A stalk, stem; a handle.
14. h. n. Ringing and turning of a horse whilst at full speed.
15. To longe a horse.
16. s. n. N. of a river; N. of a fem.
17. (fr. ṣe) s. n. Poetry; a poetical composition.
18. Composition of a piece of poetry.
19. (= ṣa) s. n. Benares.
21. s. n. Good white paper. A marriage badge attached to a female's necklace.
23. s. n. N. of a country.
24. s. a. Red. A red cloth; also

A piece of wood, a stick; dry wood. 2, a blockhead.
Vain grief.
A region of the world.
place, site. 3, a measure of time.

Cough, catarrh.
A cough-medicine.
[groom.
A h. n. Private, not public; own.

(= ṣaṅga, etc.) n. The tree Strychnos nux vomica.

h. a. Good, fine; legitimate; own.

1. = ḍa, q. r; -ārā. A soft woollen dāvali.

(= ṣaṅga) n. A cloth for girding the loins.

k. r. l. To warm, make hot; to boil; to bake as bread, etc.

k. n. The smallest copper coin, a cash; a coin in general.

s. a. Black. Sable darkness.

k. Black cummin.

A dark night.

k. n. Fight, battle, war.

k. n. A spittoon. 2, a vessel from which scented water is sprinkled.

(= ṣaṅga) s. n. Durgā. N. Šiva.

s. n. The black cobra, Nāga tripulianus.

f. n. The liver.

(= ṣaṅga) k. n. A corn, single grain; seed; a pea; a bean.

A forest, etc.

To be ruined; to become troublesome or hostile.

A ferocious Bhairava.

k. v. l. To make small, to reduce.

v. i. To be closely united or thickset, as fruits or leaves on a tree.
k. v. i. To be close together; dense. n. A crowd, throng.

k. u. A small tie or band.

s. u. A servant, slave. Servitude; destitution.

k. An imitative sound. To chirp, chatter.

k. h. u. A mixture of boiled rice and pulse.


s. u. Somewhat. 2, a little.

h. u. A window; a wicket. The window-opening. An ear-ornament. To open a window.

k. n. A gajuga (Molucca bean).

s. n. Secretion; excrement; dross of iron; rust, etc.; cowdung kept in a pit.

k. A kind of torture in which the hand, ear, or nose is pressed between two sticks.

k. A spark. To be enraged. A fiery red eye. A little fire.


k. u. A kind of pith. To tinkle, tingle.

k. n. A chink, gap, cleft.

h. u. A title. 2, a book.

k. n. An ascetic, a rishi.

k. n. An orange.

h. u. A time, turn. In fragments.

k. u. (= ) k. n. Strife, quarrel.

h. u. Canvas, linen.

k. c. t. To pluck out. 2, p. p. of .

h. u. Silk stuff interwoven with gold or silver thread, brocade.

h. u. Edge, border.

s. n. A human figure with a horse's head; a demigod serving Kuvêra. Kuvêra.

s. n. A lute. 2, f. of .

m. u. Profit, gain.

k. n. The little finger.

h. u. Price, value.

s. u. A ray of light.

(see s. , q. c. ) k. n. A hyena; a leopard.

f. n. Cochineal; cochineal colour.

m. n. Grocery, as sugar, spices, etc.

s. n. X. of a savage tribe inhabiting woods and mountains.

h. u. Rent, hire, fare.

1. k. v. i. To grin.

2. ( ) 1. k. u. Small, little, short, young trifling; junior. 69. = . Cpts.: , , . , . , . , . , . , . , . A small insignificant affair or state. A to use mean language; a disrespectful word. The plant Flacourtia cataphracta. A leer. The little finger. A young man, a junior; f. of . The youngest son. The abdomen.

( ) k. n. A pair of creaking shoes.

h. u. Annoyance, trouble.

( ) k. n. A small sîrî worn by girls.

see s. .

f. n. A kind of gentian, Ayatholes caraya.

s. n. A diadem, crown, tiara. A crown of nine sorts of gems.

-कुक्षः = कुक्षः, s. तो. -कुक्षः A plant that sings like a nettle, Tragia cannabina.

2. (कृ = कृ) k. An imitative sound. -कृत, To cry, scream; to creak, as a door.

-कृत, h. n. An account of receipts and disbursements.

-कृ त, = तत्तत, q. v.

-कृत, तो k. int. An imitative sound. -तत्त, To titter from pleasure.

-कृतसत्त, शुद्धः (= सत्तः) k. n. Rust; verdigris. v. t. To get corroded or covered with verdigris.

-कृत, s. n. Fault, offence, sin; disease.

-कृत, h. n. A fort. -कृत, The commander of a fort.

-कृत, k. v. t. To crush and squeeze with the hand.

-कृत, k. n. Deafness; also -अर, -श्र. A deaf man; f. तः.

-कृत, k. n. The ear (जैग, जैग, जैगः); the touch-hole of a cannon; a handle, as of a frying pan. -कृतः. To listen, pay attention to. -कृतः जैगः. To hear attentively. -कृतः. A perforation in the auricle. -कृतः नन्यः. To bore the ear. -कृतः. To open the ears. -कृतः. A whispered word. -कृतः. To shut the ears. -कृतः. रुक्तः जैगः, -कृतः आयुः जैगः. To make known, to communicate. -कृतः. Attentively. -कृतः. A man whose auricle is rent; f. -कृतः. -कृतः, -कृतः. To twist the ear.

-कृत, = तत्तत, q. v.

-कृत, k. n. Putting astride; grinning. -कृत, The legs put astride (in walk-


-कृतः k. ad. Suddenly, unawares. 2, sneeringly.

-कृतः h. n. Kind, sort. -कृतः. Sorted. -कृतः k. v. t. To put astride. v. i. To grin.

-कृतः k. n. Redness; a dark-red colour.

-कृतः k. v. i. To be disagreeable.

-कृतः h. n. Disagreeableness, disgustfulness; strife, quarrel.

-कृतः h. n. A pocket.

-कृतः k. n. An instalment; payment by instalments, as of assessment.

-कृतः. Settlement of revenue by instalments. -कृतः. Arrears of instalments.

-कृतः a. k. v. i. To neigh.

-कृतः 1. k. int. An imitative sound. तृते. तृते. The cry of certain birds. -तृते. The ear.

-कृतः 2. k. v. i. To become pus.

-कृतः s. n. A hollow bamboo whistling in the wind. 2, a chief of Virāṭarāja's army.

-कृतः k. n. A worm, insect. तृते तृते. Mischief-making.

-कृतः k. n. Mischief-making trouble.

-कृतः s. a. Poor, wretched; small, little. 2, sick.

-कृतः k. n. The mungoos. 2, (f.) a parrot. 3, (th. of तृते) milk.

-कृतः 1. (कृत्य=कृत्य) k. v. i. To scream. 2, to rage, fume. v. t. To scrape, scratch.

-कृतः 2. f. n. A dish composed of rice, wheat, etc.

-कृतः s. n. A praise, song of praise; eulogium. 2, fame, glory.

-कृतः s. n. Fame, glory, renown, report. 2, praise, worship. -कृतः. To acquire fame. -कृतः. A famous man. -कृतः, -दर. To praise, laud.

-कृतः = कृतः, q. v.

-कृतः s. n. A pin, bolt, wedge, etc. 2, the forty-second year in the Hindu cycle.
s. n. A lock; the spring of a watch. To unlock.

To uproot, A secret. q.v. n. To bind, fasten, fix.

Pus, matter of a sore.

To make thin, scrape. 2, to pull out or off. n. Scrapping, scraping. 2, a coil of palm leaf put in the ear-hole.

1. (.atomic unit) k. n. Lowness, meanness. 2, a low, inferior, base, mean man. 3, a veranda. A low caste. A low man. Lowness, inferiority. An inferior kind. Evil and good. A low, improper word. k. v. t. To pull out; to pluck out or up; to uproot, eradicate.

P. p. अङ्कुशाः.

s. A particle implying inferiority, wickedness, etc.

k. n. The cuckoo. v. i. To cry as a cuckoo.

s. n. A smoking fire.

f. n. The quantity of thread spun in one ball. 2, the ball-like swelling produced on the upper arm from being struck. To swell thus.

k. v. t. To put down with violence or destroy; as vessels; 2, to squat.

k. n. A creeper running wild, Passionifera foetida.

1. k. v. t. To peck; to strike in a pecking manner; to hack, dig up. 2, (by) to urge. 3, to beat gently, as a cloth in washing. v. i. To wink; be dazzled by the sunlight, etc.

k. n. A heron, crane. 2, shaking.

s. n. A cock. A hen.

Passiflora incarnata. A certain posture of an ascetic during religious meditation.

s. n. A dog. 2, a vegetable perfume.

k. n. A small basket.

k. n. Trot, as of a horse.

s. n. A cavity. 2, the belly.

Selfish, greedy.

k. v. t. To become low, be depressed; to crouch; to decrease; to cease or stop. as voice or speech.

To cause to be depressed, etc.

s. n. A hamlet.

A petty villager.

s. n. Saffron, Crocus sativus.

2, crimsoned saffron-powder applied by married women to their foreheads; a kind of cosmetic. The saffron flower.

k. n. The nape of the neck. 2, the shoulder.

= रूढ, q. r.

s. n. The female breast; a nipple.

f. n. A bad disposition; jeering, mockery.

k. n. Whispering. To whisper.

s. n. An evil design, wicked contrivance; reviling and defaming; wild tricks.

s. n. Ridicule, derision, mockery; an evil thought. A mocker, reviler.

lb. of अङ्कुश, q. r.

1. k. v. t. To boil. Rice made from paddy slightly boiled and dried.

2. (lb. of अङ्कुश, q. r.) n. A bunch, bundle, cluster; a tassel; a brush.

s. n. Earth-born, low-born.

The earth's son; the planet Mars.

Tuesday.

k. n. An unripe jack-fruit.
A bunch, cluster; a brush used by weavers; also procuress.

A hooded cloak for children.

A brush used by weavers for cleaning the warp.

A place overgrown with creepers; a bower.

An elephant. 1. Pre-eminent, excellent.

A roof; hut.

A tent.

A hut, cottage.

A curve. 2. a hut. 3. a nosegay.

k. off. One who beats, etc. Cpsds.: a. Dancing.

A household, family; a wife. A housefather. A householder; f. Dancing.

A metal mortar to pound betel-nuts.

A bawd, procress.

To beat, strike, pound, bruise. 2. to throw. 3. to prick, ache. 4. (at the end of cpds.) to utter, etc., to do (as: నపాడుమిందు, నపాడుమిందు, etc.). n. A blow; a piercing pain in the bowels.

Beating.

Decay, the state of being pulverised by wood-worms.

An axe.

A staff-like iron roller for clearing cotton from the seed. 2, a cauterising iron. 3, a stick of sealing wax.

A drinker, drunkard.

Drinking; a draught.

A jacket.

The hollowed palm of the hand. 2, a liquid measure in S. C. = \( \frac{1}{4} \) sheer.

A measure of capacity = \( \frac{1}{4} \) sheer.

1. k. v. t. & i. To drink; to inhale. n. Drinking. -మ. To cause to drink.

Drinking water.

A point, top; a bamboo shoot, the end of a lamp’swick; the lash of a whip; the point of a blade.

2, a flag. A side glance.

A mustache with pointed extremities. The extreme point of a cloth.

A small vessel; an inkstand, bottle, etc. A kind of fireworks.

1. (= ధాన్మయ) a. k. v. t. To give, etc.

Crookedness. A sickle. A zigzag lighting.

k. v. t. To wash (a cloth) gently. 2, to peck.

A stick for beating drums, etc.; a fiddle-stick.

Dancing.

1. k. n. A hole, a pit; a grave-pit. A fox.

An eye. A fox.

To dance; to jump, frisk, hop.

Dancing.

3. s. a. Crooked-armed; having a withered or crippled arm. A cripple.

A loop, noose; a clasp; a link; knot.

A hollow, cavity. 3, a finger. 4, a corner.

= ధాన్మయ, q. v.
k. n. A cripple, lame man; f. 

k. n. A proerer, whoremaster; also -; f. -.

k. n. Lameness; hopping; a hop.

k. n. An instrument for levelling ploughed ground and removing noxious weeds. 2, the web-beam in a loom. 3, a pool, pond. 4, a broom-stick.

s. u. Blunt, dull; indolent, weak; foolish; of. Softly, Smoothly. Blunted; lazy, stupid; confounded.

s. n. A pit. 2, a pot. 3, a pool, pond. 4, a son born in adultery; also -.

= s. q. r. A scholar who wears a pair of such a badge.

s. n. An ear-ring, also one worn as a badge of honour by Pandititas, etc.; brackets. 2, an astrological diagram; also . A scholar who wears a pair of such a badge.

s. n. A wicked design. A man of wicked devices.

s. n. Fallacious argument, fallacy; sophism.

f. n. A leathern oil-bottle.

f. n. Eagerness; desire; curiosity.

h. n. The Muhammadan Friday sermon and blessing.

s. n. Eagerness; curiosity: desire. 2, sport, amusement.

k. n. Defect, deficiency; fault; sickness; trouble; adversity, danger.

k. n. The throat; the neck.

k. r. To beat, strike, bruise; to push. A stroke; that is small. Striking. A small foot. To cause to beat.

s. a. Reviled, despised; contemptible, vile.

k. n. Low ground; a hollow; the bed of a stream.

k. r. To boil, bubble up. 2, to suffer pain, to grieve (P. ps. Boiling; grief. To boil, etc.

a. k. r. To trot. 2, Trotting.

k. r. To recover from illness. be set, arranged, etc.; to come to hand; to fit; to become quiet, firm; to prosper, succeed. n. Settlement; symmetry; health, family. 2, a garden-bed. 3, a rim of a mortar. Success, as of a business.

To fix, establish.

k. n. A horse. 2, the cock of a gun. 3, a knight at chess. The tree Terminalia tomentosa. N. of a sanitarium on the Western Ghauts. A kind of crocodile.

A horseman. To mount a horse.

a. k. n. A fetter.

s. n. A hoe, a kind of spade. 2, mountain ebony.

P. p. of , q. r.

k. n. Envy.

h. n. Rancour. spite.

a. k. r. i. To bend, bow, stoop.

१४५ उ. Hair; cf. श्रेष्ठम्, २, a mode of dressing the hair. ३, N. of a country.

१४६ उ. N. of the daughter of the Yadava prince शार्क and mother of the Pāṇḍavas.

१४७ उ. = श्रेष्ठम्, श्रेष्ठम्, etc. (P. p. of श्रेष्ठम्). Having sat down.

१४८ उ. १. k. n. A pillar of bricks, etc.

१४९ उ. २. s. n. A kind of jasmine. २, Olibanum; a resin. ३, one of Kubera's treasures.

१५० उ. k. n. Defect; hindrance.

१५१ उ. k. n. Setting a precious stone with gold. २, fine gold.

१५२ उ. = उ, उ, उ, k. n. The rim of a mortar.

१५३ उ. k. n. To become lean; to wane, decrease, fall, sink; to faint, cease. n. Decrease, deficiency; defect, want; fault; emaciation; grief. -इन्द्र, -बुद्ध, -चक्र. To find fault with. जीवनम् देवी, जीवनम्. Decreasing, decline.

१५४ उ. To cause to decrease, etc.

१५५ उ. k. n. A cub, puppy, etc.; a young dog.


१५७ उ. ब्र, ब्र, ब्र, k. n. A portable furnace.

१५८ उ. = उ, उ, उ, q. v.

१५९ उ. (lb. of शालाक्रम) n. A bodice; a jacket; a cuirass.

१६० उ. उ. k. v. i. To heap; to be numerous; to jump over. २, to be injured or scalded; to blister. v. l. To amass, heap.

१६१ उ. (lb. of शालाक्रम) n. A vial, flask.

१६२ उ. k. v. l. To heap, lay up. v. i. (= उ) To leap, jump. n. A kind of disease. जीवनम्. To cause (an animal) to jump; to jump with joined feet.

१६३ उ. k. n. A pile, heap; a dunghill.

१६४ उ. k. v. l. To dig up the ground slightly.

१६५ उ. s. n. Evil-mindedness.

१६६ उ. ते, ते, = ते, q. v.

१६७ उ. = उ, q. v.

१६८ उ. s. n. A bad teacher. अनुशिष्ठ द्वार। Bad instruction.

१६९ उ. s. n. Hump-backed; dwarfish; f. एकिता.

१७० उ. द्वारा, द्वारा, द्वारा, h. n. Help; assistance.

१७१ उ. s. n. Evil-mindedness; weak intellect.

१७२ उ. k. n. A piece of forest land cleared of its trees and cultivated for one or two years only.


१७४ उ. वार्ताला, वार्ताला, वार्ताला, s. n. A young girl, maiden; a daughter.

१७५ उ. = उ, q. v.

१७६ उ. उ. k. n. Nauseousness; mustiness, damp smell.

१७७ उ. s. n. The white water-lily, Nymphaca esculenta. २, the blue lotus. ३, the elephant of the southwest quarter. ४, the moon. ५, camphor. उ, Brown, tawny. -क, A fragrant garden flower, Kaemferia rotunda. -क, -क, -क, -क, -क. उ. The moon. -क, -क, -क. The sun.

१७८ उ. f. n. Company.

१७९ उ. (lb. of शालाक्रम) n. The pumpkin gourd. उ. A pumpkin. -क, The pumpkin-creeper.

१८० उ. उ. = उ (lb. of शालाक्रम) n.

A potter; f. -म, -म, -म. -म.
A potter's wheel. -చుండు. The business of a potter.

కొమ్మిడి k. n. Bowing down; an obeisance. 2, decay.

కొండి k. n. A wall on a roof that serves for a balustrade.


శైషక s. n. The earth.

శైషారి s. n. A hell in which the wicked are baked like potter's vessels, etc.

షింసి, k. v. t. To beat with a pestle; pound. n. Pounding.

షింసింసి k. n. Cutting, reaping. 2, a tenon. -చి. అడిషురాడడడడడ. A reaper.

షింసిరి s. n. A wicked device.

షింసిరి f. n. An instrument of goldsmiths, etc.; a sort of anvil.

షింసిరి s. n. An antelope, deer.

షింసిరి (షిసి = షిసి) = షిసిరి, q. v.

షింసిరి (lb. of షిసిరి) n. The corundum-stone, Spatium adamanticum, used for cutting diamonds.

షిసిరి, షిసిసిరి = షిసిరి, q. v.

షిసిసిరి = షిసిరి, q. v.

షిసిరి = షిసిరి, q. v.

షిసిరి s. n. An ospray; f. షిలిసి.

షిసిరి = షిసిరి, q. v.

షిసిరి 1. (షిసి = షిసి) k. n. A mark; aim; an object of aim. v. t. To mark; to take note of; regard, mind. P. p. షిసిరి (used as a particle). With a view to, respecting, regarding, etc. షిసిరి.

A mark, etc.


షిసిరి (షిసిరి = షిసి) h. n. A chair.

షిసిరి, see s. షిసిరి, q. v.

షిసిరి 1. k. n. A protuberance on the body; a boil. 2, smallness.

షిసిరి 2. s. n. The ancestor of the Pândus and Dhírtaråshtra. -షిసిరి. N. of the field of battle between the Kuras and Pândus near Delhi. -షిసిరి. Bhima.

షిసిరిరి (షిసి = షిసి) k. n. The state of being diminished. 2, the serum of the ear, ear-wax.

షిసిరిరి (షిసి = షిసి) (షిసిరి = షిసి) k. n. Smallness; dwarfishness. u. Small. dwarfish.

షిసిరిరి k. n. An artificial frame-work used to put idols in, etc.

షిసిరిరి, షిసిరిరి h. n. A plant used as medicine for the eyes, Odina wodier.


షిసిరిరి షిసిరి = షిసిరి, q. v.

షిసిరిరి (షిసి = షిసి) k. n. A mark, sign; a characteristic; acquaintance. -షిసిరి. షిసిరిరి. To mark, define; to consider.

షిసిరిరి (షిసి = షిసి) k. n. A shepherd. 2, a foolish man; f. -షిసిరియి, -షిసిరి. A perennial creeping plant. Lepidagathis cristata. -షిసిరి. The profession of a shepherd; foolishness.

షిసిరి షిసిరి (షిసి = షిసి) k. n. A caste of mountaineers; f. షిసిరిరి షిసిరి.

షిసిరిరి k. n. A tender, young cocoanut.

షిసిరిరి s. n. A crimson sort of amaranth. 2, a species of barleria. 3, the red cedar.

షిసిరిరిరి (షిసిరి = షిసి) s. n. The fragrant grass, Cyperus rotundus. 2, vermilion. 3, the corundum-stone.
The crowd, -SoS. Dry
To cause to shake; to agitate. - ACE. A coquette. SEEU
Trottins, trut.

A. h. n. A fire-pit or furnace.

A. h. A male buffalo.

A. s. n. Sour gruel. 2, a sort of phaseolus. 3, a species of dolichos,
* Dolichos biflorus. 

A. s. n. A canal. 2, a ditch; a dyke. 3, a river. 4, a bad habit. a. Of a
good family, well-born.

A. h. n. Expanded, opened; also

A. h. n. The whole.

A. i. tb. of राजस्त्र, q. r.

A. k. n. A potter. 2, a veil.

A. s. n. Any water-lily.

A. s. n. Speaking ill of any one.

A. s. n. A weaver.

A. s. n. The god of wealth and regent of the north.

A. = राज, q. r.

A. s. n. The sacrificial grass. 2, a son of RamaCandra. राजस्त्र. Point
of kuśa-grass. राजस्त्रमय, सजस्त्र. Acumen; shrewd, intelligent.

A. s. a. Right, proper; prosperous; clever, expert. n. Cleverness. 2,
well-being. 3, virtue. - ACE. A clever man; f. - राजस्त्र, सजस्त्र. - S, - 3. Cleverness, ability. - राजस्त्र. A
friendly enquiry after one's welfare.

A. h. n. Ease; fun, frolic, pleasure. - राजस्त्र. Salute firing. - राजस्त्र. To
rejoice.

A. राजस्त्र, राज, h. u. Pleasure; will.


A. h. n. Dry land not artificially irrigated.

A. s. n. Leprosy; also - वैजन.


1. **k**. n. An affix for the formation of nouns, *as:* वर्ण, लिपि, etc.

2. **(चोँच्)** *k.* n. A hollow; a hole; a pit. *v. t.* To dig, make a hole.

3. **स्थल** (P. p. of स्थलते) *k.* Seated; sat down. दरक्षिण. To sit down.

4. **स्थल** 1. **(चोँचे, स्थल, स्थलते) k. v. i.** To sit down, squat; to stoop.

5. **स्थल** 2. **k. n.** Coolness, coldness; cold; snow. स्वस्तधर्मः. A cool wind. स्थलाका. The snow-mountain: हिमालय.

6. **कृष्ण** *k.* n. A dwarf; *f.* कृष्णी.

7. **कृष्ण** (= कृष्ण) *k.* v. To sit down. कृष्णाका. To cease to sit down.


10. **कृष्ण** *k. v. i.* To cry aloud, to cry out (also -कृष्ण, कृष्णता, कृष्णदा). n. A cry, clamour, shout. कृष्णदा. The distance at which a loud cry can be heard. कृष्णदा. Crying aloud.

11. **कृष्ण** 1. **k. n.** A post in a wall for the support of beams. 2. smallness. दुर्जी. A small, stunted tree.

12. **कृष्ण** 2. **h. n.** March or decampment of troops or people.


14. **कृष्ण** 1. **(चोँचे)** *k.* n. A junction; union; an assembly, crowd; a quantity; company. कृष्णाका. To assemble.

15. **कृष्ण** 2. **s. n.** The summit of a mountain; any prominence. 2, a plot; fraud, conspiracy. 3, an astrological term.

16. **कृष्ण** s.* n. The male representative of a family. 2, eternally the same, as space, soul, etc.

17. **कृष्ण** कृष्ण (inf. of कृष्णते) *k.* prep. Together with, along with; with. 2, also, likewise. कृष्णी. कृष्ण. To heap, pile up.
sana k. n. A junction; confidence. संन्यास, निर्माण. At the very moment; forthwith.

सैंगी बोधि k. n. Joining; meeting. 2, marrying a widow. पण्डित. A man who has married a widow. श्रवण. A remarried widow.

सैंगी k. v. l. To join; to mix; to add; to amass. -सैंगी. Adding; addition.

सैंगी k. v. i. To join, unite; to meet, come together; to be possible; to take place. 2, to be fit. v. l. To join, add, as numbers. जोड़, जोड़ना. To be accumulated. -सैंगी. To come together; to prosper, as a business; to assemble and come to a place; to astrologically agree, as the horoscopes.

सैंगी k. prep. With, together with; at the same time; further, also. न. Mutually, all together.

सैंगी (= सैंगी) k. v. i. To sit down. सैंगीन. To cause to sit down.

सैंगी = सैंगीन, q. v.

सैंगी k. P. p. of सैंगीन, q. v.

सैंगी k. n. Hair of the head or body.

सैंगी k. v. i. To bend, stoop. n. A hump. 2, a mark, sign. शर्यत्स्य. A hump-backed man; f. शर्यत्स्य.

सैंगी s. n. A hole; a well. 2, a mast.

सैंगी (२ = २) k. n. A sowing machine.

सैंगी १. k. n. Sharpness; acuteness; also अचत्तत्व. अचत्तत्व वृत्त. A brave soldier. अचत्तत्व वृत्त. A sharp, acute or brave man.

सैंगी २. k. n. A tenon.

सैंगी ३. k. v. i. To mind, be attached to, to love. सैंगीन वृत्त, सैंगीन शर्यत्स्य. A lover; beloved man; a husband. शर्यत्स्य. Love.

सैंगी ४. k. v. i. To sit down.

सैंगी (२ = २) k. n. A kind of cloth-house.

सैंगीर s. n. A bunch, bundle. 2, the space between the eyebrows. 3, the beard, mustaches. ब्राह्मण. A brush.

सैंगीर = सैंगीर, q. v.

सैंगीर s. n. A tortoise, turtle. 2, the second incarnation of Vishnu; also अंतरायु. अंतरायु. The parāṇa of the said incarnation. अंतरायण. A stool in the form of a tortoise back.

सैंगीर a. k. n. Attachment, love.

सैंगीर, सैंगीरम् s. n. The whole, from first to last.

सैंगीर k. n. Hire, wages, esp. daily cooly. 2, a day-labourer, a cooly. दैनिक. दैनिक लॉर्ड. To work as a day-labourer. दैनिक, दैनिक लॉर्ड. A cooly; f. दैनिक.

सैंगीर १. k. v. i. To fall down; to be overturned, ruined. रूख्तम्. To cause to fall.

सैंगीर २. k. n. A tenon. 2, a sloping flight of stairs leading down to the water of a tank.

सैंगीर (लब. रूख्तम्) n. A mast; also रूख्तम्.

सैंगीर (= सैंगीर) k. n. The East-Indian arrowroot, Curcuma angustifolia.

सैंगीर s. n. The pumpkin gourd.


सैंगीर (२ = २) k. n. A vulgar, rude, stupid, vile man; f. शाश्वत. a. Vulgar, etc. शाश्वत. Rudeness, meanness.

सैंगीर, सैंगीर १. k. n. A basket for fishing.

सैंगीर (२ = २) (लब. रूख्तम्) n. Boiled rice, food. गोलकुल, गोलकुल, गोलकुल. A glutton. गोलकुल. Food and clothing.

सैंगीर २. k. n. The stump of jōla; stubble in general.

सैंगीर s. n. Distress. 2, difficulty. 3,


दुर्योगः s. n. Doing, action; a literary work, poem. -द्वत्त. An author, a poet.

देखूँ s. n. Hide, skin. 2, the birch tree.

देखूँः कठोः s. n. The third lunar mansion containing six stars called the Pleiades.

देखूँः s. a. To be done, proper. n. Action, act, deed; business, duty.

देखूः s. n. An act, deed. 2, a female deity.


देखूः s. n. A word ending with a देखूः affix.

देखूः s. n. Pitable, miserable, poor. 2, avaricious. -देखूः, -देखूः. Wretchedness; avarice.

देखूः s. n. Pity, tenderness, compassion, mercifulness; kindness; also देखूः. देखूः. A kind look, the eye of favour. -देखूः. देखूः. An ocean of tenderness. -देखूः. Compassionate, merciful. -देखूः. Pitiless.

देखूः (कः कः) s. n. A worm, insect. 2, a spider. -देखूः. A vermifuge, Erycibe paniculata.

देखूः s. a. Lean, emaciated, thin, slender.

देखूः s. n. Agriculture, husbandry. -जः, देखूः. A husbandman.

देखूः s. n. th. of देखूः q. v.

देखूः (कः कः) s. a. Black; wicked. n. The dark half of the lunar month. 2, one of the incarnations of Vishnu. 3, a crow. 4, the black antelope. 5, Indra. 6, a river so called. -देखूः. An evil deed; criminal. -देखूः. Krishna’s birthday. -देखूः. N. No. 1. -देखूः. The first day of the moon’s wane. -देखूः. Black-faced. -देखूः. A disease in which the tongue turns black. -देखूः. The black cobra. -देखूः. A wicked disposition. देखूः. A black variety of Agalthochar or aloe wood. देखूः. The skin of the black antelope. देखूः. An incarnation of Krishna.

देखूः कः k. n. The melon. देखूः. The musk-melon.

देखूः k. n. Insult, insulting language.

देखूः k. r. i. To be excited from fear.


देखूः (कः, q. v.) k. ad. Redly. n. Redness.

देखूः, देखूः k. n. The udder of beasts.

देखूः 1. k. r. t. To join the ends of two threads by twisting them with the fingers. n. The knot formed by twisting.

देखूः 2. k. n. Core, the heart of a tree: essence, strength. 2, pride. -देखूः. To become strong. देखूः. Pieces of hard areca nuts.
k. n. A chip, paring.

k. v. t. To stir, scratch.

k. v. t. To scatter, be scattered about; to dispere; to swing about; to scratch, as fowls, dogs, etc.

k. n. The cream of milk. 2, beauty-

k. n. The upper cheek.


k. n. The redness of evening.

k. n. A cough; coughing; also -swgha. v. i. To cough. -swgha. To cause to cough.
The Envy; A soldier.

A field.

A leather sandal; a shoe.

P. p. of To in To.

Roughness (as of stone). 2, seab.

a. k. v. i. To scratch.

k. v. i. To cry, shout. 2, to become angry. 3, to increase, as pain, etc.; to spread, as a sore.

k. v. i. To scratch, scrape. 2, to shave.

k. n. A tank. -s. The bank of a tank. -l. The inner part of a tank. -s. The channel of a tank. -s. The sluice of a tank. A water snake.

k. n. Side; vicinity; the right or left side. -s. rep. Both sides. -s. Some, several, a few. -s. Some or few persons.

a. A companion. To get out of the way, retire.

k. n. Some, several, a few. -s. Some or a few persons.

k. n. Work; occupation; business; affair; employment; act; use. -s. 2, a person who works.

k. n. A barber and hair-dresser; also 2, a person who works.

k. v. i. To cry for joy. 2, to cry out abusively. -s. Abusive vociferation.

k. n. A shiver, splinter.

k. n. A mushroom.

k. n. A stemless plant with large leaves and eatable tubers, the Cocco, Arum colocasia.

k. v. (= To, q. v.) k. n. Lower. -s. The lower side; downwards, beneath. -s. To the bottom. -s. The lower lip. -s. The molars of the lower jaw. -s. The lower part. -s. The abdomen, pelvis.

k. n. A female companion.

a. k. v. i. To gape; to open, expand; to blossom. 2, to cry out; to dispute, wrangle.

k. a. k. n. Union; friendship: a companion, friend. -s. A male companion. -s. Companionship.

s. a. Squint-eyed. n. A leer.

k. v. i. To hawk in spitting.

s. Hawking in spitting.

k. v. i. To cry as a peacock. n. The cry of a peacock.

k. n. One who ruins or is ruined; also -s. Cpd.: -s. disaster; loss. -s. A disastrous period. -s. A mischief-maker.

k. n. Envy, grudge; anger. 2, deliberation. -s. A grudger. -s. Envy; stubbornness.

s. n. The fragrant screw-pine, Pandanus odoratissimus.

s. n. Summons, invitation; also 2, business. 3, a place. 4, splendour.
s. n. A ray of light; brightness.

2, a comet. 3, the descending node.

4, a flag.

s. n. **lb.** of **s.**, q. v.

s. n. A field; a park. 2, a temple. 3, the body. -न्य. N. of a tune.

s. n. The centre of a circle. 2, a planet's distance from the first point of its orbit.

k. n. A shrub with red or white flowers, *Leuca cocinea*.

f. n. A periodical supply of merchandise.

m. n. Rubbish, refuse, etc. a. Inferior. -न्य. An inferior mango.

s. n. The Malabar country.

k. n. A street, lane.

1. k. n. The tree *Semecarpus anacardium*, which produces the marking nut. -न्य. The marking-nut.

2. (सं = य) k. v. i. To winnow.

k. n. The rat-snake, *Plyas mucosus*; also -न्य.

k. n. A large earthen water-jar.

s. n. Alone, only, mere. 2, entire, whole, all. 3, pure, unmingled.

s. n. The hair of the head. -न्य. A comb. -ढ़न. Having much hair.

s. n. Krishna, Vishnu. 2, N. of the author of the *Sabdamaniadarpuna*; also न्य.

s. n. The filament of flowers. 2, the plant *Minusops elengi*. 3, saffron.

4, the mane of a horse or lion.

h. n. The empress of Hindusthán, title of Queen Victoria.

s. a. Having a mane. 2, saffron coloured. n. A lion. 2, a horse.

-जान. A kind of paddy. -म. Rice seasoned with saffron, sugar, etc.


An onion.
ture. -क्रत्र. To accomplish. -क्रत्र. To be obtained; to succeed. -धू. To lose, be defeated. -क्रत्र. To give the hand; to stretch the hand for help or promise. -क्रृ. A shrine wherein idols are carried about. -क्रृ. Clapping the hands. -क्रृ. Dexterity, sleight of hand. -क्रृ. Cramp in the hand. -क्रृ. To stretch out the hand. -क्रृ. A glove; a small bag. -क्रृ. A snap with the fingers. -क्रृ. A note of hand. -क्रृ. A handkerchief; a small bag. -क्रृ. A mistake; a slip of the pen; to fall from the hand. -क्रृ. A kind of cymbal. -क्रृ. An instrument to move the inner hatch of a door from outside. -क्रृ. A handful of food. -क्रृ. Ornaments of the hand. -क्रृ. A deal of cards for games. -क्रृ. To grasp; to thrust the hand into; seizing. -क्रृ. To be liberal in giving. -क्रृ. To stretch out the hand. -क्रृ. Water poured over the hands of the marrying couple. -क्रृ. Help, assistance. -क्रृ. A handkerchief; also -क्रृ, -क्रृ. -क्रृ. A handle; a looking glass; a handbook. -क्रृ. A small cup; a scoop. -क्रृ. A loan (of money). -क्रृ. Handwriting. -क्रृ. A bracelet. -क्रृ. A small adze. -क्रृ. A sickle. -क्रृ. To let loose one's hand; to cease to assist; to desert. -क्रृ. A hand-loom. -क्रृ. To be confounded or amazed; an attitude in dancing. -क्रृ. Black dirt on the hand; a slow poison. -क्रृ. A hand-gesture. -क्रृ. To make signs with the hand; to rebel; to brandish; to bargain. -क्रृ. A fathom; offering of goods for sale at the doors. -क्रृ. To become excessive. -क्रृ. To exceed, surpass, go beyond; to get out of one's power. -क्रृ. To touch with the hand; small utensils. -क्रृ. The hand to break: fig. a plain bracelet, also -क्रृ. -क्रृ. -क्रृ. -क्रृ. A writing, handwriting; signature. -क्रृ. To move with the hand; to rub gently; to stroke. -क्रृ. With full and open hands; with a prompt hand. -क्रृ. Nursing with one's own hand, supporting by one's own means. -क्रृ (-क्रृ). Bribery; a bribe. -क्रृ (-क्रृ). An assistant, servant. -क्रृ. Oil extracted by hand. -क्रृ. To raise the open hand. -क्रृ (-क्रृ). To hold out the open hands to receive anything. -क्रृ (-क्रृ). To be produced by the hand; to be practicable; to be able, useful. -क्रृ. Actual possession. -क्रृ. To come into one's power or possession. -क्रृ. A pair of compasses; praise, enlogy. -क्रृ. To praise. -क्रृ. To swing the arms when walking. -क्रृ. A sign made with the hand. -क्रृ. To he possible. -क्रृ. A veranda. -क्रृ. Spoil, plunder. -क्रृ. Arrest, captivity. -क्रृ. A small lamp. -क्रृ. -क्रृ. To put the hand to. -क्रृ. To be obtained; to become useful. -क्रृ. In the hand, etc. -क्रृ. In or into the power; under the control.

2. k. n. Bitterness.

1. k. n. A prisoner.

2. h. n. Imprisonment; restraint; arrest. -क्रृ. A prison. -क्रृ. To put a stop to; to arrest.

h. n. Statement; an affair, case; a suit, plaint.
1. S. n. N. of a mountain in the
Himalaya range, the seat of Kuve&a and paradise of Śiva. -रसः. A lost
debt. -मांक. A deceased worshipper of Śiva.

2. (fr. स्तोत्र) s. n. Perfect exemption
from further transmigration, absorp-
tion in the supreme soul. 2, pureness.

3. (= स्त्रोत्र) k. n. Crooked-
ness, as in writing.

4. k. r. i. To chuckle, giggle.
2, (fr. स्तोत्र) to shrink, shrug as from
cold, fear, etc. 3, to menace, abuse.

5. k. n. A crane.

6. (fr. स्तोत्र) k. n. The beak or bill.

7. k. n. Crookedness; a crook; a
hook. -स्त्रोत्रम्. A hook; a walking
stick with a bent handle. -स्त्रोत्रि. A
perverse man. -स्त्रोत्रम्. A hooked
nail.

8. (= स्त्रोत्र) k. n. Crookedness. 2,
a man with uncoy voice.

9. , , , k. n. A very
common under-shrub, Tephrosia pur-
puraea.

10. k. n. The Concan country of
the western coast. -कख, कखः, कखें. A Concan Brahmaṇa.

11. k. v. i. To be bent, crooked,
curved, deformed; to become perverse,
untrue, etc. n. Crookedness, etc. -स्त्रोत
श्रेय. Wrongs and defects. -स्त्रोत, -स्त्रोति. Curled hair. -श्रेय. An
altered voice or speech.

12. (= स्त्रोत्र) k. n. The armpit.

13. , , q. r. -स्त्रोतम्. A buffoon.
-श्रेय. Buffoonery.

14. (= स्त्रोत्र) k. n. The branch of
a tree.

15. k. n. Cochin on the Malabar
coast.

16. 1. k. v. l. To sift flour on a
small fan. 2, (= स्त्रोत्र) to cut up,
to chop. n. Cuttings, chips. 2, powd-
er, dust. -श्रेय. The act of cutting.

17. 2. k. v. i. To speak much, prattle,
brag.

18. k. n. Mud, mire.

19. h. n. A eunuch.

20. k. n. A little; littleness; inferior-
ity. -श्रेय. An insignificant man.

21. (= स्त्रोत्र) k. n. A threshing
floor.

22. (= स्त्रोत्र, त्रुटि. ) k. n, A bamboo tube.
2, an extremity. -श्रेय. The extreme
point.

23. 2. f. n. A fort. -श्रेय. A man of a
fort.

24. (= स्त्रोत्र, त्रुटि. ) k. n. A stall, out-house; a barn, room,
etc.

25. (fr. स्त्रोत्र) k. n. Beating the
husk from paddy, etc.

26. (th. of स्त्रोत्र) k. n. A thresh-
ing floor. -श्रेय. The officer in
charge of a granary; a steward.

27. h. n. False, counterfeit, forged;
venomous, bad. -श्रेय. A forged bond.
-श्रेय. A bad conduct. -श्रेय. A
counterfeit rupee.

28. , , q. r.

29. 1. P. p. of स्त्रोत्र.

30. k. n. A point; a nipple; a crest,
a head-ornament.

31. k. n. The stone or kernel of fruit.

32. h. n. A chamber, room.

33. (th. of स्त्रोत्र) k. n. A pitcher, pot.
-श्रेय. A kōda of copper or brass.

34. , , a. k. n. The ear. -श्रेय. An
earring.

35. k. n. The Coorg country. -श्रेय. A
Coorg-knife, a broad sword. -श्रेय. A
Coorg man.

36. k. n. A gift, grant.

37. k. n. A large prickly shrub,
Zizyphus xylopyrus.
lock. 2, the sting of a scorpion. -καμήλωσις. To slander, defame.

καμήλωσις κ. n. A chaplet of pearls. 2, a tassel.

καμήλωτης κ. n. Calumny, slander, defamation. 2, a slanderer, defamer; also -καμήλωτος; 1, καμήλος.

καμήλωτος ή ή της φωνής h. n. The chief officer of a town police. 2, the overseer of a travellers' bangalow.

καμηλωτής κ. n. A bulwark, bastion.

καμηλοβόλης κ. n. A cat.

καμηλοβολέντης κ. r. t. To chop, mince. n. A bunch, cluster. 2, a mark for a liquid measure.

καμηλοβολός (θb. of θμηλεύω) κ. n. Coriander seed.

καμηλοβολός κ. r. i. To hesitate in speaking, to stammer; to mutter. n. Stammering.

καμηλοβολίζω a. κ. r. i. To sprout; to arise, extend. n. A shoot, sprout; the filf of a lotus.

καμηλοβολιζόμενον κ. r. ι. To succeed in an object. n. An extremity; a point; a top; an end; a branch. Cpd's.: καμηλοβωλιζόμενον, καμηλοβωλιζόμενος, καμηλοβωλιζόμενη, καμηλοβωλιζόμενον, etc. -καμηλοβωλιζόμενος. To accomplish. -καμηλοβωλιζόμενος. To be accomplished.

καμηλός (θb. of θμηλέω) κ. n. A spear, lance. -καμηλός. A spearman.

καμηλέω P. p. of καμηλέω, q. r.

καμηλέως κ. n. The tree Cuscuta fistula.

καμηλέως ή ή της φωνής κ. n. A hamlet, village; affixed to village-names.

καμηλέως (θb. of καμηλέω) κ. n. A metal boiler.

καμηλός κ. n. The notched extremity of a bow or horn. 2, a woman's knot of hair. 3, an ear-ornament.

καμηλός κ. n. The hood made of a cumbly.

καμηλός ή ή της φωνής κ. n. The kernel of the cocoanut. -καμηλός. A kind of chatney.

καμηλός ή ή της φωνής κ. n. Congealed cocoanut oil.
Half of a cocoanut kernel. -k. n. Cocoanout oil.

C. k. v. t. To grow fat, thick, etc.; to be rank, luxuriant; to become proud, insolent. n. Fat; luxuriance; pride. A proud man.

C. k. v. t. To begin to burn, as fire or anger.

1. k. n. A small bundle or load of thorny twigs. 2, a thorn bush.

2. k. n. A small hamlet; cf. k. v. l. Taking.

1. k. v. t. To seize, take. k. v. t. = k. n. Taking.

2. k. n. A horn of animals; a tusk. 2, or its embodied form .

3, a branch of a tree; also k. n.

k. n. A branch.

k. n. A corn-bin. 2, hog-weed, Boerhavia procumbens.

k. v. t. To cut; to pluck, as fruit, etc. v. t. To crop, reap.


1. k. n. The sound produced by hoarseness; the pur, as of a cat (see k. n.). -v., -p. To pur.

2. (\(=\) k. v. t. A rugged stone.

k. n. A cut, channel, the bed of a stream. Sorrow. To bite.

k. n. Sorrow.

k. v. i. To become sapless; to shrivel; to wane; to sorrow. n. Sorrow. To cause to be sapless.

k. n. A thievish wandering hill-tribe.

k. v. t. To upbraid, revile; to speak much and uselessly. Upbraiding; mocking; reviling; useless talk.

k. n. The state of being stunted or checked in growth. -k. n. To get stunted.

k. n. The trunk of a lopped tree; a stump, lop. 2, a clod-crusher.

k. n. A whip.

k. n. Deficiency; want; loss; defect; fault. To feel a want; to be poor. -w. -w. Deficiency or loss to come about.

k. n. A kind of sedge, Cyperus hecastachyus.

k. n. A curry-comb.

k. v. q. v.

k. n. A kind of millet, Panicum italicum. 2, a kind of ant.

k. n. A man of a tribe so called who make baskets, mats, etc.; cf. -k. and k. n., who is also a fortune-teller.

k. n. The throat; the neck; voice. To embrace one's neck from love. A cut-throat. A collar.

k. v. t. 1. (\(=\) k. v. t. To cut, as wood, letters, etc.; to break, bore, as a hole; to excavate, as running water the soil; to pierce as cold. 2, to diminish. 3, to whirl, rave. n. Cutting; a cut off piece. -k. Cutting; piercing of cold.

k. n. Annoyance, trouble.


k. n. A clasp, hook, etc.

k. n. A forge.

k. v. q. v.


k. n. A pole-dancer, rope-dancer; f. k. n. a. k. n. Playing, play, performance.
The decrepit
To crookedness.
Trouble.
To a town,
A fort.
To blowpipe.

Anything given to boot in buying.
The third crop of rice.

A measure of grain = 4 ballas. 2, a large metal vessel.
The hoof of a beast.
A spiny herb Barleria longifolia.
The state of being impure, stinking, muddy, etc.; soft mud.

A flute, fife.
A tube, blow-pipe.

To wear out, as cloth; to decay, rot, spoil; to spoil, become putrid; to wither; to become lean. P. ps. The state of decay, impurity; mud; bodily excretion; hinderance, detention. To rot; to detain.

A depth, the cleft of a rock. cave, etc.
A fire-brand. An ignis fatua.
To seize; to take; to accept; to take for one's own use or benefit; to obtain; to buy; to undertake. P. p. Imp. sing. Pres. part. as the second member of a compound; to get, obtain, acquire, hold on, as: rel. pr. part. To buy. To bring. To take away. Praise. To praise, reverence. Taking, etc.
Pillage, plunderer.

An imp. sing. of
The red lotus.

= = An foolish. stupid bhatia; a X.
The Indian cuckoo, Cuculus indicus. A plant of which the leaves are used for plates, etc.

A cushion used as a saddle.

A troubledsome man.
A erore or ten millions.
2, the point or extreme part. 3, the edge of a sword. 4, an angle. 5, a countless number. A rudder. A crest. A harrow. A crookedness. 2, a shed, hut. 3, a fort. A room; also

The hollow of a tree.

Trouble, affliction, pain.
To suffer pain. A troublesome man.

A wall round a town; rampart; a fort.
The battlements of a fort. A fort patrol. A fort-guard.

**f.** A stronghold of thieves. 2, the steps of a pond.

**f.** A granary; a factory, warehouse.

**k.** A monkey, ape. An apish trick.

**k.** An apish man; a buffoon. Buffoonery.

**k.** A kind of fried cake in the form of a ring.

**k.** An outlet or weir of a tank. To stop the outlet. To open the outlet.

**k.** Deficiency, defect, want. number 20.

**k.** A kind of a flag with an image of a demi-god set up on a post before a temple. A festival in connection with it.

**1. a.** To be cool. 2, to fear. 3, to shrink. Coldness. 2, fear. 3, shrinking.

**k.** A horn of animals; a tusk. 2, the peak of a hill. 3, a branch. The milkhedge. The peak of a hill. The creeper *Cynanchum pubescens*.

**k.** West wind; the hot season.

**k.** A field yielding crop in the hot season.

**1. k.** A male buffalo. 2, a foolish man. A leafless, shrubby creeper, *Sarcostemma intermedium*. To train a buffalo.

**2. s.** An angle, a corner.

**k.** An inner apartment or chamber, room. 2, a kitchen.

**k. n.** N. of a low-caste tribe on the Nilagiri. 2, (f.) deficiency, reduction. N. of one of the Nilagiri hills.

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**lb. of** (lb. of *ṣaṣṭisāla*) n. Coriander.

**h.** n. Saving, laying up. An extra pay.

**k.** n. A monkey, ape. A monkey's trick.

**m.** n. Farming, tenantry. 2, (= barracks) barracks.

**k.** n. A rope for punishment, suspended in schools, on which a boy is tied up with his hands clasped and which he is not permitted to loose.


**k.** A Vaiṣya shopkeeper. 2, a miser; also -τις. -ερ. A Kōmaṭi's profession; covetousness.

**s. a.** Tender, soft; sweet; pleasing. Softness, etc.

**s.** n. The lapwing; the paddy bird.

**=** q.v.

**s.** n. A bud.

**s.** n. Small cardamoms.

**f.** n. A frontlet of idols.


**k.** n. A rag; a worn out blanket. A Lingāyta hawker or tradesman. A ripe mulberry. A caterpillar.

**k.** n. Wish, desire, longing, hope. A wish to be gratified.

**k. **1. To wish, desire, hope.
A part, portion, share in cultivation, etc.

Crookedness; perverseness. A small flag.

Cutting; sharpness. 2, a tusk; a long tooth, fang. A pointed tooth. Pointed whiskers.

A turban with pointed foldings.

Decoration; figure, form, as of masks, dresses, etc., as used in devil dances. 2, public procession.

Colar. A country pony.

A loud noise; an uproar.

A stick, staff; rod; a measure of length. A stick of sealing wax. A stick of sealing wax. A children's play with alternate motions and mutually striking small sticks.

To play as above. To lean on a stick. A stick on which boys ride; a crutch. A species of leafless milk-hedge.

A peon.

A potter.

A tube. 2, a gun, matchlock. To shoot.

Skilled, experienced, wise; f. Grammarian.

1, n. Dyspepsy. 2, a boil on the head of children. 3, the climbing plant *Bryonia grandis* with red fruit. 4, a crucible.

A kind of condensed milk.

A case; a sheath, scabbard; a pod. 2, a storehouse, treasury. 3, a vocabulary, dictionary; cf. Dictionary. A treasury.

The intestines. 2, an apartment; a granary. 3, (ascal) leprosy. 4, a square, as in tables of calculation; also *granary*.

The state of being crooked or curved, as that of a walk road, etc. A squat eye.

Cabbage. 2, (th. of *kabob*) a distance of 5 miles.

Raw fruit, etc., preserved as a seasoning.

Stocks for criminals.


Seizure; pillage; calumny.

*Thick phlegm.*

For words beginning with this letter and not found below, see under *as* or *

The betel-nut tree, *Areca catechu*.

Crookedness; falsehood; deceit; etc.; also * separated.*

N. of a sage; N. of a grammarian.

Curiosity; a wonder; surprise, astonishment. 2, eagerness. 3, joy, pleasure; sport, gaiety.

Eagerness, vehemence; curiosity.

N. of Sahadeva, Yudhishthira, Bhima, and Arjuna.

A small piece of cloth worn over the privacies. 2, a wrong act.

Juvenile. n. Childhood.

Moonlight.

A descendant of Kuru.

Belonging to a family; ancestral. n. A heretic, impostor. 2, (ascal) rumour, report.
**Agreement.** 2, safeguard to pass, as granted to an enemy. 3, stipulated tribute. -सम्बन्ध. An agreement.

**Well-being,** happiness. 2, skillfulness, cleverness.

The wife of Dasaratha and mother of Rāma.

The jewel suspended on Vishṇu's or Krishṇa's breast.

A butcher. 2, deceit.

**A dative affix, as:** तथा, तथापि, ज्योि, etc.

**Sacrifice, offering.** -विष्णु. Vishṇu.

Crying out, calling. 2, weeping.

A step; the foot. 2, order, series; regular course. 3, method, manner. 4, a sacred precept. -म. Going, proceeding, advancing. एवा, एवास, एवम्, etc. -अन्य. Order to be missed. तथापि. To go, walk; to cross.

**Descended regularly or linearly.**

**By degrees, gradually, in order.**


**Raw flesh.** तथापि. Carnivorous; a rakshasa.

**Going; the sun's course on the globe; the ecliptic:** also -सन, -सनम्.

**An insect, worm.** -सन. Produced by worms: silk.

**Having the nature of a verb.**


**A cross.** -तथापि, तथापि. To crucify.


**Purchasable.**


**Anger, wrath, passion.**

**The fifty-ninth year of the cycle.**

**Angry, passionate.** n. The thirty-eighth year of the cycle.

**Calling out; a cry, shout.** 2, a measure of distance, a kos, 1 yōjana.
Fatigued, A
Experienced, To
Affliction, moment.
Small, Cruelty,

s. n. A curlew. 2, a mountain in the Himalaya. 3, one of the divisions of the world.

(Fr. ) s. n. Cruelty, fierceness.

s. a. Fatigued, tired. 2, put to shame. 3, contradictory.

s. a. Idle, slothful; mean, miserly.

n. The neuter gender.

(lb. of ) a. Arranged; fixed.

s. n. Affliction, pain; distress, To suffer pain, to grieve.

s. ad. Anywhere; somewhere.

2, sometimes. 3, very little.

s. n. The syllable .

s. n. A moment. 2, a measure of time equal to 4 minutes or 1 second.

3, leisure. 4, season. Leisure-giving; night. Lightning.

s. Transient, perishable.

Half a moment. Momentary, transient.

s. n. A man of the military caste, Kshatriya; f. 

s. n. Fasting. 2, A Buddha or Jaina mendicant.

s. a. Patient, enduring, putting up with. 2, adequate, competent.

s. v. t. To endure, bear patiently; to put up with; to pardon, forgive.

To pardon sin.

( ) s. n. Patience, forbearance, indulgence, long-suffering; pardon, forgiveness.

s. n. Wane, decrease, diminution, consumption; loss, destruction. 2, pulmonary consumption. 3, sixtieth year of the cycle. A lunar day beginning after sunrise and ending before that of the next. The fortnight of the waning moon. Consumption in general.

s. a. Perishable.

s. a. Enduring, patient. Patience, forbearance.

s. a. Scorched; emaciated, wasted, thin. n. Emaciation, debility; famine.

s. a. Salty, biting, acid, pungent.

n. Salt, any saline substance, alkali; soda, nitre, saltpetre; essence.

s. n. Washing. Washed, cleansed.

s. n. An abode, 2, the earth; a field. 3, decrease, wane, loss.

Decreased, wasted. Wasting, diminution, decay.


The sea of milk.

A dairy-man.

s. a. Small, little. 2, poor, miserable. 3, low, vile. 4, avaricious, niggardly.

n. A fault; slander. A slanderer.

A slanderous person.

s. n. Hunger. Hungry.

s. n. A razor.

A barber.

( = , ) s. a. Little; thin. 2, poor, indigent.

3, avaricious.

n. A man of the lowest extraction.

s. n. A field. 2, place, country; a place of pilgrimage.

3, the body.

4, a diagram. A husbandman.

Experienced, skilful; the soul.

A deity protecting the fields: Bhairava.

Area; quotient.

s. n. Casting; pushing; depressing; passing away. Cplds.: - , - , -
The twentieth letter of the alphabet.

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The twenty-fifth year of the cycle.

A sword; 2, a rhinoceros; also -слов. 受犯, etc. Sword to sword; a sword-fight; also erson. 眼.

Broken, divided.

A fragment, part, piece; a section.

A division of the terrestrial globe.

Dividing, reducing to pieces; refuting.

1. (═.sess, q. v.) k. n. Firmness, strictness, certainty.

2. s. a. Cut, taken to pieces; refuted.

s. v. l. To break, crush, cut; to disappoint, etc.; to refute (in argument).
135

The twenty-first letter of the alphabet.

1. k. An affix to form words denoting time, as: धारा, धर्म, etc. 2, an affix to form masculine nouns, as: नारायण, नारायण, etc.

2. s. u. Going, moving.

केल ह. n. The letter क.

केल k. ad. Quickly, suddenly.

केल s. n. The sky; atmosphere. केल.

The sun. केला. A bird; a planet.

केल n. A hollow ornament filled with pebbles for jingling.

केल n. A hollow ring of brass containing bits of metal, etc. to produce a jingling noise.

केल n. The dewlap of an ox or bull.

केल n. The Ganges. केला. The Ganges and Yamuna rivers; a cloth with different coloured border on each side. केला. A water-goddess. केला, केला, केला, केला, केला. Siva. केला, केला, केला, केला. Bhishma. केला. Pilgrimage to the Ganges. केला. Bathing in the Ganges. केला. Ganges water.

केल s. n. A circular metal vessel for holding water, etc. 2, a metal plate for eating from.

केल s. n. The river Ganges. केला. 2, Sutayavati, the boatman's daughter who became Bhishma's mother. केला.

केल h. n. A chunammed floor. केला. Varnish.

केल h. n. Mortar, plaster, cement.


केल 2. h. n. A measure of three feet; a yard. 2, a ramrod.

केल k. n. Poor rice lands.

केल (केल = केल) a. k. v. t. To roar; to scold. n. A loud sound or speech. केला. A chatterer; f. केला.


केल, केल, केल k. n. A prickly climbing shrub, the Molucca bean, Guilandina bonducetula. 2, a protuberance from the eye-ball.

केल f. n. A sweet carrot.

केल k. n. = केल, q. v.

केल k. n. = केल, q. v.

केल f. n. A store-room, treasury. 2, a mine.

केल, केल k. n. The urine of cattle, etc. केला. A species of coarse grass, Eleusine indica.

केल (lb. of केल) n. Conjee, rice gruel; starch. केला. A creeping plant, Indigofera tinctoria. केला. A starched cloth. केला. A cloth used in straining boiled rice.

केल h. n. A pack of round cards.

केल f. n. A set of round vessels that are put one within another in the form of a cone.

केल (lb. of केल) n. A powerful, able man.

केल k. n. A ghaut, mountain-range.
A heaviness, firm, massiveness.

To an (as) 2 A 1. strong, sound, deep, as darkness; sound, deep, as sleep, study, etc.

Thick cards. A toilet woman.

To strike, beat. 2, (k.) to make effort (to speak loud).

A bundle, ream of paper.

A small fort. 2, a liquid measure.

3. k. int. expressing quick motion or disorder. Quickly (used of walking, reading, eating, etc.).

To rattle, as thunder, carts, etc.

Bustle, confusion, tumult, ado.

A mass, heap; a multitude.

To join, heap, pile.

Reckoning; meaning, sense.

To regard, care for, etc.

Massiveness, stoutness, strength.

A. Massive, etc.

Thick, as darkness; sound, deep, as sleep, study, etc.

Disappearance, hiding.

A stout, robust person.

f. c. t. To hide or fix firmly in the earth.

An iron crow-bar.

A term, limit; a frontier; a place.

A boundary-stone.

A hill fort.

To banish.

An hour of 24 minutes; a gong.

An earthen vessel.

Confusion; vexation.

A hour-glass; a gong; a watch, clock.

A limit; a period, term, instalment; also -w, -z.

A, q. v.

A, q. v.

Hardness, brittleness, as of iron; difficulty, as of work; heaviness, as of rain.

A bamboo pole. 2, match; comparison.

A man who carries a pole with a flag; an oarsman.

A wheel for raising water.

The beard; the chin.

To let the beard grow.

To have the beard shaved.

A mass; a lump, clump.

Any bulbous root. 3, the root of the ear.

An island; also -d. To freeze, congeal; to grow in clumps, as grass.

A sweet potato.

A clot of curdled milk.

A flock, multitude; troop, tribe.

2, a body of troops equal to 27 chariots, 27 elephants, 81 horses and 135 foot.

3, the attendants of Śiva.

A syllable foot in prosody.

A number. 6, a group of lunar mansions.

An arithmetician; an accountant; an astrologer; f. -r, -s.

Reckoning, counting; esteeming.
An Parvati's Gone,
A bundle, loan.

male

The computation,
consider.

of ring.

One tum.

An to;
harmony
connection
look
knot;
assumes
employ
cult

to
attack.

To

wealth;
capital.

The
calculation,
alarithmetical
comprising
arithmetic, algebra and geometry.

To count; to consider.

The stalk of an onion.

A boatman; a tumbler.
Pârvati's son Ganêsa.

h. A small bundle, parcel.

k. n. The throat.

k. n. A kind of small gold earring.

(b. of ) n. The knot or joint of a reed, bamboo or a cane. 2, a knot. 3, a bundle, parcel. 4, money, wealth; capital in trade. 5, swelling and hardening of the veins. The desire of becoming rich. One who falsely assumes the appearance of poverty; one who does not return a loan. A pick-pocket. The herb Leuecas urticaefolia. An under-shrub, Clerodendron serratum. To get knotted; close connection to spring up; union or harmony to take place; to run counter to; to attack. A frowning

look or countenance. A difficult lawsuit. To make a knot; to knit, as the eye-brows; to employ capital.

An English hour.
To ring a bell.


The cheek. 2, a boil. 3, the force of any disease, rain, wind, etc.; the baneful influence of a star (cf. ). a. Chief, best, excellent. Sero-fula of the throat. The temples of an elephant.

A male person.
Virility. Male persons.
Impudence; audacity. Danger, peril, jeopardy (cf. s. 2).

See s. 2, q. v.


Rinsing the mouth.

A division of paddy land.

Calculable, numerable; worthy of esteem.

Gone, departed; past; disappeared; arrived at; gone to any state; belonging to; relating to. Stale words; indefinite postponement,
as of a law-suit. 沙沙. Successive, in rotation; following custom, imitating. 沙沙. Unmeaning, nonsensical; deprived of an object.

산다. s. n. Going, motion; gait; march, progress. 2, a path, way; refuge, resource; an expedient, means; course of events, condition; happiness. 3, the diurnal motion of a planet in its orbit. 4, transmigration. 5, deliberation; knowledge. 6, sin, vice. 沙沙. Progress, state, etc. to be destroyed. 沙沙. To destroy the course, condition, etc.; to check. 沙沙. A person destroying his own or others welfare. 沙沙. Ruin of welfare, etc. 沙沙. To go; to die; to pass, as time. 沙沙. Remediless; forlorn. 沙沙. Good fortune; heaven. 沙沙. Misfortune, poverty; hell.


沙沙沙沙 s. n. Another remedy or resource; a way of avoiding.

沙沙 1. s. n. Speaking, speech.

沙沙 2. s. n. Disease, sickness.

沙沙 3. k. n. Shaking, quick motion. 沙沙, 沙沙, 沙沙 (r. i.). To shake, tremble violently; also 沙沙. 沙沙 k. n. The smell of cattle-urine, burning chillies, etc.

沙沙 (沙沙) k. v. i. To thunder, roar, cry; to menace; to exhort earnestly. 沙沙. To exhort earnestly; to scare, frighten. 沙沙. Reproof, exhortation.


沙沙 k. n. A swelling, tumour.

沙沙, 沙沙 s. v. Stammering; indistinct utterance, as sobbing, etc.

沙沙 k. n. The chin.

沙沙沙沙 = 沙沙沙沙, q. v. r. i. To thunder, roar.

沙沙 k. n. Noise; din.

沙沙, 沙沙 k. n. A throne; a seat; a tomb monument of Jaungenas. 2, a basis.


沙沙 s. a. To be spoken. n. Prose. 沙沙. Prose and verse.

沙沙沙沙 s. n. A silver weight equal to about a farthing. 2, a small gold coin.

沙沙. vb. of 沙沙, q. v.

沙沙沙沙 s. n. A way, course, 2, moving about.

沙沙 vb. of 沙沙, q. v. 沙沙, 沙沙. The cross bars fastening the planks of a door. 沙沙, 沙沙. Perfumed powder. 沙沙. A perfume-seller; an oculist.


沙沙沙沙 s. n. A celestial musician. 2, a singer. 3, a ghost. 4, a kind of deer. 沙沙沙沙. A marriage on mutual agreement of the parties.

B. h. n. A lie, falsehood.

C. h. n. Deceit; falsehood. 2, invisibility, stillness, muteness. C. = _ppp_, etc., *q. v.*


E. h. n. A bad smell, stench.

F. _ppp_ s. a. Deep; profound, grave, solemn.

G. 1. k. n. Strong scent, fragrance. -ppp, -ppp. To smell sweetly.

H. 2. s. n. Going; march. 2, flightiness; thoughtlessness, rashness.


J. 1. k. n. Odour, fragrance.

K. 2. s. n. Going, walking; march. _ppp_, _ppp_. To go; to walk.

L. k. n. A basket.

M. _ppp_ s. a. Deep; solemn. -s. Depth; profoundness, sagacity.

N. h. n. Game, play; amusement, fun.

O. k. ad. Quickly.

P. s. a. Accessible; attainable; intelligible, suitable.

Q. s. n. N. of a place of pilgrimage in Behar. _ppp_. A begging Brahmapa at Gayā; an extortioner. _ppp_. A weak-minded or vain man. _ppp_. A shrew, scold, vixen.

R. 1. s. n. A drink; poison, venom. 2, an astrological division of the day; see _ppp_.


T. k. n. Unevenness, roughness.


V. k. n. The tree _ppp_.

W. _ppp_ (s =) k. ad. Whirlingly, smartingly, quickly. -s. To turn around, as a millstone, etc.

X. a. k. n. Pleasantness; beauty.

Y. (lb. of _ppp_) n. A saw. -ppp. A tree with rough leaves, _ppp_.

Z. 1. k. n. Odour, fragrance.

A. 2. s. n. Going, walking; march. _ppp_, _ppp_. To go; to walk.

B. k. n. A basket.

C. _ppp_ s. a. Deep; solemn. -s. Depth; profoundness, sagacity.

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H. 1. s. n. A drink; poison, venom. 2, an astrological division of the day; see _ppp_.


J. k. n. Unevenness, roughness.

K. k. n. A common weed, *Eclipta alba*.

L. k. n. The tree _ppp_.

M. _ppp_ (s =) k. ad. Whirlingly, smartingly, quickly. -s. To turn around, as a millstone, etc.

N. a. k. n. Pleasantness; beauty.

O. (lb. of _ppp_) n. A saw. -ppp. A tree with rough leaves, _ppp_.

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R. k. n. A basket.

S. _ppp_ s. a. Deep; solemn. -s. Depth; profoundness, sagacity.

T. h. n. Game, play; amusement, fun.
A pregnant
small
Punishment

Mustaches
A fencing-school, Hubbub, Pride,
Hanging,

Garuda, Conveyance.

Garuda

chamber;

sanctuary

a child.

conzeite.

Prideless.

Proud, haughty.

Most

haughty.

To become proud.

lb. of

Clamour; confused chatter.

To chatter loudly.

k. u. A kind of reed for pens.

k. u. Loud chatter.

Hubbub, uproar; clamour.

h. u. Mustaches curling over the cheeks.

A kind of jugglery consisting in swallowing stones, etc.

k. u. Disorder, confusion.

h. u. Dirty, filthy.

k. u. Tinkling, jingling.

h. u. A case, as of a pillow, sofa, etc.

s. u. A wrapper round the throat, neck-tie.

The cheek. A dimple in the cheek.

h. a. Astray; misplaced; also

h. u. Corn. 2, =

s. u. A lane, alley.

k. r. l. To shake, as the boiled contents of a pot, etc., or as corn, etc., on a fan. 2. to trouble, annoy. r. l. To be troubled, etc.

h. u. Hanging, as a culprit.

To be hanged.

Punishment by hanging.

A gallows.

k. u. A lump, clot. 2, (=) a money-hole in the shop of shroffs and dealers.
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**र्वि**

र्वि k. n. Smart itching. -र्वि ाङ्गः। To itch very much.

र्वि. = र्वि, q. v.

र्वि k. n. Attention, care, heed. र्वि ाङ्गः। To heed, mind.

र्वि स. n. A species of ox, the Gayal.

र्वि (2 = स) a. k. n. A basket-maker.

र्वि = र्वि, q. v.

र्वि k. n. A cover, wrapper, case, sack.

र्वि 1. = र्वि, q. v.

र्वि 2. (र्वि) k. n. Quick motion. -र्वि। Quickly.

र्वि (व = स) k. v. i. To chatter, prate. n. Idle talk. र्वि। A loquacious, lying man. र्वि। Idle prattle.

र्वि, र्वि 1. (लब. र्वि) n. A high bamboo-basket for storing corn.

र्वि श्रोतः f. n. An inner chamber.

र्वि (व = स) f. n. Acquirement, acquisition; gain.

र्वि 2. (लब. र्वि) n. A fold, as of cloth.

र्वि 3. (व = स) (लब. र्वि) n. A period of twenty-four minutes; a short time.

र्वि ि (लब. र्वि) v. t. To procure; to acquire, obtain, gain.

र्वि k. An affix of the plural, as: र्वि-, र्वि, र्वि, र्वि, etc.

र्वि (व = स) k. n. A bamboo rod; a pole, staff; a churning stick.

र्वि h. n. A complete agricultural apparatus; a set of implements.

र्वि k. n. Noise; hubbub.

र्वि (र्वि) s. a. Belonging to a cow: milk, cheese, butter, urine and dung; also िंदकः.

र्वि k. n. A sound like quick rubbing.

र्वि। To rub, as the teeth, clothes on a stone, etc.

र्वि k. n. Care, concern, grief.

र्वि k. n. The sediment or dregs of oil, melted butter, or pickles.

र्वि h. n. A patrol, going the rounds; also िंदकः.

र्वि k. n. The sound of laughter. र्वि को। To laugh merrily. र्वि को। Hilarity.

र्वि स. a. Deep, dense; inaccessible. 2, difficult of comprehension, profound. n. A thicket; a wood. 2, a mystery, secret.

र्वि s. a. Deep. 2, contiguous. n. A thicket. 2, an abyss; a cave. 3, a deep secret. 4, a jungle. 5, hypocrisy.

र्वि 1. (र्वि) s. n. The neck, throat. र्वि। A neck-ornament. र्वि। A hook for the throat.

र्वि 2. (र्वि) k. n. Quick motion. -र्वि। Quickly.

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A round nose-ring. -स्रो, -स्रोऽ.
A cart-driver.

तऊर्णि (ि तौरदुर्णि) s. n. A juggler.

तौरा s. a. Hidden or absorbed in. 2, tight, close, firm, compact; deep, sound, as sleep; intense. 3, excessive, much. तौराः A sound sleep. तौरिस्ते Thick darkness.

तौरकि k. n. An oil-mill; a sugarcane-mill. 2, (ि तौरक) a hook; a fish-hook. तौरिन्ये To work a mill.

तौरकि k. n. An oil-miller; f. तौरकी. तौरारिस्ते, तौरारिस्ते s. n. Arjuna’s bow. तौरिः Arjuna.

तौरात्र m. n. The posteriors. तौरात्रि.
A bump with the knee upon a boy’s posteriors; an aching fever. तौरात्रि (ि तौरात्रि) u. Depth. 2, lb. of तौरात्रि. 3. तौरात्रि.1. (ि तौरात्रि, q. v.) k. n. Stoutness; thickness.

तौरात्रि s. a. A fem. affix of nouns, as: तौरात्रि, -तौरात्रि, -तौरात्रि, etc.

तौरात्रि 2. s. n. A limb of the body. 2, the body.

[proverb.]

तौरात्रि (ि तौरात्रि) s. n. A song; a saying, तौरात्रि k. n. The mark left by a whip, by the bite of a mosquito, etc.

तौरात्रि h. n. Cushion. 2, the seat of an eminent personage.

तौरात्रि (ि तौरात्रि) u. A saying, proverb; also -तौरात्रि.

[cf. तौरात्रि.]

तौरात्रि s. a. Fordable, shallow. तौरात्रि s. n. Singing; a song.

तौरात्रिताय s. n. The third of the seven primary notes of music. 2, Candahar and its people.

तौरात्रिताय s. n. N. of the wife of Dhṛitaraṣṭra. 2, N. of a rāga.

तौरात्रय, तौरात्रय (ि तौरात्रय) h. a. Overcome by terror, grief, etc. n. Terror, consternation.

तौरात्रय k. n. Fear, alarm.

तौरात्रय k. n. A rustic, simpleton. -तौरा. The behaviour of a rustic. तौरात्रय Stupidity.

तौरलिताय s. n. Deepness, profundity, earnestness, sagacity.

तौरस (ि तौरस) k. n. A hit, bruise, wound. 2, (ि तौरस) straining, sitting.

तौरस s. n. A singer, musician.

तौरस्त s. n. A song. 2, N. of a type of metres. 3, the vedic verse repeated by every Brāhmaṇa.

तौरस्त s. n. Singing: song. -तौरा. A singer, musician.

तौरा s. A masī affix of nouns denoting agency, profession, etc., as: तौरात्रि, तौरात्रि, etc.

तौरात्रि, तौरात्रि. th. of तौरस्त, q. v.

तौरात्रि a. k. n. Tale-bearing, calumniating.

तौरात्रि k. n. A flat cake made of wheat or black gram and fried in ghee or oil. तौरात्रि To fry.

तौरात्रि k. n. A sharp eruption on the body from internal heat. तौरात्रि A rash.


तौरा m. n. Lime, plaster, morter. -तौरा. A plastering work. -तौरा. A plasterer.


तौरा (= तौरा No. 2) s. n. Flowing; straining; swallowing.

तौरा k. n. A wheel.

तौरा s. a. Strained, sifted. [hurry.

तौरा s. a. Disorder; commotion;

तौरा (= तौरा) (ि तौरा) k. n. An Indian league.

तौरा (= तौरा) k. n. Trouble, annoyance; fatigue; pain.

तौरा k. n. A fish-hook.

तौरा (= तौरा, q. v.) k. n. Wind, air; emptiness; a demon. Cpds.: तौरा, तौरा, तौरा, तौरा, etc. -तौरा.
A mass of lies. -ಸ್ನ್ನ್ನು. To take
an airing. -ಸ್ರಾರ. A paper kite. -ಕು. Demon worship. - ಪ್ಯಾ. Wind to begin
to blow. -ಐಗ್ಯಾ. An empty word;
abuse, slur. -ಸ್ಥಾ. A false report.
-ಸ್ವ. To fan.

7.3 k. Peggimg one top into another.
-ಸ್ತೃಳು. To peg likewise.

7.3 k. A sound denoting confusion.
-ಐಜು. The state of being crowded.
-ಸ್ತ್ರೀಲು. To be crowded. -ಲು. The
chirping of birds; confusion, disor-
der.

7.3 k. Being full of seeds and
disagreeable taste.

7.3 k. The kernel of the
cocoanut when still in the nut.

5.3 k. v. t. To be obtained.
2, to be closely pressed. -ಸ್ತ್ರೀಲು. A
useless man.

7.3 k. A plant; a small tree, shrub.
-ಸ್ತ್ರೀಲು, -ಸ್ತ್ರೀ. dupl. -ಸ್ತ್ರೀಲು. Medicinal
plants and roots; a herbal medicine.

7.3 k. A hawk; a falcon.

7.3 k. v. t. To devour by mouthfuls.

n. An imitative sound. -ಸ್ತ್ರೀಲು. A
small drum like an hour-glass.

7.3 k. =ಹೃದ, q. v.

7.3 k. A short, small man; a dwarf.
-ಸ್ತ್ರೀ. Short, small. Cpsd.: -ಸ್ತ್ರೀಲು, -ಸ್ತ್ರೀಲು, etc.

7.3 k. Shortness, smallness.

7.3 k. A parrot. -ಸ್ತ್ರೀಲು. A
parrot's beak; a Roman nose.

7.3 k. Gingham, stout cloth.

7.3 k. A small round water-vessel
with or without a spout.

7.3 k. The milk of a lately
calved cow or buffalo.

7.3 k. A cancerous disease destroy-
ing toes and fingers.

7.3 k. A knot, joint, as
of a sugarcane, finger, etc.

7.3 k. A fem. off. of nouns, as: ಆರುವಿ,
ಆದಾರ, ಕಡಿಮೆ, etc.

7.3 k. n. A quarter (¼). -ಸ್ತ್ರೀ. ¼
of a kāni. -ಸ್ತ್ರೀ. The fourth part of
a sōligi.

7.3 = ಸ್ತ್ರೀ. ¼ part. -ಸ್ತ್ರೀ. ¼
part of a measuring seer.

7.3 (ದ = ಫಿ) k. n. Being close, strait,
narrow.

7.3 k. The ankle.

7.3 f. n. A cotton-press.

7.3 f. n. A round cushion.

7.3 h. n. Distress, penury; fate.

7.3 h. n. A buyer; a customer. a.
Saleable.

7.3 (ಲಿಂ) (bl. of ಫಿ ಫಿ) n. One's private
affairs.

7.3 1. s. n. A mountain, hill. a. Re-
spectable, venerable. -ಸ್ತ್ರೀಲು. A
species of Achyranthes. -ಸ್ತ್ರೀಲು,
-ಸ್ತ್ರೀ. Krishṇa; Vishṇu in the form
of a tortoise. -ಸ್ತ್ರೀ. The Himālaya.
-ಸ್ತ್ರೀ. A mountain peak.

7.3 2. h. Aff. denoting office, business or
profession, as: ಸಯ್ಯಡ, ಪೀಠಸ್ಯ, ಜ್ಜ್ಜ್ಜ್ಜ್ಡ.

7.3 3. (ದ = ಫಿ) k. n. Whirling, buzzing.
-ಸ್ತ್ರೀ. A kind of rattle-box. -ಸ್ತ್ರೀ.
ರೂ. To turn round with speed.

7.3 (ದ = ಫಿ) k. n. Creaking. -ಸ್ತ್ರೀ.
A sort of castanets; a child's turning
rattle. -ಸ್ತ್ರೀ. To creak, as a door.

7.3 k. ad. Quickly, speedily; with a
whirl.

7.3 k. n. Tinkling, rattling, etc.; a
jingle. -ಸ್ತ್ರೀ. rep. The sound emitt-
ed by the gjełę.

7.3 k. h. n. A plaster of
lime, water and sand.

7.3 k. n. Fear. -ಸ್ತ್ರೀ. To be afraid.

7.3 k. n. A child's rattle-box.

7.3 =ಹೃದ, q. v.
7.  \( \text{ह.} \) \( \text{n.} \) A complaint; slander.

8.  \( \text{अ} \) \( \text{क.} \) \( \text{n.} \) A parrot.

9.  \( \text{स्वरण} \) \( \text{k.} \) \( \text{n.} \) The roaring of an elephant; also वटन.

10.  \( \text{श्रवण} \) \( \text{क्र. } \text{व.} \) To scrape; to scratch, scrawl; to draw lines with a pen; to erase. \( \text{v.} \) To scribble. \( \text{n.} \) A scratch; scrawling; a furrow.

11.  \( \text{स्वरण} \) \( \text{क्र. } \text{व.} \) To wipe out, to make away.

12.  \( \text{स्वरण} \) \( \text{s.} \) \( \text{n.} \) A song, hymn. गीत.

13.  \( \text{स्वरण} \) \( \text{k.} \) \( \text{n.} \) A house, abode.

14.  \( \text{स्वरण} \) \( \text{क्र. } \text{व.} \) To scrape or rub off, as butter; to draw lines. \( \text{n.} \) A scratch; a line, streak, stripe, groove. रिश्वाद, -रिश्वाद. A striped shell. -रिश्वार. Sandal streaks on the body. -रिस्वार. A sectarian line of gopi on the forehead. -रिस्वार. A fluted gold bracelet.

15.  \( \text{स्वरण} \) \( \text{s.} \) \( \text{n.} \) A god, deity. देव.

16.  \( \text{स्वरण} \) \( \text{k.} \) \( \text{n.} \) Whizzing, buzzing. -रिश्वार. rep. The sound of some insects.

17.  \( \text{रिः} \) \( \text{व.} \) \( \text{k.} \) \( \text{n.} \) To draw a deep breath whilst speaking. न्यायतनोपम. To falter in speaking.

18.  \( \text{रिः} \) \( \text{k.} \) \( \text{n.} \) An inarticulate sound. 2, a mouthful. 3, palpitation of the heart.

19.  \( \text{रिः} \) \( \text{k.} \) \( \text{n.} \) Grain boiled and seasoned. 2, shrinking. 3, नाखून. आँख. An annual weed, Heliotropis aspera. -रिः नाखून आँख. A mode of punishing boys by tying the hands round the knees in a sitting posture and fixing a stick between them.

20.  \( \text{रिः} \) \( \text{s.} \) \( \text{u.} \) The fragrant gum bdellium; a powder made of it.

21.  \( \text{रिः} \) \( \text{k.} \) \( \text{n.} \) Curling, bristling, as the hair of the body. 2, रिः उ. To become erect, horripilate, bristle.

22.  \( \text{रिः} \) \( \text{व.} \) \( \text{k.} \) \( \text{n.} \) A large black bee; also रिः व. व. रिः व. व. रिः व.

23.  \( \text{रिः} \) \( \text{k.} \) \( \text{n.} \) The husk of paddy.

24.  \( \text{रिः} \) \( \text{बुध} \) \( \text{l.} \) \( \text{k.} \) \( \text{n.} \) Curling. -भवन्तु रिः व. रिः व. रिः व. रिः व. रिः व. Curled hair.

25.  \( \text{रिः} \) \( \text{बुध} \) \( \text{k.} \) \( \text{n.} \) An eye-fly. 2, a musquito, gunat.

26.  \( \text{रिः} \) \( \text{s.} \) \( \text{n.} \) A bundle, tassel, bunch, as of flowers; a cluster. 2, a bush. 3, a necklace of 32 strings.

27.  \( \text{रिः} \) \( \text{निर्माण} \) \( \text{k.} \) \( \text{n.} \) गुजरात. \( \text{स्वरण} \) \( \text{निर्माण} \) \( \text{k.} \) \( \text{n.} \) An inhabitant or language of Gujarát.

28.  \( \text{रिः} \) \( \text{निर्माण} \) \( \text{h.} \) \( \text{n.} \) Livelihood, subsistence.

29.  \( \text{रिः} \) \( \text{मोह} \) \( \text{k.} \) \( \text{n.} \) A sound in whispering; whispering. -रिः मोही, रिः मोही. To whisper.

30.  \( \text{रिः} \) \( \text{मोह} \) \( \text{l.} \) \( \text{a.} \) \( \text{k.} \) \( \text{n.} \) Shortness, smallness.

31.  \( \text{रिः} \) \( \text{मोह} \) \( \text{k.} \) \( \text{n.} \) A dwarf.

32.  \( \text{रिः} \) \( \text{मोह} \) \( \text{s.} \) \( \text{f.} \) \( \text{v.} \) -रिः न. Fine cloth from Gujarát.

33.  \( \text{रिः} \) \( \text{मोह} \) \( \text{s.} \) \( \text{f.} \) \( \text{v.} \) -रिः न. A sweetmeat of Bengal gram-dough formed like Abrus seeds.

34.  \( \text{रिः} \) \( \text{जैका} \) \( \text{s.} \) \( \text{n.} \) The seed of Abrus precatorius; also रिः न.
k. v. i. To be entangled, as thread. 2, to pull, contract, as muscles. n. Particles of cotton sticking to one's cloth; nap. 2, the coir of coconuts.

k. n. A single gulp or draught of any liquid. To drink in a single gulp. To drink in gulps.

With a single gulp.

k. v. i. To grunt, bellow, as a bull.

s. n. A pill, bolus.

= noli, q. v.

k. n. A mixture of medicine for babies.

k. n. A secret; a hidden thought; one's private affairs.

s. n. A ball, globe. 2, molasses, jaggory. -ṣṭ. A beverage made of jaggory, etc.

k. n. A hut with a thatched roof.

k. n. A round thing. 2, (=nayo) the round mark \(^{3}\) used for the vowel \(a\), and the round mark \(^{2}\) used for the vowel \(e\).

f. n. A preparation of tobacco for smoking or snuff.

k. n. A large water-vessel, caldron.

s. n. A tent. 2, a thick coarse cloth.

1. (=sštto No 1) k. n. A circle; a halo. 2, a mass, cluster.

A halo to form round the sun or moon; to form a ring; to come together, as people.

2. (lb. of \(\varpi\)) n. A house; a temple. -ṛkk. A group of houses.

-ṃś. A turner and cabinet-maker.


k. v. l. To sweep. 2, to heap up. -ṛṣṭe, ṛṣṭe. Sweeping.

1. k. v. i. To run when playing at tip-cat or ball. To run about.

2. k. v. i. To thunder. n. Thunder, roar, etc.

m. n. A smoking pipe; a hubble-bubble.

k. v. i. To grumble; to roar; to growl, grunt.

= raś, q. v.

1. k. n. A boy, pupil; a dwarf. 2, shortness.


k. n. The eye-ball. 2, an egg, spawn. 3, shortness, smallness.

k. n. A heap, pile. 2, a piece of cloth used by men.

s. n. A cord, string. 2, quality, property. 3, the three fundamental qualities; satva, rajas, tamas. 4, a good quality, virtue, merit, excellence; wisdom; energy; dignity; goodness; temperance; recovery from sickness; favourable issue; benefit. 5, political wisdom. 6, flavour, taste. 7, multiplication. 8, a secondary gradation of a vowel, the vowels a, e, o. 9, joy. 10, protection. 11, at the end of a compound: fold, times. -ṛ. (math.) Multiplier. -ṛ, -ṛ. Profitable. -ṛ. One who appreciates good qualities. -ṛ. A scholar. -ṛ. Dependence; virtue.

Virtue and vice. -ṛ. The virtue or duty incidental to certain qualities, as: clemency is the virtue of royalty. -ṛ. (math.) Multiplication. -ṛ. A name that expresses the nature of a thing; person, etc.

-ṛṣ. An ocean of virtues.
A jewel of virtues. = వైవేకం, నైపుణ్యం. 
A good man; f. = రాము, ధర్మం. 
Pre-eminent in virtues. = పాత్ర వేయించడం, (math.) Multiplication. పూరితం. Endowed with good qualities. = పేటకక, (math.) Multiplied; multiplication.

చేస్ = తేస్, k. n. A hole, pit. - తేసు. 
A sunken eye. - తేసు. A sunken cheek.

చేస్ం స. r. t. To multiply; to enumerate; to calculate.

చేసు ఇబ్బులు, q. r.

చేస్తి ఇబ్బులు. k. c. i. To murmur, grumble, mutter.

చేస్తి ఇబ్బులు కు. అడు. Proximity. ad. Near; along, as సోపానం, సోపానం.

చేస్తి ఇబ్బులు వంద రే. k. n. A peg, plug.

చేస్తి ఇబ్బులు మే మే. f. n. The 1/10 part of an acre.

చేస్తి ఇబ్బులు రండు, సుందరం k. n. Roundness, hollowness and deepness. 2, a N.; a servant. - సుందరం. A temporary well sunk in the dry bed of a stream. - సుందరం. 
A small round and deep metal vessel. - సుందరం. Of a round, globular form. - సుందరం. 
A round water-vessel.

చేస్తి ఇబ్బులు కంచా జంతు. k. n. A foundation. - సుందరం.

To lay a foundation; to ruin completely.

చేస్తి ఇబ్బులు వంద మే మే. k. n. A hole, pit, hollow. 
2, = సుందరం, q. r. 3, a large round vessel. - సుందరం. The physical heart.

చేస్తి ఇబ్బులు కంచా జంతు. k. n. The pit of the stomach.
2, the thorax; heart; courage.

చేస్తి ఇబ్బులు 1. a. k. n. A heap, mass; a crowd, etc.

చేస్తి ఇబ్బులు 2. k. n. Anything round, as a boulder; a stone for grinding or constructing an ob; a globe; a ball, marble; a bullet, cannon ball. - సుందరం. A round file. - సుందరం. A grinding stone. - సుందరం. A kind of jadeine. - సుందరం. A diving water-bird. - సుందరం. To shoot a bullet; to fire a gun.

చేస్తి ఇబ్బులు 3. s. n. Enslowed with qualities. n. The multiplicand.

చేస్తి ఇబ్బులు క. n. Closeness; tightness. - సుందరం.
A tight bracelet. - సుందరం. Closely, tightly.

చేస్తి ఇబ్బులు వంద మే మే. a. k. n. A bunch or cluster of flowers. 2, a bush.

చేస్తి ఇబ్బులు వంద మే మే కంచా జంతు. k. n. An exclusive right of sale, farm, monopoly. 2, rental on land.

చేస్తి ఇబ్బులు కంచా జంతు. k. n. A fat, stout man; f.  చేస్తి ఇబ్�ులు. 2, a prop behind a door to keep it shut.

చేస్తి ఇబ్బులు వంద మే మే. = సుందరం, q. r.

చేస్తి ఇబ్బులు 1. k. n. A rope for the feet used in climbing palm trees. 2, a bunch.

చేస్తి ఇబ్బులు 2. k. r. t. To strike with the fist, fist, cuff, box; to pound. n. A blow with the fist.  చేస్తి ఇబ్బులు. Fisticuffs.


చేస్తి ఇబ్బులు కంచా జంతు. k. n. A small crest on the grain of jōla. 2, the husk of paddy.

చేస్తి ఇబ్బులు కంచా జంతు. k. n. Smallness. 2, a raised spot.  చేస్తి ఇబ్బులు. A dwarfish elephant.

చేస్తి ఇబ్బులు వంద మే మే. k. n. Paper gilt with tinsel.


చేస్తి ఇబ్బులు వంద మే మే. Concealment; protection; a sword-stick.

చేస్తి ఇబ్బులు 2. k. ad. Silently.

చేస్తి ఇబ్�ులు వంద మే మే. k. n. Thickness, as of foliage; 2, veiling, covering. - సుందరం.

చేస్తి ఇబ్బులు. To become thick in foliage; a cover over the head; a cloak.

చేస్తి ఇబ్బులు కంచా జంతు. k. n. Noise of a crowd. 2, a swelling.
1. k. n. A knob, protuberance.
2. a button. -स्त्रील. A stout nail with a pommelled head.

1. 2. k. n. A sparrow; also गुरु, -स्त्रील. A small grass whose seeds stick to one's clothes, Lappago aliena. -स्त्रील. A common grass, Sporobolus diandar.

To say forth a fragrant odour; also गुरु, -स्त्रील.

1. 2. h. n. A copula or dome. 2. a huge figure of stone, representing a Jaina saint.

1. f. n. Fight of children.

2. = गुरु, -स्त्रील, q. v.

1. h. n. Heed, care, consideration; suspicion, surmise. गुरु. Suspicious; suspected.

1. h. n. An agent, deputy; an accountant. -स्त्रील. The post of a gunamatha.

1. k. n. A mass, heap, crowd; number. -स्त्रील, क्रान्त्य. To assemble.

1. s. a. Stringing together; arranging.-स्त्रील. Winding, arranging. गुरु. Strung together; arranged.

1. k. n. Mysteriousness, obscurity.

2. reservedness.

2. (lb. of गुरु) n. A pot. 2. the nave of a wheel.

1. k. n. A bugbear, devil.

1. = गुरु, -स्त्रील, q. v.

1. = गुरु, गुरु, -स्त्रील. dpl.

Reservedness; a reserved man; f. -स्त्रील.

2. k. ad. Quickly.

1. v. t. To cuff, box; to strike. c. i. To push one's self along, as a baby. n. A push forward, as in swimming. 2. recoil. गुरुः. To recoil.

1. = गुरु, -स्त्रील, q. v.

1. (स = स) k. n. Snoring; growling.

To growl, snarl at, as a dog, etc.; to turn upon one in anger.

2. k. n. An aim. 2, a mark, butt. -स्त्रील. A man skilled in archery; a headman. -स्त्रील, -स्त्रील, गुरु. To take aim. -स्त्रील. To hit the mark. -स्त्रील. To become the butt of; to fall into, as into sin; to be stricken, as with sorrow. -स्त्रील. To aim and shoot; to hit the mark.

1. s. a. Heavy, weighty; venerable. n. Any venerable person; a religious teacher. 2, Brihaspati (Jupiter), the preceptor of the gods. -स्त्रील.

Stay in the house of gurus. -स्त्रील. A disciple, pupil. -स्त्रील. Heavier, larger, more important. -स्त्रील. Weight; dignity; worth; a teachership. -स्त्रील.


Distribution of the orts of a guru's meal to his devotees. -स्त्रील. A Lingavanta. -स्त्रील. dpl.

Preceptors and ancestors.

2. (स = स) k. n. A sound in snoring or purring; also गुरु, गुरु. -स्त्रील, -स्त्रील. To snore; to purr. -स्त्रील. Silently.

2. = गुरु, q. v.

2. (= गुरु) k. n. The creeper Abrus precatorius, wild liquorice and its seeds.

7. (स = स) k. n. A mark, sign; a characteristic mark; any sign used by illiterate persons for their signature. 2, knowledge. गुरुः.

A male acquaintance. गुरुःस्त्रील. An unacquainted man, a stranger. -स्त्रील. To point out; to note, record. -स्त्रील, -स्त्रील. To notice the peculiar features of a person or thing; to
recognise. To tell the peculiar feature of a person or thing.

Gujarat. To a chariot, pi. To growl, snarl, as dogs, etc.

The camphor tree, Garcinia pilaria.

s. n. Woven silk or fine cloth from G. A pregnant woman.

h. n. A rose; also a. Rose-coloured. A rose bush.

h. n. A slave, servile. Slavery, bondage.

The red powder which the Hindus throw about at the holi feast.

A shrub, bush; a thicket. A disease of the spleen. 3, a body of troops consisting of 9 elephants, 9 chariots, 27 horses, and 45 foot.

Ague-cake.

k. n. A loud noise, hubbub.


s. n. A cave, cavern.

s. a. Private, secret. A secret, mystery.

1. = a. Big, great.

2. ( V = ) k. n. A horse’s or elephant’s trappings. A bar of iron.

k. affix for the formation of nouns, as a. also, etc.

( th. of ) n. X. of Kétu. A ball, pill, bolus.

k. n. The murmuring sound produced by rippling water.

k. k. n. People leaving a place en masse from invasion or famine. People to remove en masse, etc.

X. n. Of a place in the Bijapur district.

k. n. A stout herb, Solanum ferox. A round kind of brinjal.

k. n. A bubble; a blister; a small round shell.

( = ) k. n. An owl.

( = ) k. n. A peg, pin.

k. n. A nest; a dove-cot; a fowl-house; a recess, niche; a cage, trap; the pit of the stomach; the hollow in bones; a frame.

k. n. A basket.

s. a. Covered, hidden; invisible; secret, private; occult. A spy. A tortoise.

1. k. n. The love-apple or tomato.

2. k. n. Prolapsus of the anus.

k. n. A hump. A hump-back. A man with a hump; also a. A rolling eye, or one of deficient sight. An idle life; longevity.

k. k. n. An asthmatic disease; also a.

( ) k. v. t. To root up the earth with horns.

k. a. k. v. i. To murmur or roar, as the water; to sound.

k. n. A bull 2, a big house. A bull allowed to roam at liberty and dedicated to a deity.

= q. A family folly; a private foible.

s. a. Greedy. A vulture.

s. n. A house. Domestic dissensions. Domestic duties, household matters. The ruin of a house. A family who is married and settled. The ceremony of occupying a newly built house; a female’s first entrance into her

राजस्थानी, जीवनिङ्ग s. a. Domestic; domesticated, tame. -कुर्मि. A class of ritual works containing directions for domestic ceremonies.

रूक A suffix for the dative, as: अवर, अवरे, अवर, अवर, etc.

रूह (सूर) k. n. A spherical jingling bell. २, the groin. -रूहिण. A stick to which gūjjas are attached, used in music or by post-runners. -रूही, रूहाद्भुत. A common grass, Andropogon aciculatus. -रूहा. A maker of small bells.

रूह (सूर, q. v.) k. n. Any bulbous root.

रूहा k. n. A female companion; also रूहसे. रूहा, रूहा k. n. A bulbous root: a species of Yam Dioscorea; the sweet potato, Batatas edulis.

रूहा, रूहा, रूही k. n. Companionship, friendship.

रूहा = रूहा, q. v.

रूहा (सूर, q. v.) k. n. The white ant, termite.

रूहा (सूर) k. r. l. To conquer; to gain.

रूहा ऊँ, रूहा, q. v.

रूहा = रूहा, रूहानि, q. v.

रूहा, रूहा k. r. l. To perform, do; to prepare; to work, till. Cplts. : रूहानि-रूहानि, रूहानि, रूहानि, रूहानि, रूहानि, etc. -रूहानि. To cause to perform, etc. रूहीरूहानि.

A husbandman.

रूहा, रूहा (सूर, q. v.) k. n. A basket.

रूहा k. n. A scratch; a line; a streak. -रूहानि. To rule; to mark; to draw a line over.

रूहा, रूहा k. n. Gain; victory. २, a happy, sprightly air. -रूहानि. Gain and loss.

रूहा, रूहा, रूहा k. r. l. To win, gain, to overcome, conquer; to triumph. P. p. रूहा, रूहा, रूहा. A winning countenance. रूहा, रूहा. Winning.

रूहा दूर, रूहा k. To cause to win, etc.

रूहा (= रूहा, etc.) k. n. A female friend.

रूहा (= रूहा, q. v.) k. n. A friend, companion. -रूहा. Friendship, companionship, etc.

रूहा k. r. l. To perform, etc. P. p. रूहा.


रूहा k. n. A span. -रूहा. The stomach that is only a span in length or breadth.

रूहा, रूहा k. n. Rhinoceros. रूहा, ०. of रूहा, q. v.


रूहा k. n. Work. -रूहा. A labour contract.

रूहा = रूहा, q. v.

रूहासुसिंह h. r. l. To surround, hem in.

रूहाफुङह f. n. Giddiness.

रूहा 1. k. n. A phlegmatic sound produced in the chest.

रूहा 2. k. n. The marking-nut tree; the cashew-nut tree. -रूहा. The marking nut, Semecarpus anacardium; the cashew-nut tree.

रूहा k. n. Ridicule, derision. -रूहा. To ridicule.

रूहा = रूहा, etc., as: रूहा तौ, to sleep. रूहा, रूहा, रूहा, etc. -रूहा. To reflect, etc.

रूहा, रूहा h. prof. Dis-, un-, extra, out of. -रूहा. Extra expense. -रूहानि.
A. That is against custom or usage.
-uns. Unreasonable, improper.
-oss. Out of order; lost. -ness. Absent.

-rlh. n. A cloak or blanket worn over the head and face. 2, a cubmy.

-ak. n. A mass, heap. 2, the large grey babbler.

-ak. r. i. To speak indistinctly.

-n. Indistinct speech.

-ak g. k. n. Mud, mire.

-ak. n. A thick mess of boiled brinjals, mangoes, etc., mixed with tamarind, chillies, etc. 2, acidity, sourness.

-k. n. Putridity; mud, mire.

-ak. k. n. A bunch, cluster, as:
-akr, k. 2, -akr, v. s. -akr, etc. kv. 71.71. Gomphrena g., etc. q. r.

-ak. k. n. A hole, hollow. -var. A hollow to be formed.

-k. n. A bamboo tube for administering food or medicine to cattle. 2, a mango-stone. 3, a corner.


-ak. g. kv. 71.71. Connexion; intercourse; concern with, care about.


-k. r. i. To nasalize. n. Nasalization. 2, grumbling; murmuring.

-ov. One who nasalizes; f. -ov.

-k. n. A link of a chain. 2, a loop. 3, a bunch of 5 pearls.

-k. n. A cluster; a tuft; a tassel. 2, a thickset state. 3, an amaranth, Gomphrena globosa. -ov. An impervious jungle.

-k. n. Mucus of the nose. 2, a blot of ink.

-k. (= = v. r. q. r.) n. A mark, sign, token. 2, knowledge, acquaintance. 3, appointment, regulation, order; a place of resort or shelter.

-ov. A male acquaintance; a person of distinction; a headman. -ov. -ov. -ov. To find out. -ov. To be known; to be found out.

-k. k. n. Mud, mire.

-k. k. n. Thickness, as of ambali, etc.

-k. k. n. A bat used in leading the course of an idol-ear.

-k. k. n. A large black ant.

-k. k. n. Pig's dung.

-k. k. n. A cluster or bunch of fruit, as of coconuts, plantains, mangoes, etc.

-k. k. n. Acridotheres, k. 2. A mass; an assemblage; a crowd, throng. -ow. To assemble, etc.; to be plentiful.

-k. t. n. Confusion; bustle; tumult.

-k. n. An alley, lane. 2, a street.

-k. k. n. Manure. 2, the measles.

-k. (= v. r.) n. An image, idol; a puppet, doll; the pupil of the eye.

-ov. A sham-marriage made by children with dolls.

-k. k. k. n. Snoring.

-k. k. k. n. A kind of hood made of leaves or grass.

-k. k. n. N. of a plant. -ov. A common potherb, Digitaria arvensis.

-k. k. k. n. A kind of termites.

-k. k. n. A class of Saiva beggars; f. -ov, -ov.

-k. k. n. The common Maina, Acridotheres tristis.

-k. k. k. n. An evergreen tree which makes good torches, Loea parviflora.

-k. k. k. k. n. A hoof.

-k. k. n. The notched extremity of a bow. 2, a cluster.
A cowherd; 
2, an assistant cashkeeper.

The yellow thistle, *Argemone mexicana*.

Husk, chaff. 2, the kind of a tamarind fruit.

A cow. 2, a bull. 3, a ray of light (श्रोत). 4, heaven. 5, the earth. 6, water. 7, Sarasvati. 
A cow's ear; a place of pilgrimage in North Kanara. 
A herd of kine; a cow-house; a village on the river Yamuna, Krishna's residence. The birthday of Krishna. 
The plant *Asleracantha longifolia*. Cattle; cattle-like nature. Gift of a cow. 
Property in cattle. 
A cattle path. A cow's tail; a necklace of 2 or more strings. 
Cowdung. Beef. 
A disease of cattle. 
A cow's mouth; a round platter with a snout used for placing idols on. 
"A wolf in sheep's clothing." 
Sacrifice of a cow. 
A cowherd. 
Cow's milk; buttermilk. 
A cowpen. 
A calf.

To beg loudly. Bellowing sound of a bull-frog.

Range (lit. field for cattle).

Being within range or reach of; accessible, attainable, perceivable by the mind, sense, or the eye. 
To become perceptible; to appear.

A cloth to cover the privities.

Interference, entanglement. 
2, intercourse. 3, embarrassment, trouble.

Fringe, ribbon, edging, trimming. 2, a stunted tamarind fruit. 3, the state of being full grown, but hard; as जीतेतानक. A hard, inferior kind of areca nut.

The border or hem of a garment. 2, a cloak of broadcloth.

Sediment from the bottom of wells, tanks, etc.

A wall. A hole made by burglars in a wall. 
A dilapidated wall.

2, a man with a neck. 
A cut-throat; 

1. A sack, pack-sack; also 
2, a confluent kind of smallpox; also 
Sackcloth. 

The tree called *Ficus elastica*.

The nape, neck, throat. 
A cut-throat. 
To drop the head and fall, as in dying.

The fetid urine of cattle.

A ruined business; loss. 
To die.

S. A cow-pen. 2, family, race, lineage; kin; offspring. 2, the family-name. 
A relation.

A crib for cattle.

The Godavery river.


Dust raised by cattle on the road when coming home. 2, evening twilight. Marriage performed at godhuli.

The forehead. 2, an iguana.

A large kind of lizard; an iguana.

The throat, neck.
The Drawing, A mendicant's herd; Vishnu's cowherd's woman.

The Drawing s. n. A cowherd's wife, Krishna's foster-mother; a milkmaid. -सरसा. A species of white clay used by Vaishnavas for making sectarian marks.

The Drawing (lh. of तथा) n. X. 2, a neck-ornament.

The Drawing s. n. A town-gate, gate; a tower over the gate of a city or temple.

The Drawing s. a. Secret, hidden.

The Drawing, The Drawing, etc. k. n. The neck or throat with Adam's apple.

The Drawing s. n. Cowdung.

The Drawing s. n. Goa.

The Drawing f. n. A bad mark in a horse.

The Drawing, The Drawing s. n. A precious stone of a reddish colour.

The Drawing, The Drawing, The Drawing (lh. of तथा) n. The prickly flower-plant Lawsonia spinosa.

The Drawing h. a. White; of fair complexion.

The Drawing 1. h. n. A grave, tomb.

The Drawing 2. k. n. Drawing together; attracting; decoy. 2, a kind of rake. -सरसा. Dactylus fabaeformis.

The Drawing 1. k. r. l. To draw; to gather pile; to fish with a net, etc. 2, to scratch. n. Drawing, etc. -सरसा. A kind of rake.

The Drawing 2. f. n. Trouble, annoyance.

The Drawing k. n. A shovel.

The Drawing (lh. तथा) s. n. A yellow pigment prepared from the urine or bile of a cow or found in its head.


The Drawing h. n. A money-box, till. 2, a ball.

The Drawing s. n. A small ball. -सरसा. A marble.

The Drawing (lh. of तथा; q. r.) n. A circle, ring; a globe. तथा. A plain finger-ring.

The Drawing k. n. The guava tree, Psidium guajava.

The Drawing s. n. A hill in Vrindavana.

The Drawing lb. of तथा, q. r.

The Drawing s. n. A chief-herdsman. 2, Krishna; Vishnu.

The Drawing = तथा, q. r.

The Drawing s. n. Goa.

The Drawing h. n. A veil, cover used by Mohammadan women when appearing in public.

The Drawing m. n. A word; a story.

The Drawing s. n. A cow-pen.

The Drawing s. n. An assembly. 2, a conversation, discourse.

The Drawing h. n. An abstract, summary.

The Drawing, The Drawing lb. of तथा, q. r.

The Drawing k. n. A chameleon.

The Drawing = तथा, q. r.

The Drawing (= तथा) s. n. The master of cows. 2, a religious mendicant.

The Drawing (lh. of तथा, q. r.) n. A ball; a globe. 2, (k.) clamour, tumult.

The Drawing k. r. l. To bewail, lament.

The Drawing. Lamentation, weeping. तथा. तथा.
k. n. Any kind of fig tree which bears no apparent flowers; the banyan tree, Ficus bengalensis. 2, a small potherb of the genus Portulaca. -तम. A teal, water-duck.

1. (= नुम, q. v.) k. n. The headman of a village; f. -तम。

2. s. n. Sweetmeats. 2, the district of Gaur in Bengal. -सजन, -अ।।

The gauda style. -नुनाखी. Trickery.

s. a. Subordinate, secondary.

s. n. N. of Buddha or Śākyamuni, the founder of the Buddhist sect.

(१० सक्षर) s. a. Relating to a guru.

न. Weight, gravity. 2, importance. 3, dignity, respectability.

s. n. A virgin. 2, Pārvatī. 3, a yellow pigment. -सोर, -धं. Śiva.

-धरवाक. A kind of mineral. -गृप, गापाती.

(२० सक्षर, q. v.) f. n. A paste of wheaten flour cut into threads.

(२० सक्षर, धरवा) k. n. A milkman.

(१० सक्षर, q. v.)

s. n. Binding. 2, a book or composition in prose or verse; a code; a religious treatise. 3, wealth. 4, great knowledge. -प्रक, -प्रक. An author. -न।। One of the characters used in writing.

s. n. A knot; a tie; a joint, gland.

s. a. Devonred, eaten; seized. 2, imperfectly pronounced.

s. n. A planet. 2, an imp, evil spirit, demon. -धरवाक. The bad influence of unpropitious stars; fate, destiny. -धरवाक. The sun. -सजन, -अ।। Troubles from unpropitious stars or demons. -सजन. The planets. -धरवाक. Propitiation of the planets by offerings.

s. n. Seizing; taking, accepting. 2, seizure of the sun or moon: an eclipse. 3, understanding, comprehension.

s. n. Diarrhea, dysentery. 2, rickets; marasmus.

lb. of डोंगरू, q. v.

s. n. Understanding, comprehension.

s. v. To accept, acknowledge; to comprehend, understand.

lb. of चतुर्देश s. नोक, q. v.


s. n. A mouthful, morsel. 2, food, nourishment. मौलानेमाधुर्य. Means of subsistence.

s. a. Seizing, receiving, accepting, perceiving. -धरवाक. The faculty of comprehension.

s. a. Seizing, accepting, etc.; holding; perceiving.

s. a. Perceivable; acceptable; comprehensible.

s. n. The hot season from the middle of May to the middle of July; heat, warmth.
The twenty-second letter of the alphabet.

The letter 3.

s. n. The letter 3.

s. a. Coming to, reaching, joining.


3. the body. 4. an earthen water-vessel. श्रीमती. A large serpent.

s. a. Strong, powerful; forming a constituent part. n. A manager between parties.

s. n. Joining, junction; arranging, effecting; effort, exertion; accomplishment, success.

s. a. A small water-jar. 2. a period of 24 minutes. 3. a gong. 4. a sinking cup for measuring time. श्रीमती. A machine for raising water.

(= नन्दौ, q. r.) s. n. A period of 24 minutes.

s. a. Joined, united; planned, devised; occurred. श्रीमती. Practicability.

(= नन्दौ, q. r.) s. r. i. To be gained; to happen, etc; also नन्दौ।

s. u. Effort, endeavours. 2. an assemblage, collection.

(= नन्दौ, q. r.) k. u. A range of mountains, ghaut, defile. श्रीमती।

A staircase.

s. u. Beating down, as a road; folding by beating gently.

(= नन्दौ) s. u. Touching; rubbing, beating, striking; compressing; practice.

(= नन्दौ, q. r.) k. a. Firm. 2. loud. 3. solid. 4. able, clever. क।. A strong, able man. क।। Strength, energy, ability.

(= नन्दौ) ल।, q. r.

(लू. अरु) n. A drum formed of an earthen vessel.

s. a. Compact, solid, hard, dense, full; large, great, much; auspicious; n. Any compact substance. 2. respect, honour, dignity; greatness. 2. an assemblage; solidity. क।। A cubic measure. क।। Uncommonly hard, thick, great, etc. क।।, क।। Firmness, solidity; greatness, excellence. श्रीमती। Thickened, compact. क।। Water; a decoction: camphor.

(2. अरु) 1. q. r.

s. u. A grindstone.

(= नन्दौ) s. u. Heat; sunshine; the hot season. 2. sweat, perspiration; also क।।

s. u. Rubbing; grinding; friction; furrying.

(2. अरु) 2. 3. q. r.

(2. अरु) श्रीमती (२४) a. k. ad. Quickly.

s. u. The nape of the neck.

h. a. Thick, coarse, as cloth.

s. u. Striking; wounding, killing.

2. destruction, ruin; a blow. क।।, क।।, क।। अरु. Killing, felonious; a murderer; f. क।। क।।, क।।, क।।, क।।, क।।, क।।, क।।, क।।, क।।, क।।, क।।, क।।. Breach of trust: श्रीमती। Killing; a killer.

क।।। To strike; to slay, etc.

s. a. Killing, destructive, mischievous.

(= नन्दौ) q. r.

(= नन्दौ, q. r.) k. u. A wound. क।। To be wounded.

(2. अरु) क।। q. r.
Harass, distress; fatigue; pain, hurt.

The roaring of an elephant. The ankle. Heat; ardour; tenderness; disgust.

The twenty-third letter of the alphabet. No words begin with it.

The twenty-fourth letter of the alphabet.

The bartavelle or Greek partridge. The letter \( \text{c} \). A word. Shaking; afraid, timid.

The bartavelle or Greek partridge. The bartavelle or Greek partridge. The bartavelle or Greek partridge.
A Wheel. 2, a potter's wheel. 3, a discus. 4, a circle, diagram. 5, a plaything for children. 6, a realm; rule. 7, a circuit. 8, a multitude; a form of military array. 9, the horizon. 10, an ancient coin; a quarter rupee. -कुछकास. Vishnu or Krishna. -व्या. A sovereign, emperor. -कुलकास. An empress. -कुलकास. The pot-herb, Chenopodium album, the goose-foot. -कुलकास. The ruddy goose. -कुलकास. A gander. -कुलकास. A goose.

कुलकाल k. n. A cultivated tree, the Manilla tamarind, Pilihectobium dulce.

कुलकटा s. n. The eye. -कुलकटा. The sense of seeing.

कुलकटा (कुलकटा) k. n. The plant Cassin lora.

कुलकूट = बुध, य. v.

कुलकूट = बुध, य. v.

कुलकुट k. ad. in bounds, with agility.

कुलकुट k. n. A sort of Costus.

कुलकूट 1. k. n. A jump, leap etc. agility. v. t. To jump, etc. -कुलकर्षकता. To jump with agility.

कुलकूट 2. h. n. A Jew's harp.

कुलकूट k. n. A day-labourer.

कुलकूट (कुलकूट) k. n. Crookedness, perverseness. -कुलकूट. Apish pranks, frolics, sport.

कुलकूट k. n. A small cultivated tree, Flacourtia calafracta.

कुलकाल m. n. A bag with pockets for betel, etc.

कुलकाल s. n. The beak of a bird.

कुलकाल = कुलकाल, य. v.

कुलकल s. n. A taste, taking; an acquired liking or fondness; an ill-habit. -कुलकल. To eradicate a habit.

कुलकल k. n. A ceremony in honor of the departed ancestors; also -कुलकल. 2, a sparrow: f. कुलकला.

कुलकल (कुलकल) h. v. l. To cut or knock off. cut short.

कुलकल = कुलकल, य. v.

कुलकल k. ad. All at once, suddenly.

कुलकल k. n. A snapping or crashing sound. 2, (f.) fretting and grieving. ad. Quickly.

कुलकल f. n. Quickness, smartness, sharpness, briskness.

कुलकल h. n. The sixteenth part of a pakkâ sôr.

कुलकल (कुलकल) = कुलकल, य. v.

कुलकल (कुलकल) k. n. A small earthen pot with a broad mouth.

कुलकल = कुलकल, य. v.

कुलकल 1. (कुलकल) k. n. Flatness. 2, the frame or bottom of a cart, bedstead, chair, etc. 3, a bier or litter.

कुलकल 2. k. n. Order, regulation (in law); neatness, fineness.

कुलकल k. ad. Suddenly, all at once.

कुलकल (कुलकल) k. n. An earthen pot.

कुलकल 1. बुध, य. v. 2, (=कुलकल) the flat cloth-cover over a palankeen. 3, the seedless pod of beans, etc.

कुलकल 2. k. n. Impurity. 2, destruction. -कुलकल. To kill; to ruin.

कुलकल 3. k. n. The dried fruit of nelli.

कुलकल k. n. Flatness, levelness. 2, European dress. -कुलकल. A man dressed in European fashion; a Eurasian.
s. n. A seasoning prepared of chopped chillies, etc.; chutney.

h. n. Jealousy.

c. To tighten, fasten.

h. v. To increase, as of assessment, value, etc. a kind of shoes.

1. f. A dovetail (in carpentry).

2. A cane. a staircase.

k. ad. Quickly, rapidly.

k. Breeches reaching to the thighs.

s. n. The chick-pea, Bengal gram.

s. n. A sort of pulse or lentil, Cicer lens.

s. a. Hot, fiery; passionate, wrathful; impetuous; mischievous. a. Heat; passion. s. Siva; N. of a demon.

f. n. Earnest money, a hand-sel.

s. n. An outcaste; a man of the lowest and most despised of the mixed tribes.

s. n. A passionate and violent female. 2, an obstinate or mischievous man. 3, obstinacy, etc. 4, Durga; N. of a female. s. Durga.

s. Obstinacy. s. To be obstinate or angry.

2. (s) k. n. Wetness. a. Wet, moist.

k. n. A tuft; a crest; a tuft of hair left on the head at the tonsure.

To leave a tuft on the head.

1. (s) k. n. A ball to play with; a bunch or cluster of flowers.

To play at ball. A variety of jasmine. A flower like marigold, a Chrysanthemum.

k. n. The nape of the neck, neck.

s. n. Durga; also s. 2, a certain perfume. s. Siva.

k. n. Short breeches.

1. - The triangular spurge, Euphorbia antiquorum. A commander of four districts or of constituents of an army. Quadrangular; a square; a boundary. s. Four-faced: Brahma. The four expedients or means of success. s. Four-membered: chess. s. A complete army comprising elephants, chariots, cavalry and infantry.

s. a. Four; the fourth. The fourth case, the dative; the fourth day in a lunar fortnight.

s. a. The fourteenth day in a lunar fortnight.

s. n. The four points of the compass.

s. a. Four-armed. s. Vishnu, Krishna.

s. n. Brahma; Siva.

s. n. The four yugas or ages of the world.

s. n. The four castes.

s. a. Twenty-four.

s. a. Four-fold.

s. n. The four védas.

s. a. Four-fold. n. An aggregate of four.

s. a. Square, quadrangular.

n. A square.
Glittering; excellence. 2. (lb. of वसुधा) n. A ceiling; a covering in general.

Sandal, *Sirona myrtifolium*: either the tree, the wood, or its preparation.


Moonlight; elucidation. 2, a coil of written palm-leaf.

A beautiful, handsome man. Beauty, grace, niceness; excellence. *Cpds.*: कृत्रिम, शृंगारीक्षण, etc. Nicely, well, properly; correctly.

A fickle woman; lightning.

A hand-made cake.

To hide.

Hiding, concealment.

Insipidness, tastelessness. ad. Insipidly.

1. k. n. Flatness. Flat. A flat nose.

A smart slap. To slap with the palm.

A large flat stone. 2, a dodge, trick. To drag or put a flat stone (on another's business): to ruin.

A shed. 2, a court-yard. 3, a thatched or tiled
roof. 4, a trellis. 5, the canopy of a bedstead. *Cpds.:* भक्ष्यसम्प्रवाइकन, धनसश्री, *etc.* -मधुषाय। A canopied bedstead. -श्रीसाय। A shed. -मधुषाय। To put up a thatch.

कंठूर्मण्डन k. n. A smacking of the lips used by peasants to stop their cattle.

कंठूर्मण्डन k. r. i. To chuckle or cluck to an animal. 2, to smack the lips; to chew with a noise. 3, to chirp.

कंठूर्मण्डन k. r. t. To slap pat.

कंठूर्मण्डन h. n. A shoe or sandal.

कंठूर्मण्डन f. n. An impression, seal, stamp.

कंठूर्मण्डन = कंठूर्मण्डन, q. r.

कंठूर्मण्डन h. n. A horse-whip.

कंठूर्मण्डन h. n. To whip. -स्वर्णः। The Casuarina tree.

कंठूर्मण्डन कंठूर्मण्डन f. r. t. To lash soundly; to frighten, rebuke. 2, to make to flash or brandish.

कंठूर्मण्डन, कंठूर्मण्डन = कंठूर्मण्डन, q. r.

कंठूर्मण्डन h. n. The skin.

कंठूर्मण्डन, कंठूर्मण्डन, कंठूर्मण्डन = कंठूर्मण्डन, q. r.

कंठूर्मण्डन s. n. Astonishment, surprise; a show, spectacle; a wonder; skilfulness, cleverness. 2, wit, eloquence. -मधुषाय। Ambiguous style.

कंठूर्मण्डन s. n. The yak or bos grunniens. 2, the chowry or long brush made of the yak's tail; also भक्ष्यसम्प्रवाइकन.

कंठूर्मण्डन s. n. An army. 2, a division of an army consisting of 129 elephants. 129 ears, 2187 horses, and 3685 foot. -मधुषाय। A general.

कंठूर्मण्डन h. n. A spoon.

कंठूर्मण्डन s. n. A yellow fragrant flower, *Michelia champaca.*

कंठूर्मण्डन ( = कंठूर्मण्डन, q. r.) k. n. Copper. 2, a globular vessel used for drinking; *cf.* भक्ष्यसम्प्रवाइकन. -मधुषाय। A copper-smith.

कंठूर्मण्डन ( = कंठूर्मण्डन, *lb.* of भक्ष्यसम्प्रवाइकन, भक्ष्यसम्प्रवाइकन) 3, a whip. 2, a sledge-hammer. 3, a leather backgammon board; also भक्ष्यसम्प्रवाइकन.

कंठूर्मण्डन ( *lb.* of भक्ष्यसम्प्रवाइकन) n. A shoemaker; a worker in leather.

1. k. An imitative sound. -स्वर्णः। With the sound of कंठूर्मण्डन. *rep.* The sound of scratching with the nails or with a pen, *etc.* भक्ष्यसम्प्रवाइकन.

2. s. a. Moving, walking; movable; living. *n.* Locomotive, any animal. 2, a spy; *cf.* भक्ष्यसम्प्रवाइकन (i.e. भक्ष्यसम्प्रवाइकन). News brought by spies. -स्वर्णः। A wanderer; a spy; witchcraft. -स्वर्णः। -स्वर्णः। Movable property. -स्वर्णः। Live stock; capital employed in business. -स्वर्णः। To walk about.

कंठूर्मण्डन s. n. Moving. 2, a foot. 3, a seat, school. 4, a verse-line. -स्वर्णः। The sole. -स्वर्णः। Both the feet.

कंठूर्मण्डन s. n. A jangama who has taken the vow of celibacy.

कंठूर्मण्डन, कंठूर्मण्डन s. & k. r. i. To go away (*used in तिङ्गवलं माथाः*).

कंठूर्मण्डन ( = कंठूर्मण्डन) h. n. Fat, suet.

कंठूर्मण्डन s. a. Last, final, ultimate; western.

कंठूर्मण्डन, कंठूर्मण्डन k. n. A large copper or brass pot for carrying water.

कंठूर्मण्डन s. a. Movable and immovable. *n.* Animals and plants; all created things.

कंठूर्मण्डन f. n. Pasture; pasture-ground.

कंठूर्मण्डन = कंठूर्मण्डन, q. r.

कंठूर्मण्डन s. n. Going, course; conduct, practice; deeds; story. भक्ष्यसम्प्रवाइकन.

Attaining one's object, successful. *n.* Accomplishment; welfare.

कंठूर्मण्डन s. n. Walk; behaviour; exploits; story, history or account of one's
deeds, etc.; nature, disposition. -रूहा.

A historian.

रूहूँ = रूहा, q. r.

रूहूँ (cf. रूह) s. v. i. To move about; to walk; to wander, roam; to behave; to set about.

रूहूँ k. n. A caldron, pan, pot. 2, (=रूह) an oblation of rice, etc. to the gods or manes.

रूहूँ k. n. An offering to Désmavva.

रूहूँ = रूह No. 2, q. r.

रूहा s. n. Reflection, consideration. 2, investigation, reasoning, inquiry, logic. 3, a word. 4, idle slander; ridicule. 5, a quarrel, dispute. 6, perfuming the body. रूहा. To consider; to investigate; to discuss.

रूहा s. n. Skin, leather, hide, bark, etc. 2, a shield. -रूहा. A shoemaker.

रूहा = रूहा, q. r.

रूहा s. n. Going; behaviour, conduct; practice; occupation.

रूहा s. n. Chewing, masticating; solid food.

रूहा 1. s. a. Moving, stirring; unsteady; movable. n. Agitation.

रूहा 2. (th. of रूहा) n. Firmness of character, resoluteness, obstinacy, self-will. -रूहा. An obstinate man; A resolute speaker; an obstinate person.

रूहा, रूहा s. a. Moving; wandering. n. Going away; setting out, departing.

रूहा s. n. A small pit; a spring of water or a fountain head, brook.

रूहा (fr. रूहा), r. i. To make go, to execute. r. i. To go beyond; to be finished.

रूहा f. a. Current, as coin, etc. n. Currency; practice.

रूहा s. n. Moving; trembling, marching.

रूहा s. r. t. To move; to stir; to tremble; to go astray; to start.

रूहा, रूहा (= रूहा, रूहा) k. n. Beauty, handsomeness, elegance, grace; niceness. रूहा, रूहा. A handsome man; f. रूहा, रूहा, रूहा.

रूहा, रूहा k. n. Beautiful, nice, elegant; also रूहा. रूहा. That is nice, well, etc. Cphds. -रूहा, -रूहा रूहा. -रूहा, -रूहा, -रूहा, -रूहा, etc.

रूहा 1. k. n. Fun, amusement, pleasure; smile. रूहा, रूहा. To sport, gambol. रूहा. Sport, fun. रूहा. रूहा. रूहा. -रूहा. A jocose man; a man who gets his living by coaxing.

रूहा 2. (inf. of रूहा, q. r). -रूहा. To drive off, disperse, scatter. रूहा, रूहा, रूहा. Disorderly, confusedly.

रूहा f. n. A challan, voucher; an invoice.

रूहा (= रूहा) k. n. Breeches of different length.

रूहा M. see s. रूह 1 and s. रूहा 1.

रूहा 1. (= रूहा, q. r) k. r. t. To scatter about; to pour out, spill, as milk; to squander; to throw away; to sow, as seed. रूहा. Throwing about.

रूहा. To throw about. रूहा.

रूहा. To spill, throw away. रूहा. To be spilt.

रूहा 2. k. n. An idle person, a gad-about. -रूहा. Idleness.

रूहा, रूहा, रूहा = रूहा, रूहा, रूहा, q. r.

रूहा h. n. A low seat, stool. 2, a guard-house; a matha; the inner veranda of a house.

रूहा (th. of रूहा) n. A kind of lute.

रूहा = रूहा, q. r.

रूहा s. n. A kind of head-ornament made of the hair of the yak's tail.

रूहा f. n. Two Áugas; cf. रूहा.

रूहा = रूहा, q. r. 2, cheap.

रूहा (= रूहा) h. n. Careful inquiry; investigation.
(fr. lb. तेषि) n. An ear-ring with four pearls. 2; a chequered cloth.

तेषि फ. n. Soap.

तेषि, तेषि (lb. of तेषि), n. X. of a female demon worshipped by Sūdras.

तेषि, lb. of तेषि, = तेषि, q. v.

तेषि (= तेषि) f. n. A village officer. 2, the officer of a royal guard.

तेषि, = तेषि, q. v. 2, = तेषि.

तेषि (= तेषि) k. n. Brackishness.

तेषि, तेषि, तेषि, h. n. Tea.

तेषि f. n. Features, complexion. 2; green fodder.

तेषि a. k. n. Expertness, dexterity, skill.

तेषि (= तेषि) k. n. The cramp; rheumatic pains. c. t. To be painfully contracted, as a muscle of the body.

तेषि f. n. A kind of ear-drop.

तेषि 1. k. v. t. To become tired or fatigued; the feet to pain from walking. To cause to be fatigued; to trouble.

तेषि 2. k. n. Coldness, cold; chill, frost, snow, etc. -ङ्यं. The cold season.

तेषि अगु. अगुजः. A cold country.

तेषि, तेषि. To become cold.

तेषि = तेषि, q. v.

तेषि k. v. t. To abound, as fruits on a tree, etc. n. Sprinkling; also तेषि. तेषि. To sprinkle.

तेषि k. n. A long flexible twig. तेषि तेषि. A cultivated pulse, Dolichos lablab.

तेषि (lb. of तेषि) n. The Sepistan plum of a gummy character; also तेषि.

तेषि = तेषि, q. v.

तेषि e. n. Chalk.


तेषि h. n. A servant; f. -तेषि.

तेषि h. n. Service; employment. तेषि वित्त, -लाल्यः. A servant; f. -लाल्यः.

तेषि h. n. A penknife.

तेषि k. v. l. To stretch out, hold out, extend; also तेषि रक्षा. To cause to stretch out.

तेषि तेषि (fr. तेषि) s. n. Fickleness, unsteadiness.

तेषि s. n. Jugglery; incantation; also -लाळ्यः, -लाळ्यः.

तेषि k. n. A whip.

तेषि 1. k. n. A refuge; a shelter.

तेषि 2. s. n. Pleasing discourse; flattery; clear speech. तेषि आगुदेय, -स्या. Agreeableness; flattery.

तेषि h. n. Slander, backbiting. -श्रेव, -श्रेव, -हर, -श्रेव, तेषि. A slanderer; a talebearer.

तेषि = तेषि, तेषि, q. v.

तेषि = तेषि, q. v.

तेषि s. n. The bird Cuculus melanocephalus (supposed to live upon rain-drops).

तेषि तेषि k. n. A so-called Sarternee, a man of a Sūdra caste that worships Vishnu.

तेषि तेषि (fr. तेषि) s. a. Dexterous, clever, ingenious. -श्रेव, तेषि। Dexterity, cleverness, shrewdness; pleasantness.

तेषि तेषि (fr. तेषि) s. a. Quartan, as ague.

तेषि h. n. A cotton or silk sheet or a dothra worked with gold or silver threads.

तेषि (= तेषि) k. n. A small chisel.

तेषि, तेषि h. n. An awning.

तेषि (fr. तेषि) s. a. Lunar. तेषि। Lunar measurement of time. तेषि। A lunar month. तेषि, -लाळ्यः. The lunar year. तेषि। तेषि। An expiatory observance regulated by moon's phases.

तेषि 1. s. n. A bow. 2, a rainbow.
2. = त्रुस्त, q. v. 2, = त्रुस्त, q. v.  
की (fr. त्रुस्त) s. n. Mobility; unsteadiness; fickleness; agility.  
तुस्त h. v. l. To stamp; to print; also स्तुस्त.  
स्तु पु. 1. k. n. Stretch, length, extent.  
स्तु p. 2. h. n. The cock of a gun.  
स्तु पु. 1. k. n. A mat.  
स्तु पु. 2. (= स्तु) h. n. A stamp; a type; an impression. -स्तुः. A printing office.  
स्तुनाः ( = स्तुनाः) s. n. A chowry. the bushy tail of the Bos grunnens used as a fan.  
स्तुनाः s. n. Durgâ; also दुर्गाः.  
स्तुनाः (lb. of स्तुनाः) n. Colour, shade, etc.; also स्तुनाः. 2, the madder plant.  
स्तु s. n. Course, motion. 2, a spy, messenger. 2, a prison. -स्तुः. A privy.  
स्तु पु. 2. f. u. Green fodder of cattle.  
स्तु s. n. 3. (स = स्तु) k. n. A line, streak.  
स्तु s. n. Wandering; a strolling actor, bard; a celestial singer.  
स्तु s. n. Acting. 2, course. 3, a way, manner, method. 4, stratagem. 5, intention, mind. 6, cheapness.  
स्तु s. n. Conduct, behaviour; a ceremony.  
स्तु पु. k. v. l. To grind, triturate, as sandal; to mix by rubbing, as medicine. [ful.  
स्तु s. n. 1. Agreeable, lovely; beautiful. 2. (स = स्तु) k. n. Sap, juice; broth.  
स्तुपुरुष पु. f. u. A square. -स्तुः. A female's cloth with small coloured squares in it.  
स्तुपुरुष पु. f. u. X. of a ghaut.  
स्तुपुरुष पु. s. n. An atheist or materialist; a sceptic.  
स्तु पु. s. n. Movable, changing. -स्तुः. (Movable rent); rent for one year. -स्तुपुरुष पु. That is in use; current.  
स्तुपुरुष पु. h. u. Smart, dexterous, clever.  
स्तुपुरुष पु. s. n. Causing to move or pass through; sifting; making loose. -स्तुः. A sieve, strainer.  
स्तुपुरुष पु. (= स्तुपुरुष पु., q. v.) s. n. Moving; custom, manner. 2, currency, as of a coin, order, etc. 3, a pace, as of a horse.  
स्तु फँस्तु पु. h. n. A court: a village-hall; a veranda.  
स्तु फँस्तु पु. h. n. Cantonments, temporary cretions for troops. 2, a roof, roofing.  
स्तु पु. h. n. A key. -स्तुः. To wind, as a clock or watch.  
स्तु पु. (lb. of स्तु) n. Conduct, practice, habit; a silly habit. -स्तुः. To be fickle, etc. 2, to sift.  
स्तु पु. (fr. स्तु) n. Dimness of vision. 2, the age of 40. तुस्त. A pair of spectacles.  
स्तुः ( = तुस्त, पुस्त) k. int. Fie! for shame! pshaw!  
स्तु पु. h. u. Hard; thick, rich. -स्तुः, स्तुः. A fine kind of betel-nut.  
स्तु पु. s. n. The science of medicine, therapeutics. स्तुः. A physician.  
स्तु पु. s. n. Will, design.  
स्तु पु. k. u. Little, small; young. -स्तुः, पुस्त. A younger of the elder sisters. -स्तुः, स्तुः. A younger of the elder brothers. -स्तुः, स्तुः, q. v. -स्तुः. The youngest brother. -स्तु पु. An aunt; a step-mother. स्तु पु. That is small. स्तु पु. Childhood. स्तु पु. An uncle. स्तु पु. Age between the 7th and 16th year. स्तु पु. Small, young children. स्तु पु. An insignificant word. स्तु पु. स्तु पु. -स्तुः. स्तु पु.  
स्तु पु. k. n. A small bodice. [स्तु पु.  
स्तु पु. s. n. क्ष. पु. s. n. क्ष. पु. s. n. क्ष. पु. s. n. seen.  
स्तु पु. क्ष. पु. s. n. क्ष. पु. s. n. क्ष. पु. s. n. A flea.  
स्तु पु. क्ष. पु. s. n. A small cash; a trifle.
1. k. n. A spot, speck, dot, as that of a cat, cloth, etc. 2, a star. 3, an aunt. -रोपी. A black dot applied to the forehead between the eye-brows.

2. k. n. A flat-nosed woman. 2, a mouse. 3, a betel-nut.

3. k. n. An antelope.

4. k. n. A ball made of fried gingerly oil-seed mixed with jaggery.

1. k. r. l. To throw with the fingers.

2. (==रोपी). k. r. i. To sprout, shoot. 2, (==रो) to jump.

3. (==रोपी) k. r. i. To sprout, shoot; to bud, blossom. n. A sprout, shoot. छोटा. A young betel leaf; a fresh leaf.

4. h. r. l. To loosen a thorn in the flesh with a needle; to cause pain.

5. k. n. Cracking of the finger-joints. 2, a quantity of thread wound upon a reel, a skein.

6. k. r. i. To crack the finger-joints.

7. k. r. l. To throb, as the head.

k. n. Smallness, littleness. छोटा. The hind hoofs of cattle.

1. k. n. A snap with finger and the thumb. 2, a little; a pinch, as of snuff; also सिंझि. 3, a castenet. -रोपी. To snap with the fingers.

2. k. n. Cauterising in any part of the body to cure particular diseases.

3. क. ad. With a scream.

k. n. A perennial plant, Paromia zeylanica.

k. n. A measure of grain, equal to four sēra or soligo.

(==रोपी) k. n. Smallness, shortness. 2, disgust. तुला. A small rat, a mouse. धोपी. A herbaceous shrub, Sida cordifolia; a small kind of castor-oil seed. एलविशा. A small work.

h. n. A roll of lands under cultivation.

(==रोपी) h. n. A rough daybook.

f. c. l. To excite, provoke.

(==रोपी) k. n. Smallness. 2, the bat in the game of tip-cat; also -रोपी. छोटा. The game of tip-cat.

k. n. A little one, a boy.

, s. n. A funeral pile. उल्लेखन. The ashes of a funeral pile.

s. n. Perceived. n. Thought; intention, aim, wish, will. 2, the heart; the mind. -रोपी. To agree to. -रोपी. Inconsistency of purpose or will. - छोटा. छोटा. Madness. -छोटा. Disposition of mind; feeling; the mind; the attention. -छोटा. Purity of mind. छोटा छोटा. God's will.

, और, और s. n. The ashes of a funeral pile.

To attend to, notice, consider.

, lb. of , q. v.

(blb. of अर्थव्यास) n. A portrait; any picture. अर्थव्यास. A painter.

s. n. An intelligent woman.

h. n. A blot, obliteration, correction in writing.

, lb. of , q. v.

(==रोपी) s. a. Perceptible; bright-coloured, variegated. n. An ornament. 2, a painting; picture, sketch. 3, variegated colour. 4, a wonder, marvel; also अ- (सिंझि, अत्यंत). 5, a mark on the forehead. छोटा. छोटा. To draw a picture. -छोटा. A painter; a leopard or chita. छोटा. A tiger, panther. -छोटा. छोटा. A painter. -छोटा. N. of a hill. छोटा. N. of the recorder.
of the vices and virtues of mankind in Yama's world. 

A picture, painting. An under-shrub, the Ceylon leadwort. A portrait; N. of a daughter of king Yâna's minister. Horrid torture. Variegated, multi-form. s. n. Boiled rice mixed with various condiments. [Kanara. s. n. N. of a place in North A square carpet of a variegated colour. s. n. A painter. Variegated, painted. To draw; to paint. s. n. The fourteenth lunar mansion. Spica virginis. 2, a sort of cucumber, Cucumis madraspatanus. k. v. l. To peel the skin of soaked avaré pulse by squeezing. n. Peeling of the skin, as of soaked pulse. s. n. N. of a place of pilgrimage. s. n. Intellectual happiness. -s. s. n. Śiva. s. n. Intelligent, thoughtful, amiable, good-hearted. n. Krishna. k. n. Small pieces. To mine. s. a. Relating to or coming from China. k. n. A money-changer; a jeweller. k. n. Soaked and germinated grain seasoned with salt and chillies and fried. s. n. Thinking, consideration, reflecting upon; anxious thought. s. a. Anxious, solicitous. s. a. Overcome by anxiety or care; f. Thinking. s. n. The philosopher's stone. 2, N. of a work in Kanarese. A book on omens. A talisman. h. n. Large scales for weighing. s. a. Thought, reflected upon. n. Care; intention. s. v. l. To think about, reflect upon. v. i. To be anxious, sorrowful. ( ) s. n. Sad or sorrowful thought, care, anxiety; reflection. Never mind. To be anxious. To reflect, consider. To be thought of, reflected.

f. n. A shred, strip; a rag.

= , q. v. k. n. Gold. 2, smallness. (= , q. v.). A dealer in gold; a shroff. (lb. of ) n. A sign, token, mark.

s. a. Full of knowledge. n. All-intelligence.

1. (lb. of ) n. An artisan, mechanic.

2. (= , fr. s. to sew) n. A tailor.

k. n. A shell, cockle, crust, hard covering; the skull. of. The shell to form, as of a cocoanut.

k., k. n. A bamboo lid.

(lb. of ) n. A reddish or blackish spot on the body; freckle.

= (, ) k. v. l. To sprinkle.

f. n. A pair of tweezers, pincers.

e. n. A chimney.

k. v. i. To prattle, as children. 2, welter, wallow.

= , q. v. f. n. Nippers. Plucking out hairs with nippers.
k. v. i. To twinkle, wink. 2. (f.) to squeeze, pinch.

k. (as = Úg?) n. A tailor.

k. v. t. To propel with the finger.

1. to push forward; to east, fling; to butt or toss with horns. 3, to squirt.

4, to break forth; to gush out; to fly off. 5, to brandish a weapon.

f. n. Zion; the Church of God.

s. a. Long, lasting a long time.

s. a. Long-lived; a term used in epistles when addressing or referring to a younger relative.

Uncommonly long.

k. n. A cheeta or hunting leopard.

h. n. A lamp.

(= Úg?) k. n. A kind of gentian, Agathotes chiragra.

s. a. Long-lived. n. A crow.

For a long time; a long time.

k. n. A hasp or small chain for fastening a door.

k. n. The odd money over a round sum.

k. n. Small pieces of wood used for building a flat roof. 2, the pot-herb Hinglsha repens.

h. n. The bowl of a hukka.

m. n. A very irritable person.

(= Úg?) s. n. Malice, roguery.

A mischievous fellow.

1. k. n. The clearing-nut tree, Strychnos potatorum.

2. f. a. Blear-eyed. n. The Bengal kite.

A bleared eye.

k. n. Smallness, pettiness, trifling; cash under one rupee. Petty expenses.

Sundry small articles of commerce, as grain, etc.

A trifling word.

Small money, change.
\(\text{क्रूर} = \text{क्रूर} \) n. Sukra, the planet Venus. 2, \(\text{क्रूर} = \text{क्रूर} \) q. r.

\(\text{कद} \) (\(\text{कद} = \text{कद} \)) k. n. A small mark, dot, spot.

\(\text{कप} \) k. n. Pettiness; small money, change; a trilling sum. 2, interest on money.

\(\text{कपड़ा} \) k. n. A small smoking pipe.

\(\text{कोक} \) k. n. The end of a turban; a dangling tatter. 2, the fibrous tuft, as of a pealed coconut.

\(\text{कूट} \) k. r. l. To insert. 2, to pierce into, as with a knife, thorn, etc.; to pierce or bore, as the ears. 3, to incite, as to quarrel. n. Piercing.

\(\text{कूट} \) k. To cause to pierce.

\(\text{कुरूक्ष} \), \(\text{कुरूक्ष} \), \(\text{कुरूक्ष} \) 1. k. n. A bird’s beak.

\(\text{कुरूक्ष} \) A musk-rat.

\(\text{कुरूक्ष} \) 2. k. n. A projecting ledge on a house. 2, the hair curling round the forehead. 3, red or brown colour.

\(\text{कुरूक्ष} \) h. n. Shortness, brevity.

\(\text{कुरूक्ष} \) k. ad. Fiercely, painfully, as a scorpion stings.

\(\text{कुरूक्ष} \) k. n. A cheeroot, cigar.

\(\text{कुरुक्ष} \) (\(\text{कुरुक्ष} = \text{कुरुक्ष} \)) n. Slander. -\(\text{कुरुक्ष} \).

\(\text{कुरुक्ष} \) h. n. Side. 2, majesty, excellency.

\(\text{कुरुक्ष} \), \(\text{कुरुक्ष} \), \(\text{कुरुक्ष} \) h. n. Choosing, selection.

\(\text{कुरुक्ष} \) h. v. l. To choose. 2, to plait, fold.

\(\text{के} \) a. k. n. Blame, censure, abuse; scorn. -\(\text{के} \). A word of abuse. -\(\text{के} \). To blame, censure.

\(\text{के} \) k. rep. int. With intense brilliancy, used of the rising of the sun. n. Throbbing or smarting sensation.

\(\text{के} \) s. n. Kissing; a kiss. एक्षेमा. A loadstone.

\(\text{के} \) s. v. l. To touch lightly or softly. एक्षेमा = एक्षेमा, q. r.

\(\text{के} \) = एक्षेमा q. r. 2, an oil-press, sugar-mill.

\(\text{के} \) (\(\text{के} = \text{के} \)) = एक्षेमा q. r. 2, an oil-press, sugar-mill.

\(\text{के} \) (\(\text{के} = \text{के} \)) k. n. Quickness, speed, haste; heat; keenness, smartness, sharpness. 2, force, vehemence. 3, dearness. a. Quick, sharp.

\(\text{के} \) k. With violent smarting. -\(\text{के} \), -\(\text{के} \). To smart violently.

\(\text{के} \) k. n. Lightness of temper or conduct, levity; also -\(\text{के} \), -\(\text{के} \). [with. \(\text{के} \) k. n. A stout stick to beat cotton.

\(\text{के} \) k. n. Aim. 2, a device; scheme, expedient; also -\(\text{के} \), -\(\text{के} \). A contriver, schemer.

\(\text{के} \), \(\text{के} \), \(\text{के} \) s. n. A single lock or tuft of hair let on the head at tonsure. 2, a crest, plume. 3, a kind of bracelet. एक्षेमा. The rite of tonsure. एक्षेमा. A jewel worn in a crest; any person or thing pre-eminently excellent.

\(\text{के} \) a. k. n. The foremost part, front, van.

\(\text{के} \) a. k. n. Sight; a look, glance; the eye. 2, pointedness, as of a pen.

\(\text{के} \) (\(\text{के} = \text{के} \) ) l. of एक्षेमा, q. r.

\(\text{के} \) (\(\text{के} = \text{के} \) ) n. A penknife; a knife; a table-knife.

\(\text{के} \) 1. k. n. A frame thrown over houses to form the roof.

\(\text{के} \) 2. k. n. A part, portion, piece, fragment. एक्षेमा. Betel-nut in small bits. -\(\text{के} \). rep. Bits and pieces.

\(\text{के} \) (\(\text{के} = \text{के} \) ) f. n. Cleaned rice, soaked and parched.

\(\text{के} \) (\(\text{के} = \text{के} \) ) s. n. Powder, dust, crumbs. 2, chunam or lime. 3, \(\text{के} \). Powdered, pulverised.

\(\text{के} \) s. n. A kind of easy prose.

\(\text{के} \) s. n. The comb or crest of a cock. 2, the front.
To sensation, Relating Intelligence; 2, carefulness. To living.

A zealously active man.

To crush, grind, etc.

A brass vessel, used for drinking water, etc.

Ridicule, etc.

s. n. Intelligence, consciousness; sensation, the soul. 2, power, strength. 3. N. of a Vaishnava reformer. A rich man.

The first month of the lunar year (March-April).

k. n. Niceness, elegance, beauty, charm, etc. 2, purity, cleaness.

An excellent meal. Pure gold. Pure water.

Pure silver.

f. int. Fie! shame! 2, not so!

A servant, slave; f. resiles.

f. n. A goblin summoned to harass people. To practise black-art.

s. a. Conscious; intelligent; alive; living. The mind, soul; a living and sentient being. 2, power, strength.

(lb. of  ) n. Power.

(i. c. ) fr. ) c. i.

To re-cover consciousness. Consciousness, strength.

s. n. Consciousness; intelligence; the mind, intellect.

k. n. A gush, as of milk.

The Cēra or Koigu country.

s. n. Cloth; a garment.

s. n. Gesture, grimaces; action; exertion. 2, mischievous tricks, derision. A ridiculous grimaic. A man full of tricks and pranks.

A scorpion. The Indian turnsole, . A rocket resembling a scorpion in its movements. A scorpion to sting.

A scorpion's sting.

s. n. Relating to a funeral pile. A monument, tombstone, temple. 2. (fr. ) the mind.

The first-born daughter. A first-born son.

s. n. The annual herb Cassia occidentalis.
The twenty-fifth letter of the alphabet.

The syllable "\( \)".

k. int. An imitative sound. -\( \)\( \)\( \)\( \). The sound of snapping or clashing.

h. ad. Quickly.

1. (\( = \)\( \)) s. n. A parasol, umbrella.

A mushroom. -\( \)\( \). A regal title.

2. s. n. A choultry, inn.

3. s. n. A covering. 2. a wing. 3, a leaf.
loth. of ता्त (voyer) n. Loitering, delay.
-नरि. A loiterer.

ता्त (fr. तात्) s. a. Relating to prosody. n. A Brāhmaṇa conversant with the vedas; also तात्


ता्त s. n. A hole, slit, rent, a defect, flaw, fault. ता्त: ता्त: ता्त: Searching for faults.

ता्त, s. a. Cut; divided, torn, broken.
-म, -म. Shattered, piecemeal.
ता्त = हू, q. v.

ता्त s. a. Tame. 2, shrewd, clever. n. A kind of alliteration.

ता्त s. n. Cutting; chopping; tearing off; a section, piece. 2, a divisor, denominator of a fraction; also ता्त, ता्त. To cut, make an incision; to cut asunder.

ता्त 2. (loth. of ता्त) n. The world.
-वा. Mankind. -मा. The light of the world; the sun. -सा. The lord of the world. -सा. The greatest liar in the world; the most shameless man. -सा. The most stupid man in the world.

ता्त, ता्त (= ता्त) s. n. The world, universe. ता्त, ता्त. The creator of the world; Brahma. ता्त.

ता्त. The three worlds: स्वर्ग, भूमि, and पातला. ता्त; ता्त. The Lord of the universe. ता्त.

ता्त. The guru of the world; Jesus Christ; an eminent guru. ता्त. The Saviour of the world: Christ. ता्त. The Lord of the world: God; N. of a town near Cuttack. ता्त. The governor of the world: God. ता्त, ता्त. Durga, Lakshmi.

ता्त 1. = ता्त, q. v.

ता्त 2. (= ता्त) s. n. The earth. 2, the world, universe. 3, the king and his subjects. ता्त. Earth's circumference; the terrestrial globe.

ता्त, lb. of ता्त, q. v.
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**xi** (= **xii**). k. n. A raised, open veranda; a seat of mud, etc.

**xiii** k. n. A quarrel, fight; war. -**xii**. A quarrelsome man; f. -**xii**.

To rouse a quarrel. -**xii**. To pick a quarrel. -**xii**. To create a quarrel. -**xii**. -**xii**. To quarrel.

**xiv** (= **xv**). lb. n. A gong.

**xvi**. (= **xvii**). k. r. l. To chew, as betel.

**xviii** (= **xix**). a. k. r. l. To go off; to slip; to drop down.

**xx**. k. r. i. To bend down, as a tree with fruit; to sink, as a wall; to hang down. n. Bending.

**xxi**. k. r. l. To pull, drag, draw.

**xxii** a. k. r. l. To scold, chide; to despise. r. i. To cry. **xxiii**. Scolding. **xxiv**. Crying out.

**xxv**. s. u. Movable; locomotive; living. n. A Lingavanta; f. -**xxvi**.

-**xxvii**. Any favour from a Jaṅgama.

-**xxviii**. A Jaṅgama; a linga worn by him.

**xxix**. **xxx**. h. n. A forest, jungle.

**xxxi** 1. f. u. A platform with railings placed on two boats, used at ferries.

**xxxii** 2. h. n. Zangar, a greenish blue dye.

**xxxiii** k. n. A bell worn by a Jaṅgama mendicant.

**xxxiv** k. n. A mass, assemblage, herd, etc.

**xxxv**. k. n. A stride.

**xxxvi** s. u. The shank or lower part of the leg; the leg. **xxxvii**. A swift wind. **xxxviii**. Power of legs. **xxxix**. Running, fleet, swift; a runner, courier.

**xl**. lb. of **xli**. q. r.

**xlii** k. r. l. To bruise, crush; squash.

**xliii**. A bruise.

**xiv**. h. n. General: consecutive, not specified or classified. **xv**. Consecutive number. **xvi**. Running numbers or papers.

**xvii**. **xviii** f. n. Trouble, bother, plague.

**xix** h. n. A swivel gun.

**xx** f. v. l. To scorn, treat scornfully; also **xxi**.

**xxii** f. ad. Smartly, quick. **xxiii**. Strife, scuffle; angry discussion.

[Hair.

**xxiv** s. u. A quantity of twisted.

**xxv** s. u. A herb growing on the Himalaya, the Indian spikenard.

**xxvi** s. n. N. of a fabulous vulture.

**xxvii** (= **xxviii**). s. u. Twisted and matted hair; a tress of hair; 2, a pendent root from the banyan. etc. 3, the fibrous root of trees. **xxviii**. Wearing matted or braided hair.


**xxx** s. n. The belly. a. Hard, firm. **xxx**. The gastric juice.

**xxx** s. a. Cold, frigid, chilly. 2, slow, dull, apathetic, stupid; foolish. 3, hard, solid. n. Cold. 2, (= **xxv**). indisposition, illness. **xxx**. The cold season. **xxxx**. A sluggish disposition. **xxxxi**. To be difficult.

**xxxx** (=

**xxxxi**. s. u. Water-born. n. A lotus.

**xxxxii** (fr. **xxxxii**). k. n. Boating, driving in, as a nail. -**xxxxii**. To drive in, etc.

**xxxxiii** f. n. A close and narrow search.

**xxxxiv** s. n. Coldness; apathy; stupidity; inertness.

**xxxxv** (=

**xxxxvi**. k. r. l. To drive in; to fasten or bolt, as a door.

**xxxxvii**. k. r. l. To threaten, menace; to frighten; to blame, chide; to urge on.
2. to wave, brandish, as a sword, etc.
3. to beat; to pound. 4. to beat into; to drive in, as a nail. -కృ. To cause to beat.

కృ 2. k. n. A long-continued, fine, small rain; also -కృ.

కృదల (frr. కృదం) s. n. Dulness, apathy, insensibility.

కృం f. n. A flap (attached to a paper kite).

కృ 1. (తెన్నాం) k. n. A callous spot; a wart, scar. 2. the disagreeable smell of sheep's milk, etc.

కృ 2. (తెన్నాడు) n. Slight indisposition; sickness; dulness; also -కృ.

కృపా h. n. Joining; meeting; partnership. -కృపా. A partner. -కృపాక్రమం. Title-deeds in the name of two persons. -కృపాలు. -కృపాక్రమం. To join, tie. -కృపాలు. To join; to annex.

కృపా h. n. A flag, banner.

కృమ (తెన్నాడు, తెన్నాడు) n. Care, heed.

కృమ (తెన్నాడు) n. An ascetic. 2. harmony in music.

కృము (తెన్నాడు, తెన్నాడు) (తెన్నాడు) n. Union; intercourse; company; a pair; a fellow. -కృము. A male companion; f. -కృము. -కృము. To pair, accompany.

కృమా a. k. n. Fraud, deceit, hypocrisy; disguise.

కృమా f. = కృమా, q. v.

కృమం (తెన్నాడు) lb. n. Intercourse, friendship.


కృమం s. n. A progenitor, father; Sita's father. -కృమం, -కృమం, కృమం. Sita.


కృమంతోదగి కృమం s. n. N. of a king, Parikshit's son.

కృమంతోదగి కృమం s. n. A nation, tribe.

కృమంం h. a. Made for women. n. A seraglio, harem.

కృమంం s. n. An uninhabited place.

కృమంం s. n. Vishnu. Krishna.


కృమంం 2. k. v. i. To flow; to drop.

కృమంంం (తెన్నాడు, తెన్నాడు) n. The sacrificial thread.

కృమంం a. k. n. The yolk of an egg.

కృమంం, తెన్నాడు q. v.

కృమంం s. n. A creature, living being.

కృమంం f. n. A short small beam or rafter.

కృమంం, తెన్నాడు q. v.

కృమంం (తెన్నాడు) n. A sacrifice.

కృమంం (తెన్నాడు) n. That belongs to sacrifice.

కృమంం = కృమంం, q. v.


కృమంం సూధా = కృమంం.

కృమంం సూధా s. n. Another state of existence; transmigration.


**s. n.** A creature, man.

**s. n.** Born, produced. *n. Rumour, report. 2, war, combat.

**s. n.** Muttering; muttering a Vedic verse, names of a deity, charms, prayers. -क्रिया. लोक. To perform *japa*. - क्रिया. लोक. यु. A rosary.

**h. n.** Seizure, confiscation, attachment (law).

**f. r. i.** To wait and watch patiently, to lurk.

**h. n.** Powerful. -क्रिया.

**k. r. l.** To chide, scold.

**= क्रिया, q. r.**

**k. n.** The state of being weak; infirm or frail from old age, *etc.*

**1. (= क्रिया) k. n.** Weakness; softness; slackness.

**2. (= क्रिया) k. r. l.** To scold, abuse. 2, to suck. *n. Weakness; frailty; softness; slackness.*

**h. n.** A sitting carpet.

**s. n.** Blazing fire. 2, *N.* of Paraśurāma's father.

**= क्रिया, h. n.** Receipts, income; collection. -क्रिया. Receipts and disbursements. -क्रिया. Settlement of assessments. -क्रिया. To assemble; to collect; to succeed, as a business. -क्रिया -क्रिया. The collections and the outstanding balances.

**h. n.** A commander of a body of troops; the head peon.

**= क्रिया, h. n.** A zemindar, landholder.

**h. n.** Land or ground. -क्रिया.

**= क्रिया, q. r.**

**= क्रिया. q. r.**

**f. n.** Drowsiness, sleepiness.

**f. n.** Slow time in music, *ambala*.

**f. n.** *Th. of* तितः) *n.*

Ostentation, pomp. -क्रिया. A man of ostentation.

**k. n.** Affair, business.

**s. n.** A lemon.

**1. k. n.** Length. 2, a kind of reed, *Typha angustifolia*.

**2. s. n.** The rose apple, *Engenia jambolana*. -क्रिया. The central division of the world, including India; India.

**s. n.** A jackal.

**= क्रिया, q. r.**

**s. n.** A lemon. 2, *N.* of a demon destroyed by Indra. 3, the jaws; a tooth, tusk.

**s. n.** Victory; conquest; winning. 2, the twenty-eighth year of the cycle. -क्रिया. *Rep.* Hurra! bravo! all hail! glory unto! -क्रिया. To gain victory. -क्रिया. विजय. A shout or cry of victory. -क्रिया. A record of victory. -क्रिया. भूक. A conqueror.

**s. n.** A flag, banner. 2, the day on which a deity assumed an incarnation. 3, the plant *Sesbania acycla*.

**= क्रिया, *th. of* तितः) *q. r.*

**= क्रिया, s. r. l.** To conquer, defeat, overcome.

**1. k. n.** Sliding. -क्रिया, तितः.

Sliding on the posteriors, *as* children do.

**2. *th. of* तितः, q. r.** तितः. Ague.

**= क्रिया.** Ague-cake.

**3. h. n.** Brocade. 2, a little, somewhat.

**= शनाइः) s. n.** Growing old; decaying, wasting.

**= क्रिया) k. r. i.** To slip, slide; to roll down *as* sand from a heap; to pass, elapse *as* time; to be done *as* a business. *n.* Loose texture *as* that of cloth. तितः. To cause to slide; to push or carry on *as* work.
A. h. n. Worn out; old; hard, solid. 1. bent, drooping. 3. harsh, cruel. n. Old age. 2. mud, mire.

A. k. n. Unsubstantiality; uselessness.

A. (= ು) k. n. A sieve.

A. s. a. Waxing old. 2. promoting digestion. n. Cumin-seed.

A. s. h. Silver wire covered with gold. A worked with jaratara.


A. (= ು) h. n. Terribleness; awe.

A. s. n. The womb. 2. the after-birth. -a. Born of the womb.

A. 1. (= ು) k. r. i. To slip or fall; to slide or slip down; to shrink back. 2. to fall away; to lose flesh. n. A ravine worn by a stream. -a. A fern. A to retreat, retire. To advance.

A. 2. h. n. Gold or silver threads. a. Worked with such threads. A laced belt; a grand flag.

A. 3. (j = ು) k. n. A centipede.

A. 4. (c = ು) = A. 2. q. r.

A. h. n. A giraffe.

A. h. n. A land-measure. 2. measurement.

A. = ು, q. v.

A. (c = ು) k. r. i. To talk much, to be loquacious. n. Garrulity, vain talk.

A. = ು, q. v.

A. h. ad. Necessarily, urgently; at all events.

A. 1. (j = ು, ು) s. n. Old age; decrepitude, grey hair.

A. 2. (c = ು) k. r. l. To rebuke, abuse; to disgrace, disdain, jeer at. P. ps. with, on.

A. s. a. Old, infirm, decayed. 2. broken, shattered. A (= ು) ad. Torn, broken in pieces; infirm.

A. k. v. l. To scold, rebuke.


A. (= ು) h. ad. Quickly.

A. s. r. l. To burn.

A. h. n. A sort of masquerade at the Moharam.

A. s. n. A whirlpool, eddy.

A. (f) s. n. A lake or pond.

A. s. n. A leech.

A. s. n. Dropsy.

A. = ು, q. v.
Emptiness, a. 11. Cloth, lb. of 

Nutmeg, tb. of. Wakefulness; keeping A Speed, To V A-

An An <») Civet. Produced

The •i^ti^^t^zij^fj An< ^ti3^3^3^3^ (^ti3^3)^io

A SECONDARY TEXT 

produced in one's own country, as cloth, wool, etc.

Barley, Hardwicke culturum.

Barley, th. of, q. r. -^r^j^j^j Barley, Hardwicke culturum.

Barley, th. of, q. r. -^r^j^j^j Barley, Hardwicke culturum.
A medley of castes. -नाम. = नामा. q. v.

A melon of the family, or caste; of noble descent.

A lb. of धनाविक, q. v.

h. n. Magical arts.

Sita, the wife of Rāma.

The knee.

An answer; a letter of correspondence.

A son-in-law.


A sister's son.

A sort of goblet.

Belonging to the jambu tree. 2, = जंभुसेत्तम.

N. of the chief of the bears. गृहेज्ज. His daughter.

Being born.

Loss, injury, damage.

A medicament, medicine.

A paramour; an adulterer.

Adultery. -प्रेर, गृहेज्ज. -दर, गृहेज्ज. An adulteress, harlot.

Relieving from a state of sequestration, as land. 2, currency.

To execute.
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 Stickiness. stickiness, web-n of fisher. $t3^?oajOl). A $3^5, ScciOS S 2i3s5 aiBtJj. 3iSe3!. Acacia Acacia 2. Nos. 3, man. Trichosanthes 3, knot. A a. slide. Nos. 1. The eighth part of a day; also $3^z. (lb. of $7^3$) n. A night-watch; the eighth part of a day; also $3^z. (lb. of $7^3$) a. Common, vulgar; insignificant. $7^3 f. n. The match of a matchlock. $7^3 = 3^z, q. v.

 $7^z$ h. n. Excess; oppression, force. $a$. More than, additional, extra.

 $7^z$ h. n. Proclamation.

 $7^z$ h. n. Published; public. $7^z 3$. A written proclamation.
Jaina saint.  -क, Jaina doctrine.

Victorious, To. To A sSeB the Indra.

A creature. Sir, the

The meat. cockroach.

An article; wares, goods.

k. r. i. To become insensible; to faint. r. l. To liquefy, melt, as butter.

1. (= अभाव) k. n. Fineness, as of texture, thread, etc.

2. k. v. i. To drizzle. 2, to mutter, hum. 3, to melt, as butter, ghee, etc. n. Drizzling rain.

h. n. Goods and chattels; one's estate, (movable) property.

A miserly, avaricious man; f. असीम.

= असीम, q. c.

k. n. Rheum of the eye.

= असीम. Tender areca-nut, cut into pieces, boiled and dried.

k. n. Stickiness, sliminess.

f. & h. n. Gymkhana, an association for the competition in gymnastics and sports.

k. n. A prickly tree, Zanthoxyllum rhesa.

h. n. Charge, trust of a thing.

h. n. Land fit for agriculture. 2, cultivation.

k. n. A centipede. 2, a cockroach. 3, a kind of earwig.

h. n. A sort of sweet-meat.

f. n. Glitter, gloss, shine.

h. n. A district. -सर. The governor of a district.

k. n. The sensation produced by touching cold water. असीम. That sensation to be produced.


s. n. The tongue. 2, the

The flame of fire. असीम. The root of the tongue. असीम. A word.

k. n. A squirt, syringe.

k. n. A prop, stay, as for a wall.

(lb. of असीम) n. Living; salary, wages; work. -देव. A paid servant.


h. n. A saddle. -सर. A saddler.

= असीम, q. c.

= असीम 2, q. c.

h. n. The area between the inner and outer walls.

f. n. Sir, master; a particle expressing assent.

(3. (lb. of असीम) n. The cumin seed. -प्रत्ययम्. A kind of fragrant mango.

-कु, -कु. A superior kind of rice.

(3 = असीम) k. n. Screaming; shrilling; cf. असीम. A kind of bee.

= असीम k. n. A syringe.

s. a. Grown old; worn out, consumed, digested. -देव. The stomach. -प्रत्यय. Old, tattered cloth.

To be digested. असीमकरण. Repairing of what is worn out.

s. a. Living. n. A living being, a creature. 2, existence, life. 3, (= असीमकरण) the principle of life, the living soul. 4, (= -प्रत्यय) livelihood. 5, Dīhaspati. 6, water. -धर्म. A servant; a usurer. -सीम. The glow of life, life.

To give up one's life. -गीत्य. A coward. -धर्म. To kill. -सीम. A very dear friend. -क, क. Fear to lose one's life. -प्रत्ययसे क. To take.

-प्रत्ययसे. Love of one's life. असीमकरण. Obligation with regard to one's life.


स्त्रीलिङ्ग संस्कृतिर्वाच s. a. Living, alive.


स्त्रीलिङ्ग संस्कृतिर्वाच s. n. Liberation from further births and from ritual acts.  -सार्वत. A man purified by knowledge of Brahma.

क्रिया कोंड = श्रिवर्त No. 3, q. v.

क्रिया कोंड (lb. of विज्ञाप) n. A vital member or organ. 2, a chip put in the mouthpiece of a musical pipe or drone. 3, substance, pitth, essence.

स्त्रीलिङ्ग संस्कृतिर्वाच s. n. A living being.  a. Living, alive. -वा. Living; life, existence; wages. -वा विवाह. Lifetime. -जीवन. To live; exist; to live by.

क्रिया कोंड h. v. i. To stoop, bend; to reel, stagger.

क्रिया कोंड f. n. Gambling.

क्रिया कोंड s. n. Censure, reproof. 2; aversion, disgust.

क्रिया कोंड k. n. The comb of a cock.

क्रिया कोंड k. n. The tuft of hair left on the crown of the head at tonsure; a crest, as of a cock.  -कुंडक. To produce a jauntu at tonsure.

क्रिया कोंड k. n. A kind of pigeon.

क्रिया कोंड h. n. A bush; a thicket.

क्रिया कोंड k. v. i. To shrink, contract; to withdraw. n. Shrinkage.

क्रिया कोंड h. n. The pendant of an earring.

क्रिया कोंड = श्रिवर्त, q. v.

क्रिया कोंड k. ad. Quickly. 2, with horripilation.

क्रिया कोंड h. n. A mosque that is visited on Fridays.

क्रिया कोंड h. n. Amount, sum, total.

क्रिया कोंड h. n. A fine, penalty; punishment.

क्रिया कोंड = श्रिवर्त, q. v.

क्रिया कोंड h. n. A purgative; a purge. 2, diarrhoea.

क्रिया कोंड f. n. A weaver. 2, (e) July (7th month of the year).

क्रिया कोंड h. n. Small locks of hair kept on children's head as ornament.

क्रिया कोंड ( = तिलोक, हर्क) h. n. Oppression, tyranny, injustice; compulsion.

क्रिया कोंड = श्रिवर्त, q. v.

क्रिया कोंड k. n. The wavy-leaved fig-tree, Ficus infectoria.

क्रिया कोंड ( = तिलोक, हर्क) k. v. i. To nod, doze; to move on or proceed slowly, as vehicles or work.

क्रिया कोंड = श्रिवर्त, q. v. क्रिया कोंड ( = तिलोक, हर्क). To waddle.

क्रिया कोंड (lb. of विज्ञाप) n. Gambling, game.  -क्रिया. To gamble, game. -क्रिया. To wager. -क्रिया. A gambler.

क्रिया कोंड 1. (lb. of विज्ञाप) n. The matted or elotted hair of an ascetic. 2, bodily strength of children.

क्रिया कोंड 2. h. n. A lie.

क्रिया कोंड f. n. A favourable quit-rent on inām lands.

क्रिया कोंड h. n. A shoe. 2, (f.) impulse, energy.  [year).

क्रिया कोंड e. n. June (6th month of the, क्रिया कोंड k. n. Thin, drizzling rain.

क्रिया कोंड 1. k. n. A tatter. -क्रिया. A dog with long hair.  [etc.

क्रिया कोंड 2. h. n. A body-cloth of horses,

क्रिया कोंड k. n. The spout of a vessel.

क्रिया कोंड s. a. Born (f.). n. A daughter, as

क्रिया कोंड = श्रिवर्त, q. v.

क्रिया कोंड h. n. Relating to war.  n. Petulance; dunning; besieging. -क्रिया.

क्रिया. Arms and ammunition.
\textbf{\textit{h} n. January (1st month of the year).}

\textbf{\textit{li} = \textit{ll}, q. v.}

\textbf{\textit{h} = \textit{ll}, q. v.}

\textbf{\textit{h} \& \textit{k} \& \textit{l}. A sort of pipe-clay, chalk.}

\textbf{\textit{h} \& \textit{k} \& \textit{l}. A propped mass of scum floating on water.}

\textbf{\textit{h} \& \textit{l}. A cockroach.}

\textbf{\textit{h} \& \textit{l}. The scurf of the head, dandruff.}

\textbf{\textit{h} \& \textit{l}. A cattle shoes.}

\textbf{\textit{h} \& \textit{l}. A cock.}

\textbf{\textit{h} \& \textit{k}. Used in alluding infants; cf. -\textit{v}.}

\textbf{\textit{h} \& \textit{k}. A sort of pipe-clay, chalk.}

\textbf{\textit{h} \& \textit{k}. Honey; also -\textit{k} \& \textit{h}. A honey-bee. A honeycomb.}

\textbf{\textit{h} \& \textit{k}. Attention, caution, care.}

\textbf{\textit{h} \& \textit{k}. A fall, or a match.}

\textbf{\textit{h} \& \textit{k}. A pair or couple. A sheet of paper.}

\textbf{\textit{h} \& \textit{k}. A cluster, bunch.}

\textbf{\textit{h} \& \textit{k}. To cause to tremble.}

\textbf{\textit{h} \& \textit{k}. To get intoxicated, stupefied.}

\textbf{\textit{h} \& \textit{k}. Emptiness.}

\textbf{\textit{h} \& \textit{k}. Fluidity, as of jaggory; also -\textit{h}. One of the \textit{S\&dra} caste.}

\textbf{\textit{h} \& \textit{k}. A dull, lazy man.}

\textbf{\textit{h} \& \textit{k}. A gold necklace.}
Knowing, To Most. A 1. (⇒ శాస్త్రం), k. c. i. To trickle, drip, leak. u. Trickling; a flow. -చిత్రం. To tie up in a cloth for straining; as curds, -చిత్రప. To strain, as soaked grain.

2. h. n. Strength; force; violence; stress; oppression, compulsion. -వర్త. Dunning hard for payment.

1. f. n. Concern; business, affair.

2, connexion, intercourse.


k. v. i. To hang down from; to move to and fro; to swing, oscillate, dangle; to droop; (also వర్త). P. ps. కనండం, పడండం). n. Hanging down, slackness, looseness. -వర్త. A long, flapping ear. -వర్త. A kind of ear-ornament. -వర్త. To hang down, etc. -వర్త. A downcast countenance.

to వర్త). A loose tuft of hair.

ఎవ్రం (lb. of అస్ట్రోసారి) n. One of the several species of millet. 2, (lb. of అస్ట్రోసారి) union; pair. -వర్త. An associate; a partner.

ఎవ్రం (lb. of అస్ట్రోసారి) n. A small bag for receiving alms; a wallet.

s. u. Knowing; intelligent. -వం. Knowledge of.

s. n. Knowing; understanding, apprehension.

s. u. Known, understood. -కారం. Versed in any science or śāstra.

s. n. A paternal relation; kinsman.


s. n. A wise person. 2, an astronomer or astrologer -వం. Knowledge, perception. -వం. To consider, reflect. అస్ట్రోసారి. An organ of perception; the skin, tongue, eye, ear, and nose.

s. u. Bearing in mind, remembrance, recollection. అలా వం. To indicate, notify.

s. a. Cognizable, perceptible.

s. a. Most excellent; oldest; elder-born. n. An elder brother. 2, the third lunar-month.

s. n. An elder sister. 2, the eighteenth lunar mansion.

అస్ట్రోసారి (= అస్ట్రోసారి, అస్ట్రోసారి) s. n. Light; brightness, clearness. 2, fire. 3, a ray of light. 4, a star. 5, the eye. -వం. The science of astronomy (or astrology).

అస్ట్రోసారి (= అస్ట్రోసారి, q. c.) s. n. Astronomy; astrology. 2, an astronomer, astrologer; also అస్ట్రోసారి, అస్ట్రోసారి.

అస్ట్రోసారి. = అస్ట్రోసారి, q. c.

s. n. A moonlight night; also అస్ట్రోసారి. 2, a species of cucumber.

s. u. Heated, inflamed. n. Fever. 2, mental pain, grief.


s. n. A blaze, flame. 2, fire. అస్ట్రోసారి. A volcano.
The twenty-seventh letter of the alphabet. It occurs only in a limited number of Kannada and Tadbhava words.

The letter. The letter  The letter  is a robe extending to the feet.

Buzzing or humming, as of bees, etc.

A violent storm with rain.

The jingling or tinkling of ornaments; also -s, -s.

2. A curl, lock of hair. 3. Tassels, fringes; cf.  Tassels, fringes, hangings.

A fish.

To make glitter or shine. 2. To brandish, as a sword.  A sort of drum; also .

The shrub Barleria cristata.

A cricket.

To hum, buzz.

The twenty-eighth letter of the alphabet.

The twenty-ninth letter of the alphabet.

A cunning fellow, rogue.

Cunning, trickery, hypocrisy. Deceitful behaviour. dpl.

A ram.

A stone-mason's hammer. 2. Pride, conceit. 3. A stamped coin.

A sort of drum or cymbal.

A sort of drum; also .

The shrub Barleria cristata.

A mint.

Borax; also .

Howling; a sound, clang; the twang of a bow-string.

A staff. 2, (s.) the leg.

A saddle girth. To be reduced to poverty.

An aquatic plant, Aeshynomene aspera.

With a bounce in leaping.

To stop, detain.

A stage; a halting place.

A relay-horse.

h. n. To settle, fix, decide.

Settlement, decision.

f. c. t. To lead, as a horse.

v. i. To walk about.

A relay-horse, yosC>3J?io

h. v. To set, fix, decide.

Settlement, decision.

A deceiver.

(f. v. t.) k. n. Armour, mail.

A pony.

f. n. A stitch; also khos.

1. f. n. The nib of a pen; a steel-pen. To nib a pen.

2. k. n. A support, a vault.

Arches with niches on the walls surrounding big temples.

f. ad. Orderly, neatly.

Neatness, order.

f. ad. Speedily.

= kos, q. v.

f. n. A place, an abode.

Knowledge, acquaintance with.

A place, a spot, an abode, seat, destination.

2, means, opportunity.

s. n. The bird Purra jacana, the lapwing.

h. c. t. To shuffle, as cards.

f. n. A gloss, comment, commentary.

A commentator.

k. n. A forked or lateral branch.

1. s. n. A commentary, a gloss; also kos, khos. A commentator.

To explain, interpret.

f. n. A necklace of gold wire.

2. a gem.

3., = kos 1.

f. n. A tom-tom.

1. k. n. A banner, or standard.

2. (= dos) k. n. An embrace.

wood, etc. grasped in arms.

= dos, q. v.

= dos, q. v.

f. n. A lid.

2, striking off excess of grain in a measure.

k. n. The hip and loins; the waist.

khos (= dos) k. n. The branch of a tree.

f. n. A fat dolt, blockhead.

f. n. A cudgel, mace.

2, stoutness.

a. k. v. t. To cheat.

f. n. A stout dull woman.

f. n. A cap, a hat.

khos (= dos) k. n. Hollowness, emptiness.

A vain speech.

To scoop out.

k. n. A hollow, cavity, a fistula.

2, a perished eye-socket.

h. a. Whole or round, as a number, wholesale; also dos.

= dos, q. v.
The thirty-first letter of the alphabet.

The thirtieth letter of the alphabet.

The officer in charge of a thanā.

To capture.

To proclaim by beat of tom-tom.

A showy man.

A kind of drum.

A showy man.

A kind of drum.

A stock (of money).

A deposit (as security).

To capture.

To capture.

To capture.

To capture.

To capture.

To capture.

A pair of kettle-drums.

Pomp, ostentation, show. Arrogance, pride; an ostentatious man; a deceiver.

A showy man.

Flying in the air.

A bell.
**pompous**

A peon of a district office.

**spittoon**

A. k. n. A spittoon.

**drum**

f. n. A kind of drum shaped like an hour-glass.

**peon's belt**

h. n. A peon's belt.

**bamboo**

k. n. A thick bamboo. 2, a skeleton's skull; also मोड़ा.

**race or run**

(== फुड़का) h. n. A race or run.

**shape, form**

(== फूटा) h. n. Shape, form; way, manner; indications, appearance. 2, estimated revenue; probable produce. 3, a pompous air; empty display. —कठास्न. To brag, boast. —कठास्नि. Too high an estimate. —कठास्नी. An ostentatious man. —कठास्नि. To make a show.

**dacoity**

(== रुड़की) h. n. Dacoity, gang-robbery.

**sword**

k. n. The sword of a female demon.

**cow-pox**

k. n. A kind of female demon attending Kāli. 2, पाठी, q. c.

**cow's milk**

h. n. A spot, stain; inoculated cow-pox. 2, an attack. 3, dawk, post-office.

**anvil**

a. k. n. An anvil.

**cow-gram**

(== बांस) lb. of दल. Horse-gram.

**staff**

a. k. n. A staff, club.

**woman's girdle**

(1b. of नीला) n. A woman's girdle.

**intimiation, menacing**

k. n. Intimiation, menacing; awfulness; also मोड़ा.

**hammer**

== मोड़ा, q. c. 2, dammer.

**deceitful; proud**

(1b. of नीला) a. Deceitful; proud.

**shield, buckler**

(1b. of नीला) n. A shield, buckler.

**long rope**

(1b. of नीला) n. A long rope for tying cattle in a row. —हड़काटा. To tie cattle in a row.

**a. k. r. i.**

To whirl about; to flicker, as flames; to rave.

**spite, malice, hatred**

h. n. Spite, malice, hatred; revenge. 2, (== विकार) desire. —कठास्नि. To revenge one's self.

**burning thirst**

(== लग्न) f. n. Burning thirst; desire; need, want.

**lustre; beauty**

(== लग्न) f. n. Lustre; beauty; gracefulness. —कठास्नि, अन्नात्मा. To shine; to be beautiful.

**a fat man**

(== लग्न) s. n. A servant. slave: also मोड़ा. 2, a rogue. 3, a fat man.

**kind of small drum**

(== लग्न) s. n. A seufle, turmoil. 2, calamity arising from excessive rain, drought, locusts, etc. 3, a globe; an egg. 4, a child.

**hump-stand**

(== लग्न) k. n. A hump-stand.

**new-born child, young animal**

s. n. A new-born child, young animal. 2, a fool.

**trotting state, agitation of mind; fear**

a. k. n. Trotting state, agitation of mind; fear.

**Delhi**

s. n. The town of Delhi.

**slack**

(== लग्न) h. a. Loose, slack. 2. Delay. —कठास्नि. To slacken; to delay.

**delay**

(== लग्न, लग्न) k. n. The hump on a camel's back. 2, curvedness. [ ruin.

**f. r. l.**

To immerse; to

**bellowing of bulls and oxen**

(== लग्न) k. n. The bellowing of bulls and oxen. —कठास्नि. To bellow.

**flag-staff**

a. k. n. The flag-staff on a bastion.

**f. r. i.**

To be overcome or stupefied, as by grief, terror, etc.

**a blow**

k. n. A hawk, falcon.

**tent**

h. n. A tent.

**1. a. k. n.**

Thumping; striking; a blow.
I. To choke, stifle.

II. The body.

III. A hollow, hole, as in a wall, etc.

IV. To make a hole.

V. Thickness, as of butter-milk.

VI. Crookedness; a bend, curve.

VII. A bent leg.

VIII. A steep rock; a precipice.

IX. A man who colours leather.

X. A dooly or litter.

XI. A hollow, hole.

XII. A quiver.

XIII. A sunken eye.

XIV. A cudsrel, club.

XV. A huge nose.

XVI. A large kind of chilli.

XVII. An insect living in cowdung.

XVIII. The thirty-second letter of the alphabet.

XIX. The letter V.

XX. Shoving and cuffing; also a sudden push; a shock; damage, harm.

XXI. To receive a shock.

XXII. A cast of tumblers; f.

XXIII. A mass, multitude, crowd; mob.

XXIV. A hollow, hole.

XXV. A huge belly; also a boaster. An empty speech. One who cries out when he is not hurt.

XXVI. A tub, trough, etc.; a boat.

XXVII. A man who colours leather.

XXVIII. A sort of striped cloth.

XXIX. A dooly or litter.

XXX. A clever fellow.

XXXI. Cast, mould; way, style.

XXXII. A dooly or litter.

XXXIII. The thirty-third letter of the alphabet. It stands as final in many Kannada and some Tadbhava words; as: छ, ज, झ, ञ, ट, ठ, ड, etc.

XXXIV. The letter w.
The thirty-fourth letter of the alphabet.

The thuggee; also, 2, the principal serpent of Patāla.

The buttermilk.

A cutter, carpenter; also, 2, the principal serpent of Patāla.

The put-ler-shrub Cassia occidentalis. 2, the Indian mulberry tree, Morinda citrifolia.

A flat piece or sheet of metal; a metal plate.

The letter S.

Advances made to cultivators from the public treasury.

A fit, proper; right; suitable; good; worthy; deserving. A good man, friend. That is fit. etc.: anything proper.

That is or was fit. As much as is suitable.

A balance or pair of scales. The scale-pan.

To sprinkle, as water.

Fraud, dishonest doings.

The tomato or love-apple, Lycoctonum esculentum.

Greatness, largeness. 2, love, affection, desire.

Embracing. wood, etc. that can be once grasped with the arms.

Gathering; a mate. An accumulation, heap. A number of persons, etc. assembled together.

A tabular statement, etc.; an account, as of receipts, expenses, etc.

A pillow, cushion, pad.

A bug. To have bugs.

A ram.

1. K. c. i. To come in contact with; to touch, hit.

2. f. n. Trick, fraud; also a. k. n. A cheat.

An obstacle. 2, connection; continuous line; order.

Urging for payment. 2; a claim, dispute; a suit.

To be fit or proper; see.

A. k. c. i. To be joined together; to approach; to commence. V. t. To chase, pursue; to drive away; to push back.

To join. 2, to get to. 3, to undertake; to employ. 4, to set on fire.

A. k. r. l. To stop, arrest; to stun.

Dismissal.

1. K. n. N. of a tree. 2, a large shrub, Chlorodeuron philomoides.

Thuggee; the practice of kidnapping.

K. c. l. To make low; to bow, as the head; to lessen; to appease.
ഏ. k. r. i. To be low, depressed; to stoop; to be humble; to decrease; to be appeased, etc. n. Low ground; a declivity; a hole; a valley; decrease; scarcity. ಅಲ್ಲ. A dwarf. 


ತಾಯಸೇ ಆ. k. n. A cool ray. ತಾಯಸೇ.

The moon.

ತಾಯಸೇ k. n. Any cold or stale food, as rice, bread, etc.; also ತಾಯಸಿ. 

ತಾಯಸೇ k. n. A cool breeze.

ತಾಯಸೇ k. n. A younger sister. 2, an epithet of endearment for a female younger than one's self.

ತಾಯಸೇ k. v. i. To stop; to stay, sojourn. n. Halt: a day's journey.

ತಾಯಸೇ k. n. A horse's or elephant's trappings.

ತಾಯಸೇ k. n. The plant Cassia auriculata.

ತಾಯಸೇ, ತಾಯಸೇ h. n. Investigating; planning; arranging.

ತಾಯಸೇ k. n. Tanjore.

ತಾಯಸೇ s. n. A declivity. 2, a bank or shore. 3, a field. 4, the sky, horizon. -ಕೃಷ್ಣ. Standing still; awaiting intently; indifferent.

ತಾಯಸೇ k. n. A drop, as of water, etc.; a small quantity.

ತಾಯಸೇ k. ad. In drops. 2, quickly, suddenly.

ತಾಯಸೇ (fr. ತಾಯಸೇ, -ತಾಯಸೇ) k. r. t. To hammer. r. i. To wander about.

ತಾಯಸೇ k. n. Fraud, trickery. -ಅರ್ಥ. A deceitful man, liar.

ತಾಯಸೇ (i. e. ತಾಯಸೇ, ತಾಯಸೇ) k. r. i. To pass by or over, as a river, etc. 2, to pass right through.

ತಾಯಸೇ = ತಾಯಸೇ, q. r.

ತಾಯಸೇ s. n. Lightning.

ತಾಯಸೇ, a. k. n. Flatness, levelness. 2, a thin, emaciated fellow.

ತಾಯಸೇ (= ತಾಯಸೇ, q. r.) k. ad. Suddenly, all at once.

ತಾಯಸೇ (= ತಾಯಸೇ, q. r.) k. n. A frame-work of bamboos, plaited palm-leaves or straw; a tatty. 2, matting.

ತಾಯಸೇ 1. k. r. t. To tap; to touch; to pat; to strike; to elap; to knock; to drive; to remove. n. A slap or pat; a blow. 2, (ಪಯ) a blow, as of disease, danger, etc.; fatigue. 3, the measles. 4, flatness. -ಸಾಲ್ಬರ್ಗ್. A great strait or dilemma.

ತಾಯಸೇ 2. k. n. Side; direction.

ತಾಯಸೇ 3. h. n. A pony or tattoo.

ತಾಯಸೇ 4. f. n. Sackcloth.

ತಾಯಸೇ 1. (ಸೇಂಟ್, etc.) k. n. Flatness. 2, a flat, lid-like basket. 3, a platter, plate. 4, a flat, beanless pod.

ತಾಯಸೇ 2. k. n. A bamboo split in two.

ತಾಯಸೇ k. n. A woman's shoe.

ತಾಯಸೇ (cf. ತಾಯಸೇ, ತಾಯಸೇ) k. n. Check, obstacle. 2, delay. 3, perplexity, confusion. -ಅಬ್ಬ್ಬ್. To stop, as water; to charm, as snakes, etc. -ಜ. Stopping, restraining; lasting, wearing well, as cloth. -ಆಕೃತಿ. To impede; to perplex; to turn the wrong way. -ಆಕೃತಿ. To delay; to be slow, loiter; to delude, perplex. -ಆಕೃತಿ. Delay to occur.

ತಾಯಸೇ k. r. t. To grope for, seek. ತಾಯಸೇ. To cause to seek.

ತಾಯಸೇ k. n. The pulse Vigna calfang.

ತಾಯಸೇ k. n. Hindrance. 2, a small cloth like apron.

ತಾಯಸೇ k. r. t. To grope; to seek.

ತಾಯಸೇ k. r. t. To touch or rub gently. 2, (ಸಾರಿ) to grope. 3, to stop. n. Delay.

ತಾಯಸೇ k. n. A time, turn.

ತಾಯಸೇ f. n. A water-fall.

ತಾಯಸೇ a. k. r. i. To stay, wait. r. i. (ಸೇಂಟ್) To stop, hinder. n. Impeding, hindering.

24*
Stop, cessation.  

**k. n.**  

Smartness, shrewdness.  

**f. n.**  

A thick staff; cudgel.  

**k. n.**  

A saddle made of woollen or cotton cloth; a mattress.  

**k. n.**  

Damp, wet.  Imperfectly moistened, as clay.  

**k. n.**  

A bank, shore.  

**f. n.**  

A frame of bamboo, straw or leaves used as a screen, tatty, etc.  

**k. r. l.**  

To stop; to detain; to keep off.  

**k. r. i.**  

To delay, lose time; to loiter; to wait.  2, to last, as cloth.  

**v. t.**  

To stop; to detain, check: to endure, bear.  

**n.** (=: =, y. r.) An obstacle, hindrance; impediment; a charm; delay.  

**s.**  

**y. r.**  

A dam.  

To stop; to raise objections.  

**k. r. l.**  

To inquire after.  

**k. n.**  

Glowing coals.  

**k. n.**  

Coldness, coolness; wetness; also 

**s.**  

**y. r.**  

**k. r. i.**  

To grow cool; to be refreshed; to be calmed or appeased.  2, to get feeble.  

**P. p.**  

**s.**  

**y. r.**  

Shame, modesty.  

**s.**  

To cool, refresh, appease.  

**k. n.**  

**k. n.**  

Coolness, calmness, appeasement; satiation.  

**s.**  

**y. r.**  

**h. n.**  

A quarrel, dispute; trouble, annoyance.  

2. connection; interference.  

**s.**  

**y. r.**  

A quarrelsome man.  

**s.**  

**y. r.**  

To annoy.  

**k. r.**  

A troublesome person; also 

**s.**  

**y. r.**  

**k. n.**  

A mass; a multitude; a crowd; a party.  

**s.**  

**y. r.**  

Crowds upon crowds.  

**f. n.**  

Pincers, tongs.  

**s. n.**  

Rice cleaned from the husk.  

**k. n.**  

A foot-ornament of women.  

**f. n.**  

The master of a boat, a tindal.  

**k. n.**  

Coolness. cold.  

**s.**  

**y. r.**  

Cold; cooling; refreshing; calm.  

**k. n.**  

Cool or cold water.  

**s.**  

**y. r.**  

To sprinkle cold water.  

**k. n.**  

**k. n.**  

Cool breeze.  

**k. n.**  

A cool shade.  

**k. n.**  

**k. n.**  

**s. a.**  

Extended, spread.  

**n.**  

A stringed musical instrument.  

**s. n.**  

Extent; a series; range; a crowd, troop.  

**s.**  

**y. r.**  

**s. n.**  

That time; present time.  

**ad.**  

Directly, immediately.  

**s. n.**  

The same moment.  

**ad.**  

Instantly, forthwith.  

**f. n.**  

Trembling, shuddering.  

**s.**  

**y. r.**  

**s.**  

**y. r.**  

To tremble.  

**s. n.**  

**s. n.**  

An egg.  

**s. a.**  

Intent upon, wholly devoted to.  

**s.**  

**y. r.**  

Entire devotion.  

**s. n.**  

The supreme soul.  

2, a class of compounds (y.).  

**s. n.**  

Prior, former.  

**s.**  

**y. r.**  

There, thither; therein; then.  

**s. n.**  

The true or real state; reality, truth; essential nature: the very essence; a principle: Brahma.  

**s.**  

**y. r.**  

Knowing the true nature of anything, understanding the principles of a science.  

**s.**  

**y. r.**  

Knowledge of the truth.  

**s.**  

**y. r.**  

A philosopher.  

**s.**  

**y. r.**  

Philosophy.
s. n. Want, lack.

s. a. The same with it. n. A word that exists in Kannada as well as in Samskrita.

s. ad. So, thus. 2, it is so. -required.

s. a. True, genuine. n. Truth.

k. r. t. To strike, beat. n. Striking, beating.

s. a. Next to that. ad. Thereupon, then.

k. n. A frame of thorns, etc., used as a gate in a hedge.

s. ad. Then, since then.

k. n. The gum olibanum tree, Boswellia thurifera.

k. int. Sounds used in beating time in music.

tb. of थ, q. v.

That day. 2, the day of mourning for deceased relations.

That business; that religion.

s. n. An affix to form nouns, or a noun formed by it; a derivative noun (g).

s. n. A word corrupted from Samskrita or any other language.

s. ad. So, in that manner; also, likewise.

k. An affix for forming true Kannada words, as: र, र, क, क, क, र, etc.

h. prep. Till, until, as far as.

n. Ascertaining; examination.

s. n. A son; f. न. A daughter.


s. a. Thin, slender; small; delicate. n. The body. 2, the skin. -स, काहार, न. A son; f. -काहार, -न. Body, mind, and property.

= के, q. v.

k. n. Pregnancy of beasts.

tb. of के, q. v.

(3b. of त) n. A string, cord; a wire, as of a lute. -स्त्रील. The telegraph. -स्त्रील. A stringed instrument. -स्त्रील. A telegram.

क (स्त्रील) k. Third pers. singl. impf. of के.


s. n. A thread. 2, a loom; vesture. 3, a system; ritual. 4, an established doctrine. 5, magical and mystic formulares. 6, a charm. 7, a design; cunning, trick, intrigue, plot. 8, a curse; plotting. (= श्वसन) A cunning, crafty man. -श्वसन. To contaminate, adulterate.

s. n. = के. 2, a pujari. -श्वसन.

To use an expedient.

a. k. n. Water-drops, spray.

p. of के, q. v.


s. n. Fatigue; sleepiness; exhaustion.

k. pro. Gen. of ते, q. v.; dat. वर्ण; acc. वर्ण; abl. वर्ण.
k. 2nd pers. pl. imp. of वत्ता।
s. ad. Meanwhile.
Heat; burning. 2, the hot season. 3, austerity, penance. 4, a demon. To perform a penance. Heating, burning; the sun; mental distress. Rich in penance; ascetic, pious; an ascetic, devotee. One of the seven Hindu worlds inhabited by devotees.

k. ad. All at once.
f. n. A tambourine beaten with sticks.
A slap on the cheek.
A round metallic cooking vessel.
Details, minute description.
The practice of penance.
1. (lb. of दल्लिन) n. An ascetic, religious mendicant; f. -ै।
The wild mangosteen, Diospyros embryopteris; also 2, the plant Caesalpinia bonducuella.
Heated, burnt.
To be hot; to burn; to suffer pain.
Heated, burnt, afflicted.
Pres. rel. part. of वत्ता।
Quickly, all at once.
The level ground on the top of a mountain; table-land.
A packet of papers. 2, a string which binds a packet.
Constitution; disposition.
A stable.
To be overcome by terror, grief, etc.; to be amazed. 2, to slip, stumble.
Bewilderment, maze.
A child's bereavement of its mother or parents. 2, a wretched, mean or inferior person or thing.
To embrace. 2, to clasp in the arms, as a quantity of wood,
etc. n. An embrace. -சுரு. An armful of grass. சுரை. To cause to embrace or clasp.

இரை ஆ. n. Exchange, transfer; arrangement

இரை s. aff. of superl. Most.

இரை k. pro. (dat. of இரை) To them.

இரை என்று குமுக என்று k. pro. Theirs; yours (honorific).

இரை = இரை, q. r.

இரை என்று ந. A note of hand, bond.

இரை (1b of இரை) n. Darkness, gloom. 2, mental darkness; sin; ignorance. 3, Rāhu. [entirely.]

இரை என்று h. n. The whole. ad. Wholly, completely.

இரை என்று k. n. A farce; tricks of conjurers; sport, fun; a pantomime. -அை. A showman, buffoon.

இரை என்று (குமுக) k. n. The Tamil language; Tamil.

இரை (குமுக) k. n. Coolness, coldness; wetness; a cooling, gratifying or refreshing quality or thing. a. Cool. ad. Coolly. -அை, என்று. To cool; to extinguish, as fire or a light. -அை. A cool wind. என்று என்று என்று. A shady tree.

இரை k. n. A shrub with long thorns and fragrant yellow flowers, Acacia charma. -வையா. n. Tobacco.

இரை h. n. Chastisement, beating.

இரை = இரை, q. r.

இரை என்று k. n. The flour of fried rice mixed with milk or water, jaggery, etc.

இரை h. n. A tent.

இரை n. lb. of குமுகத்து, q. r.

இரை k. n. Vegetables ground with cocoanut scrapings, mixed with curds, salted and seasoned to taste.

இரை h. n. A kind of guitar with three to five strings; also கொஸ்சொங்.

1. k. pro. (gen.of இரை) Their; yours (honorific.). -ரை. Theirs; yours. Acc. இரை என்று; instr. இரை என்று; loc. இரை என்று.

2. k n. A younger brother; also a word of endearment; pl. இரை என்று, இரை என்று.

prit. இரை (குமுக, q. r.) k. n. A tambourine.

இரை k. n. An attendant on an idol.

இரை k. n. The lobe of the ear or gristle of the nose. -ரை என்று A cultivated pulse, Dolichos lablab.

இரை h. n. Prepared, made ready, waiting to do, etc. தேயா. Readiness, preparation. -சை, -கைந்தை. To make ready, prepare.

1. ( = இரை, இரை) h. n. Kind, manner, fashion; rank, class; sort; succession; order; equality. 2, a layer, stratum; a heap. -அை. Classification; sort, kind; condition; grade, class. -கை, -சை. A bricklayer. -சை. rep. Varieties. கை. Low rank, inferior sort. கைதை. High rank, good sort.

2. k. An imitative sound. -கைதை.

To tremble. -கை = கைதை.

3. s. aff. of comp. degree. More; as: கைதை, கைதைதை, கைதைதை, etc.

4. s. n. Passing, crossing; also -சை.

இரை (குமுக, இரை) k. n. Roughness, unsmoothness, unevenness; as: -சை, -சைதை, -சைதைதை, etc.

இரை h. n. Esculent vegetables.

இரை = இரை, q. r.

இரை k. n. Cassia tora; cf. கைதை.

இரை 1. (குமுக) k. n. Diminishing; wastage. 2, customary deduction; brokerage, commission. கைதைந்தை, A broker's shop.

இரை 2, (குமுக) k. n. That which is dried: dry or dead leaves said to be eaten by ascetics. கைதைந்தை. A dry leaf.

இரை s. n. A wave, billow, surge. கைதைந்தை. A river.

s. a. Crossing over.  A float, boat; the son, the plant Aloe perfoliata; a kind of rose.

k. adv. Tremblingly, quakingly. -विजयते. To tremble, quake.

n. Getting ready; improving; effort, labour, exertion.

k. n. An inferior stone like a diamond; also विजयते.

h. n. Side, direction; party; a division of a district.

(= विजयते. 3 = विजयते) k. r. i. To stay, stop.

h. n. Education, training.

s. a. Moving to and fro, unsteady, fickle. 2, liquid. 3, sparkling.  u. A child, infant. 2, the central gem of a necklace. -संस्करण. Unsteadiness.

Aloe. Rice-gruel.

(= विजयते) f. n. A sword, scimitar.

s. n. Meat, flesh.

1. = विजयते, q. r.

2. (= विजयते) k. n. A field lying waste or fallow.

= विजयते, q. r.

k. n. The exercise of patience, forbearance; also विजयते.  विजयते To be patient; to bear patiently.

= विजयते, q. r.

k. n. A ripe dried fruit, as a cocoanut.

(= विजयते) h. n. A useless business.

-विजयते. A good-for-nothing man.

-विजयते. A useless word.

(= विजयते) rep. Various kinds or ways; differences of rank. -विजयते. Various kinds.

(ब, of बुध-सु) n. Speed, haste.

(= विजयते) h. n. A balance, scales.

1. (= विजयते) k. n. Roughness; grit.

2. (स = विजयते) k. r. l. To strip or cut off the leaves from a bough, etc., to pluck; to cut.  3. i. To be chafed or grazed. -कृत्य. To cause to cut.

s. c. i. To cross over; to float, swim.

1. k. r. l. To bring; to give.  पुरुषस्वतः;  neut. sing. past विजयते, विजयते. imper. 2nd. pers. sing. विजयते; pl. विजयते, विजयते. To cause to lead or bring.

-अनु. Bringing home, as a girl for marriage. -संस्करण. Bringing, fetching.

2. (संस्करण) a. k. r. i. To join; to approach; to engage in.  n. The state of being joined, fit, or settled.

= विजयते, q. r.


= विजयते. The foot of a tree.

1. s. a. Young, tender, juvenile; fresh, lively.  u. A young man; a boy;  j. विजयते. -संस्करण. Tenderness, youth, juvenility.

2. (संस्करण) k. n. Fit or proper time.

= विजयते, q. r.

= विजयते, q. r.

(फ़ू. विजयते 2, q. r.) k. adj. Afterwards, subsequently.

s. n. Supposition, conjecture.  2, reasoning, speculation.  3, deliberation; dispute, discussion.  4, doubt.  5, logic.  6, wish.  7, motive. -कृत्य. A logician, disputant, reasoner. -संस्करण. Disputation. -कृत्य. -संस्करण. The science of logic. -कृत्य. To reason; to speculate, dispute.

s. n. Threatening, pointing at in ridicule; putting to shame; wrath. विजयते. The forefinger. विजयते. To threaten.

h. n. A translation; an abstract.

s. n. Satisfying, pleasing; satisfaction; an oblation to the manes or gods; a libation. विजयते. To please, satisfy; to offer an oblation to the manes or gods.
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1. (="≡") k. n. Idle talk.

2. s. n. Thirst; desire.

3. (= "≡") s. n. A level surface. 2, the palm of the hand. 3, depth; the lower part, base; a pit, pond; the ground. 4, the palmyra tree. 5, cause, origin, motive. جاشو. One of the seven divisions of hell.


5. k. v. i. To reach, come to hand; to arrive. جوش. To cause to reach, etc.

6. h. n. Pay, wages; a summons.

7. (="≡") f. n. A sword.

8. = "≡", q. c.

9. h. n. A tank.

10. h. n. Search, quest. جوش.

To make inquiry into; to get, obtain.

11. k. n. The head; a generation; that which is uppermost or principal.

12. A head-tie; the head or top-dash of a letter; an adjoining field. جوش. The head downwards; topsyturvy. جوش. A brawler.

13. To behead. جوش. To protect. جوش. A pillow. جوش (="≡"). To decapitate.

14. جوش. To rise to the head, to affect it, as poison. جوش. To risk one's life in.

15. جوش. To decapitate. جوش. A murderer; a ruffian; a cheat. جوش. To become giddy. جوش. To nod; a nod. جوش. جوش. To spring up, appear.

16. جوش. جوش. The head to ache. جوش. جوش. The headache.

17. جوش. A piece of wood over a door.


19. جوش. To shave the head, جوش. جوش. To get the head shaved. جوش. To trouble; to be forward. جوش. جوش. To take upon one's self. جوش. A chief, headman. جوش. A kind of yoke for cattle. جوش. To rise from a poor condition. جوش. The skull. جوش. To bend the head, obey. جوش. The head to bend. جوش. جوش. A ridge tile.

20. جوش. To affect the head, as a strong smell, etc. جوش. A very dissolute man. جوش. A load carried upon the head.

21. s. pro. Of thee, thine, thy.

22. s. n. Love; desire; eagerness; haste, hurry. جوش. To be eager; to hasten.

23. (th. of "≡") m. Manna of bamboo. 2, an extract from wheat, etc.

24. (="≡") k. v. i. To sift pounded grain, etc., on a bamboo fan.

25. جوش k. n. Bran.

26. جوش 1. f. n. Tin.

27. جوش 2. k. n. The house of a woman's own people; also -جوش.

28. جوش h. n. A fine; ill-luck, great trouble. 2, detention.

29. a. k. v. i. To decrease; to waste away; to perish. جوش. To diminish.

30. جوش n. Decrease; ruin. جوش. To cause to decrease; to destroy.

31. جوش = جوش, q. c.

32. جوش k. n. The gooseberry bush, the red myrtle, Rhodomyrtus tomentosa.

33. جوش 1. = جوش, q. c.

34. جوش 2. a. k. ad. Abundantly, wholly, further.

35. جوش 3. h. n. A metal lid of cooking vessels.
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despehall, despehall f. n. Cheating, trickery.

despehall (= despehall) h. n. A fixed allowance paid by government to a pagoda, mosque, etc., in lieu of assumed lands.

despehall h. n. A picture.

despehall s. n. A thief, robber; theft; f.

despehall = despehall, q. r.

despehall = despehall, q. r. [Euer.

despehall h. n. A metal water-vessel; an

despehall 1. a. k. Rel. pres. part. of despehall.

despehall 2. h n. Peace; agreement of opinion.

despehall h. n. Correct, true. [ness.

despehall k. n. Anxiety; distress; eager-
despehall (= despehall) h. n. Collection

of the revenue. -despehall. A Tahsildar, a

native collector, the head of a talook.

despehall (= despehall, q. r.) s. n. The bottom,
dele: the hand. -despehall. The lowest

step, as of a ladder. -despehall. To dry

what is at the bottom; to rest the

feet after much walking.

despehall k. n. Shine, glitter, flash. 2;

ecoquetry. 3. = despehall. -despehall. To tie
two beasts together.

despehall k n. Brightness, gleam, glitter.

-despehall. To glitter, flash, shine.

despehall k. n. Splendour, lustre, shine; a dye to colour the hair.

despehall, despehall k. n. Agitation, alarm, fear. -despehall, despehall. To be agitated;
alarmed.

despehall a. k. r. i. To move; to totter; to

set out, depart. n. Moving; tottering.

despehall, despehall (th. of despehall) n. A

watchman, beadle. -despehall. A climbing

herb. Vitis setosa.

despehall, despehall f. n. The foundation of

a building.

despehall 1. k. r. i. To strew, sprinkle. n.

Strewing, sprinkling. despehall. To cause
to sprinkle.

despehall 2. k. r. i. To shoot, sprout. 2, to

unfold; to appear. n. A race, family; a stock or breed.

despehall 3. k n. A fence; an asylum; a

choultry for travellers.

despehall 4. (f = f) k. n. A clog, cudgel; a

palisade.

despehall f. n. A metal plate turned up at

the rim.

despehall 3 a. k. r. i. To sprout, put forth

leaves. n. A young shoot, sprout.

despehall h. A bud-like lip. despehall

A festoon of young leaves.

despehall. To put forth shoots. -despehall

A bed of tender leaves.

despehall (cf. s. despehall 1) k. r. t. To pound;

beat.

despehall (= despehall) k. r. i. To stay, halt.

despehall (= despehall) a. k. r. i. To stay, delay;
to be slow; to be bewildered. n. Stop, delay.

despehall 1. a. k. r. t. To hold; to bear; to

carry, support; to obtain, get. n. A

tie, halter, fetters.

despehall 2. (f = f) k. n. A parasol, an

umbrella.

despehall k. r. t. To smear the body with

an unguent. n. Anointing; lustre.

despehall (f = f) = despehall, q. r.

despehall a. k. n. Embarrassment, fear; etc.

despehall k. n. Connexion; association, company; intimacy. 2, raising quarrels;
slander, calumny. -despehall. A slanderer.
-despehall. To calumniate. -despehall.

An anonymous petition.

despehall (= despehall) k. r. t. To push, shove

away, thrust, drive; to dismiss, reject.

n. Pushing, etc.; dismissal; also -despehall.

despehall 1. despehall, = despehall, q. r.

despehall 2. k. 2nd pers. sing. imp. of despehall.

Bring.

despehall h. n. Power, strength.
The Ardour, n. A fierce passion; a passion of love.

Fresh; fiend. A female fiend; a vixen; a hideous woman. 

An amphul, lurking place.

Ardour, n. Ardour, passion; formidableness.

Fresh; green; new. A fresh para; a postscript.

Treating with ceremony and respect.

A dining plate. 2, stiffness, tightness; pride; also Siva. A quarrelsome, wicked woman.

A female fiend; a vixen; a hideous woman. 

A wicked, quarrelsome disposition.

To strike against, touch, come in contact with. 2, to strike. 

To knock one against another.

The sloping frame of a roof.

3. = यज्ञ, n. The.

4. h. n. Pomp; show. A showy man. To make fine.

Beating, striking. To beat. 

lb. of etc., n. A.

s. n. A wild dance, esp. of the god Siva.

Cast iron; also Siva.

s. n. A father. 2, a grand-father.

k. a. Full of holes.

= यज्ञ, n. Contemplative, instantly appearing; immediate.

s. n. A kind of darkness.

n. Slothfulness, slowness; darkness.

2, a villain. A sloth, sluggard. Night; a vicious man.

f. n. A metal dish.
Palatal. The base for the neg. of erte; as erte. (He) won't bring. Not brought, etc.

1. f. n. A copper-coin of 2 kāsas.

2. s. n. Crossing; floating. high, as a note in music. clear; white; good, excellent. The ether, sky. 2, a mountain. 3, a star. 4, the pupil of the eye. The influence of stars. The starry region, zodiac; a large well; a kind of firework.

3. h. n. Tare (in trade). Fraud, deceit. A deceiver.

4. s. n. One who helps another through a difficulty; a protector. 2, a star. 3, dāitya; also erte. One that enables to cross; crossing; 2, the 18th year of the cycle.

5. (fr. erte more, and erte most) Gradation; discrimination.

6. f. v. t. To sing in soprano; to exercise the voice before singing.

7. h. n. Work done with bricks and garē.

8. = Ṛga. 2, q. r.

9. Ṛg, Ṛgā. A date.

10. Ṛga. h. n. Praise, applause. 2, fun.

11. (Ṛga-Ṛga) k. v. i. To become dry; to wither, wane. Dryness. a bunch of areca-nuts. A double door. Disorder, confusion.

12. s. n. Youth, youthfulness.

13. = Ṛg-Ṛja. 2, q. r. 2, Vāli's wife. 3, Brihaspati's wife.

14. = Ṛg. h. n. A large timber tree, the Beleric myrobalan.

15. s. n. Personal observation. demonstration.

16. (fr. Ṛg) s. n. A sophist; a disputant.

17. = Ṛg. s. n. Clapping the hands. 2, beating time in music; musical time. 3, a cymbal. 4, a short span, the palm of the hand.

18. (Ṛga-Ṛga, Ṛga-Ṛga) s. n. The palmyra tree, Borassus flabelliformis.


20. (Ṛga-Ṛga) s. n. A golden neck-ornament, as a marriage-badge.


22. (Ṛga-Ṛga) s. n. The talipot or fan-palm. Corypha latifolia. 2. = Ṛga. 2, Ṛga. h. n. Gymnastic instruction; a gymnasium; also erte.

23. s. n. The palate.

24. h. n. A talook, division of a district.

25. h. n. A necklace of lotus beads.


27. k. pro. (pl. of Ṛga) They. 2, you (honorif.).

28. = Ṛga. k. u. A place, etc.

29. h. n. A sheet of paper.
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1. k. n. An hour. -m. -lunar. To strike the hour. -s. An hour's time.

2. f. n. A flat drum. -drum. -A


4. k. n. Boiled and seasoned vegetables.

5. 1. k. n. A pile of dried cakes of cowdung.

6. (lb. of ㏽) n. The palmyra tree, Borassus flabelliformis.

7. = q. c. -tallying. -Sjc!.

8. k. n. Patient endurance; patience; forbearance; also -hr.

9. k. r. t. To season food. 2, to temper, sharpen.

10. 1. k. r. t. To hold; to take; get; undergo. c. i. To suffer patiently; endure; to wait; to wear well; to bear with. P. p. -hr, अछुं, अछुं. -८.

11. To get angry; to suppress anger; to pardon.

12. (१० = १०) k. n. The bar or bolt of a door. 2, a corn-stalk. 3, the bottom.

13. = q. r.

14. 1. f. n. Tallying, agreement, as of accounts, etc. -८; -८. To compare together. -८. To agree with, tally.

15. 2. = १० २, q. c. -७०: = छ० २.

16. A hollow coil of palm leaf worn by married women into the lobe of their ears.

17. 3. (१० = १०) k. n. The fragrant screwpine, Pandanus odoratissimus.

18. = q. r.

19. (fr. १०२) k. n. The bottom of a tree or hill.

20. k. n. A mason's level; an instrument used in spinning thread.


22. k. r. t. To rub, seour; to wipe. 2, to treat harshly, annoy. -०; -०. Rubbing, seouring; annoying.

23. s. a. Sharp; bitter. n. Pungency; bitterness. -०. Bitter; the plant Trichosanthes dioica.

24. h. n. Fraud. -०. dpl.


26. k. n. A Tamil man, esp. an emigrant; f. -०. कृत.

27. k. n. A potter's wheel.

28. (cf. १०२) a. k. r. t. To rub; to annoy. n. An unguent, perfume.

29. k. ad. In a very rough manner.


31. k. n. Rising ground, hillock. ०, abuse. c. t. To abuse, scold.

32. k. r. t. To strain. ०, to undergo trouble. c. t. To press, to make violent efforts.

33. k. n. Food. ०, itch. -०; -०; -०. अघोर. A glutton; f. -०. अघ।. अघ।. To set food before one.

34. a. k. n. Thickness; greatness; weight; excess.

35. s. n. Forbearance, patience, resignation.

36. lb. of १०२ n. A leather bag. ०, bellows.

37. s. n. The francoline partridge.

38. s. n. A lunar day. ०, an annual ceremony performed by Brāhmaṇas for their deceased ancestors.
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<k>198</k>.

3-0 ( = 3-3, q. c.) k. In the pres. and fut., as: 3-3, 3-3. 3-3, etc. 3-0. Eating.

<k>3-0</k>.

3-0 ( = 3-0, q. c.) k. n. Turning; a wheel for raising water; a windlass, roller; a screw.

<k>3-0</k>, 3-0 = 3-3, q. c.

3-0 s. v. t. To put aside, disrespect, disdain, scorn.

<k>3-0</k> s. n. Setting aside; disregard, disdain, reproach, abuse.

<k>3-0</k> ( = 3-3, 3-3, q. c.) k. n. Pith, core; pulp; kernel; essence.

<k>3-0</k> k. v. t. To turn round; to wander about; 2, to beg alms. 3-0. To live by alms.

<k>3-0</k> k. ad. Again, once more. 3-0. Again and again.

<k>3-0</k> k. v. t. To turn; to twist.

<k>3-0</k> ( = 3-0, q. c.) k. v. t. To go round; to turn; to roll; to go back; to change or shift, as the wind; to cease, as a disease; to wander or ramble about. 3-0. Wandering about; also 3-0, 3-0. To walk or wander about. 3-0. To turn round. 3-0. To return. 3-0. To turn round and fall upon; to affront; to revolt. 3-0. To contradict.

<k>3-0</k> k. v. t. To twist, as a string, etc., to wind off, as the neck of a bird.

<k>3-0</k> 1. k. n. Turning; a bow-string. 2, (= 3-0, etc.) begging. 3-0. A beggar; a mendicant's bowl. 3-0. Turnings and windings; reverse order; deceit.

<k>3-0</k> 2. (th. of 3-0) n. Holy, sacred. 3-0. Holy, i. e. sacrificial food. 3-0. Coloured powders used for the sectarian mark by votaries of Vishnu. 3-0. The town Tirupati in
the Arcot district. -&ṣ. Sacred clay to make sectarian marks to the right and left of the forehead. -&ṣ. The sacred hill with the Vaishnava faith at Tirupati. -&ṣ. A guru's house. -&ṣ. A holy tuft of hair at the back of the head.

Travancore. = &ṣ, q. r. [beggar.]


k. n. Wandering about (for alms); begging; alms. -&ṣ, &ṣ. To beg.

k. v. t. To turn, as the head, key, screw, stone in a mortar. n. Turning; a bow-string. &ṣ. = &ṣ. q. r.

&ṣ = &ṣ, q. r.

s. a. Covered, hidden, lost.


s. n. The Sesamum plant and its seed. -&ṣ. An oilman.

s. n. A freckle. 2, a sectarian or ornamental mark made on the forehead with coloured earth, etc.

s. n. A strong swelling annual herb, Gynandropsis pentaphylla.

k. n. A series of sounds used in humming a tune.

k. v. t. To strike with the fist, box. 2, to pierce, stab. n.

Piercing, etc.; also -&ṣ. To cause to strike.

s. u. Staying, standing. -&ṣ. To stay, lodge.

k. ( = &ṣ, &ṣ). P. p. of &ṣ, in &ṣ. to &ṣ. &ṣ. To touch, as air. 2, to blow, as the wind.
The sacred To fierce Conclusion, To ^

The place 3, Funeral accomplished. 

To finish, complete. The judgment.

k. v. i. To be finished. To an end; to end, cease; to be done, accomplished. To cease to live, die. 3, to be paid, liquidated, settled. End, termination. To finish; to accomplish, carry out, execute; to fulfill, to settle, decide; to clear off, liquidate, pay, as: the, the, the , etc. Leisure, opportunity. Conclusion; settlement, decision, sentence. To finish, determine, decide.

k. n. Dues, fees, customs, tax.

s. n. A passage; ford. 2, a holy place in the vicinity of streams. 3, sacred water. 4, a sacred object; a school of philosophy. 5, a worthy person. 6, an ascetic. A Jina. A title for a venerable man. A pilgrimage. Funerary ceremonies observed at a place of pilgrimage.

k. n. Settlement, decision, sentence. To be decided.

k. n. Ending, end.
A fragment, piece, bit. भूकंप, तोटे -, तोटे, etc.

किंवदंपत्ति, तुल्य तुल्य (लगन, अंतरे, etc.) k. r. i. To shake or be agitated, as water.

स्थान = को, q. r.

क्षलन k. n. A mischievous, wicked, insolent, lewd man, rogue, etc.; f. शैली.

क्रोध, अनी विद्युत. A wicked horse. अजिज, A wicked business. अकेश, A mischievous business. अति, अकेश, Wickedness, mischief, impudence; also विकेश.

रूढ़ि. A fall.

रंगा k. s. n. A long trumpet.

भ्रमण = को, q. r. भ्रमण. The very point.

श्रेणी (थ. तो) n. Blue vitriol, sulphate of copper.

शूगुं k. n. A mouthful of food: a morsel; food. c. t. To take by mouthfuls. [ever.

शेत = को, s. a. Or, perhaps, however.

केल k. n. An extremity, end, point, top, tip. Cpd:s.: केल, खेल, खेल, केल, केल, केल, केल, केल, etc.

कोहार, टिपोटे. A summit. टिपोटे, To be nearly ready. टिपोटे, The tip of the tongue.

कैला. The end of a tail. तिपोटे, To the end, completely. तिपोटे. The tip of the nose. तिपोटे, The foremost point; the very beginning; beginning and end.

वायू (वायु) k. n. Drizzling; spray:

वायू, वायू. A fine, drizzling rain.


वायू s. n. The belly. गोल गोल, Gorbelied; corpulent; also गोलक, गोलक.

वायू, वायू s. a. Hit, stung, hurt. गोलक, A tailor.

तुल्य k. n. A creeping plant much cultivated, Luffa acutissima.


तुल्य k. n. A storm, typhoon; slander, calumny. तुल्य, तुल्य. To accuse falsely.

तुल्य k. n. Clarified butter, ghee. Cpd:s.: तुल्य, तुल्य, तुल्य, तुल्य, तुल्य, etc.

तुल्य. A species of sweet potato.

तुल्य, तुल्य k. n. A kind of Luffa.

तुल्य k. n. A potato; the soft plumage or down of birds; the soft hair of rabbits, etc.

तुल्य = तुल्य, q. r.

तुल्य k. c. t. To point out a thief. c. t. To be found out. n. Detection. तुल्य, तुल्य. To detect, to find out.

तुल्य k. n. The wild mangosteen tree, Diospyros embryopteris; also तुल्य.

तुल्य s. n. Upshot, tumult.

तुल्य = तुल्य, q. r. s. तुल्य.

तुल्य 1. (तुल्य) k. n. A large black bee Cpd:s.: तुल्य, तुल्य, तुल्य, तुल्य, etc.

तुल्य 2. f. n. A kind of long gourd, Lagunaria vulgaris.

तुल्य 3. = तुल्य, q. r.

तुल्य 1. k. c. t. To become full, be filled up; to abound; to get plump.
2, to possess, as a demon. c. f. To fill. n. Becoming full, etc. -स्थलस्त. Blooming youth. रूपन, रूपवत्सल. Fully, all over, much. गृहान्त. Reputation, etc. अच्छादन. To fill; to cause to fill.

2. k. n. The foot-stalk of a leaf, flower or fruit, stalk.

3. ( = चूक) a. k. n. A tube; the wheel-nave through which the axle passes. 2, an outlet, sluice; also रिहाना.

1. s. n. N. of a Gandharva.

2. k. n. The wild mangosteen, Diospyros embryopteris.

3. k. n. The herb Patalomis indica. 2, the very common weed Leucas tinifolia.

To pull, draw; stretch. -अ. Pulling.

K. n. A dish of rice, milk and sugar.

s. a. Quick, swift.

= डोडाँ, q. v.

s. a. Going quickly. n. A horse.

1. = डोडाँ. q. c. -छो, -छन्. Horse-faced; a Kinnuara.

2. f. u. A prison.

s. n. A horseman, rider; a groom.

(साँच) k. n. An annual plant, stinging like nettles, cowhage.

h. n. A tree so called. n. Excellent.

(अंग्रेज़ी) n. Haste, urgency. ad. Quickly, soon.

h. n. An ornament for the turban; a plume, crest; a tufted head of certain flowers. -टुकस.

A cypress.

1. (कोड) k. n. Itching, scratching; the itch; last. -सांल, -साल. Scab, herti. -क. Itching, scratching.


2. k. n. Grating. 2, scraping.

= डोडाँ, q. v.


(साँच) h. n. A Turk; a Mussulman. a. Turkish.

(साँच) k. c. l. To force into, cram, stuff; also डोडाँ.

(साँच) a. k. n. A throng, crowd; also डोडाँ.

(साँच) a. k. c. l. To be crammed, crowded, amassed. n. A throng, crowd.

s. n. A "troop"; a trump or winning card.

To tuck in, as flowers in the hair; also डोडाँ, q. c. n. The bundle of hair of the head.

k. c. l. To scrape, bore, hollow, as fruits or kernel out of its shell. n. Grating, scraping.

(साँच) k. n. The country mallow, Sida indica.

s. n. A Mahomedan; a foreigner.

2. obiбанum, Indian incense.

= डोडाँ, q. v.

= डोडाँ, q. v.

s. n. Lifting, raising; weighing.

(साँच) s. n. A small shrub, the holy basil, अंग्रेज़ी, अंग्रेज़ी, अंग्रेज़ी, अंग्रेज़ी. A square pedestal in which the holy basil is planted. -ि. Worship of the basil shrub. -ि. A garland of the basil shoots.

(साँच) s. n. A balance, scales. 2, weight. 3, the sign of the zodiac Libra. 4, equality. 5, the beam of a balance. 6, a rupee's weight. डोडाँ. The weight
of gold, jewels, etc., against one's person and distributed to Brāhmaṇas.

To Tulu,

To Tulu, hole.

To Tulu, The husk of grain.

Satisfied, contented, glad, etc. To satisfy, gratify, appease. To be satisfied or contented.

The servant.

Satiated, satisfied, contented.

Satisfied.

Satisfied.

A kind of balance.


A hole.

A hole.

The wild mango-steen tree.

The nave of a wheel.

Treading, etc., to go through a hole, as a thread, etc.; to penetrate.

To winnow.

To enter; to go through a hole, as a thread, etc.; to penetrate.

A musical instrument.

Cotton; the down of birds.
s. n. Any gramineous plant; grass; a reed; straw. -Ram. A thatched hut. -[^j^j]k. Amber. -[^j^j]^s. A bamboo. -[^j^j]^s. The palmyra tree; the cocoanut tree; bamboo; sugarcane.

s. n. The third, 2, chunam (being the third ingredient of tambula). -[^j]g. The instrumental case. -[^j]g. The 3rd day of a lunar fortnight.

s. a. Satisfied, contented, pleased.

s. n. Satisfaction, contentment; pleasure; gratification. -[^j]s. To get satisfied, pleased. -[^j]s. To satisfy, please.

s. n. Thirsty.

a. k. ad. Greatly, very much.

k. n. An embrace. 2, a coil. -[^j]s. To clasp in the arms. -[^j]s. To embrace.

k. P. p. of 2n. To take, receive. -[^j]s. To put away, remove, dismiss.

[^j]s. = 2[3]a, q. r.


k. r. l. To take; to buy; to take away, steal; to seize; to exact; to put out; to prolong; as a note in music; to obtain; to open, as a door; to undertake; to pick up, as a quarrel; to assume, as a birth; to employ, as a grammatical form; to vaccinate ([^j]s); to draw, as a line, map, etc. ([^j]s); to bore, as a hole; to find out, as a means; to ask about; to dig, as a channel, etc. r. i. To be taken away; to become less; to disappear. 2, to retreat, flee. P. p. 2[^j]s. To bring. 2[^j]s. To take away. 2[^j]s. To throw down; to raise as a siege. 2[^j]s. To allow to take. 2[^j]s. To draw back, retreat, retire. 2[^j]s. To dishonour one. -[^j]s. To cause to take, etc.

k. r. l. To grind, as sandalwood on a stone.

k. n. The south; also 2k. w. -[^j]s. South wind. -[^j]s. etc. The southern quarter.

k. r. l. To float, swim.

k. n. A certain Vaishnava mode of putting the name.

k. n. The cocoanut palm, Cocos nucifera. 2n. A cocoanut. 2n. = 2n. The coir or fibre of the cocoanut. Other cnds.: 2n. etc.

a. k. r. l. To winnow.

k. n. A small bundle, as of grass, etc. -[^j]s. To tie together, as growing sugarcane.

= 2[^j]a, q. r.

a. k. n. A servant. 2, a connection, friend.

a. k. r. l. To bring into close connection; to insert; to pierce through.


2. k. r. l. To twist. r. i. To be twisted, connected.

n. Tennis, a play in which a ball is kept in motion ([^j]s). 2n. A spike, ear of corn. 2, the coping of a wall; the top of a rampart, a merlon of a fort. -[^j]s. The Indian millet.

k. n. A float, raft. -[^j]s. To float a raft. -[^j]s. To push a raft.

k. ad. At leisure, at ease; well.

[^j]s. ([^j]s = 2[3]a) k. r. l. To become conscious; to start up, awake (with 2[^j]s); also 2[^j]s.
1. (v = 3) a. k. n. An opening, a way, course; manner, sort. एका. In a manner, etc.

2. (केवल) = अनप्र. अप्र. P. p. of आना in आना की पत्ती to open.

3. (क = कृ) = अनन्द, q. c.

क र. ल. To tuck up (a garment when passing a river); to join, unite.

कर (क = कृ) k. n. An opening, a gap; an interval; room, place. 2, cessation, as of rain. 3, leisure. 4, opportunity. 5, the state of being empty, as a house, box, etc. इन्रेश. To occupy more place; to leave room (for others).

कर (क = कृ) = अनन्द, q. c. 2, the price paid for a wife; also अस्त. To empty.

करण 1. a. k. r. i. To move, stir; to tremble, quiver; to proceed; to set out, depart. एका. Moving; quivering; setting out.

करण 2. a. k. r. i. To join; to assemble. एका. A mass, multitude.

करण k. n. A round lump. 2, sap, pith. एका एका. A silk-worm; an insect in fruits.

करण (क = कृ) k. n. Tribute, tax; also अनन्द. To levy taxes. इन्रेश. To impose a tax. अनन्द. A written lease. इन्रेश. To pay taxes. अनन्द.

To free from taxes.

करण = अनन्द, q. c.

करण (क = कृ) k. c. l. To cause to open, etc. 2, to cause to pay, as taxes, etc.

करण (क = कृ) k. r. l. To pay. P. p. अनन्द. Paying.

करण 1. (क = कृ) k. r. l. To be uncovered; to open. r. l. To open; to uncover; to unfold. P. ps. अनन्द, अनन्द, अनन्द. n. Opening; tribute, tax.

करण 2. k. n. A wave, billow. 2, a fold; a wrinkle. 3, a curtain, screen. अनन्द. The crest of a wave. अनन्द. To remove a curtain. अनन्द. To let down a curtain. अनन्द. The roar of waves. अनन्द. The waves to beat.

करण, करण k. n. Telugu; the Telugu language. अनन्द, अनन्द. A Telugu man; f. अनन्दी, अनन्दी. अनन्दी, अनन्दी. e. n. A telegram, a message by wire to a distance (देवासार).

करण e. n. Telegraph (देवासार).

करण e. n. Telephone, an apparatus for transmitting sound to a distance. अनन्द. A k. n. A gift, present, esp. to the bride and bridegroom at their marriage; also अनन्दी.

करण = अनन्दी, q. c.

करण k. n. A small dam in a field. 2, अनन्दी.

करण, करण k. n. A hillock; a balk. r. l. To rub; to tease. 2, to rob; steal.

करण = अनन्दी, q. c.

करण k. n. Thinness, fineness, delicateness. अनन्दी. Thin paper.

करण k. n. Fine or perspicuous Kannada. अनन्दी. Clear water. अनन्दी. Thinness; watery state. अनन्दी. Fine cloth.

करण k. n. A light colour. अनन्दी. A gentle breeze.

करण करण k. n. Thin; delicate, etc. अनन्दी. ad. Thinly, etc. अनन्दी. n. Thinness.

करण = अनन्दी, q. c.

करण = अनन्दी, q. c.

करण 1. k. n. The teak tree, Tectona grandis.

करण 2. k. r. i. To belch. n. A belch इनन्दी. Belching.

करण s. n. Radiance, splendour, brilliance. 2, power, might, energy. 3, majesty, glory, fame. 4, the sun; also इनन्दी. इनन्दी. A mass of lustre; a learned or virtuous man. इनन्दी. Brilliant; powerful. इनन्दी. A horse. इनन्दी इनन्दी. Full of light, energy, etc. इनन्दी इनन्दी. A bright-faced man.
A.  A patch.

B.  A dish of boiled split pulse.

C.  A cluster; a bundle, bunch, tassel; also  A.

D.  To hang down, swing.

E.  1.  A trough, font, tub.

F.  1.  P. p. of  C.

G.  2.  A nipple.  2, the foot-stalk of a fruit, flower or leaf.

H.  A drop.

I.  A bees' empty cell.

J.  To become entangled; to be hindered.  A.  To be hindered; as work.

K.  To engage, as in work; to begin; to undertake.  r. t. To commence (as  A); to entangle; to hinder, interfere.  n. Entanglement; impediment, hindrance; objection; perplexity.  A.  To become entangled; to be hindered.  A.  To be hindered; as work.

L.  To engage, as in work; to begin; to undertake.  r. t. To commence (as  A); to entangle; to hinder, interfere.  n. Entanglement; impediment, hindrance; objection; perplexity.  A.  To become entangled; to be hindered.  A.  To be hindered; as work.

M.  A bundle,

N.  To clear up.

O.  A patch.

P.  To grind or macerate in water on a slab.  P. ps.  A.

Q.  To draw a car in procession.

R.  2.  To reach.  2, to be successful.  3, to recover from illness, as:  A.  A.  Success, as in an examination.

S.  To be afloat, to float.  2, to slip, glide off.  3, to become loose, as the roots of young plants.  P. ps.  A.  A.  To suspend.

T.  To float about.  A.  To make float; to open the eyes wide; stare.

U.  An oilman.

V.  (lb. of  S) n.  An oilman.

W.  (lb. of  T) n.  Wetness, moisture.

X.  A disease of falling off of the hair.

Y.  A stipendiary; placed at the command of; assigned.

Z.  Sesamum oil; oil in general.  A.  Sandal; turpentine.  A.

Any article of food fried in oil.  A.  A.  A.  To apply oil, anoint.

A.  An oilman.

B.  A bag, purse.  s. =  C.

C.  Fruits pounded and mixed with salt, chillies, etc.

D.  Park; rind, peel; a pod.

E.  (lb. of  A, q. r.) n.  The pigeon-pea.

F.  n.  The skin; a hide, leather; peel, as of an orange.  A.  The flying fox.  A.  A leathern puppet.  A.  To flay, skin.

G.  A dish of boiled split pulse.

H.  A cluster; a bundle, bunch, tassel; also  A.

I.  To hang down, swing.

J.  2, to stoop (as in  A).

K.  A cradle.

L.  A trough, font, tub.

M.  1.  P. p. of  C.

N.  2.  A nipple.  2, the foot-stalk of a fruit, flower or leaf.

O.  A drop.

P.  A bees' empty cell.

Q.  To become entangled; to be hindered.  A.  To be hindered; as work.
The A. P. to large Apparel, clothing; an ornament.

(= लोपण) k. r. t. To put on, as clothes, ornaments, etc. P. p. लोपिता.

To dress another; = लोपिता, q. v.

1. k. r. t. To smear, anoint, rub on, as oil, unguents; to whitewash. 2, to wipe, as tears. 3, to efface, destroy.

2. k. n. The thigh. वृक्ष. A hubo.

3. k. n. A gaddly, dogfly.

a. k. n. Likeness, equality.

A chaplet of pearls. 2, (E) = यज्ञपद, q. v.

k. n. Insolence. 2, straying.

3, chatter, prate. अवसर. A fine for the trespass of stray cattle. लोपण.

Stray cattle. लोपण. Strolling, straying.

1. k. n. A chameleon. 2, the upper part of a sugarcane.

2. (lb. of नारियल) n. The tiny gourd Momordica monadelpha. Cpts.: नारियल, नारियल. नारियल, = नारियल, q. v.

k. n. A female servant; a mean woman. अकुल, अकुल. The son of a maid-servant.

k. n. A Toda of the Nilgiris.

k. r. i. To stammer, falter. n. Stammering; faltering; speaking indistinctly. 2, untruth. असंगम, असंगम. Stammering speech. असंगम. A stammering tongue.

a. k. r. i. To swing, wave to and fro.

k. r. t. To wind one's self round. 2, to instigate one (to quarrel).

k. n. Intricacy, embarrassment; difficulty, trouble, vexation, impediment, drawback. असंगम, असंगम, असंगम. To get embarrassed, etc.
k. n. Pounding. Rice cleared of its bran.

1. k. c. t. To beat, pound, as rice so as to deprive it of its bran. 2, to box, fight. 3, to cause to wash; to get washed. n. Pounding; boxing. 2, entanglement

2. (c = c) k. c. t. To turn round. c. t. To nauseate. n. Revolving, rolling; wandering.

1. k. c. t. To wash. P. p. Revolving, as.

2. k. n. A hole. 2, one of the divisions in an orange, jack fruit, etc. -mo. -ta. To bore a hole.

Poor, miserable, dejected.

k. n. A hollow, hole, cavity. 2, deficit, debt.

n. = jhors, q. r.

k. n. A tail.

( = jhors) k. c. t. To appear, seem, occur to the mind. So it seems. Appearing, occurring to the mind.

k. n. A garden. = jhors, = jhors. A gardener, florist.

k. n. An inferior village servant, sweeper, scavenger, etc. 2, a scuffle; a quarrel.

k. n. A cartridge; also = jhors.

k. n. A kind of white rat that infests crops.

k. n. N. of a tune.

1. k. c. t. To go out. c. t. To bale out water; to wind thread from one spool upon another. 2, to dig, excavate; to burrow. n. A water-course.

2. k. n. An expedient.

h. n. A ring of gold, etc., for the wrist or ankle.

f. n. A counterfeiter; an imposter.


k. n. A carpenter's plane.

k. n. A clump of trees, grove, wood.

h. n. A cannon. A depot of artillery stores.

k. c. t. To become wet or moist. P. p. Revolving. To moisten, wet; to soak, steep.


f. n. The pummelo or shaddock tree, Citrus decumana.

s. n. A festoon suspended across gateways, streets, etc.

( = s) k. n. Appearance; sight.

2, conjecture, opinion. 3, exhibition; also = jhors.

( = s) k. c. t. To appear, seem, be visible; to come into existence; to occur. c. t. To show, exhibit; to evince. n. Appearing, showing. A mortgage without possession. The fore-finger. To show; to evince. To point out.

Showing.

s. n. Weight; a weight of gold or silver amounting to 210 grains. 2, ( = jhors) a rupee's weight, a Tola.
To M. a. djsli, -Sjqj. To
\[\text{...}^j\text{s}^\text{^jse}O\]
\[\text{€ji?7i:>}\]
\[•<ija?5.\]
\[\text{€jae}^\text{J}\]
\[^jaes3o\]
\[\text{^jae}^\text{SA}^\text{3c3}\]
\[B^\text{OA}\]
\[gf«)\]
\[S^\text{do}.\]
\[S^\text{do}.\]
\[S^\text{doA}\]
\[SDoA\]
\[B^\text{osS}.\]
\[BSo'rf.\]
\[^cxJO\]
\[joy,\]
\[be\]
\[dandle\]
\[a\]
\[an\]
\[A\]
\[Strength\]
\[or\]
\[road.\]
\[\text{...}^\text{z^-O^rt.}\]
\[djsan,\]
\[resigning;\]
\[to\]
\[hour.\]
\[bero.\]
\[3^^f^\]
\[etc.\]
\[The\]
\[nisrht.\]
\[3j03J3?rtai.\]
\[F>'\]
\[thicket;\]
\[toasted\]
\[ambush.\]
\[3sS.\]
\[n.\]
\[a.\]
\[delig'hted,\]
\[k.\]
\[k.\]
\[S\]
\[ni^\text{r}^\text{s}\]
\[k.\]
\[k.\]
\[2.\]
\[1.\]
\[1.\]
\[=\]
\[3!>jtD?iJ.\]
\[s.\]
\[k.\]
\[k.\]
\[h.\]
\[n.\]
\[n.\]
\[a.\]
\[a.\]
\[The\]
\[satisfaction;\]
\[much,\]
\[plenty,\]
\[strength,\]
\[vigor,\]
\[might,\]
\[ability.\]
\[3,\]
\[capacity.\]
\[\text{...}^\text{m}.\]
\[Power to be\]
\[impaired.\]
\[\text{...}^\text{m}.\]
\[To impair power.\]
\[\text{...}^\text{m}.\]
\[To become strong.\]
\[\text{...}^\text{m}.\]
\[One who is strong or powerful.\]
\[\text{...}^\text{m}.\]
\[Almighty.\]
\[the\]
\[Almighty,\]
\[God.\]
\[\text{...}^\text{m}.\]
\[Protected,\]
\[saved.\]
\[\text{...}^\text{m}.\]
\[Fear,\]
\[anxiety;\]
\[ vexation,\]
\[annoyance.\]
\[\text{...}^\text{m}.\]
\[To vex,\]
\[harass.\]
\[\text{...}^\text{m}.\]
\[To be vexed.\]
\[\text{...}^\text{m}.\]
\[f.\]
\[A balance.\]
\[\text{...}^\text{m}.\]
\[The\]
\[needle of a\]
\[scale\]
\[beam.\]
\[\text{...}^\text{m}.\]
\[s.\]
\[int.\]
\[Protect!\]
\[save!\]
\[\text{...}^\text{m}.\]
\[Three.\]
\[\text{...}^\text{m}.\]
\[Mind,\]
\[speech and action.\]
\[\text{...}^\text{m}.\]
\[Lurity of mind,\]
\[speech and action.\]
\[\text{...}^\text{m}.\]
\[Past,\]
\[present and future;\]
\[morning,\]
\[noon and evening.\]
\[\text{...}^\text{m}.\]
\[Triangular;\]
\[a\]
\[triangle.\]
\[\text{...}^\text{m}.\]
\[The\]
\[three\]
\[qualities of\]
[nature,\]
[i.e. satva,\]
[rajas and tamas;\]
[threefold, three.\]
\[\text{...}^\text{m}.\]
\[Heaven,\]
\[earth and the\]
[lower\]
[region.\]
\[\text{...}^\text{m}.\]
\[A\]
\[triad.\]
\[\text{...}^\text{m}.\]
[=\]
[\text{...}^\text{m}.\]
[\text{...}^\text{m}.]\]
\[The\]
[three\]
[staff of a\]
[mendicant\]
[Brahmana who has\]
[renounced the world.\]
\[\text{...}^\text{m}.\]
[Seeing\]
[the\]
[past,\]
[present and future,\]
[omniscient.\]
\[\text{...}^\text{m}.\]
[Thirty.\]
\[\text{...}^\text{m}.\]
[Disorder of the\]
[three\]
[humours of the body,\]
[vitiation\]
[of the bile, blood and\]
[phlegm.\]
\[\text{...}^\text{m}.\]
[Removing the\]
[tridōsha.\]
\[\text{...}^\text{m}.\]
[=\]
[\text{...}^\text{m}.\]
[\text{...}^\text{m}.\]
[The\]
[three\]
[paths; the sky, earth, and\]
[lower\]
[region.\]
\[\text{...}^\text{m}.\]
[\text{...}^\text{m}.\]
[The\]
[Ganges.\]
\[\text{...}^\text{m}.\]
[N. of a\]
[metre; a\]
[tripod.\]
\[\text{...}^\text{m}.\]
[Triangular; a\]
[musical\]
[tāla that\]
[requires\]
three\]
[beatings.\]
\[\text{...}^\text{m}.\]
[\text{...}^\text{m}.\]
[Three\]
[sectarian mark consisting of\]
three\]
[lines made on different parts of the\]
[body by Saivas and Vaishnavas.\]
\[\text{...}^\text{m}.\]
[Three\]
[strong\]
cities.\]
Brahmā, Vishnu and Śiva; three generations.  

Having three genders: an adjective,  

Triple braid; the junction of the Ganges, the Yamunā and the Sarasvatī.  

One who understands and remembers a śloka hearing it three times.

The thirty-fifth letter of the alphabet. In Kannada it occurs only in few words.

The thirty-sixth letter of the alphabet.

The termination of the affirmative and negative relative participles, as: चरसन, रनमन, रसन, रसन, रसन; etc.: चरसन, रनमन, रसन, रसन, रसन, etc.

A bite, sting. 2, a tooth; 3, a gad-fly. -r. Biting; any thing fit to be chewed, as pickles.

A large tooth, tusk, fang.

A wild boar; a monkey.

of the four ages of the world. The three sacred fires collectively. 

(fr. सत) s. a. Relating to the three times, i.e. past, present, and future.

s. a. The rule of three.

(श्चान्ति) s. a. Triocular.

n. Śiva. 2, N. of a town.

s. u. Tertian, quartan, as fever.

s. u. Skin. 2, bark, rind, husk.

(श्चान्ति) f. u. Manna of bamboo, tabāshir.

s. u. Quick, swift, speedy.

(lb. of श्री) n. Haste, speed, velocity. -ги. To be quick, hasty, etc.

s. u. A man of very dirty, nasty habits.

The letter व. a. k. u. A mass, host, army. -वि. (= -वृ) To blaze up.

The letter ह. k. r. i. To be obtained, got, acquired; to remain as in one's possession. 2, to remain; to be saved; to become well. n. Acquisition, possession; property. कालह. I have obtained it. वृः वृः. To obtain possession. कालह. To appropriate to one's self; to keep in one's stomach.
To dishonest' so, to 2, straightforward, sincere, upright. n. The south, country of the south, the Dekhan. The south-pole. The sun's progress south of the equator, winter solstice. The south and the north; right and left.

To h. n. The south. 2, (money) presents given to Brāhmans. 3, a fee, gift.

The upper Dekhan. The Hindusthāni language.

f. n. A rude woman.

h. n. Trick, fraud. Roguery; a dishonest person; also .

h. n. Armour, a coat of mail.

h. n. Deceit, fraud; imposture. A dishonest man. Deceiving.

f. n. Heat, glow.

k. adj. With a blaze. To burn brightly.


h. n. Tumult and confusion, as of a mutiny. To become rebellious. To rebel.

k. n. Half of a split tamarind seed. A kind of backgammon.

k. a. Thick, stout, robust; crowded together, thick-set, dense. n. Quilted rags. Thick, bushy hair. Densely. The state of being thick, crowded together, close, etc. To grow thick, close, dense. Thick, dense, etc.

k. n. A waist-band; a sash.

k. v. t. To rub out, obliterate; to efface. 2, (f.) to scold, menace.

k. n. Stumbling. A tottering, waddling step.

1. A sound imitating the rattling of thunder, etc.; trembling, quivering, palpitation. (t. & rep.) In hurry and flurry. To speak rapidly.

2. (tb. of ) n. A bank, shore.

k n. Impetuousness, force.

(t. of ) n. Measles.

k. n. A staff; a cudgel. A clubman.

f. n. The border of a cloth.

f. n. Of close texture, as cloth. 2, respectability; wealth.

h. n. A weight of ten sērs and equal to of a maund. 2, a weight to counterbalance.

k. n. A blockhead; a stupid, ignorant man; f. , 2, a double consonant; also . Cpds.: etc.; etc. Stupidity, ignorance.

k. n. A tatty, screen. 2, a cage. 3, a stable.

k. n. A profligate woman.

k. P. p. of in .

k. n. Fatigue, weariness, exhaustion. To take rest. To be weary. To be fatigued.

1. k. c. i. To be fatigued or tired. 2, to be satiated. To cause to be fatigued; to satiate.

2. (tb. of ) q. v.

k., . k. n. A stalk. Cpds.: , etc.

k. n. A stick; staff, rod. 2, a stalk. 3, a staff or sceptre. 4, the oar of a boat. 5, punishment; a fine; imprisonment. 6, a form of
military array; an army; also रक्षात्मकता।।
To set a fine on. -दरकार।। To pay a fine. -दरकार।। A fine to be imposed upon. -क्रम: N. of a वित्त; a pole. -पल्ल: Administration of justice; ethics. -शास्त्र: A bridal procession; conquest of a region. -रक्षात्मकता, -क्रम: -दरकार।। A prostration of the body.

रक्षात्मकता s. n. Beating, punishing, inflicting punishment: torment; also दरकार।।

रक्षात्मकता 1. k. n. Greatness, might; abundance, excess. 2, anger. 3, cruelty.

रक्षात्मकता 2. s. n. A doorkeeper, porter. 2, a religious mendicant carrying a staff; an ascetic.

रक्षात्मकता (लb. of रक्षात्मकता) n. The beam of a balance. 2, a kind of palankeen.

रक्षात्मकता s. v. t. To punish, chastise; to mortify.

रक्षात्मकता (लb. of रक्षात्मकता) n. An army. -दरकार।।
-रक्षात्मकता।। To keep an army. -रक्षात्मकता।। To assemble an army. -रक्षात्मकता।। To encamp an army. -रक्षात्मकता।। To levy an army. रक्षात्मकता।। रक्षात्मकता।। To enlist in the army.

रक्षात्मकता 1. s. n. A string; a garland, wreath. 2, a kind of gymnastic exercise of the body.

रक्षात्मकता 2. (लb. of रक्षात्मकता) n. A bank; shore. -रक्षात्मकता।। Along the shore.

रक्षात्मकता = रक्षात्मकता। q. v. -रक्षात्मकता।। To be proclaimed by beat of drum.

रक्षात्मकता s. a. Given, granted, made over. -रक्षात्मकता।। An adopted son. रक्षात्मकता।। The resumption of a gift. रक्षात्मकता।। A promise.

रक्षात्मकता, रक्षात्मकता (लb. of रक्षात्मकता) n. The thorn-apple, Datura alba.

रक्षात्मकता 1. k. n. Being cracked, as an earthen vessel.

रक्षात्मकता 2. (लb. of रक्षात्मकता) n. Cutaneous eruption, herpes, rash, ringworm.
A slip, split, strip, esp. of bamboo. 2, (f.) a blow.

Taming. n. Self-restraint, subduing the passions; also -s.

A kāsu, the fourth part of a duddu. 2, a small tambourine.

N. of jackal.

N. of Nala's wife.

The large sail of a boat.

Damask. 2, a wooden leveller.

Subdued, conquered. -s, the master of the house. 2, (dual) man and wife. To join in marriage by repeating certain formulas.

Arrogance, ostentation, pride. 2; deceit, fraud, hypocrisy. -s. Arrogant, etc. Generous master!

Breath; panting; asthma. To suspend one's breath; breath to be choked.

Sympathy, compassion, tenderness, pity, mercy, clemency, love. To take pity on; to grant graciously. A compassionate man. A side-glance full of mercy, kindness, etc. A very compassionate man. The quality of compassion, etc. Ocean of compassion. Pitiful, merciful, kind, etc.

Rate, price.
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s. n. Looking at, viewing; sight, view. -ā. A spectator; an exhibitor; a savant; showing; displaying. -va. A demonstrative pronoun.

s. n. Seeing. 2, sight, vision, appearance, observation; perception. 3, exhibition. 4, a visit. 5, view, theory. 6, a system of philosophy. -ū. To favour one with a visit. -ā. To visit.

s. n. Seeing; showing; a seer, spectator; f. -ā. - ś. Seen; shown; apparent. -ū. To see.

a. k. ad. Certainly, to be sure, indeed.

= 3, q. r.

s. n. Splitting, breaking to pieces, bursting.

h. n. Brokerage; commission. 2, a broker. -ū. A broker's business.

s. n. Fire. 2, a wood on fire. 3, a forest conflagration; also रामकुष्ठा.

= तपस्या, q. r.

k. n. The jaw bone, mandible.

, ।। h. n. An inkstand.

( h. of ) n. The plant Arctium indica and its flower.

( h. of ) n. Corn, grain.

reit.

s. n. A conch-shell used for blowing. 2, th. of दूर, q. r.

h. n. Medicine. -अ. A medicine-shop, dispensary.

= माला, q. r.

( राष्ट्र, राष्ट्र) h. n. A race, run. 2, a military excursion, expedition.


s. n. The skirt, edge or hem of a garment; the wick of a lamp. 2, age, period. 3, state or condition of life. 4, fate. रामनु. A fortunate man. रामनु. An unfortunate man.

h. n. Hand-writing; signature.

k. n. A thin, dust-like coating on certain grains, as jōla, rāgi, etc., a kind of husk.

. 12 pieces; also राजा.

s. n. Ten months' pay given for twelve.

( h. of ) n. The tenth day of the suklapaksha of the seventh month (ahśina), the last day of the navarātri; also रामनु. ।। k. n. A stake; a wooden peg.

. th. of दूर, q. r.

= रामनु, q. r.

, रामनु h. n. A document; a bond.

h. n. A quire of paper. 2, a pack of 3 cards. 3, money withheld by government to an official.

h. n. Custom, fashion. 2, customary fees; postage; tax.

s. n. Consuming by fire, burning. 2, fire; Agni. रामनु. The rites of cremation. रामनु. To burn up.

1. ( = ) a. k. n. An army containing infantry, cavalry, elephants and
chariots. -f.3, -f.3. The van of an army.

2. f. n. Thickness, solidity. -f. j. Thickness; compactness.

3. (= -f. j) f. n. A leaf, petal. 2, a part, fragment.

k. v. t. To seam. v. i. To become abundant, as fruits etc.; to spread, as small-pox, etc.

e. n. A doctor; European physician.

s. n. N. of any of the daughters of Daksha. -f. j. Ganésa.


An obsequious man.

h. n. Proof, documentary evidence.

h. n. Entered, as into an account, etc. n. Entry of an item in an account or register. -f. j. To enter, as a name into a register, etc.

k. n. A winding half shrubby plant, Cocculus villosus.

h. n. Jewels worn on the body; personal property.

h. n. Repairing, doing up.

k. v. t. To make cross, etc.

k. v. t. To cross, ford; to pass; to go beyond; to escape. v. i. To die; to expire or pass away, elapse, as time. n. Stepping, passing over, etc. -f. j. A summary. -f. j. A far-stepping foot. -f. j. Sewing with long stitches.

h. n. The beard.

s. n. The pomegranate tree and its fruit, Punica granatum.

Grain. 2, (= f. j.) a rope.
patrimony. 4, property. 5, a throw of dice. 6, an opportunity, fit moment; a means. -ा. A giver; heir, kinsman. -क्ती. A portion of inheritance.

लिङ्ग (lb. of लिङ्ग) n. A descendant from a male stock.

लुगात्र (lb. of लुगात्र) n. A wet nurse.

2. (s.) giving, granting.

लुगात्र (lb. of लुगात्र) n. A remote kinsman. 2, लुगात्रि. लुगात्रि.

लग्न. s. n. A rent, eft, hole. 2, a wife. -ा. A child.

लग्न 2. lb. of लग्न, q. v.

लग्न 3. (lb. of लग्न) n. A string, thread.

2, (aff.) holder, possessor; as: तराण-, तराण-, etc.

लग्न f. n. Rate, market price.

लग्निल्लग्न (lb. of लग्निल्लग्न) n.

A doorframe. 2, the panel of a door.

लग्न k. n. A way, road, path. -ा. To block up a way. -ा. To let pass. -ा. To start; to make a way for one’s self, as water. -ा. To go on foot; to travel. -ा. To look out for, wait for. -ा. To go out of the way. -ा. A stroller. -ा. A traveller.

लग्न. लग्न s. n. Poverty, indigence, distress.

लग्न s. n. A piece of wood, timber. 2, लग्नाणि. लग्नाणि. लग्नाणि. A wooden spoon or ladle.

लग्न s. a. Cruel, horrible; hard, rough. n. Cruelty, horror.

लग्न 1, हार k. n. The fruit of Acacia catechu.

लग्न 2, lb. of लग्न, q. v.

लग्नाणि s. n. Stability, strength, energy.

लग्नाणि 2, s. n. Cinnamon.

लग्न h. n. Split pulse, dhāl.

लग्न 1. = लग्न, q. v.

लग्न 2. (ि मा) s. n. A forest conflagration; also लग्नाणि, लग्नाणि. 2, a forest.

लग्न (lb. of लग्न) n. A rope for tying cattle.

लग्न f. n. Labour, toil, exertion, trouble. -ा. To toil, etc. -ा. To give trouble. -ा. To take pains.

लग्न f. n. Thirst, desire; need, want; also तस्वीर.

ला, ला (= ला) h. n. Enmity, spite; a suit, complaint.-सत्वृ. Property in litigation.-सत्ता. A prosecutor; complainant, plaintiff.

ला s. n. A fisherman. 2, a servant.

ला (fr. ला) s. n. Rāma.

ला (lb. of ला) n. A bold and influential man; boldness.-सत्ता. Boldness.

ला s. n. A male servant, slave; a devotee; f. ला. Servile work.


ला, ला, ला, ला (ि मा) ला. s. n. The shoe-flower or China rose, Hibiscus rosa sinensis.

ला, ला (lb. of ला) n. A Vaishnava religious mendicant.-सत्ता. The boa.

ला = ला, q. v.

ला s. n. A female servant or slave.

ला (fr. ला) s. n. I am a servant) Self-subjection; devotion.

ला (cf. ला) h. n. A deposit; reserve, stock.

ला s. n. Burning; internal heat. 2, ardent desire. 3, thirst. -सत्ता, ला, -सत्ता. To become thirsty. -सत्ता, ला, -सत्ता. Quenching desire or thirst.

ला, ला (ि मा) ला. s. n. An impetuous assault; an attack; a rush; an inroad. -सत्ता. To make an assault; to rush up to. ला, ला. A mutual assault.
A pomegranate.

(4) a. Firm, strong, etc. A firmness, strength.

K. n. An eminence; a hillock.

Also, a k. r. t. To let down, lower.

L. s. u. The visible horizon.


K. h. ad. Also, additionally. Another. Another or contradictory answer.

K. k. n. Consternation, horror, alarm, fear.

K. a. k. r. t. To let down, lower.

K. = K. u. q. v.

K. s. n. An elephant of one of the eight quarters of the compass.

K. s. ad. Suddenly, all at once.

K. s. n. Various regions, distant countries.

K. s. n. A general charm to keep off all evils.

K. s. n. An offering to the regions of the sky.

K. s. n. Consternation.

K. e. n. Degree. n. Division or interval marked on a thermometer or barometer; also K. a.

K. s. s. n. A term denoting direction.

K. s. s. n. Universal conquest.

K. a. k. n. A jump, leap. 2, gambol. To leap, jump.


K. Boldness.


K. k. n. A nuptial procession. 2, a wooden steppe.
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lamp-cup. Afflicted; sagacious deliverer. The A vowel. days). the noble Appointed, A

k. n. A pillow for the head; also dedication; devotion, e.g.  

s. n. a°T,  

k. ad. Strongly; loudly. Initiated, consecrated; a conductor of a sacrifice; a family X.

k. n. A log of wood. 2, a bulb.

l. k. u. Giddiness to come over one.

2. k. v. t. To push, shove.

s. n. Heaven; the sky, air. 2, day, a day.  

day and night. 

(=  

s. n. A day. -  

rep. =  

s. n. To procrastinate. -  

rep. =  

s. n. Days to be required (it takes  

days). -  

s. n. The sun.

h. n. A minister or chief officer of state. 2, a royal hall; a court of justice. 3, the sarkâr; also  

h. n. Mad; foolish.

s. n. A person timid by day. 2, an owl; a thief.

s. n. Day and night.

1. lb. of  

s. n. A lamp; a light. (2, lb. of  

Imported raisins).  

s. n. (superstition). To extinguish a lamp. -  

To light a lamp. -  

s. n. A female image with a lamp-cup. -  

Looking upon a lamp as in an adoring attitude. -  

A lampstand. 

A kind of lighted ârâti.  

(=  

s. n. A festival with nocturnal illuminations; also  

s. a. Illuminated, bright.  

Brilliancy, light, lustre; a ray, flash. 

s. n. Long (as space or time). 2, long, as a vowel. -  

A long time. -  

A cockle. -  

Length, longness. -  

Seeing far, wise; a seer. -  

Far-seeing, far-sighted; sheaf; a sagacious man. -  

An old grudge. -  

Death. -  

A long illness. -  

3. Long-suffering, patience.  

s. n. Long life.

s. n. A torch, flambeau. -  

A torch-bearer. -  

An honouring ceremony performed every evening by waving lighted torches before a noble personage or an idol. 

s. n. Preparation or consecration for a religious ceremony; initiation;
Acquisition, gain. — ಭಾರವರು. An economist. — ವೇ. To cause to labour.

ರಾಬ್ರಿ (k. v. t. To act rashly, violently or wickedly. n. Rashness, insolence; also — ವೇ. A rash mind.

ರಾಬ್ರಿ (k. A sound of suddenly falling.) — ವೇ. Entering headlong upon a work. — ವೇ. Suddenly.

ರಾಬ್ರಿ. = ಎರಳೆ, see s. ಎರಳೆ. — ಭವ. An economist.

ರಾಬ್ರಿ k. n. A copper coin, ¼ of an Ana.

ರಾಬ್ರಿ. = ಎರಳೆ, see s. ಎರಳೆ. — ಭವ. An economist.

ರಾಬ್ರಿ k. n. A shrub from Brazil, used for hedges, Jatropha curcas.

ರಾಬ್ರಿ k. n. Roundness. 2. a plain bracelet. ರಾಬ್ರಿ. To round, move circularly.

ರಾಬ್ರಿ h. n. Worked muslin.

ರಾಬ್ರಿ (lb. of ಕಾಸ್, q. v.) n. The thorn-apple.

ರಾಬ್ರಿ k. n. The pulpy mass of a cucumber or pumpkin which contains the seeds.

ರಾಬ್ರಿ k. n. Excessive expenditure, waste, prodigality. ರಾಬ್ರಿ. A sumptuous dinner without occasion.


ರಾಬ್ರಿ s. n. The fifty-sixth year of the cycle. 2, a large kettle-drum.

ರಾಬ್ರಿ (lb. of ಕಾಸ್, q. v.) n. A double cloth; a sheet.


ರಾಬ್ರಿ (lb. of ಕಾಸ್) n. An interpreter.
Harsh, Unfortunate, Double, Rascal, Foul, Evil, Proud.

Good practices.

Bad groundless desire.

Difficult to be borne or suffered; irresistible; difficult, impracticable; dangerous.

A bad omen. 2. A foul pretext.
Bad conduct; impropriety; bad ethics.

Evil intention; wicked resolve.

Folly, silliness. Evil counsel; bad, harmful teaching.

Fear or painful apprehension of evil.

Burdensome, intolerable.

Ill luck, lucklessness.

Ill will, hostile feeling, hatred.

Bad, abusive speech, opprobrious language.

Scarcity of provisions, dearth, famine. A famine etc. to come to pass.

A bad opinion, doctrine, or tenet.

Evil-mindedness, malignity; foolishness. The fifty-fifth year of the cycle.

A bad disposition, evil mind. 2, bad advice.

Any violent or unnatural death.

Proud flesh that grows in a sore or wound.

Misconduct; offence; wickedness; also. 2, a bad man.

The thirtieth year of the cycle of sixty.

Bewildered, infatuated or enamoured state. 2, ignorance, folly.

Ill repute, dishonour.

N. of the eldest son of Dhritarāṣṭra.

A bad sign or symptom; a bad character; a vice.

Difficult to be observed; disagreeable to sight. Inadver tence.

Difficult to be obtained; scarce, rare; excellent; dear.

A harsh expression; abusive language, insult.

Evil speech; inelegant language.

Difficult to be repressed, irresistible.

Bad news, sad intelligence.

N. of a rishi. Unclothed.

Unskilled; stupid; wholly ignorant.

Ill-trained; ill-mannered; stubborn.

A bad contest at law.

A bad thing or affair.

Bad conduct, mean practices. Vile, wicked.

Disreputable conduct, bad practices.

Useless expense.

An evil habit; bad desire. A man of evil habits; f. an auspicious sign; an ill omen.

Naughtiness.

A bad omen.
s. f. n. Two shawls; a double shawl.

(⇒  Dr. 222) s. o. Intractable.

n. N. of a son of Dhritarāṣṭra.

s. n. An evil act, crime.

Sinful, wicked.

s. n. Inordinate passion, lust.

s. n. An evil time on account of sin, famine, etc.

s. n. A misdeed, sin, crime.


s. n. Bad use, useless purpose; foul aim.

s. u. A bad fruit or result.

s. o. Distance, far from; remote. n. Distance, farness, remoteness; a long distance. -ā. To a distance; from afar. -ā. To remove. -ā. Far-seeing, wise; a prophet. -ā. Far-sightedness, foresight, discernment.

h. u. An axle-tree.

(⇒ 222) k. v.t. To bear tales; to report evil of others; to blame, reproach, abuse; to slander. n. Blame, slander, calumny. -ā. To get blamed, etc. -ā. To tell tales, slander, blame, etc. -ā. To bring blame upon one's self.

s. n. The grass Panicum dactylon.

(⇒ 222) n. A beam of timber.

s. a. Dishonouring; reviling; blaming. n. A reviler, seducer, abuser, blasphemer.

s. n. Corrupting; contaminating; censuring; abusing; blame; guilt, sin. -ā. To abuse, blame, etc. -ā. To tell tales, etc. -ā. To get blamed, etc. -ā. To blame, censure, abuse, etc.

s. a. Censurable; condemnable; contemptible. n. Cloth; cotton, calico.

(⇒ 222) n. Cloth.

A cloth merchant. -ā. A cloth merchant's shop.

n. Reason, motive, cause; self-interest.

n. Dust; powder; pollen. -ā. A dust-board.
An eye; seeing. The science of astronomical observation. Calculations founded on observations of heavenly bodies.

Firm, strong, solid; tenacious, compact. 2, confirmed, established; certain, reliable. 3, powerful, mighty. Truth. A strong will. To become firm. To strengthen, confirm. A firm mind. Firm-bodied, stalwart; also Firm-bodied, tenacious, reliable. Making firm; confirmation; an act of becoming a member of the Church of Christ.

Seeing, viewing. The eye. Visible; to be looked at; beautiful. To show. Visible and invisible. Seen, beheld; observed; visible, apparent; decided; known.

An example, illustration, instance, evidence. A Šāstra: science.

Sight; look, glance. The eye. Intellect. To look or aim at; to look after. To pay attention to, etc. The range of the sight, in sight, visible. A blast from an evil eye. To see, look at.

Greatness, pomp.

A demon, evil spirit, phantom. The grimaeces of one who is possessed. A glutton. A demon to strike (or possess) a person; also A demon to possess a person.

December (12th month of the year).
The hóma sacrifice.  

The vehicle of a god.  

The car of a deity.  

Indra.  

A divine writing.  

A rakshasa.  

An assembly of gods.  

A celestial nymph; also नरकोदिश.  

A temple.  

A part of the deity; divine.  

Mount Meru.  

A god above all other gods.  

A temple; church; heaven.  

Property endowed to the service of temples.  

Krishna's mother.  

A porch; the threshold; a house.  

An attendant upon an idol.  

Going, motion.  

2, sport, play.  

3, a die.  

4, grief, sorrow.  

A husband's younger brother.  

A heavenly fish; as Nárada, Atri, etc.  

An attendant on an idol.  

X. of an emanation from Sadásiva, held as the inventor of weaving.  

2, a kind of cloth.  

A class of Saiva weavers.  

A goddess.  

2, Durgá.  

3, a queen; a princess.  

4, the smallpox.  

5, an honorary termination of fem. names.  

A vaccinator.  

Giving.  

Borrowing and lending.  

The chief of the gods: Indra.  

A place; a side; a country, district.  

Place and time.  

Travelling abroad.  

The language of a country.  

Expelled from a country.  

Expatriation.  

Resident in a country; a class of Bráhmanas.  

The customs and manners of a country.  

The ruler of a country.  

Another or foreign country.  

High opinion of one's country, patriotism.  

A person who has this opinion; a patriot.  

Expatriation, s. n. Begging alms from country to country; foreign countries.  

2, alms. 3, imports.  

The dialect of a country.  

2, a certain rāga.  

A guide; a teacher; a traveller; a stranger.  

Local; provincial; native.  

The head of a district; an hereditary officer.  

(= चित्र) a.k. u. Beauty, comeliness.  

An artist; f. तुलना.  

lb. of चित्र, q. v.  

The body.  

Death.  

Mortification of the body; corporal punishment.  

The constitution.  

A living being; an individual.  

Bodily purification.  

Bodily exercise, as bathing; etc.  

Death.  

Having a body, corporeal, embodied.  

A living man. 2, the soul.  

A demon, asura, rakshasa; also देवता, देव, देवी.  

Vishnu.  

Sukra.  

(fr. वृक्ष) s. n. Feebleness; depression, humbleness.  

To be low spirited; to be humble.  

Miserable subsistence; humble behaviour.  

(fr. वृक्ष) s. a. Divine.  

A deity, god; also देवता, 2, destiny; fortune, fate.  

3, property, wealth.  

4, a demon or devil.  

An astrologer.  

Fatalistic.  

Fortune, chance.  

A fortunate person.  

Depending on deity, subject to fate; death.  

Divine, providential.  

Corpal.
To dig or excavate with the nails, etc.

**k. v. t.**


**k. n.**

A cow-pen, fold, stable; a stockade for impaling wild elephants; a settler's first house.

**k. n.**

The bat used at tip-cat.

**k. n.**

A cudgel, club, mace.

**k. a.**

A mass; a crowd, mob; tumult. 2. indistinct speech.

**k. n.**

A bundle of sticks, grass, etc., used as a torch; diminutive *顯示.*

**k. n.**

A leaf-cup.

**k. (互联网, q. v.) k. v. t.**

To shove, push, thrust, throw.

**k. (互联网, q. v.) f. n.**


**k. n.**


**k. v. t.**

To cause to obtain; etc.

**k. (互联网) k. v. i.**

To be obtained, gained or found; to accrue. *p. p. * *

Used impersonally with the dative case, as: *显示显示显示显示. We get.

**互联网, 1. =互联网, q. v. P. ps. *显示显示显示显示, 显示显示显示显示.**

**互联网 2. a. k. n.**

Resemblance; likeness; equality; propriety. 2. gain, advantage, use.

**互联网 3. (lb. of 显示) n.**

A chief; a king; a master; a man of the ruling class; a gentleman. -*🚀. Kingship, government, rule. -*🚀. To rule. -*🚀. A lady.

**k. n.**

A pole with a hook for plucking fruit; etc.

**k. (互联网) lb. of 显示) n.**

A boat.

**k. f. n.**

A Hindu-male's garment worn around the waist or over the shoulder. -*🚀. To wear such a garment. -*🚀. To put on a garment.

**k. f. n.**

A washerman.

**k. n.**

A mosquito; a gnat.

**互联网 1. 显示 1. a. k. n.**

Full-grown or mature state. -*🚀. A full-grown fruit.

**互联网 2, 显示 2. h. n.**

Thread. 2, a kind of bracelet.

**s. n.**

Swinging, rocking. 2, a swing.

**s. (互联网, 显示) s. n.**

A swing; a litter, palanquin. 显示显示显示显示. The ceremony of swinging an idol.

**s. n.**

Fault, vice, defect; a blemish; blame, reproach; badness, sin; morbid affection, disease; spots on the tongue foreboding death. -*🚀. To blame. -*🚀. To put fault or blame upon. -*🚀. To lay or bring reproach upon; to find fault.

-ಕೃಕೃ. The moon; faulty. 

-ಕೃಕೃ. s. a. Faulty, guilty, sinful. -ಕೃ. Morbid affection to arise, as in fever. 

-ಕೃಕೃ. s. n. Darkness, night. 2, the arm. 

-ಕೃಕೃ. k. n. A flat, spongy cake of rice-flour, udu, etc. 

-ಕೃಕ್ರ. h. n. Friendship. -ಕ್ರ. A friend. 

-ಕ್ರಕ್ರ. s. n. A longing of a pregnant woman; any morbid desire. 


-ಕ್ರು. ಕ್ರು. q. v. 

-ಕ್ರುಕು ( ಕ್ರುಕು, q. v.) f. n. An instand. 

-ಕ್ರುಕ್ರ ( ಕ್ರುಕ್ರ) s. n. The function of a messenger. 

-ಕ್ರಕ್ರು ( ಕ್ರಕ್ರು) s. n. Evil-mindedness, wickedness. 

-ಕ್ರಕ್ರುಕ್ರು. s. n. Weakness, infirmity. 

-ಕ್ರಕ್ರಕ್ರು ( ಕ್ರ್ಕ್ರುಕ್ರು) s. n. Ill-luck, misfortune. 

-ಕ್ರಕ್ರಕ್ರು h. n. Wealth, affluence. 

-ಕ್ರ್ಕ್ರ್ ( ಕ್ರ್ಕ್ರ್) s. n. Depravity, wickedness. 

-ಕ್ರಕ್ರ್ ( ಕ್ರಕ್ರ್) s. n. A daughter's son. 

-ಕ್ರ್ಕ್ರ್. lh. of  ಕ್ರ್ಕ್ರ್. q. v. 

-ಕ್ರ್ಕ್ರ್ s. n. A day. 2, the sky. -ಕ್ರ್. The celestial Ganges. -ಕ್ರಕ್ರ್. Dawn, morning. 

-ಕ್ರಕ್ರ್ s. n. Brightness, brilliancy, lustre, light. 

-ಕ್ರಕ್ರ್ ( = ಕ್ರಕ್ರ್, etc.) s. n. Gambling. 

-ಕ್ರಕ್ರ್ s. n. A gambler. 

-ಕ್ರಕ್ರಕ್ರ್ s. n. Shine, light, splendour. 

-ಕ್ರಕ್ರಕ್ರಕ್ರ್. Shining, enlightening; seeing. 

-ಕ್ರಕ್ರಕ್ರಕ್ರ್. To shine; to appear. 

-ಕ್ರಕ್ರಕ್ರಕ್ರ್ e. a. A dram; a dose of liquor. 

-ಕ್ರ್ s. n. Dripping, flowing; liquid; fluidity. 2, moisture; essence, juice. 3, melting from pity or tenderness.

-ಕ್ರಕ್ರ s. n. X. of a people and district on the east coast of the Dekkan: Tamil. -ಕ್ರಕ. A family of languages in South-India, as: Tamil, Telugu, Kannada, Malayâlâma and Tulu. 

-ಕ್ರಕ್ರ s. c. i. To become liquid. c. i. To melt, as the mind. 

-ಕ್ರಕ್ರ s. n. Substance, property, wealth, money. 2, a substance, thing. 3, the receptacle of properties, etc., elementary substance. -ಕ್ರಕ್ರ. A wealthy man. 

-ಕ್ರಕ್ರ s. n. Help of money towards any business. 

-ಕ್ರಕ್ರ. Covetousness. 

-ಕ್ರಕ್ರ s. n. The vine. 2, a grape, grapes. -ಕ್ರ. A vine-pandal. 


-ಕ್ರ ( lh. of  ಕ್ರ) n. A blockhead. 

-ಕ್ರ s. n. A day. 2, wretchedness, feebleness. 3, trash, rubbish. 4, a wretched and poor person. 

-ಕ್ರ s. n. Liquefaction, distilling. -ಕ್ರ. A drug prepared by distillation. 

-ಕ್ರ ( ಕ್ರ) s. a. Belonging to Dravida. 

-ಕ್ರ s. a. Run, flown. 2, melted, liquid. 3, quick, swift. 

-ಕ್ರ s. n. King of the Pâncâlas and father of Draupâdi. 

-ಕ್ರ s. n. A trough, bucket, cup. 2, a measure of capacity, equal to 4 âṭukâs. 3, Drânapâtra, the teacher of the Kuru and Pànḍavas. 

-ಕ್ರ ( = ಕ್ರ, q. v.) s. n. A boat. 2, a valley. 

-ಕ್ರ s. n. Injury, mischief, treachery, treason; rebellion, wrong. 

-ಕ್ರ.
Spiteful, treacherous; a traitor, betrayer; as: श्राप्तिः, दंग्नः, मुन्यः, अश्वः, अन्छन्नः, etc.

च (fr. 似乎是) s. n. N. of the daughter of Drupada and wife of the five Pándu princes.

चतुष्क (चतुष्क) s. n. A pair, couple. 2, any pair of opposites, as right and wrong, heat and cold, etc. 3, strife, contest. 4, doubt, uncertainty. 5, a form of compound (ू). चतुष्कः. A duel, single combat.

चतुः s. a. Twofold, both, double. n. A pair.

चतुः s. a. Twelve. 2, the twelfth. चतुः ते The twelfth day of a lunar fortnight.

चतुः, चतुःः s. n. The third of the four yugas of the world. 2, doubt. 3, war.

चतुः द्वारः s. n. A door, gate. 2, a way, means, medium. चतुः द्वारः. By means of, through. चतुः द्वारः. The threshold; the panel of a door. चतुः द्वारः. A door-keeper. चतुः द्वारः. A door-frame.

चतुः, चतुःः भूमः s. n. Dvärakā, the capital of Kṛṣṇa.

चतुः s. a. Two. चतुःः. Two accusatives. चतुःः A grammatical compound. चतुःः. Two-fold, double. चतुःः. To multiply by two. चतुःः. Twice-born; a man of the first three classes: a Brāhmaṇa, Kṣatriya, or Vaiśya; a bird; a snake; a star; a house.

चतुःः = चतुःः, q. v. Cpd.: -चतुःः, -चतुःः, etc.


चतुःः s. n. Doubleness. 2, a pair, couple. 3, reduplication of a consonant. चतुःःः. Duplicity.

चतुःः s. n. An elephant (lit. drinking twice).


चतुःः s. n. A kind of metre.

चतुःः s. n. An elephant.

चतुःः s. n. Repetition, tautology.

चतुःः युगः s. a. Having a double nature.

चतुःः द्वीपः s. n. An island; a sandbank. चतुःः द्वीपः A foreign island. चतुःः द्वीपः. A tiger, leopard.

चतुःः s. n. Hate, hatred, enmity; dislike. चतुःःः. A hater, foe, enemy. चतुःःःः. To hate, dislike.

चतुःः द्वारः s. n. Duality, dualism. 2, dualism in philosophy, as of spirit and matter, etc.

चतुःः द्वारः s. n. Duplicity. 2, disunion; dispute; doubt. चतुःः द्वारःः. Duplicity, fraud, doubt.

चतुःः द्वापः s. n. The island-born Vyāsa.

चतुःः द्वापः s. a. Returning every second day, as fever.

च. The thirty-seventh letter of the alphabet. In Kannada it occurs only in a few derivati and tadbhava words.

च s. n. The letter च.

च s. n. Fire, blaze. चः. Blazing; flaming: being very brilliant, glittering much. चः. rep. With a fierce glow, etc. चः. To burn fiercely.

चतुःः धन्तरः (=धन्तरः) s. n. The white thorn-apple, Datura alba.

चतुःः s. n. Property, wealth, riches, money. 2, wealth in cattle. चतुःः.

Holding, bow. A ten. N. of a tune.

A rich man; an owner, master.

The twenty-third lunar mansion.

A bow. 2, the sign Sagittarius. Bearing a bow: an archer. A bow and arrow. The solar 9th month. Tetanus, a disease which bends the body like a bow. Archery. The science of archery; N. of a treatise on archery.

A bow. 2, the sign Sagittarius. 2, an are.

Opulent, rich. 2, fortunate; happy, blest; lucky.

Good fortune. A fortunate woman; Eunuch, myrobalan.

A rice-field; also. A sun. 2, N. of a celebrated physician.

A reed, pipe, tube.

A braided and ornamented hair of a woman.

Holding, bearing, wearing; having; sustaining. 2, a mountain.

Bearing; holding; a support; a weight for gold.

The earth; the ground. A tree. Earth’s surface. A king. The serpent sêsha; a mountain.

A king. The earth.
tive matter, *as earth, water, fire, air and ether or akása. 3, an essential ingredient of the body, *as blood, marrow, etc. 4, the organs of sense. 5, a mineral; a metal; an ore. 6, a grammatical root. 7, origin. 8, strength. 9, the pulse. 10, the tenth year of the cycle of sixty. -स्वेता, -स्वेय. Strength to decrease. -स्वायत्र. To feel the pulse. -स्वायत्त, -स्वायत्त. Loss of strength. -स्वायत्न. A list of verbal themes. -स्वायत्त. Nutrition or strength of the body. -स्वायत्त. The state of the pulse. -स्वायत्न. Mineralogy.

जोस्क (सूजा) s. n. A founder, maker, creator. 2, Brahmā.

जोस्क (सूजा) s. n. A wet-nurse, foster-mother. 2, the earth. 3, *Embletic nyorobatan.

जोस्क s. n. Corn, grain; rice. -जोस्क. Property in grain. जोस्क. Nine kinds of corn grown in India.

जोस्क s. n. A house, home. 2, the body. 3, radiance, light. 4, dignity.

जोस्क (= जोस्क) s. n. Holding. 2, a holder. 3, streaming down; flowing; a violent shower; gush. 4, a wave. 5, a hole. 6, a thread. -जोस्क. A receptacle, box; a post. -जोस्क. The act of holding, bearing; undergoing, preserving, protecting, assuming, etc.; keeping the mind collected, holding the breath suspended.

जोस्क (जोस्क, q. v.) f. n. Rate, price. जोस्क. Market price.

जोस्क s. n. A present received from the donor by pouring water over it; also जोस्क. जोस्क s. n. Profusion; freedom from reserve; liberality, generosity. जोस्क. A liberal person. -जोस्क, -जोस्क. Eloquence.

जोस्क s. aff. A person who holds, wears, etc.

जोस्क (ल. of जोस्क) n. The earth.

रक (सौक) s. n. The dropping of any liquid; a stream of water; a shower. 2, the pace of a horse. 3, the sharp edge of a sword or any cutting instrument.


रक (सौक) (fr. रक) s. n. Impudence, violence.

रक s. n. Washing, cleansing. 2, running.

रक s. n. Rubbing off; cleansing. 2, running; flowing. 3, attack, assault.

रक s. n. Boldness, courage, impudence. 2, dread, awe.

रक s. int. Fie! shame! -रक. To reproach, censure; to treat scornfully. -रका. Reproach, censure; disrespect.

रक s. a. Intelligent. n. a thoughtful man. 2, Brahmā. 3, a star.

रक s. n. Thought; understanding, intellect. -रक (ल. रक, रक). Intelligent, wise; an intelligent man.

रक s. n. Firm, resolute, brave, daring. 2, intelligent, prudent; sensible. -रक, -रक, -रक. Firmness, energy, courage, resolution.

रक s. n. A very intelligent man. 2, a fisherman.

रक s. n. A very intelligent man.

रक s. a. Sounding, roaring. n. A river.

रक = रक, q. v.

रक s. a. Bearing the yoke; laden with good qualities. n. A foreman, leader, chief. 2, a man of business.

रक (सौक, q. v.) s. a. Able to bear a yoke. n. A beast of burden. 2, a leader, chief.

रक (सौक) s. n. Incense, frankincense, perfume. -रक. The three essential constituents of idol-worship: the burning of incense, the
waving of lamps, and the offering of boiled rice, etc. s. n. A censer. -स अर्थम्. The white dammer tree, Valeria indica. -स अर्थम्. To offer incense. अर्थम्. To incense; to perfume.


Siva s. n. Siva.

Cunning, crafty, subtle. n. A rogue, cheat, a passionate man; f. देवी. -स अर्थम्. Passion, wrath.

Dhritarashtra s. n. Dhritarashtra, the eldest blind-born son of Vyasa and the father of Duryodhana. 2, a blind man. 3, a kind of bird.

Firmness, steadfastness, energy, courage. 2, pleasure. -स अर्थम्. Courage to lose.

Thermometer, an instrument for measuring temperature. s. n. A milch cow.

The thirty-eighth letter of the alphabet.

**र्ष** h. n. Ridicule, joking, jesting; satire; mimicry. *Cpds.* -र्षकर्म, -र्षविज्ञान,
-र्षक, -र्षकार. A buffoon, mimic.

**र्षम्** h. n. A copy, transcript. -र्षम्, -र्षमण. To copy.

**र्ष** (िर्षः, र्षं) h. n. Ornamental representation; engraving; embroidery. 2, a picture; a map, plan.

**र्ष्या** s. u. The letter र्ष 2, denying, denial. र्ष्याः. To deny, decline.

**र्ष्या** f. u. Inferior, bad, useless.

**र्ष्या, र्ष्या, र्ष्या, र्ष्या** = र्ष, q. v. -र्ष, -र्षम्. To carve, engrave, etc.

**र्ष्या** s. u. The mongoose, *Vicerra ichneumon*. 2, the fourth of the Pandu princes.

**र्ष्या** f. u. A ring of wire worn on fingers while playing upon a stringed instrument.

**र्ष्या** k. v. l. To lick; also र्ष्या 2, p. p. of र्ष्या.

**र्ष्या** s. u. Night. 2, fasting on certain nights. -र्ष्या. A thief; an owl; a cat; a goblin.


**र्ष्या** (िर्षः, र्षं, etc.) h. n. A map, picture.


**र्ष्या** = र्ष्या, q. v.

**र्ष्या** र्ष्या s. u. A nail of a finger or of a toe; a claw, talon.

**र्ष्या** 1. s. u. An ornament; an article; a piece. 2, a load of articles. 3, a ship.

**र्ष्या** 2. s. u. A mountain. 2, a tree.

**र्ष्या** h. n. Parvati.


**र्ष्या** h. n. Ready money or cash.


**र्ष्या** र्ष्या, र्ष्या h. n. A large kettle-drum. -र्ष्या. A place where the instruments of a band are kept; a band-stand.

**र्ष्या** k. v. i. To laugh, smile; to laugh at, deride; to open (P. p. र्ष्या). n. A laugh, smile; laughter; derision. -र्ष्या. A smiling face.


**र्ष्या** = र्षा, q. v.

**र्ष्या** k. v. i. To become bruised, as a metal vessel. n. A bruise in a metal vessel. -र्ष्या. To get bruised. र्ष्या. To go stooping.

**र्ष्याः** s. a. Naked, bare. n. Śiva; nakedness.

**र्ष्याः** 1. (िर्षः, र्षं) k. v. l. To confide, trust, put confidence in, believe. 2, to desire, love. n. Confidence, trust, faith, belief. 2, desire, love. र्ष तिर, र्ष तिर (िर्षः, र्षं). Confiding, trust, etc.

**र्ष्याः** 2. k. n. Doubt. -र्ष्याः. An unreliable word.

**र्ष्याः** h. n. A forced tax levied on all the people, an unjust fine.

**र्ष्याः** h. n. Favourable, look, sight; a present to a superior. -र्ष्याः. Temporary confinement.
To Squash, crush, bruise, as dry ginger, pepper, etc.

A completely crushed mass.

1. k. r. i. To take a little, eat a little of any thing as a relish.

2. k. n. Poison; impurity of the blood; paralysis of the brain.

A dealer in antidotes. Paralysis of the brain.

An actor, dancer, mime.

2. The tree Colosuathes indica. A pantomime; a dance; hypocrisy. An actress; an actor.

The cracking of the finger or other joints.

Middle, central. The middle of a forest.

Midnight. The backbone.

An actor. 2. a dancing-master; f.

Grass, its wide spreading roots.

P. p. of in .

walking etc.

k. n. Grass, its wide spreading roots.

Trembling, shivering; tre- mor; fear.

k. r. i. To walk, to march; to go on; proceed; to go; to be current; to continue; to come to pass; to behave, conduct one's self; to succeed; to be obedient to.

(P. ps. , .) To walk about.

Walking; going; walk; course; wait; march; going; conduct, behaviour; also . 2. cattle. To cause to stop.

At every step. Conduct and speech.

A clean cloth to walk over.

A self-moving chariot of the gods.

A relative, etc.

k. n. A relative, etc. Relationship; also .

1. k. r. i. To stutter, stammer.

To stammer.

f. n. A nose-jewel.

Doubt, suspicion, uncertainty.
\( \text{h.} \) \text{n.} Profit, gain. \( \text{h.} \) \text{n.} (24 per cent) interest.

\( \text{h.} \) \text{n.} A prophet: the prophet Mahomed. \( \text{h.} \) \text{n.} Jesus Christ.

\( \text{s.} \) \text{n.} The sky, atmosphere. \( \text{s.} \) \text{n.} A bird. \( \text{s.} \) \text{n.} A god. \( \text{s.} \) \text{n.} The firmament, sky.

\( \text{k.} \) \text{pro.} \text{We.} \text{Gen.} \text{sr}. \text{sr}, \text{sr}, \text{sr}, \text{sr}. \text{Abt.} \text{sr}. \text{sr}, \text{sr}, \text{sr}, \text{sr}.

\( \text{s.} \) \text{n.} Bowing, obeisance.

\( \text{s.} \) \text{r.} \text{l.} To chew, masticate, to chew the cud. \( \text{n.} \) Chewing the cud. \( \text{s.} \) \text{r.} \text{l.} To chew the cud.

\( \text{s.} \) \text{n.} Bowing; a bow, salutation, obeisance. \( \text{s.} \) \text{n.} To bow, make obeisance, adore. \( \text{s.} \) \text{n.} Obeisance, reverence, adoration.

\( \text{h.} \) \text{n.} Worship; divine service.

\( \text{s.} \) \text{r.} \text{l.} To bow; to worship, adore.

\( \text{h.} \) \text{n.} Declared, shown, mentioned, recorded. \( \text{s.} \) \text{n.} To record, mention, show.

\( \text{h.} \) \text{n.} A specimen, sample; a model; a copy.

\( \text{k.} \) \text{c.} \text{i.} To grow lean or thin; to wear away; to become less; to be poor.

\( \text{e.} \) \text{n.} Number; a case, lawsuit. \( \text{e.} \) \text{n.} The proceedings of a lawsuit. \( \text{e.} \) \text{n.} An original suit.

\( \text{k.} \) \text{n.} Confidence, trust, fidelity, faith, belief, faithfulness. \( \text{k.} \) \text{n.} A faithful man. \( \text{k.} \) \text{n.} Faithfulness, trustworthiness. \( \text{k.} \) \text{n.} To remain faithful.

\( \text{k.} \) \text{c.} \text{l.} To confide, trust, put confidence in, believe; to suppose. \( \text{c.} \) \text{n.} \( \text{c.} \) \text{n.} \text{g.} \text{g.} \text{To cause to confide; to coax, persuade.

\( \text{g.} \) \text{g.} \text{k.} \) \text{pro.} \text{pl.} \text{of} \text{g.} \text{g.} \) Our, ours.
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h. n. Salt. -sața. A salt factory.


1. k. u. A sinew, nerve, muscle; a vein, artery. -sattu. = sața.


s. n. Hell, the Tartarus. 2, a mass of filth. 3, N. of a demon slain by Krishna; also ñavañcara, -satt. A pit of filth. -satt. A festival in the month of Āsvina to commemorate the destruction of Nakakāsura. -satt, -satt, -satt.

The pains of hell. -satt. Yama.

k. r. i. To become stunted in growth. n. Stunted growth. 2, grumbling. -satt. A discontented man, grumbler.

k. r. i. To groan, moan.


s. n. Grey colour; -sattu. A emulously with white and black stripes.

k. n. A wart, mole; also sattu. k. r. i. To become grey, as the hair.

n. Grey hair; hoary age. Cpsds.: -sattu, -satt, -sattu, -sati, -sati, -sath, -sath, etc.

s. n. A dancer; f. sattu.

s. n. Dancing. -satt. To dance.

s. n. Sport, play, pastime; joke: wit. -satt, -satt. N. of a river. -satt. -satt. An associate of a prince.

a. k. u. Goodness, fairness; loveliness; dearness. Cpsds.: -satt, -satt, -satt, -satt, -sath, -sath, etc.

k. r. i. A good, dear man; a friend; f. asattu.

1. (= sattu, satt, sattu) a. k. u. Pleasure, delight.


( = sattu) k. r. i. To become rumpled, as cloth, paper, etc.; to become flabby by heat; to droop as vegetables, etc.; to grow faint or feebie from sickness, etc.

= = 1, q. r.

a. k. r. i. To rejoice; to be pleased; to be fond of. n. (= 1) Pleasure; also -satt. -sattu. To be greatly delighted.
A lotus; a water-lily. -.

Brahmā. 

The sun. -.

A lotus as f.; a pond abounding in lotuses.

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The lotuses.

Aditya, Ketu.

Nine planets, namely: Āditya, Sūma, Maṅgala, Budha, Brīhaspati, Śukra, Śani, Rāhu, and Ketu. -.

Nineteen fold gifts to the nine planets. -

Propitiation of the nine planets. -.

A fever continuing for nine days. -.

The nine outlets of the body. -.

The nine grains: gēdivē, bhatta, udhu, hēzaru, kaḍalē, tōgari, hurali, avarē and ālu. -.

The ninth.

Arabian jasmine. -.

The ninth day of the lunar fortnight.

The middle hall of a temple.

The nine precious gems: vajra, vāīḍhārya, gōmēḍhika, pushyarāga, nila, marakata, māṇıkya, vidruma, and mauktika. -.

The nine tastes or sentiments.

Nine nights: a nine-days' feast of Durgā, Indra, or Vishnu. -.

The double rule of three: proportion (arith.). -

Nine moles of devotion.

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s. n. November (11th month of the year).

s. n. The Italian millet, Panicum italicum.

s. n. Fresh butter. -.

Clari-

fied butter.

s. = s. q. r.

e. n. A novel; a peculiar style of writing.

2, novelty.

s. n. Sal ammoniac.

= s. q. r.

k. n. A tormenter, molester.

h. n. A Nabob.

h. n. Novelty: unusual beauty, grandeur. -.

A grandee. -.

Newly made: one of a class of Konkani speaking Mohammadians.

h. n. A broad tape.

k. n. Hair.

=.

s. n. A peacock, pea-fowl; also

A peacock's feathers.

A peacock's tuft.

s. a. New, fresh; excellent.

h. n. A servant; also

Service.

h. n. A large kettle-drum.

h. n. That which is soft, thin, small. as grass, hair, etc.

k. n. The pea-fowl, Pavo cristatus.

1. (= ) s. r. i. To become thin. P. ps. h. s. r.

2. k. n. Itching; the itch; -; -.

To itch; to get itch.

s. r. i. To vanish; to perish.

s. = s. q. r.

s. n. Perishing, vanishing; transient.

s. a. Lost; vanished; perished.

Loss; damage; ruin, destruction. -

The casting of a lost nativity.

A sufferer from loss; a lost life. -.

A blind man. -.

A lost thing.

Lost riches.

Loss of one's organs of sense; impotency.

k. n. A good kind of honey.

1. (= , etc.) k. r. i. To wear out, wane, wither, decay.

2, to faint.
3. to become poor. P. ps. tableView. 

**2.** (lb. of tableView, q. v.) Snuff; 
after tableView.  
tableView = tableView, k. n. Dawn, 
twilight. tableView. Early in the morning.

**1.** h. n. Fortune, lot.

**2.** h. n. Chastisement.

**2.** a. k. n. Minuteness, smallness; a 
little; a trifle. -tabla. Early dawn. 
A plant stinging like nettles; cow-
hage. -tabu. A tawny colour. -tabu.  
To smile. -tabu. A smile. -tabu. 
A little patience.

tableView = tableView, q. v.

**2.** h. n. Slight fever. -tabu. To be feverish.

**2.** s. n. The nose. 2, (= tableView 2) snuff; 
after tableView.סול. Relating to the nose; 
snuff that produces sneezing.

tableView = tableView, q. v.

tableView a. k. n. Softness, tenderness, 
beauty. tableView. To be soft, tender.
nice, bright.

tableView (lb. of tableView) n. A tube.

tableView = tableView, q. v.

tableView k. n. A crab.

tableView k. pro. 1; also tableView. 2, four. -tableView.

Four feet. -tableView. A canter; a 
gallop.

tableView s. n. Heaven, the sky, atmosphere; 
the abode of the gods.

tableView. tableView. = tableView, q. v.

tableView s. n. A deity; god. -tableView. A multi-
tude of gods.

tableView k. a. Four. 2, (f.) an ant-hill. 
-tableView. Four-fold.

tableView h. f. n. A Non-christian, un-
believer.

tableView h. n. Dissatisfaction, discontent; 
displeasure.

Two-fold. s. a. Belonging to the stars, 
sidereal. -tableView. Sidereal computa-
tion of time.

**2.** s. n. A snake, esp. the Cobra capella, 
2, a fabulous serpent-demon. 3, 
an elephant. 4, any great man. 5, 
fire; cloud, darkness. 6, water. 7, 
lead. -tableView. A female of serpentine 
extraction. -tableView. Siva. -tableView.  
A kind of leprosy. -tableView. The tree 
Mesua ferrea. -tableView. A species of sun-
flower; the Indian jalap. -tableView.  
A feast on the 5th day of Sravana 
for the worship of serpent-images.
-tableView. Placing a stone-image of 
cobra for worship. -tableView.  
A snake-coloured cane. -tableView. A tall, shrub-
by plant, Rhinacanthus communis. 
-tableView. A serpentine bracelet. -tableView.  
A jewel supposed to be found in the 
head of a cobra. -tableView. The world 
of the serpent demons. -tableView. A 
shelf, peg, hook. -tableView. N. of a 
Kannada poet. -tableView. Abode of the 
-tableView. A woman with snake-like 
tresses. -tableView. A middle-sized flower-
tree, Mesua ferrea. -tableView.  
A kind of pipe used by snake-players.

tableView 1. (= tableView, q. v.) s. n. A snake, 
esp. the cobra. 2, an ornament with 
the image of a cobra; also -tableView.  
-tableView. A disease of the skin; 
childlessness. -tableView. = tableView. 
 tableView. The cobra.

tableView 2. (fr. tableView) s. a. Belonging to a 
town, civic; polite; clever. n. A 
citizen. 2, =tableViewtableView, q. v. 3, dry 
ginger.

tableView, tableView. s. a. Town-bred; 
polite; clever. n. A townsman; a 
citizen; a cockney.

tableView (lb. of tableView) n. Betel-nut: 
the first chewing of betel-nut at a 
marriage.
The betel creeper, *Piper betel*. A cloth given to the son-in-law on the last day of his marriage.

**s. n.** A peacock. 2, Garuḍa.

**s. n.** The serpent Śūsha.

**k. n.** Bashfulness, shame, modesty, decorum; grace. Shame or modesty to be lost. A shameless person. Shamelessness, impudence. To feel ashamed. To give up shame.

1. **k. c. i.** To become ashamed or embarrassed. To cause to be ashamed; to disgrace.

2. **f. n.** A nautch, dance, dancing. To dance, act.

3. **f. n.** The sheriff of a law-court.

**h. a.** Delicate, soft, tender.

4. **h. n.** A stem or beam of wood.

**s. n.** A play, drama, dramatic representation. An actor, mime. A play-house, theatre.

5. **k. n.** Young plants, esp. of rice, fit for transplanting. 2, transplanting. (f.) a kind of rāga.

6. **k. r. i.** To get within, to be pierced or stuck into, as a thorn. To fix in the ground, plant; to pierce into. 1. Planting; depth; also planting; -\(\text{a}^{\prime}\). A planting stick. To make plant.


8. **k. n. & ad.** The day after tomorrow; also \(\text{a}^{\prime}\). [person.}

9. **k. n.** A rustic; a common

10. **s. n.** The tubular stalk of any plant. 2, any tubular organ, as an artery, a vein, a nerve, etc. 3, any pipe or tube. 4, a fistulous sore. 5, the pulse. 6, a period of twenty-four minutes; also 7, a juggling trick. The pulse to beat. The pulse to cease. To feel the pulse. Examining the pulse.

**k. n.** A village-superintendent. 2, one of a caste so called in Canara; f. -\(\text{a}^{\prime}\). A nāḍīga's business.

**k. n.** A province, district: the country. The headman of a village. A common proverb. The accountant of a village.

**a. k. ad.** Further, moreover; much, excessively.

**\(\text{a}^{\prime}\) (\(\text{a}^{\prime}\) etc., q. r.)** a. k. n. Bashfulness, shame, modesty, etc. 2, etc. Shameless; a shameless person. Shamelessness. A shameless man. To disgrace, reproach. Popular report, common talk.

1. **k. n.** Fineness, goodness, good quality, as that of cloth, grain, etc.; honesty, truth.

2. **f. n.** A coin; money. Assaying money. The agio on money. The detailed account of various coins. Smell in general; a bad smell; stench.

3. **\(\text{a}^{\prime}\)** To smell; to stink.

**P. p. of \(\text{a}^{\prime}\), q. r.**

**s. n.** A protector; a master, ruler; a husband. Dependent, subject.

**s. n.** A sound, a tone in general. 2, a note of music; as: \(\text{a}^{\prime}\), \(\text{a}^{\prime}\), \(\text{a}^{\prime}\) etc.

**\(\text{a}^{\prime}\) (lb. of \(\text{a}^{\prime}\)) n.** A husband's sister; a brother's wife.

**h. n.** Insolvency, pauperism. Insolvent; a pauper.
The chief, To sound.

The Bending. Krishna n.

To -^.

h. a. Out of order; unrepaired, unmended.

Aquatic. A species of reed, Calamus fasciculatus; the orange-tree; the shoe-flower plant.


1. k. pro. I.

2. k. v. i. To get wet, moist, damp. P. ps. -śa, -śasto.

Four hundred.

s. n. Joy; prosperity. 2, eulogium or praise of a deity; a prayer recited at the opening of a religious ceremony or of a drama. -śa, -śa. A commemorative offering to the manes before any joyous occasion, as marriage, etc.

s. n. A barber; also śa, śa. śa s. n. The navel. 2, the nave of a wheel. 3, the centre, focus, middle. 4, a near relation.


h. n. Disapproval. -Śa. Disallow, disapprove. [a coward. -śa h. n. Unmanliness, cowardice:

s. n. Bending. 2, a N. for all vowels, except ə and ə. -Śa. Having a name.

h. n. Disgrace, shame.

h. n. A deed: letters patent.

(ths of śore) n. A lawsuit.

s. a. Pre-eminent, chief. n. A guide, leader; a chief, head; a general, commander; a husband; f. śore. -Śa. Leadership. -Śa. A chief, headman, as of a caste, village, etc.

h. n. A deputy. -Śa. A native head clerk of a subordinate office.


(ths of śore) n. A barber.

s. n. The orange tree; an orange.

s. n. X. of a devarghi. -Śa. Nārāda's lute: a kind of lute.

k. n. A very meagre man.

s. n. A long arrow; a style to write with.

(fr. Śa divine spirit and Śa pervading) s. n. Brahmā.

2, Vishnu, Krishna (sometimes the deity who was before all worlds).

Lakṣāṇa. Durgā.

1. k. n. A bow-string.

2. s. n. A woman, wife.

s. n. The coconut.

k. n. A fibre: fibres of plants, strings in mangoes and other fruits.
2. cloth made of hemp, or linen; also s. Female's linen garment. Fibre-like pus to form in a sore. A dealer in fibres. Fibres and roots. A guinea-worm.

A. Near, Destruction. (fı53) A strong smelling herb, Cleome pentaphylla.

1. h. n. A horse or bullock-shoe. One who shoes a horse or bullock.

2. h. n. A drain, gutter.

h. u. Unfit, ineligible. Demerit.

s. n. A tubular stalk, a tube. 3, a period of 24 minutes.

k. u. The tongue. 2, the clapper of a bell. Appetite to be lost; a promise to fail. A promise to break; a slip of the tongue. Confidence in one's words or promises. To become unable to utter. To keep one's promise. Trustworthiness.

h. n. Complaint; censure, sneer, reprobation. To disapprove, disparage.

k. a. Four. Fourth. 9. Four times as much. Four or six; several, some. Every kind of work. All persons, every body. The four castes. The four points of the compass. To divide into four.

Some words. 4 4. 2. Forty. 2. Four persons.

(fı3) n. A barber.

f. n. A boatman; a helmsman.

h. n. A broad tape.

s. u. A sailor; steersman, pilot.

lb. of s. u.

k. pro. pl. of s. u. We. See its decl. s. u.

s. n. A boat, ship, vessel.

Navigable.

s. u. Destruction, annihilation, ruin, loss; death. To destroy, ruin, kill. To be ruined. Destroying; etc.; ruin.

h. n. Breakfast; lunchcon.

s. n. The nose. Sniff. A nose; a trunk.

s. It is not, there is not; non-existence. An atheist; an infidel. Atheism; infidelity.

s. n. A pipe, tube. 2, the clapper of a bell.

lb. of s. u.

also a water-channel; a weaver's shuttle.

k. ad. To-morrow.

s. It is, is, are, is, is, q. r.

s. n. Fearless; without hesitation or fear. Boldness, confidence.


s. a. Without remainder; complete, entire.

s. a. Unattached; indifferent; disinterested. Unattachment, indifference.

s. a. Doubtless, certain.

s. a. Helpless, unassisted.

s. a. Sapless, insipid; worthless.

s. a. Near, proximate.

s. a. A heap; a flock, multitude.

h. n. A Mohammedan marriage.

s. u. Wish, desire.

Weakness (th. of व्याख्यान) n. Weakness.

An example or illustration. 2, a view, vision; omen.

1. s. n. A first cause. 2, end, termination. 3, pathology.

2. th. of व्याख्यान, q. v. -रस्स, -श्वेत. A patient man.

Command, instruction.

Sleepy eyes. -द्रव्यम्. To sleep. -द्रव्यम्. Drowsiness. -द्रव्यम्. To awake. -द्रव्यम्. To fall asleep.

End. 2, death, loss. 3, द्रव्यम्.

Laying aside. 2, a receptacle; a treasure, wealth. 3, a place of rest. 4, effort, work. 5, slowness, patience, pausing. -द्रव्यम्. -द्रव्यम्. -द्रव्यम्. To consider, judge.

A receptacle. 2, a treasure, wealth; a store. 3, the ocean.

Thou; also श्रेष्ठ. -थे, -थे. Thine.

See s. द्रव्यम्, q. v.

Blame, censure, reproach, abuse, scorn. -द्रव्यम्. A knower.

To blame, abuse, etc.

Blamable; despicable.


Bound; caught, fettered; confined. n. A fixed rule.

Binding; a rule, order.

Thick, dense, tight. द्रव्यम्. Made close, dense, etc.

A marriage festival. द्रव्यम्. A bridegroom’s companion.

To endure, suffer, bear, succeed.

Immersed; sunk in; depressed.

Invitation, esp. to a śrūddha.

Exact, quite correct; ad. Exactly, etc.


The coral tree.

The acid lime, Citrus medica.


Depth; a slope; a gap.

Deep, low.
s. a. Checked; controlled. 2; fixed, permanent. 3, certain. 4, positive. n. Restraint; a religious duty. राज्य. Restrained, restriction; rule. 2, destiny, fate.

लोग (लब. of राज्य) n. Truthfulness.

राजा (संख्या का) s. n. Ruling. 2, a rule, law, precept; a regular practice; appointment. 3, agreement, contract. 4, any religious observance. नियम. Regular and rigid observance of meritorious rites or works. नियमिता. Regulated, prescribed; fixed. नियमित (भविष्य) To restrain, subdue; to lay down a rule; to order; to appoint, fix; to nominate.

राजा s. n. Guiding, governing. 2, a ruler. 3, a charioteer. 4, a boatman; a pilot. 5, rule, order. राजामन्त्रां. नियमिता s. नियमिता, इति.

राजा s. a. Fastened to; appointed; employed; assigned. नियमिता. Injunction, order; charge.

राजा s. n. A great number.

राजा s. n. Application, use, employment. 2, order, command. 3, trust; business. राजा. A functionary; a minister; a class of Brâhmanas. नियमिता. To assign; to employ; to command.

राजा s. n. Uniting; ordering; appointing to. नियमिता. To assign, appoint, etc.

नियमिता (सं) s. pref. Certainty. 2, negation, privation. 3, out, without.

नियमिता s. a. Illiterate. नियमिता. An illiterate person.

राजा h. n. Current price. नियमित. A price-current.

राजा s. a. Unchecked, uncontrolled, self-willed.

राजा s. a. Unstained, untinged, pure.

राजा s. a. Engaged or interested in.

राजा (सं = स) k. n. Beauty, charm, elegance; cf. राजा 1.

राजा s. a. Having no interval; continuous; without interstices, compact, dense; uninterrupted, constant. नियमिता. Continuously.

राजा s. n. A faultless or guiltless person.

राजा s. a. Imperishable; infallible.

राजा s. n. Absence of desire or expectation.

राजा s. a. Nonsensical, useless, unprofitable.

राजा s. a. Unlimited, interminable.

राजा s. n. Without limbs or members.

राजा s. a. Fasting; a fast.

राजा s. n. Absence of selfishness.

राजा s. a. Unselfish.

राजा s. n. Repudiation; rejection.

राजा s. To put away, repudiate, etc.

राजा s. n. Desirelessness.

राजा s. a. Formless, shapeless; ugly, also राजा 3.

राजा s. a. Unblamable, unobjectionable. नियमिता. Unobjectionableness.

राजा h. a. Furnished with kalâbâtu, as a cloth.

राजा s. n. Groundlessness, poorness, etc. नियमिता. A poor person.

राजा s. a. Not causing trouble; not requiring efforts; not fatiguing.

राजा s. n. Hopelessness, despair.

राजा s. a. Supportless; friendless, destitute.

राजा s. n. Foodlessness, fasting.

राजा s. A fasting person.

राजा (लब. of राजा) n. Doubtlessness, certainty; calmness. 2, the sky.

राजा k. c. i. To be arranged, to be ready; cf. राजा 3. n. Orderly arrangement.

राजा k. n. Foldings: the folds of a garment, as of a dôtra or sîrè.
An. Also to rj. also Pitiless, decision; [reposed.

xiii. s. n. Looking towards, expectation, waiting for. रिम्बू. Looking at; expecting; a look. रिम्ब्बू. To look at, gaze at; to behold; to expect.


मद्दि (मद्दि का) k. n. Orderly arrangement; properness.

मद्दि s. a. Uttered, explained. n. One of the vedāngas.

मद्दि s. a. Undoubted; true. n. Undoubtedness, truth; unfailingness; rectitude. [reposed.

मद्दि s. a. Without a reply; silenced.

मद्दि एिनि s. a. Inactive, lazy; without employment. मद्दि एिनि. One who is unemployed.

मद्दि, एिनि s. a. Undisturbed; harmless, inoffensive. n. Undisturbedness.

मद्दि, एिनि, एिनि, एिनि s. a. Matchless, unequalled.

मद्दि, एिनि s. a. Useless.

मद्दि, एिनि s. a. Free from cares or trouble.

मद्दि s. n. Helpless, remediless.

मद्दि s. n. Fame. 2, skilfulness.

मद्दि s. n. An order, command; a written order. -ेि, -ेि. Representing; investigation; determination, definition; sight; telling, narrating. मद्दि. To order; to make known; to define. मद्दि. Being defined, determined.

मद्दि s. a. Free from sickness, healthy, well; also भाग्यार. भाग्यार. A healthy person; also भाग्यार.

मद्दि s. n. Shutting in; check; coercion, restraint; hindrance. मद्दि. To obstruct; to restrain, keep back. मद्दि (lb. of रिम्बू) n. A message; permission to depart.

योक्ति s. a. Gone out, disappeared, extinct. 2, freed from.

योक्ति s. n. Helplessness, misery, poverty.

योक्ति s. n. Going forth, setting out, receding; departure; also -ि.

योक्ति = योक्ति q. r.

योक्ति s. a. Without qualities. n. The supreme soul.

योक्ति s. n. A shrub, the five-leaved chaste-tree, Vitex negundo.

योक्ति, -ि s. n. A loud sound, noise.

योक्ति s. a. Unpeopled, uninhabited, desolate.

[的精神.

योक्ति s. a. Undecaying, immortal. n.

योक्ति s. a. Waterless, dry.

योक्ति s. n. Lifelessness. a. Lifeless, inanimate. योक्ति. A lifeless being.

योक्ति s. n. Decision, determination; precise definition. 2, sentence, decree, verdict. 3, final settlement. -ि. योक्ति. To settle, decide, come to a decision; to give a verdict; to decree, order. योक्ति. Justification (Christ.). योक्ति. Damnation (Christ.).

योक्ति s. a. Pitiless, unmereiful, unkind. योक्ति. Unmercifulness, cruelty.

योक्ति, s. a. Assigned; directed; described, ascertained.

योक्ति s. n. Faultlessness.

योक्ति s. n. Pointing out, denoting; directing; order, command, direction; description. योक्ति. To point out, show; to specify, etc.

योक्ति s. a. Luckless.

योक्ति s. a. Faultless; guiltless, innocent. योक्ति. A guiltless person.

योक्ति (योक्ति) s. a. Poor. n. Poverty.

योक्ति s. c. l. To determine, ascertain, settle, make sure.

योक्ति s. n. Particularizing; determining, defining, settling; certainty; judgment; also -ि.
Shaken off, removed.
Nameless. 2, ruined.
Ruin.
Causeless, groundless.
Causelessness. ad. Causelessly.
Restraint; hindrance, obstruction; also -a, force, violence. 3, a rule. -ṃ. To use force. To restrain, hinder; to urge, force.
Powerless. n. Powerlessness.
Freedom from trouble or annoyance.
Senseless, stupid. n. Stupidity.
Fearless: secure. n. Fearlessness; freedom from danger.
Unluckiness. a. Unlucky.
Fearless, undaunted.
Fearlessness.
Sober; humble.
Deathless.
Spotless, stainless; virtuous; clean, pure, serene; shining; charming. -s. To clean, as a house, etc. -a. Purity, cleanliness.
Fleshless, emaciated.
Forming, making, creating; creation. -s. To produce; to create.
A maker, creator.
Stainlessness, purity; the remains of an offering to an idol, as flowers, etc.
To make, form, fabricate, create.
Set free, liberated.
Rootless; unfounded. n.
Eradication, extirpation. To eradicate, extirpate. To uproot, pluck out, extirpate.
Absence of love.
Departure. 2, disappearance. 3, separation. 4, death.
Exudation of trees. as juice, gum, resin; milk; etc.
Disregard, contempt.
Shamelessness, impudence.
Stainless, spotless. n. Spotlessness.
Unavariciousness, unselfishness. Unselfish.
Fraudlessness. 2, sincerity; also -s. Sincere.
To complete, finish.
To carry out; to accomplish, effect.
Extinguished; liberated from existence. n. Extinction of life: the delivery of the individual soul from the body and further transmigration. 2, death. 3, highest felicity and reunion with the supreme soul. 4, vacuity. 5, immersion. 6, a kind of penance. 7, nakedness.
Extricating one's self out of; a way out, an escape. 2, accomplishment: doing, managing. 3, supporting; subsisting on. 4, sufficiency; competent means of living. To accomplish; to live frugally; to be content with what is absolutely necessary to sustain life. To obtain or supply the means of sustenance; to maintain. An accomplisher.
Changeless, unalterable.
Unchangeable, immutable.
Unobstructed. n. Absence of impediment; also -a. Ganésa.
Absence of contention.
Absence of difference.
Without distinction; indiscriminate.
Poisonless, innocuous. n. An antidote to poison.
Unattached

Bliss; final emancipation.

Entering into. 2, expiation, atonement; also -n.

Unconcernedness.

Without deceit, candid, honest, plain. 2, without a pretext, cause or reason.

Causeless, reasonless.

Standing. 2, the side-post of a door. 3, remainder, balance; also -n.

Attitude; leisure; patience; composure.

An abode, residence.

A householder.

Standing. 2, position. 3, height. 4, cessation; leisure. 5, a seat, place of abode.

High. A long garment.

Patience; composure; leisure.

A staring eye.

A full-length-mirror.

To stretch one's self.

To reach; to stand upon one's tiptoes. 2, to come within reach.

To heap up, amass.

To crowd. 2, to jump.

To cause to stand, stop, cease, stay, etc.

To stand; to stand up; to stop; to stay; to be; to wait; to remain; to stand or last, as colour; to remain without injury; to cease, as rain; to rest; to endure, etc. P. ps.

It stopped, stood. To cause to stand, place, etc.
s. u. Aseertainment; certain knowledge; conviction; certainty; determination, resolution, final decision; design, purpose. -सिर्भिन्नता. The ceremony of betrothal. -सीलत. To ascertain: arrive at a decision; to resolve; to appoint. 

To settle; to determine, resolve; to appoint.

s. a. Immovable, invariable. 2, fixed, steady. n. A mountain. 2, an ascetic. 3, the earth.

s. a. Settled, decided, certain. अनिवार्य. A fixed matter; a certain kind of betrothal.

s. a. Thoughtless, careless; unconcerned; free from care or anxiety. दंसकार्य. Thoughtlessness; freedom from anxiety, care.

s. n. Motionlessness; want of power.

(अवर्त) s. n. Want of strength or power.

s. n. Inspiration, inhaling. अभिज्ञान. Inhaling and exhaling.

= सहिष्णु, q. v.

= सहिष्णु, q. v.

= सहिष्णु, q. v.

s. n. Breathing out, expiration.

= सहिष्णु, q. v.

s. n. N. of a wild aboriginal tribe: a Holoya.

s. a. Prohibited, forbidden; prevented.

s. u. Killing, destroying.

s. u. Prohibition, forbidding, hindering; negation, denial. -सिर्भिन्नता. The negative form of a verb. अनिवार्य. To forbid.

[ship]

s. n. Waiting on; service, worship.

s. a. Guileless. n. Guilelessness; also -सिर्भिन्नता. सहिष्णु. A guileless, candid person.

s. a. Pitiless, unmerciful, cruel. विद्वान्त. A pitiless, cruel person.

s. u. Aseertainment, decision, settlement. अनिवार्य. To determine, settle.

s. a. Stainless, spotless, sinless.

s. a. Guilelessness.

s. a. Desireless, disinterested; unselfish. n. Absence of desire; disinterestedness. सिर्भिन्नता. A person free from desire.

s. a. Causeless, groundless.

s. a. The hollow of a tree. 2, a garden attached to a house.

s. n. Expiation, compensation, discharge of a debt or obligation.

s. a. Staying on, grounded on; devoted to, practising. n. Intention, aim.

= हास्य, (= अस्वस्य) s. a. Hard, rough; harsh, unkind, cruel, severe.

= हास्य, (= अस्वस्य) Harshness, etc., severity, cruelty.

s. a. Position; condition. 2, devoted; uniform practice, religious duty; faith. 3, excellence, perfection. 4, conclusion, the end of a drama, etc. 5, death. 6, certainty. 7, trouble.

s. a. Impartial. n. Impartiality.

s. a. Sinless, guiltless.

s. n. Grinding, pulverizing.

s. a. Useless; needless.

s. a. Causeless, groundless; useless. n. Uselessness.

s. a. Fruitless, barren; unprofitable.

s. n. Relinquishment; evacuation; giving away. 3, the natural state.

k. r. t. To squeeze between fingers.

s. n. Going out; crossing over; passing time. वर्ष. To spend, pass, as time.

Thou.


A. Lotus. 2, a pearl. 3, the garden plant Costus speciosus. 6. Free from impurity.

Coarse, thick.

Siberian crane, Ardea sibirica. -स्रीम.
The skate fish. -पाया. The water-reed, Calamus fasciculatus. -केला.
A water-snake. -हल. Fog arising from water; steam, vapour.
हल (श्वस = तित) a. क. n. A damsel; a gay woman.
हल d. क. y. s. n. A small lamp used for waving before an idol, etc.
हल f. n. Rice growing wild.
हल s. n. A cloth worn round a woman's waist. 2, capital, stock. 3, a wafer, stake. 4, junction, union.
हल l. k. pro. (pl. of गोल) You. See its decl. s. गोल.
हल 2. k. v. t. To rub softly; stroke down, as the hair, cloth, etc.
हल (lb. of गोल) c. t. To manage; to fulfill.
हल (= गोल) k. n. Extension, length, height.
हल (cf. गोल) a. k. r. i. To grow long; extend, be stretched out.
हल s. int. Now? what? indeed?
हल (= गोल) k. c. t. To powder.
हल k. c. t. To slip.
हल = हल, q. r.
हल 1. k. r. t. To force one's self into; to enter without permission, as a house, etc.; to creep into.
हल 2. (=गोल, q. r.) k. r. t. To crush, powder, grind. n. Crushed or crumbled state. गोल रू. To be crushed to pieces, crumble.
हल (= गोल) k. n. The horse-radish, गोल, Moringa peregrinaferma. Cpds.: -हल, -हल, -हल, -हल, -हल, etc.
हल k. r. t. To swallow; to devour. हल (= गोल, etc.) k. n. Fragments, bits; grits of any grain. 2, wasting away, ruin, etc. गोल. Broken rice.
हल गोल. Ganji made of rice.
हल k. r. t. To utter; to speak; to say. n. A voice; speech; a word; a promise; a language. Cpds.: -हल, -हल, -हल, -हल, -हल, -हल, गोल, -हल, -हल, -हल, -हल, etc. -हल. To promise. -हल. Assent by word. -हल. Speech. -हल. To cause to utter, speak, etc.; to perform music upon, to play.
हल a. Smooth; bald. adj. Completely.
हल = हल, q. r.
हल s. n. Praise, eulogium; worship. -हल. To praise, etc.
हल = हल, q. r.
हल (5 = गोल, गोल) k. r. t. To be crushed, etc. 2, to be harassed; to
be irritated to; to become familiar with.

**k. u.** The state of being harassed or exercised. -क. Family-

**r. i.** To wane away.

**v. t.** To reduce to powder, etc.

**k. n.** Gravel.

**k. r. l.** To twist, as a rope, etc.; to wring, as clothes in washing; to curl, as the whiskers, etc. 2. The intestines to grip. 3. A twist, cord.

**k. n.** A twist, cord, thread, twine. -क. To twist. -क. To cause to twist.

**k. n.** A twist, cord, thread, twine. -क. To twist. -क. To cause to twist.

**k. n.** Powder, dust.

**k. n.** An insect that destroys cloth, grain, etc. 2. An eye-fly; a gnat.

**k. r. l.** To enter a door, etc. 3. To enter a door; to get into; to retreat, hide one's self, sink. 4. Entering a door.

2, evasion, falsehood.


**k. n.** Yarn, thread. 3. To make thread, spin. 4. to.

**k. n.** A ball of thread. -क. Cotton cloth. -क. A festival on which the sacred thread is renewed.

**s. u.** Man. -क. A king. -क. State policy. -क. An excellent king. -क. Vishnu's incarnation of man-lion; also क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क।क|
ly, distinctly; well, in good health. 

To become straight. -संत. 

To repair; to do well; to arrange.

k. n. Straight, regular, proper, etc. Qpds.: -संत, -संत, -संत, etc.

( = तथा 2, etc., q. c.) k. v. t. To fix firmly, plant, etc. P. p. तथा.

k. n. Fat, marrow.

( = तथा, q. c.) k. n. A kinsman, relative. -संत, -संत, -संत, etc. तथा. Relations and other beloved ones. -संत, -संत, -संत. Relationship.

( = तथा) n. The eye. 2, a die; a cowry used in gaming. 3, gambling. -संत. A play-board. तथा. Playing at backgammon, etc. तथा. A gambler.


k. n. The forehead; the crown of the head. -संत. A pearl in the head.

न. = तथा, q. c.

P. p. of तथा 1, in तथा.

1. k. v. t. d. t. To think, imagine; to think upon; to be mindful of; to wish; to remember; also तथा. तथा. Thought, reflection; recollection, remembrance. -संत, -संत, -संत. To think about, remember. -संत, -संत, -संत. To bear in mind.

Recollection.

( = तथा, etc.) k. n. Recollection.

2. f. n. Serenity; comfort, happiness. -संत, -संत. A happy man.

To lean on; to take for one's support.  n. Leaning upon; a support. -संत, -संत, -संत. To charge with, attribute.

( = तथा 2, etc., q. c.) k. v. t. To weave; to entwine; also तथा।. तथा।. Weaving; a web. -संत, -संत, -संत. A weaver.

( = तथा) k. n. A water-lily.


Next door and other neighbours.

( = तथा) k. n. A fence of bamboos, etc.

= . P. p. of तथा, q. c.

a. k. v. t. To bring together, join, collect, convene.

( = ) a. k. n. Fullness; accomplishment; nicety; goodness.

k. n. A union, mass, crowd, multitude, etc.

[help.]

1. k. n. A mass. 2, an assistance;

2. ( = ) k. n. Fullness, completeness. -संत, -संत, -संत. To fulfil, accomplish. -संत, -संत, -संत. To be completed, fulfilled, as a word, work, etc.

See s. तथा 2.

A shade; shadow; shelter.

= . q. c.

1. k. v. t. To join; to come together, assemble; to associate with. P. ps. तथा, तथा।.  n. Proximity, neighbourhood; union, company. -संत, -संत, -संत. A neighbour.


= . q. c.
3. (स = अ) k. v. i. To become entire, full, complete, ready, perfect, mature, sufficient. P. ps. त्रीण्यं, त्रीण्यं. n. Completeness; maturity, etc. 2, a flood. adj. Completely; perfectly, fully, exceedingly. 2. त्रीण्यं. Replete with wisdom.


**3.** त्रीण्यम् त्रीण्यम् k. n. A net-work of rope in which pots, etc. are suspended.

**3.** k. n. Standing-place; a place of residence; an apartment of a house; place; ground; footing; basis; certainty; certain knowledge; a mystery. त्रीण्यम् = त्रीण्यम्. q. r. त्रीण्यम्. A penetrating eye. त्रीण्यम्. Ground to lose, etc. त्रीण्यम्. To take footing; to take root, as plants, etc.; to become settled. त्रीण्यम्. To place, establish, etc. त्रीण्यम्. An abode. त्रीण्यम्. An upper story. त्रीण्यम्. To get a firm footing; to be in use.

**3.** k. n. The embolic myrobalan, *Phyllanthus emblica.*

**3.** k. n. Paddy, rice in its husk. त्रीण्यम् त्रीण्यम्. Rice. त्रीण्यम्. A paddy-field. त्रीण्यम् त्रीण्यम्. A band of paddy straw. त्रीण्यम् त्रीण्यम् (lb. of कः) त्रीण्यम्. A pretence, pretext, plea. त्रीण्यम् त्रीण्यम्. To pretend. त्रीण्यम्. To utter a pretext, to plead an excuse.

**3.** (= कः, q. r.) k. v. i. To jump about, etc. 2, to give one’s self airs. P. ps. त्रीण्यम्, त्रीण्यम्, त्रीण्यम्. Jumping about. त्रीण्यम्. To jump about.

**3.** त्रीण्यम् त्रीण्यम् k. n. Young plants, esp. of rice; also त्रीण्यम्. त्रीण्यम् = त्रीण्यम्, q. r. त्रीण्यम् = त्रीण्यम्, q. r. त्रीण्यम्, त्रीण्यम्, त्रीण्यम् (lb. of कः) त्रीण्यम्. A plough. त्रीण्यम्. A plough-shaft. त्रीण्यम्. A furrow. त्रीण्यम्. To yoke oxen to a plough. त्रीण्यम्. To plough.

**3.** k. n. A cord, rope; a noose. त्रीण्यम् = त्रीण्यम्. To hang one’s self.

**3.** P. p. of त्रीण्यम्, q. r.

**3.** s. n. A leader; leading. 2, the eye. त्रीण्यम् = त्रीण्यम्. An oculist. त्रीण्यम्. Tears. त्रीण्यम्. N. of a river in S. Canara.

**3.** त्रीण्यम् त्रीण्यम् s. n. N. of a country, Nepal. 2, त्रीण्यम्.

**3.** (lb. of कः, q. r.) n. A rule, order, appointment. त्रीण्यम्. Ruling; a rule; an appointment, etc. त्रीण्यम्. To lay down as a rule. त्रीण्यम् = त्रीण्यम्

**3.** त्रीण्यम् त्रीण्यम् त्रीण्यम् s. n. Appointment; allowance, stipend.

**3.** s. n. The circumference of a wheel.

**3.** त्रीण्यम् त्रीण्यम्, q. r. त्रीण्यम् = त्रीण्यम्, q. r. Weaving.

**3.** त्रीण्यम् = त्रीण्यम्, q. r.
k. n. Straightness; propriety; harmony; rightness; fitness; order. -ness, rep. Quite proportionate; face to face.

a. k. n. Propriety, rectitude, etc.

A Brûdmanâ; f. Brûdmanâ.

( = ) k. n. A common tree with purple berries, Eugenia jambolana.

f. n. A breakfast.

( = ) i. To be suspended, to hang, swing, dangle. P. p. -d. = d., q. c.

k. r. l. To make straight or smooth; to rub gently with the hand.

a. k. n. A necklace of silver or gold; a girálo.

( = ) n. An anklet.

( = ) a. k. n. The sun. -n. Crystal.

( = ) n. Love. -n. A male friend; f. -n.

( fr. ) s. n. Lowness; humility.

( fr. ) s. n. Real. n. Reality; truth.

s. e. n. Nitrogen, an element.

s. a. Accidental, occasional.

s. a. Momentary. n. N. of a forest.

( = ) s. n. Barter, exchange.

s. n. A dialectician, logician.

( = ) n. The south-west quarter.

s. n. South-western. n. The ruler of that quarter. = The south-west quarter.

( fr. ) s. n. Stainlessness, purity. [ness.

( fr. ) s. n. Blueness; blackness. ( fr. ) s. n. An offering of eatalers to a deity. -s. -s., -s. To present a naîvêdyâ.
pulse. श्वास- To peep. देख- To look back. देखना- To wait, look for. अध्यापना- To cause to look, etc. -सी. Looking, etc.

अग्नि (श्र. अग्नि) k. n. Ache, pain.

अग्निषोधन k. r. l. To observe a vow or perform any meritorious act. P. ps. अग्निषोधन, अग्निषोधित.

अग्निषोधन k. n. Any meritorious act of devotion, penance, or austerity.

अग्निषोधन = अग्नि, etc., q. v. अग्निषोधनम्.

To cause to suffer pain; to pain, afflict.

अग्निविर्गता h. n. Fare, freight.

अग्नि (श्र. अग्नि) k. n. Ache, pain; affliction. -नीक्षण, -रजनी. अग्निविर्गता, q. v. अग्निविर्गता.

Stomach-ache, colic.

अंडा s. n. A ship, boat. अंडा A small ship.

अंडा = अंडा, q. v.

अंडा = अंडा, q. v.

अंडा s. n. The Indian fig or banyan tree, Ficus bengalensis.

अंडा (कृत) s. n. Method, way, rule, manner, system, plan. 2, fitness, right, justice; law; a lawful act. 3, a lawsuit; dispute. 4, a logical argument; syllogism; logic. 5. an axiom. अंडा अवस्था. A case; being settled (also अंडा शेष). Last judgment. अंडा अवस्था. To decide a case; to judge. अंडा अवस्था. Deciding a case.


अंडा s. n. Depositing; consigning; a deposit, pledge. 2, certain religious ceremonies.

अंडा s. n. Deficient, defective, wanting. -अंडा. Deficiency, want.

अंड. The thirty-ninth letter of the alphabet.

अंड k. A letter used in recitation, as:

अंड, अंड, अंड, अंड, अंड, अंड, अंड, अंड, अंड, etc. 2, a. k., a letter to form the future tense and the present rel. part., as: अंड, अंड, अंड, अंड, अंड, अंड, अंड.

अंड f. n. A petal of a flower.

अंड s. n. The letter अंड.

अंड h. n. A double water-skin carried on a bullock.

अंड = अंड, q. v.
2, the play itself. 


2, a mark on a die; a cowry for playing a kind of backgammon.

Lying down; reposing.

Cooked, baked.

To make shrewd; supposition.

Cooked food; a dish.

To make fit. To grow ripe or fit for use.

A wing; a feather.

To side with. Partiality.

A partisan.

An expiatory act performed at the skulapaksha.

Partiality. To be partial, to show partiality.

Another way or manner.

Siding with another party. Against (opposite (party).

A bird. siding with.

A bird's nest; a bird-cage.

Garuda. Vishnu.

To expose a side.

A wing. an eye-lash.

The filament of a flower.

A turban.


A mark on a die; a cowry.
cloth used as a cover at night. To decorate, adorn.

255. To decorate, adorn.

$\text{\text Jerry} (\text{= \text Jerry})$ k. n. A kind of pickles made of green vegetables.

2. A precious stone set in gold without soldering.

h. a. Twenty-five. 2, a kind of play.

\text{\text Jerry} k. n. Privacy; consulting in private.

\text{\text Jerry} (\text{= \text Jerry}) k. n. Greenness. 2, yellowish colour. 3, young sprouts; growing corn, \text{etc.}, and their colour. 4, freshness, unripeness, rawness. 5, an emerald. 6, N. of a plant with fragrant ears; also \text{\text Jerry}/\text{\text Jerry}. 7, any tattooed figure on the skin. \text{\text Jerry}/\text{\text Jerry}. A climbing herb, \text{\text Jerry} \text{\text Jerry} \text{\text Jerry} \text{\text Jerry} \text{\text Jerry}. A festoon of green leaves.

\text{\text Jerry}/\text{\text Jerry}. = \text{\text Jerry}, q. c.

\text{\text Jerry}/\text{\text Jerry}. = \text{\text Jerry}, q. c.

\text{\text Jerry} s. a. Five. 2, incomparable. n. A jury. \text{\text Jerry}. Made of five; a pack of five, as of paper. \text{\text Jerry}/\text{\text Jerry}. A sweet meat made of five ingredients, as avalakki, \text{\text Jerry}, kādāḷē, kōbari and bēlla. \text{\text Jerry}/\text{\text Jerry}. A pentagon. \text{\text Jerry}/\text{\text Jerry}. The five wounds of Christ, as of hands, feet and heart. \text{\text Jerry}/\text{\text Jerry}. Five things from the cow: milk, curds, ghee, urine and dung. \text{\text Jerry}/\text{\text Jerry}. Brāhmaṇas of Bengal and northern provinces. \text{\text Jerry}/\text{\text Jerry}. N. of a collection of stories and fables in five chapters. \text{\text Jerry}/\text{\text Jerry}. Fivefoldness; death. \text{\text Jerry}/\text{\text Jerry}. Five days in a month on which Brāhmaṇas perform special worship. \text{\text Jerry}/\text{\text Jerry}. The five sons of Pāṇḍu, who are worshipped by peasants in the form of stones. \text{\text Jerry}/\text{\text Jerry}. A metal vessel. \text{\text Jerry}/\text{\text Jerry}. The five vital airs. \text{\text Jerry}/\text{\text Jerry}. The five elements: earth, fire, water, air and ether. \text{\text Jerry}/\text{\text Jerry}. The fifth; a Šūdra; a āndāla. \text{\text Jerry}/\text{\text Jerry}, \text{\text Jerry}/\text{\text Jerry}.

The five heinous sins: killing a Brāhmaṇa, \text{etc.} \text{\text Jerry} \text{\text Jerry} \text{\text Jerry}. \text{\text Jerry} \text{\text Jerry}. Devotional acts performed in reference to the \text{\text Jerry}, the gods, the manes of ancestors, men and all beings. \text{\text Jerry}/\text{\text Jerry}. Five musical instruments: a horn, tabor, conch-shell, kettle-drum, and a gong. \text{\text Jerry}/\text{\text Jerry}. The 5th day of the lunar fortnight; the ablative case. \text{\text Jerry}/\text{\text Jerry}. Five gestures of fingers made in presenting offerings; five sectarian marks of Šaivas. \text{\text Jerry}/\text{\text Jerry}. \text{\text Jerry}/\text{\text Jerry}. \text{\text Jerry}/\text{\text Jerry}. N. of doctrinal books of Vaishnava sects. \text{\text Jerry}/\text{\text Jerry}, \text{\text Jerry}/\text{\text Jerry}. \text{\text Jerry}/\text{\text Jerry}. The double rule of three. \text{\text Jerry}/\text{\text Jerry}. An alloy of 5 metals, viz. gold, silver, copper, tin and iron. \text{\text Jerry}/\text{\text Jerry}. A lion; Śiva. \text{\text Jerry}/\text{\text Jerry}. \text{\text Jerry}/\text{\text Jerry}. N. of a place where Rāma resided. \text{\text Jerry}/\text{\text Jerry}. The five colours: white, black, red, yellow, and green; five letters or castes. \text{\text Jerry}/\text{\text Jerry}. The bhēri, sankha, kahāḷē, ganțē, and vīṇē. \text{\text Jerry}/\text{\text Jerry}. The five objects of sense: rasa, rūpa, gandha, śabda, and spārśā.

\text{\text Jerry}/\text{\text Jerry}\text{\text Jerry} s. n. A calendar or almanac.

\text{\text Jerry}/\text{\text Jerry}. An astrologer; a poor man. \text{\text Jerry}/\text{\text Jerry}. To tell the things from an almanac; to tell verbally.

\text{\text Jerry}/\text{\text Jerry}/\text{\text Jerry} s. n. The five nectarious substances: milk, curds, ghee, honey, and sugar.

\text{\text Jerry}/\text{\text Jerry}/\text{\text Jerry} h. n. An assembly to settle a matter by arbitration; arbitration.

\text{\text Jerry}/\text{\text Jerry}/\text{\text Jerry}. An award of arbitrators. \text{\text Jerry}/\text{\text Jerry}/\text{\text Jerry}. An arbitrator.

\text{\text Jerry}/\text{\text Jerry}/\text{\text Jerry} s. n. N. of a tribe and their country in the north.

\text{\text Jerry}/\text{\text Jerry}/\text{\text Jerry} s. n. Five states of humanity: childhood, boyhood, youth, manhood, and old age.

\text{\text Jerry}/\text{\text Jerry}/\text{\text Jerry} s. a. Fifty. \text{\text Jerry}/\text{\text Jerry}. Fiftieth.

\text{\text Jerry}/\text{\text Jerry}/\text{\text Jerry} s. n. Pentecost; the pouring down of the Holy Spirit on the disciples of Christ.
stripes. 2, woven silk. striped. a stripe with coloured stripes.

sharp. 2, fierce; pungent; violent; active; strong; great. 3, clever, skillful; crafty. 4, eloquent, talkative. sharpness; cleverness; eloquence.

sandalwood. 2, the belly. 3, bamboo manna.

sandalwood. 2, a tablet, plate; a royal edict or grant. 3, a frontlet with which a king is decorated at coronation; royalty; a royal throne; dignity, office. to invest with dignity or authority. to come to the throne. to place on the throne. to dethrone. the queen. a throne. to be enthroned. to ascend the throne. a king. the queen. a vaidika brahmaṇa of much reading. a reading hall. the coronation of a king; ordination of a priest.

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\(z_{257}\) s. n. A stripe, line. 2, a strip, slip, strap, as of lace, cloth; a narrow and long piece, as of cloth, leather, metal, wood, etc.; a bar of iron, a rail for a railroad; a piece of timber of a door-frame; a squared rafter, joist; a female's zone; a dog's collar. 3, a roll of betel-leaves. 4, a fold, as of a turban. 5, a bed in gardens or fields. 6, a roll of a general collection; a list of collection, subscription or contribution. 7, pay, salary. 8, a roll or list, as of names, etc. 1. -\(z_{257}\) A slanderer. 2. -\(z_{257}\) = \(z_{257}\) No. 3. 1. -\(z_{257}\). To collect money by subscription. 2. -\(z_{257}\) s. n. A tablet; a kind of necklace. 2, a document. 3, a bandage, ligation. 4, a frontlet.

\(z_{257}\) 1. k. v. t. To seize, catch, take hold of. 1. Hold; a firm grasp. 2, persistence; resolution; pertinacity. 3, an application to a swelling to allay pain. 4, a callous spot.

\(z_{257}\) 2. P. p. of \(z_{257}\) 1, q. v. 2, (fr. \(z_{257}\)) lying down. \(z_{257}\). To lay down, place. [tion.

\(z_{257}\) 3. k. n. So much as; time, repetition. 1. k. n. The bark of trees. 2, plantain fibres folded up so as to hold snuff, etc.

\(z_{257}\) 2. (\(z_{257}\), q. v.) s. n. The pate, i. e. a head without hair. 2, a stripe, as of colour. 3, a broad tape. 4, a strap, girth, girdle. 5, a zone, sash. 6, a plat. 7, the outer iron rim of a wheel. 8, a roll of assessment. -\(z_{257}\). A striped kamby. -\(z_{257}\). To shave the head in stripes.

\(z_{257}\) 3. (\(z_{257}\) No. 1) s. n. Silk; woven silk.

\(z_{257}\) 1. = \(z_{257}\), \(z_{257}\). P. p. of \(z_{257}\), in \(z_{257}\).

\(z_{257}\) 2. (lb. of \(z_{257}\)) n. Cloth. 2, a thatch. -\(z_{257}\). A veranda, balcony.

\(z_{257}\) (\(z_{257}\), q. v.) a. k. n. A ship, etc. \(z_{257}\) = \(z_{257}\), q. v.

\(z_{257}\) (\(z_{257}\)) h. u. A curtain; a veil.

\(z_{257}\) f. n. Coarse cotton used for bags, etc.

\(z_{257}\) k. n. A lying or falling down. \(z_{257}\). To fall down here and there.

\(z_{257}\) = \(z_{257}\), q. v.

\(z_{257}\) = \(z_{257}\), q. v.

\(z_{257}\) h. u. Wholesale merchandise.

\(z_{257}\) 1. a. k. n. Manner, way. 2, incurring, obtaining. \(z_{257}\). Troubles.

\(z_{257}\) 2. k. n. A measure of capacity \(z_{257}\) shear.

\(z_{257}\) 3. k. n. A leaf or panel of a door.

\(z_{257}\) 4. k. n. An allowance in food. -\(z_{257}\). Daily allowance at a temple.

\(z_{257}\) 5. (lb. of \(z_{257}\)) n. Equality, likeness, comparison, par. ad. Instead of; beside; against. \(z_{257}\). To produce equipoise. \(z_{257}\). A stone used to produce equipoise. \(z_{257}\). A round stone used to break another one. \(z_{257}\). An extra servant. \(z_{257}\). lb. of \(z_{257}\). \(z_{257}\). Doubt. \(z_{257}\). A puncheon with which impressions are struck.

\(z_{257}\) (lb. of \(z_{257}\)) n. A spitting-pot, spittoon.

\(z_{257}\) (\(z_{257}\)) h. u. Clearance (of a debt); consumption (of articles or provision); ruin.

\(z_{257}\) a. k. n. Effort, exertion. \(z_{257}\) To make effort.

\(z_{257}\) (lb. of \(z_{257}\)) n. A doorkeeper; f. -\(z_{257}\).

\(z_{257}\) k. v. t. To cause to incur, get, etc. 1. -\(z_{257}\). Causing to get.
s. a. Saleable, vendible. n. An article of trade, wares. 2, a shop.

s. n. A bird. 2, a grasshopper. 3, any flying insect, esp. a moth. 4, the sun. 5, a sort of paper-kite. 6, an arrow.

s. n. X. of a muni, author of the Yoga philosophy.
s. n. Falling down.
s. n. A standard-bearer, an ensign. -z. An army.
s. n. A flag, banner.
s.s. a. Fallen; wicked. -z. Wick
edness. -prād. Purifier and restorer of the fallen.
s. f. n. A lower garment of females.

s. n. (=āvās) s. n. A quiver.

h. n. An examiner of tax money and measurer of public corn.

s. n. Going, moving. 2, a footman. 3, a share of some joint concern. -ni. -prā. A partner.


1. (=āvās 1, q. r.) a. k. r. To hold to, stick to, etc. n. Hold, adhesion. 2, a grapple in fight. 3, friendship. -ā. The amount of frauds on government charged to a public functionary.

2. =āvās 2, q. r.

3. f. n. Credit, reputation.


f. n. A Pattinar.

s. n. A wife. Cplts: ā, ā, etc.

θ. th. of ā, q. r.
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A wing. 2. a vehicle. 3. a leaf. 4. a letter, note; a written paper or deed. 5. the leaf of a book; also -v. 6. a knife. -v. By means of a letter. -v. A basket of leaves. Sappan wood; red sanders. Correspondence. A plate made of leaves.

The coat of the nutmeg, mace. Having wings or leaves.

A letter; a leaf. A paper containing the horoscope.

A path, way, road. A letter. Proper, fit, suitable, as diet.


An ornamental breast-plate.

Zeal; pleasure; charm.

A fold, as of cloth; a division; a thin layer of stone; a coat of an onion; scale of a fish. 2, the lap, as protection, as: To talk nonsense; Loquacity; haste.

A path, road. 2. situation, rank; office; wealth. Heaven. A footman, pedestrian.

The meaning of a word. 2, a thing. 3, a head; a category. 4, a dish of any vegetables; curry.

Well-being, welfare; safety. A happy man. To cheer up. To become well or happy; to feel refreshed.

To desire, wish. n. Desire, wish.

At a step. At every step, on every occasion.

A way. 2, manner, mode, usage, custom. Cpd.s.: -v., -v., etc.

A lotus, Nelumbo speciosum. 2, the water-lily. 3, a species of fragrant plant used in medicine. 4, the moon. 5, a particular posture of the body in religious meditation. 6, thousand billions. Brahman; Vishnu. Costus speciosus. Lakshmi; Parvati. N. of a Purâna. The sun. A certain intertwining of the fingers in devotion; a sectarian mark on the forehead. Lotus coloured; a ruby. Lotus-eyed; the seed of the lotus. N. of a woman; the town Patna. The No. 5, q. r.

A verse; metre; poetry.

The jack tree.

A sweet cake, fritter; also .

Cheese.

1. (lb. of ) n. A bet, wager.

2, a promise or vow; a challenge.
Rose-water; perfumed water.

A funny way of trimming the whiskers.

A small tree with very fragrant flowers, *Guettarda speciosa*.

A chequered garment; the stuff called "poplin". [fruit.]

The Papaya tree and k. n. Split pulse, almonds, etc.

Beating bushes in hunting.

A. k. n. Equal division.

The river, lake; or town of Pampa or Hampé; also *pandal*.

= *sandal*, q. v.
tually, reciprocally. -कार्यसत्वः। अन्यायः। -राजः। Injuring others. -राजः। Benevolent; benevolence. राजसः। राजसः। Higher than the highest. राजसः। The profit of another. पूर्वार्द्धः। Dependence. विद्याधिकारः। विद्याधिकारः। Dependant, subject. विद्याधिकारः। The afternoon.

पूर्वार्द्धः (स = व) क. उ. The state of being emaciated or lean.

परिवर्त्तनः h. उ. Proving coin, shroffing; also जात्वार्द्धः।

परिवर्तनः f. उ. A long cloth.

परिवर्तनः 1. = दक्षिणः।

परिवर्तनः 2. h. उ. Distinction, difference; dissimilitude.

परिवर्तनः (= सर्वजनः) क. c. ल. To scratch with the finger nails.

परिवर्तनः (lb. of परिवर्तनः) n. The blade of a sword or knife; a sword. 2, a sword-hilt.

परिमण्डलः s. n. The supreme light. 2, God.

परिमण्डलः f. उ. A platter, pot; the blade of a hoe. 2, an enclosure around a house.

परिमण्डलः f. उ. A kind of dish. 2, the nape of the neck.

परिमण्डलः 1. (= निर्मितः) a. k. c. ल. To spread. 2, to scrape out; to scratch. व. ल। To spread, extend.

परिमण्डलः 2. a. k. उ. The ankle.

परिमण्डलः = निर्मितः, q. c.

परिमण्डलः (= निर्मितः) h. उ. A curtain, veil.

परिमण्डलः f. तृतीयः। परिपोषणः f. उ. Paradise, the garden of Eden; heaven.

परिपोषणः f. ad. But, yet, however.

परिपोषणः a. k. c. ल. To spread about. 2, to be divulged.

परिपोषणः, परिपोषणः f. ad. Elsewise, in some other way. उ. An assignment, transfer. -तत्निर्मितः। A deed of transfer.

परिपोषणः s. u. Highest, most excellent, best, greatest. 2, extreme. u. The supreme soul. -तत्त्वः। Final beatitude. परिपोषणः Supreme wisdom; knowledge of salvation (Christ.). -तत्त्वः। A person of superior wisdom. -तत्त्वः। The highest end or aim. -तत्त्वः। Final beatitude. -तत्त्वः। The supreme soul. -तत्त्वः। An ascetic of the highest order. परिपोषणः। An atom. परिपोषणः। The supreme soul, the soul of the universe; God. परिपोषणः। Supreme felicity. परिपोषणः। Best food, as: rice boiled in milk with sugar. परिपोषणः। Reality, truth. परिपोषणः। Utmost term or limit. परिपोषणः। परिपोषणः। परिपोषणः। परिपोषणः। Supreme lord: Śiva; Vishu; Indra.

परिपोषणः (स = त) a. k. उ. A black bee.

परिपोषणः s. a. Successive, repeated. अविनाशः। A series, succession, order; race, lineage.

परिपोषणः, परिपोषणः h. उ. An order, pass, commission.

परिपोषणः s. u. An axe. -दैर्घ्यः। -रामः। Rāma, the son of Jamadagni.

परिपोषणः = परिपोषणः, q. c.

परिपोषणः (= निर्मितः) lb. of परिपोषणः, q. c. People assembled at an idol festival.

परिपोषणः (स = त) s. n. The active transitive verb (y.).

परिपोषणः f. int. Attention! take heed! listen! उ. Carelessness, inattentiveness, forgetfulness.

परिपोषणः s. u. Heroism, valour, courage; power, strength. 2, exertion; effort, enterprise. -दैर्घ्यः। A valorous man. -दैर्घ्यः। परिपोषणः। Powerful, valorous.

परिपोषणः s. u. The pollen of a flower. 2, dust, powder. 3, the nectar or honey of flowers.
sacrifice by faith; Christ. निराशा।
To abandon, leave, reject; to take away, remove, set aside, remedy; to clear off, as a debt।
रोमिं, जोतीं s. n. Jesting, joking; a jester, buffoon; also 2. mirth, sport; laughter, deriding; mockery।
रोमिं s. n. Investigation; examination; test, trial। रोमिमन। An examination to take place। रोमिमग। To undergo an examination; to pass an examination with success; also रोमिमन। रोमिमि। An examiner। रोमिमि। To inspect, examine; to investigate।
रोमिंण, रोमिंण (lb. of रोमिमण) n. Spreading; prolixity; verbosity। रोमिमण। To spread about; to give details of।
रोमिंग (lb. of रोमिंग) n. A yearly feast at which villagers take a common meal before an idol।
रोमिं s. a. Knotted; rough, rugged; harsh, cruel, stern, rude। n. A touch-stone, the philosopher's stone।
रोमिं 1. (= रोमिं, q. r.) a. k. v. i. To spread, disperse। रोमिंग। Extension, stretch।
रोमिं 2. k. n. A scale, coat of an onion; a web on the eye; slough of a snake; a thin layer of stone; a spider's web; scar of a sore; scurf of the head।
रोमिं 3. (रोमिं) a. k. n. A drum। 2, an eyelid। 3, leanness, thinness, feebleness।
रोमिं भू. = रोमिं, q. r।
रोमिं (रोमिं) k. n. A Pariah।
रोमिं s. s. s. n. The supreme lord।
रोमिं s. n. Invisible, imperceptible; absent। n. Invisibility।
रोमिं s. n. Doing good to others; benevolence, charity। रोमिं। A beneficent person।
रोमिं s. n. A rain-cloud। 2, Indra। रोमिं। A prayer for rain।
रोमिं s. n. A leaf। रोमिं, रोमिं। A hut made of leaves; a hermitage। रोमिं।
रोमिं, रोमिं, रोमिं। Feeding on leaves।
रोमिं भू. = रोमिं, q. r। 2, = रोमिं।
रोमिं s. n. A species of medicinal plant। रोमिं। (रोमिं) a. k. n. Roughness; harshness।
रोमिं s. f. n. A herb, Mollugo cerviana। रोमिं (रोमिं) q. r। a. k. v. i. To spread, etc।
रोमिं s. n. Roaming, wandering। रोमिं। To wander about।
रोमिं s. n. Limit, border, edge, end। ad. As far as, until unto।
रोमिं s. n. Going round; revolution of time। 2, change, mutation।
रोमिं s. n. End, conclusion, issue। रोमिं। = रोमिं, q. r।
रोमिं s. n. Obtaining। 2, end, conclusion। 3, competency। 4, satisfaction।
रोमिं s. n. Revolution, course। 2, repetition। 3, succession, turn। 4, order, method; style; manner। रोमिं। A synonym।
रोमिं s. a. Stale, not fresh। रोमिं। Eating stale food। रोमिं। Stale rice।
रोमिं s. n. Search, inquiry। 2, service।
रोमिं s. n. A knot of a cane। 2, a section, chapter, book। 3, a division of time; the days of the four changes of the moon। 4, a festival। रोमिं। The full and change of the moon।
रोमिं s. n. A mountain। रोमिं। A raven। रोमिं। The Himalaya। रोमिं। इंद्र। रोमिं। N. of a mountain।
रोमिं भू. = रोमिं, q. r।
रोमिं = रोमिं, q. r। रोमिं। To grin, show the teeth। रोमिं। To gnash the teeth। रोमिं।
रोमिं 1, रोमिं (= रोमिं, q. r.) a. k. n। Many, several, various। रोमिं। भू। रोमिं, रोमिं। रोमिं। रोमिं। etc। रोमिं। रोमिं, रोमिं। Several persons।
2. s. n. A particular weight or measure.

κερί (= κηρί, lb. of ισού) n. A plank; a tabor; a shield.

κηρί, lb. of ισού, q. v.

κηρί, lb. of ισού, q. v.

κηρί, s. n. Fleeing, flight; a run.

κηρί, h. n. The dish called Pulão.

κηρί, s. n. The tree Butea frondosa. 2, a leaf.

κηρί, s. n. Grey haired; old, aged. n. Grey hair; old age.

κηρί, f. n. Palastine, the Holy Land.

κηρί (= κηρί) k. n. Any garden green, any vegetable. 2, a vegetable dish.

κηρί, s. n. A bedstead. 2, a palanquin.

κηρί, a. k. n. An elephant. 2, the black bee.

κηρί (lb. of ισού, q. v.) n. A palanquin. 2, = κηρί, q. v.; also ισού.

κηρί (lb. of ισού) n. Inversion, irreg-ularity, change, confusion. ησοῦς.

κηρί, To change places. 2, to invert.

κηρί, s. n. A sprout, shoot; young foliage. 2, a vocabulary. 3, a refrain; also ισού. -κηρίς. A hand like fresh shoot. ισούς. To sprout; to spread.

κηρί, f. n. A yearly feast at which young foliage is worshipped in a temple.

κηρί, h. n. A measure of capacity of 100 or 120 sōrs.

κηρί (= κηρί, q. v.) k. n. A house-lizard.

κηρί, = κηρί, etc. q. v. 2, = κηρί, q. v.

κηρί (f. v. i. To lie down, recline, repose.

κηρί, t. of ισού, q. v. ισούς. Exact proof or certainty.

κηρί, k. n. Being threaded. ισούς. To thread, as a needle, bead, etc.

κηρί, s. n. Winnowing. 2, wind, air.

κηρί, = κηρί, q. v.

κηρί, s. n. A "pound" in money, gold sovereign.

κηρί, s. n. A determination to effect an object; fanatical, pompous or marvellous words or acts.

κηρί, s. a. Pure, clean; sinless, holy.

κηρί, n. The kuśa grass; a ring made of it and put on the fourth finger. 2, the sacrificial thread. 3, the middle finger. =, -κ. Purity, cleaness; holiness. ισούς. The Holy Spirit.

κηρί, h. n. An ornament for the wrist of females.

κηρί, h. a. Deceased, defunct.

κηρί (κηρί) f. n. An enclosure; a rampart.

κηρί, s. n. Cattle; any domestic animal; a brute, beast; an ignorant person; a victim. -κ. Śiva; a bull. -κ. ισούς. A herdsman. -κ. Britishness.


κηρί, s. a. Hindermost. 2, western.

κηρί, n. The back; the west. -κ. The western ghauts. ισούς. Northwest.

κηρί, t. of ισού, q. v.

κηρί, h. n. Agreeable, comely, pleasing. -κ. To make pretty, nice; to approve.

κηρί, = κηρί, q. v. ισούς. To spread, spread abroad.

κηρί, k. n. Young; green grass, pasture-

κηρί, t. of ισού, q. v.

κηρί (lb. of ισού) n. Things spread about; a grocer's shop.

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\[ \text{\textit{x.\textit{n.} Blame; Green To To A To To a.\textit{}})\]

\[ \text{\textit{a. k. c. l. To divide, cut; to share.}} \]

\[ \text{\textit{2. = \textit{to.} -\textit{a. Division, portion; share; arrangement.}} \]

\[ \text{\textit{\textit{x.\textit{n.} (=\textit{x.\textit{n.)} a. k. n. A long bag with an opening in the middle; also \textit{x.\textit{n.} A merchant.}})\]

\[ \text{\textit{x.\textit{n.} (=\textit{x.\textit{n.}) \textit{q. r.}})\]

\[ \text{\textit{x.\textit{n.} (=\textit{x.\textit{n.}) a. k. n. A child. -\textit{z.}})\]

Childhood.

\[ \text{\textit{x.\textit{n.} (=\textit{x.\textit{n.}) a. k. n. A bed, layer. 2, a meaningless word.}}\]

\[ \text{\textit{x.\textit{n.} f. u. Easter, passover; commemoration of the resurrection of Christ; also -\textit{x.\textit{n.}})\]

\[ \text{\textit{x.\textit{n.} (lb. of \textit{x.\textit{n.}) n. A period of three hours, watch; a watch or a guard. -\textit{x.\textit{n.}, -\textit{x.\textit{n.} To watch. -\textit{x.\textit{n.} To go about on guard. -\textit{x.\textit{n.}})\]

A guard, sentinel.

\[ \text{\textit{x.\textit{n.} = \textit{x.\textit{n.}, q. c.}}\]

\[ \text{\textit{x.\textit{n.} (=\textit{x.\textit{n.}) k. n. Use, practice, habit, custom. \textit{x.\textit{n.} To accustom, habituate, train, practise.}}\]

\[ \text{\textit{x.\textit{n.} (=\textit{x.\textit{n.}) k. c. l. To become used to or familiar with; to be trained. \textit{x.\textit{n.} = \textit{x.\textit{n.}, q. c.}}\]

\[ \text{\textit{x.\textit{n.} a. k. c. l. To strike or dash against; also \textit{x.\textit{n.} n. Opposition, resistance.}}\]

\[ \text{\textit{x.\textit{n.} = \textit{x.\textit{n.}, q. c.}}\]

\[ \text{\textit{x.\textit{n.} (=\textit{x.\textit{n.}) \textit{lb. of \textit{x.\textit{n.}) a. k. n. A banner, flag. \textit{x.\textit{n.} (=\textit{x.\textit{n.}) \textit{lb. of \textit{x.\textit{n.}) c. l.}})\]

To cry, lament.

\[ \text{\textit{x.\textit{n.} 1. (\textit{\textit{x.\textit{n.} (=\textit{x.\textit{n.}) a. k. c. l. To revile, scold. n. Blame; fault; rebuke.}})\]

\[ \text{\textit{x.\textit{n.} 2. (\textit{\textit{x.\textit{n.} (=\textit{x.\textit{n.}) \textit{lb. of \textit{x.\textit{n.}, q. c.}) n. Equality; counterpart; amends.}})\]

\[ \text{\textit{x.\textit{n.} (=\textit{x.\textit{n.}, q. c.)) n. Boiled and seasoned vegetables used as sauce. \textit{x.\textit{n.} (=\textit{x.\textit{n.}) a. k. n. A forest. 2, rubbish; weeds. \textit{x.\textit{n.} (=\textit{x.\textit{n.}) \textit{lb. of \textit{x.\textit{n.}) n. Crystal.}})\]

\[ \text{\textit{x.\textit{n.} = \textit{x.\textit{n.}, q. c.}}\]

\[ \text{\textit{x.\textit{n.} (=\textit{x.\textit{n.}) a. k. n. Depth. 2, a pit, stream. \textit{x.\textit{n.} (=\textit{x.\textit{n.}) k. n. A hamlet, village. \textit{x.\textit{n.} s. n. Cooking. 2, maturity; ripeness; completion, accomplishment. 3, syrup. -\textit{x.\textit{n.} To cook. -\textit{x.\textit{n.} A kitchen. -\textit{x.\textit{n.} A book on cookery; cookery. \textit{x.\textit{n.} t. n. A side of a roof. 2, a cook. \textit{x.\textit{n.} (=\textit{x.\textit{n.}) s. a. Heterodox, heretic. \textit{x.\textit{n.} (lb. of \textit{x.\textit{n.}) n. The fourth part of a papa: 1 and 2 kāsus; also \textit{x.\textit{n.}. \textit{x.\textit{n.} (lb. of \textit{x.\textit{n.}) n. An encircling wall, fence, enclosure. \textit{x.\textit{n.} h. n. A kind of turban. \textit{x.\textit{n.} a. k. n. Manner, form, shape: likeness. \textit{x.\textit{n.} s. a. Cooking; maturing; digestive. n. A cook. \textit{x.\textit{n.} k. n. Green stuff on stagnant water. 2, milk, in children's language. \textit{x.\textit{n.} s. a. A die used in playing. \textit{x.\textit{n.} h. n. A king, Pasha. \textit{x.\textit{n.} h. a. Low, mean. n. A scrub. \textit{x.\textit{n.} (fr. \textit{x.\textit{n.}) s. a. Belonging to Panēdā; the country or ruler of Panēdās. \textit{x.\textit{n.}, \textit{x.\textit{n.} Draupadi. \textit{x.\textit{n.} 1. (fr. \textit{x.\textit{n.}) k. n. Singing; a song. \textit{x.\textit{n.} 2. s. n. Breadth, expanse. 2, lb. of \textit{x.\textit{n.}, q. c. \textit{x.\textit{n.} s. a. Pale red. n. The trumpet flower, Bignonia suaveolens. \textit{x.\textit{n.} s. n. The capital of Magadha, Patna. \textit{x.\textit{n.} (fr. \textit{x.\textit{n.}) s. n. Sharpness, acuteness, energy; harshness. \textit{x.\textit{n.} h. n. A line, as drawn through a letter. \textit{x.\textit{n.} 1. (=\textit{x.\textit{n.}) k. n. Manner, shape; degree, size; fitness; likeness. 2, downfall, ruin.} \]
An anklet.

A hamlet, village.

1. (= वर्ण 1, q. v.) k. c. l. To sing; n. Singing; a song.

2. ( = वर्ण 2, q. v.) k. n. Suffering; trouble; manner, mode; fitness; resemblance.

The first day of a lunar fortnight.

The hand; holding in hand.

Marriage. The wrist.

N. of an eminent grammarian.

A descendant or son of (fr. ब्राह्मण) s. n. Scholarship, learning; erudition; skill.

Yellowish white. Father of the five Pāṇḍavas. 2, jaundice; also भूर्य.

Pale. jaundice. 2, the white leprosy.

N. of Krishna.

N. of a country and people in the Dekhan.

Falling; fall; a throw; a stroke; an attack; defect, fault. a. Watched; protected.

Sin, crime. Sin to be removed. Sinful state. To incur sin. A sinner.

lb. of देव, q. v.) n. Performing, dancing. A butterfly; a dancing girl; also रज्या.

One of the lower regions, the abode of the serpents and demons. A hooked drag to catch things under water.

A basin round the foot of a tree, etc. 2, a garden-bed.

(fr. राजा) s. n. Loyalty to a husband, conjugal fidelity.

A drinking vessel; a goblet, cup, etc. 2, a vessel in general. 3, a receptacle; a fit or worthy person; a recipient of punishment, blame, etc. 4, an actor. 5, a disguise. 6, performing, dancing. a. Fit for. Fitness, worthiness. A dancing girl.

No. 1-2, q. v.

s. n. A cloud.

A foot. 2, an honorific affix to proper names. 3, the foot of a mountain. 4, the root of a tree. 5, a verse-line. 6, a fourth part. A footman. A Śūdra. Water in which the feet have been washed. A lotus-like foot. A foot-stool. Homage paid to the feet of a guru. An expletive. A sandal, shoe.

f. n. Quicksilver, mercury.

1. (= नग) f. n. A padre or Christian minister or Catholic priest.

lb. of शैला.

s. n. A wooden shoe; also राजा.

A perennial herb, Polycarpa corymbosa.

s. n. Water for washing the feet. 2, washing the feet.

water n. Water. -s. Drinkable; a drink. -s. A shed on the roadside for providing passengers with drinking water.

leaf n. A leaf; the leaf of a book; the leaf of piper betel.

traveller n. A traveller; also -fr.

child 1. k. A small child. 2, a doll or puppet.


apple, apple (lb. of -fr.) n. The bitter apple, colocynth.
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The Persian. n. A Parsee.

1. l. n. Looking to or after. -2. 10. It.
Local administration, as of a temple, alma-house, etc. -2. ^2. 4. r. An officer
in charge of a temple; a subordinate
collector and magistrate.

2. t. bh. of 2. w. q. v.

To leap, jump; to run; to fly; to
palpitate. n. Running; flying; a kind
of boat; a flying vehicle.

2. w. q. v. 2. a crowbar; also
2. w.

s. n. A king. 2. Arjuna.

s. n. Width; greatness; immensity.

s. n. A prince, king. 2. the
nineteenth year in the cycle of sixty.
3. s. v. a. Terrestrial. 2. ruling or
possessing earth.

(f. s. w.) s. n. The general
funeral ceremony offered to the
deceased ancestors.

(f. s. w.) s. n. The daughter
of Himavat, Durga. -2. w. 2. Kartti-
keya. -2. ^2. ^2. Siva.

s. n. The part of the body below
the arm-pit; the side, flank. -2. 2.
An attendant. -2. ^2. Partial pa-
ralysis. -2. 2. Pleurisy. 2. 2. The
left side. 2. 2. The right side.

s. n. The heel. 2. the rear of
an army.

s. n. A guardian; a ruler, king;
f. -2. 2. The guardian of one
of the quarters of the world.

(f. of 2. w.) n. A
palanquin. -2. s.
A procession
in a palanquin.

s. n. Guarding, protect-
ing; keeping. -2. 2. = 2. w. q. v.

s. n. A line, row. 2. a dike, bridge.
3. a wall. 4. a part. 5. a margin,
edge. 6. beginning. 7. the tip of
the ear. 8. the lap. 9. green ginger.
s. n. The belly.  

s. n. The thigh.

h. n. The hinder parts; the heel-ropes, as of a horse.  

To pinion, to tie the hands from behind.

f. n. Pressed flat.  

n. A cake.  

an inflammation of the eyes.

e. n. Peach, a sweet stone-fruit.

k. n. The rheum of the eye.

k. n. Deficiency in measure or weight.  

cpds.:  

s. a. Slimey, slippery, smearable.  

A miry place.

s. n. The silk-cotton tree.  

Bombax ceiba.

f. n. Seum of boiled rice, etc.  

the sum of the silk-cotton tree.

s. a. Confused, confounded, bewildered.  

injured.  

Injury.  

power, might.

s. a. Tawny.  

Gold.  

eyellow orpiment.  

a cage.  

a skeleton; also సంపాదించండి.  

cotton.  

h. n. A carder or comber of cotton.  

s. n. A skein of cotton yarn.

1. (= తెంచి, q. v.) a. k. v. l. To divide.  

to card cotton.  

c. l. To go asunder; to be rent as cloth.

2. k. n. A very tender fruit.

s. n. A basket, box; also సంపాదించండి,  

2, a boil, blister.

e. n. A "fiddle", any stringed instrument.

f. n. Trouble, affliction, disease.

(= తెంచి) a. k. v. l. & i. To seize, 

catch, grasp, etc.  

to begin, as rain, etc.; to be required, as time, etc.; to hold, as in a sack; etc.  

n. A seizing;  

hold.  

2, a grasp.  

3, the fist.  

4, a handle, hilt.  

5, a female elephant.  

6, a broom.  

ుష్గ.  

Seizure.

a. k. n. A thunderbolt.  

ుష్గ,  

A dauntless, bold man.
s. n. A lump, clod, ball. 2, heap, cluster. 3, a bite, morsel. 4, a ball of boiled rice offered to the manes.

-ς. Incense, myrrh. -υ. Embryo-born: men and beasts. -φθρας. The offering of pindas. The body considered as identical with 

 originates. The formation of the fetus.

 s. n. A bundle, pack, mass. Gpds.: -ραμος, -ραμος, -ρας, etc. A swelling, protuberance.

 k. n. Dockanee hemp, Hibiscus cannabinus.

 tb. of ἄρσος, q. r.

 f. n. An oil-cake. 2, incense.

 ἄρσος, ἀρσός (ὁ)

 s. n. Mother and father, parents.

 s. n. A paternal grandfather.

 h. n. Revolt, plot, perfidy.


 e. n. A pinafore; an apron worn by children to protect the front of the dress.

 , , , (= , q. r.)

 a. k. ad. Afterwards, backwards, etc.

 2. formerly.

 s. n. An ant.

 s. n. The holy fig-tree, Ficus religiosa.

 e. n. A piano, a musical keyed instrument.

 h. n. A great gun or cannon. 2, a Frank or European. -στρογγυλος. A gun-carriage. -στρογγό. The muzzle of a gun.

 (= ἄρσος, q. r.) a. k. n. Largeness; advanced age. -μεγ. = ἄρσος.

 h. n. A range, division, jurisdiction.

 = ἄρσος, q. r.

 k. n. The posteriors.

 k. n. A silver ring worn by married women on the toe.

 s. n. A fiend, goblin; a devil; the devil. -τρόμος, -τρόμος. A devilish affair. -μοσσ. Devilish mind.


 s. n. Ground, pounded. n. Flour, meal.

 1. h. n. Foolish pride, arrogance. -ψ. To scold, reprove.

 2. k. n. Filth of the body, rheum of the eye.

 k. v. t. To squeeze; to knead; to shampoo.

 k. v. t. = ἄρσος 1, 2, q. r.

 e. n. A "pistol".

 = ἄρσος, q. r.

 a. k. n. The lower part of an arrow; also ἄρσος.

 k. n. A sound as that of a pipe. 2, = ἄρσος, q. r. ἄρσος, -φ. A pipe or flute.

 mals.

 k. n. A child; the young of animals.

 h. n. Spittle. -κοσμ. A spittoon.

 k. v. t. To pull out; to wrest, tear.

 κοσμ. Trouble.
k. v. i. To squirt, syringe. n.
    Squirt. 2, shortness.

s. u. A stool. 2, the pedestal of an idol. 3, a basement. 4, a pulpit.

s. u. An introduction, preface. 2, a seat, bust.

s. u. Squeezing, pressing; vexing, annoying; hurting, injuring.

h. n. A generation.

s. u. Pain, torment, affliction, trouble. 2, a plague, pest; devil.

s. u. To suffer pain. To give pain. To be relieved of pain. To torment, trouble; to squeeze.

s. a. 1. Yellow. 2, drunk, imbibed. n. A topaz; also -s. A species of pine, Pinus deodora. Clad in yellow: Vishnu or Krishna; a garment of yellow silk.

s. a. Fat, fleshy; thick, plump; profuse.

s. n. Cough, catarrh; purulent deflection in the nose.

f. n. A cask, barrel, tub.

s. n. Cow’s milk during the first seven days of its calving. 2, nectar.

(= s. q. r.) a. k. n. A peacock’s feather.

s. f. n. The tree Careya arborea. 2, a flower. 3, an insect. 4, an atom.

s. f. n. A series of generations, pedigree; offspring; also s.


h. n. Loud bawling; crying out.

1. (lb. of s.) n. The tail of a bird.

2. k. n. A timid man, coward.
-ṃ. A little child.

k. n. A basket.  2, a (honey) comb.

1. = ḍ, q. v.

k. n. Salted dough baked in steam.  2, a wooden ladle.

k. n. Powder; dust; pollen.  ḍ, a small packet of powder.  ḍ, ḍ.  To reduce to very fine powder.

k. n. A dust-like dry soil.

k. n. Civet.  ḍ, ḍ. The Indian civet cat.


ṛ. Fracfactoriness; lawlessness, brigandage; wickedness.

ś. n. A white lotus-flower.  2, a sectarial mark on the forehead.

ś. n. Lotus-eyed: Vishnu or Krishna.


ś. n. A red sugarcane.  2, a sectarial mark.

ś. a. Fine, bright; good, pure, right, righteous, virtuous, just, holy; prosperous, lucky.  " Virtue, moral merit; religious merit (real or erroneous).  2, a good, meritorious act.


ś. ḍ. A virtuous or fortunate man; a rich man.  ḍ, ḍ. Good, virtuous.

ś. ḍ. Well spoken of; N. of Nala.

ś. ḍ. Virtueless.  ḍ, ḍ. To persevere in good works.  ḍ, ḍ, ḍ. Righteous, virtuous, pious.
s. n. Becoming new again. 2: a finger-nail.

s. n. Hogweed, Boerhavia procumbens.

s. n. Born again. 4. New

s. n. Born again. 6. A virgin widow re-married.

s. n. The seventh of the lunar asterisms.

s. n. Re-marriage.

th. of s. q. r.

s. a. Made pure or clean.

s. a. Masculine and neuter.

s. n. A distinguished man. 2: a white elephant. 3, a buffalo.

(= s. th. of s.) n. The eleventh of the lunar mansions.

(= s. q. r.) k. n. Lamentation. 2: solicitation.

To lament; to sollicit.

1. s. a. A stream, brook, rivulet.

s. n. A fortress, castle; a town, city. 2. a house. 3, the body.

The gate of a city.

s. ad. In front, in the presence of. The. Going in advance.

s. n. Indra; Siva. N. of a Canarese poet.

N. of Krishna.

h. u. Leisure; interval: time, occasion. 2, relief. To be at leisure.

s. n. Reverence, honour.

To honour, exalt.

s. ad. Before, in front of.

s. n. Ancient, old; worn out.

Legendary history, legend; a purana, comprising the whole body of Hindu mythology: there are 18 acknowledged puranas, as: \[\text{Vishnu; Rama; Siva.}\]

A man well read in the puranas; an expounder of them.

s. n. Old, ancient. 2, a man of the past age.

1. (= k.) q. r. To parch, as grain, pulse, etc. 2, to roast, as coffee, etc.

s. a. k. u. Twist, twine, string.

s. a. k. u. Strength, courage.

s. n. A castle; a town, city.

1. (= s.) a. k. u. Ri,

vall, envy; jealousy, emulation.

s. 2. k. u. Uncleanliness after childbirth.

s. n. Mankind; a man, male; a person; a husband. 2, the soul.

Brahma. Manhood; the whole body.

Any of the four objects of man, viz. dharma, artha, kama, and moksha.

An excellent man.

a. A. Christ.

s. a. k. u. A young parrot.

(= s.) k. u. Fitness; meaning; power, strength.

s. n. Preceding; precedence.

s. n. The front part. 2, forwardness, obtrusiveness.

s. n. The family-priest.

(= s. q. r.) N. of the.

brow, brow. To frown.

s. n. Bristling of the hairs occasioned by delight, etc. Thrilling with joy.

(= s. q. r.) a. k. u. A tiger.

s. n. One of a barbarous tribe.

s. n. The masculine gender.

(= s. q. r.) a. k. u. A deer.

(= s., s., s., q. r.) a. k. u. A flower. 2, a disease of the eye.

s. n. A lotus. 2, the leather of a drum. 3, the Indian crane. 4, a
sword. 5, the sky. 6, water. -कोि. A garden plant. Costus speciosus. त्रित्रि. An artificial tank.

अः अः s. a. Much, many, abundant; excellent, best.

अः अः s. a. Nourished, well-fed; thriving; strong. अः अः Fatness, plumpness; growth, thriving; strength, power; nourishment, support; backing, aid. अः अः. Nourishing, strengthening. अः अः To nourish, strengthen.


अः अः s. n. Blossom. 2, the 8th lunar mansion. 3, the month pausha (December-January). -ि. A topaz.

अः अः हः c. t. To cajole, coax, wheedle, fawn. अः अः. Cajoling, coaxing.

अः अः (= अः, q. c.) a. k. c. t. To prove false; to lie. c. t. To bear no fruit. n. A lie. 2, bearing no fruit; not attaining ripeness, as fruits. अः अः A liar.

अः अः s. a. Smearing, anointing; writing. अः अः. A book; a volume.

अः अः l. b. of अः अः, q. c. 2, a paper of school-boys showing their progress in writing. 3, a book or pack of paper to write upon.

अः अः (ि =ि) = अः, q. r. अः अः (= अः, q. c.) a. k. n. Acidity.

अः अः अः (ि =ि. = अः अः) k. n. A pock-mark. 2, decayed state. 3, a sore.

अः अः (ि =ि) k. n. A small bit of very dry wood. अः अः. A useless word.

अः अः (ि =ि, q. c.) a. k. n. A flower, etc. अः अः. buds. -ि, -ि. -ि, -ि, -ि, -ि, -ि, -ि, -ि, -ि, etc. -ि. To blossom.

अः अः s. n. The areca or betel-nut tree, Areca catechu. अः अः. A betel-nut.


अः अः अः 2. f. n. A dot; the nasal sound; a cipher; also अः अः.


अः अः 1. h. n. A bit, small portion. अः अः. A summary arji.

अः अः 2. e. n. Foot, a measure of space. अः अः (ि =ि, q. c.) a. k. c. t. To unite; to put to, etc.

अः अः a. k. c. t. To begin. c. t. To admit; to promise; to challenge.

अः अः s. a. Made pure or clean; threshed, winnowed.

अः अः अः s. n. N. of a female demon killed by Krishna.

अः अः s. n. Purity, purification. 2, stench, fetor; civet.

अः अः a. k. int. Bravo! well done!

अः अः (ि =ि) s. n. Making full. 2, a swelling of rivers, flood. अः अः. Full, complete, whole. -ि. Filling; filling out; completing, accomplishing; fulfilling; completion; fulness, mass; a cake; the ordinal. अः अः अः अः Gradation number.
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The 20th nakshatra.
The forenoon.
Previous, former.  
An ancestor, forefather.
The 11th nakshatra.
Aforesaid, before mentioned.
North-eastern.  
antecedent and subsequent.
A bridge.
A florist.
A. k. c. t. To smear, etc.  
An unguent; smearing.
An integer.
Full; complete.  
Satisfaction; perfection.
Th. of.  
Satiety; perfection.
Fore, first; previous to, earlier than.  
Ancestor.  
An ancient tradition; ancient times; former events.  
An elder brother; an ancestor.  
A former birth.  
An eastern country.  
The first part of an argument, proposition, thesis; the first half of a lunar month.  
A demonstration that rests only on the proposition.  
The 11th nakshatra.  
The prelude of a drama.  
The first part of the night.  
Youth.
Continuation of a series.
Before and behind, antecedent and subsequent.
Connection.
The 25th nakshatra.
Bows to fall upon.  [454]
To be beaten.  [201]
To be hurt.  [201]
To retreat; the back part.

A. k. v. i. To wrangle, fight.

A. k. v. i. To twist, twine, etc.  [475]
A. Clod; a lump.

A. k. n. A female, woman.  [475]
A wife.

A. k. v. i. A badge of honour for the

A feminine character.

A. feminine, q. v.; f.  [475]

A. n. Pension, an allowance for
past services.  [475]
A. Pensioner.

A. n. Pencil.

A. n. Pentecost.

A. k. n. Greatness; abundance;
grandeur, sublimity.

A. n. February (2nd month of
the year).

A. k. n. Hind part, backside.  [454]
Backwards.  [201]

The back side; afterwards.

A. k. v. i. The crescent moon.

A. k. n. Largeness, greatness.  [454]

A. n. A copper coin; a pie.

A. f. u. Money, cash.  [454]

A. f. u. A demon.  [454]

A. n. A woman.

A. k. v. i. To tremble.  [454]
Alarm.  [201]

A. k. v. To alarm, frighten.

A. f. u. Trouble, difficulty, strait.

A. n. To take pains; to be involved in trouble.

A. n. A small kind of turban.


A. n. A sweetmeat of milk and sugar; also.

A. n. Confusion; a demon.

A. n. A footsoldier; a peon; a paw at chess.

A. n. A pen.

A. n. A louse.

A. n. Drinkable.  [201]
A drink, beverage.

A. = A, q. v., as: -a, -au, -am, -antis, -ant, -antar, etc.

A. n. A sword-dance.  [201]
A dancer, actor.

A. n. The guava, Psidium guajava.

A. n. Galloping.

A. n. Difference in scales.  [475]
To remove it.

A. = A, q. v.

A. s. a. Delicate, fine, tender, slender.

A. e. v. i. To fail in an examination.

A. n. A cup, bowl.

A. n. A revenue officer.

A. n. The Peshwa, the head minister of the Mahratta empire; also

A. n. The

h. n. A superintendent; a patron.

f. n. Pegu.

(f. fr. .) s. n. The 51st year of the cycle of sixty.

f. n. A small tinkling ornament for the feet.

h. n. A shoe.

f. n. A summer set.


(lb. of ) n. Bilious humour; cholera; foolishness, madness.

A foolish man.

h. n. Surveying and measuring of lands.

( = ) k. n. Green corn, growing corn; any green, growing crop.

h. n. An athlete, wrestler.

(fr. ) s. a. Infernal, demoniacal. The lowest form of marriage.

(fr. ) s. a. Tale-bearing, backbiting, calumny.

f. n. A copper coin, 4 pies, or 1 dudhu. 2, money.

h. n. Decision of a dispute; settlement of a debt; judgment.

Final settlement.

h. n. Crop, harvest.

= , q. v.

k. n. Tribute; tax.

a. k. n. Shine, lustre, colour.

= , q. v.

= , q. v.

( = , q. v.) a. k. n. Smoke. To smoke.

a. k. n. Gold, as: , , , .

k. n. Boiled rice mixed with milk and sugar. A festival in honour of the sun entering the sign of Capricorn.

a. k. r. i. To boil over. 2, to expand, blossom; to exult. To boil over.

( = ) (lb. of ) n. A small cup or packet made of leaves, paper, etc.

( = ) k. n. A hole in a tree.

( = ) k. n. Empty, useless.

n. Chaff, husk.

( = , q. v.) a. k. n. The belly, etc.

= , etc., q. v.

1. (lb. of ) n. A hollow formed by joining the palms of the hands. To salute respectfully. A respectful salutation.

2. (lb. of ) n. Appearance, form, figure. To come in sight, appear.

k. r. i. To tremble, throb, quiver; to flash, shine.

a. k. n. Glitter, shine; glory; power. To cause lustre, etc.; to decrease.

( lb. of , q. v.) n. The earth.

- , , A king.

1. ( , , q. v.) a. k. r. l.

To strike, smite, etc.

2. = , q. v. 2, a full ear of corn. 3, extension. 4, pregnancy (of beasts). 5, a pouch formed by folding the front part of one's cloth.

a. k. r. i. To join, couple. 2, to fight. Union; a couple. 2, a fight. Fighting; a fight.

( = , q. v.) a. k. n. Bond, bail: a surety.

( = , q. v.) a. k. r. i. To be kindled. 2, to be burned, as rice,
etc.; to be overdone.  n. Flaming. 2, the sun; time. -ςαρός. To spend time.

οἰκία (ἐκείνης) k. n. A cover, wrapper. 2, a roof, thatch.

κονάκιον (ζηλοῦ = ἔστι, = εἰσίναι, q. r.) a. k. n. A bush, thicket.

1. = κεραία, q. r.

2. k. n. A quiver. 2, a thatch. 3, a bush. 4, a bundle.

κεραία (= κεραία, q. r.) a. k. n. Gold, as: -νςαρός, -ςαρός, -ςαρός, etc.

κεραία κ. n. A diffuse shrub yielding a yellow dye, Morinda umbellata.

κεραία (= κεραία, q. r.) a. k. n. Gold; as: -νςαρός, -ςαρός, -ςαρός, etc.

κεραία (= κεραία, q. r.) a. k. n. The outside. -ςαρός. To set out; start; to quit. -ςαρός. -ςαρός. -ςαρός. -ςαρός.

κεραία k. n. A broom.

κεραία (= κεραία, q. r.) a. k. r. i. To roll, welter.

κεραία (= κεραία, q. r.) a. k. r. i. Burden; business, work; also κεραία.

κεραία (= κεραία, q. r.) a. k. c. l. To bear, as a burden, etc.

κεραία 1. (= κεραία 1, q. r. σ = ς) a. k. n. A load, etc.

κεραία 2. (= κεραία 2) a. k. r. l. To nourish, cherish, invigorate, etc. 2, to join. r. i. To be joined. n. Invigoration, refreshment; union.

κεραία 3. (= κεραία 3) k. n. A fold, layer, stratum.

κεραία 4. (= κεραία 4) a. k. n. Choking sensation while eating or drinking. -ςαρός. To feel a choking sensation.

κεραία (= κεραία) a. k. r. i. To join; to agree; to reach. -ςαρός (= κεραία). Joining, contact; harmony, proximity.

κεραία, = κεραία, q. r.

κεραία = κεραία, q. r. 2, = κεραία, q. r. -ςαρός = κεραίας. f. κεραίας.

κεραία (= κεραίας, q. r.) a. k. n. Meanness, etc. Cpsds. -ςαρός, -ςαρός, -ςαρός.

κεραία = κεραίας, q. r.

κεραία κ. v. l. To join; to apply to. 2, to churn, shake about.

κεραία (= κεραίας, q. r.) a. k. v. i. To shake; to rub. 2, to twist, plait.

κεραία (= κεραίας) a. k. n. Radiance, brightness. 2, shaking, rolling; a swing.

κεραία (= κεραίας, q. = κ.) a. k. n. A dwelling place; a town, city.

κεραία 1. (= κεραία 1, q. r.) a. k. r. i. To shine. 2, to roll about.

κεραία 2. (= κεραίας = κεραίας) a. k. n. A river. 2, a path, road.


κεραία, κεραία k. n. A dissolve, profligate fellow, villain, rogue, prodigal. -ςαρός. The ways of a κεραία.

κεραίας = κεραίας, q. r.

κεραίας k. n. A coward. 2, = κεραίας, q. r. -ςαρός = κεραίας.

κεραίας k. n. Competition, rivalry; also κεραίας. A competitor.

κεραίας (= κεραίας, q. r.) k. n. A hole in a tree.

κεραίας f. n. A slice, bit, as of a nut, etc.

κεραίας k. n. Combination. 2, splitting.

κεραίας k. v. l. To couple, unite, string together; to thread, as a needle, etc.

κεραίας = κεραίας s. n. The young of any animal.

κεραίας n. The potherb Basella lucida.
A flat cake.

A policeman. The duties of the police.

Ruin; squandering. To squander.

Poultice, cataplasm. An application to sore part of the body.

Nourishing, cherishing, bringing up. A nourisher, supporter.

To nourish, cherish, etc.

Postmaster.

An army. A native commander. His office.

A deceased person.

A grandson; f. Grandson.

A townsman. A species of fragrant grass.

Relating to the past; old, ancient.

Belonging to man. Manliness, heroism, power, strength, vigour.
of a word. 魑鵩. Made, accomplished; original; natural; real; the present moment.

Retaliation s. n. Violent anger, rage; provocation.

Wise s. n. Conduct, manner; a rite. 2, precedence, prerogative, dignity.

Confidence, familiarity; friendship, affection, kindness. 2, affectionate solicitation. 魑鵩. A friend, lover; a lord; a petitioner; a humble servant.

Celebrated, renowned, famous. 魑鵩. Celebrity, fame, praise.

Bold; resolute. 魑鵩. Boldness; energy; resoluteness.

Holding forth. 2, a rope, bridle, halter. 3, a captive.

Excessively violent, furious; fierce; intolerable; bold.

Coming forth; becoming public; being in actual use; currency. 2, conduct, behaviour; custom, usage. 魑鵩. To make public.

Much, many; plenteous; frequent; prevalent. 魑鵩. Increase; prevaleance; publicity. 魑鵩. To publish.

I. A. Covered; hidden; clothed. 2, private, disguised.

Waking, being awake.

Offspring. 2, people, subjects. 魑鵩. Lord of creatures; Brahma; a king; also 魑鵩. The raising up of progeny; the fifth year in the cycle of sixty.

Wise, intelligent, learned. 魑鵩. The mental eye. 魑鵩. Intellect, wisdom; also 魑鵩.

Blazing up, shining; kindling. 魑鵩. Being in flames, burning, shining. 魑鵩. To be in flames; to shine.
s. n. A reflected image, picture; a shadow.

Admission: consent; a solemn declaration; agreement, engagement, vow, promise; a vow; a statement; affirmation; a proposition.

To make a solemn declaration.

s. n. An echo.

To echo.

s. n. A substitute, representative, proxy; a deputy, vice-regent.

The opposite side or party.

An opponent.

(1b. of ज्ञाति) n. The first day of a lunar fortnight.

Perception, knowledge.

1, intellect. 2, statement. 4, statement. 5, action. 6, elevation; reputation.

s. n. A synonym; each word.

The first day of a lunar fortnight.

2, preferment, regard.

s. n. Explaining, declaring.

2, establishing, proving.

To declare; to establish; to accuse.

Fit to be explained or proved.

Protecting, cherishing, nourishing.

To protect, guard; to nourish.

Reward, remuneration, retribution.

2, reflection.

To remunerate.

To receive reward.

To be rewarded.

An obstacle, hinderance, impediment.

Obstructive, hindering; an obstacle; a demon, devil.

Obstructing, impeding.

To hinder, stop.

A reflection; an image, a picture; a shadow.

To be reflected; to reflect.

s. n. Vying with; rivalling.

To rival; to oppose.

s. n. A surety, security.

A likeness, image, picture.

A likeness, image; an idol.

Echo; also एँक्लिक, एँक्लिक.

An image, representation; a picture.

Similar, corresponding.

Reverse, inverted; hostile; low; left; not right.

s. n. An answer, reply.

A counter assertion, contradiction.

An opponent; a defendant.

Echo; also एँक्लिक.

Forbidding, prohibition; denial; negation; the negative mood.

The negative mood (y.).

The imperative mood of prohibition.

An illustrious person.

Setting up; honour, fame; pride; installation, as of a king, etc., consecration, as of a church, temple, idol, etc.

An illustrious man.

To establish; to set up, as an idol; to install, consecrate.

A deputy, substitute, proxy.

(= ज्ञाति) s. n. Repelling.

2, a door. 3, a porter. 4, juggling, disguise. 5, a place near a town.

Western.

s. n. Looking forward to, waiting for, expectation, hope.

To expect, wait for.

s. n. Western quarter.

Western.

s. n. Gone towards; proved; known; convinced; pleased.

Going towards; definite perception; knowledge; conviction; faith; fame; delight.
s. a. Perceptible to the eye, visible; clear, distinct, evident, real; cognizable by the senses. n. Ocular evidence, distinctness. ad. Verily; distinctly. -अः. To appear. -अः. The evidence of the senses; axiom. -अः. Appearance. -अः. Epiphany, in commemoration of the appearance of the star that led the magi to our Saviour at Bethlehem.

s. n. The individual soul.

s. n. Another copy.

s. n. Belief, conviction, trust, reliance, confidence. 2, certainty. 3, knowledge; apprehension, intellect. 4, idea, notion. 5, motive. 6, an oath, ordeal. 7, a suffix or affix.

s. n. Decrease, privation, harm; separation.

s. ad. Day by day, daily.

s. ad. Yearly.

s. ad. Instead of, in lieu of.

s. n. Great attachment or devotedness.

s. a. Near, proximate; imminent.

s. n. Restraint of the organs of sense.

s. n. An answer, reply; also आत्माः. To say in reply.

s. n. Rising to welcome a visitor.

s. n. A return of a kindness.

s. ad. Every morning.

s. a. Separate, different. ad. Separately, severally. अतिरेक्ता. To separate.

s. a. First, chief, principal; most, excellent. n. The third person (g.). नामीत्रा. The nominative case. नामीत्रम. The nominative singular. नामीत्रम. The third person. The नामीत्रम in the month of भर्त, भर्त्राः. नामीत्रम. s. n. Circumambulation of an object (as of an idol, person, etc., by way of reverence).

s. a. Showing, exhibiting; exhibitor. द्रष्टा. Showing, pointing out, exhibiting; an example.

s. n. Giving away; an oblation; a gift, present; also दाता.

s. n. A place, region; a country, district.

s. a. Corrupt. n. Sin, etc. 2, the first part of the night; nightfall. 3, a vrata in worship of Siva.

s. a. Chief, main, principal, pre-eminent. n. A chief object. 2, intellect. 3, the minister of a king. 4, the primary member of a compound (g.). -अभिनव. Principal sentence. -अभिनवम्. High priest (Jewish).

s. n. Development, diffusion, display; expansion; expanse. 2, the visible world or universe. 3, the business of life. 4, manifoldness, diversity. 5, error, illusion. -अभिनवम्. To carry on the business of life. अभिनवान्. To spread, develop.

s. n. One who seeks for refuge.

s. n. Rushing forwards. 2, a steep rock, cliff, precipice. 3, a waterfall.

s. n. A paternal great-grandfather; f. अभिनवान्.

s. n. A great-grandson.

s. a. Blown as a flower; covered with blossoms.

s. n. A connection. 2, a continuous series. 3, a connected discussion. 4, a literary composition, treatise.

s. a. Predominant; strong; abounding with or in. अभिनवत्, अभिनवः. To increase greatly.

s. a. Awake. 2, clever, wise, learned. अभिनवत्. Adult.
Powerful, first, joy, demonstrable.

To instruct.

Origin. 2, the first year of the cycle. To come into being; to become manifest.

Strength, power. 2, majesty, glory. 3, splendour.

The halo around an idol.

Powerful, mighty. A superior, master, lord. Lordship, supremacy, power, rule.

Much, abundant; high, lofty. An oblation of rice, etc. on the tenth day after the death of a person.

Light, splendour, radiance.

Excited; wanton; drunken; impassioned. Careless, negligent.

An attendant on Siva.

Joy, rapture. Wanton; impassioned; careless. A royal garden.

Measure, scale, standard; quantity; extent; weight; limit. 2, ground of assurance. 3, proof. authority; support; testimony, evidence. 4, an oath. 5, a correct notion. 6, statute, law, etc. 7, cause, motive. To swear. To tell correctly. Authoritative statement; a formula used in taking an oath. True, fair, equitable. Truthfulness, honesty. To discern, examine.

Stirring about. 2, the 13th year of the cycle.

Intoxication, madness; inadvertence, carelessness; a blunder, error; distress, misfortune.

The 47th year of the cycle.
object, intention, design. 4, profit; gain, usefulness, advantage, benefit.

sojourner abroad. -s. Dwelling abroad; exile, banishment.

s. n. A stream, current, flow, course. To stream, flow.

s. a. Entered, gone into.

s. a. Skilful, clever, proficient, conversant with; f. -s. -s. Skill, proficiency.

s. 1b. of -s. q. v.

s. n. Proceeding; purging. 2, progress; advance. 3, active life. 4, prevalence.

s. a. Grown up, increased.

s. Growth, increase; prosperity.

s. n. A braided hair.

s. n. Entering into, entrance.

2, commencement. -s. To enter into, enter, go into; to interfere; as -s. -s. -s. -s. -s.

s. n. Going abroad, migration, wandering about, esp. as a religious mendicant.

s. n. A religious mendicant.

s. n. Praise, eulogy. To praise, eulogize.

s. n. Calmness, tranquillity, peace, composure. Appeased, quenched.

s. n. Praised, extolled; commendable; admirable, excellent.

s. n. A question, query, interrogation; also -s. To ask a question. -s. To question, ask. A sign of interrogation (?). Interrogative. Questions and answers: a dialogue, catechism.

s. n. Connection; the topic of conversation; energy, effort.

To take up, as a topic of conversation.

s. n. Connection, intercourse, meeting. 2, topic, a subject of conversation; discussion; a sermon (Chr.).

3, incident, event. 4, the fit time,

s. u. An auspicious ceremony, festive occasion, as: the -ב. celebration, etc.

s. u. Speaking, saying; introduction, preface, 2, beginning. 3, introducing a topic for conversation; the conversation on a topic, the topic itself; narration, news; affair, pursuit. 4, occasion, opportunity; a favourable moment. -ב. To introduce a topic and converse on it.

s. u. A plain. 2, a jungle.

s. u. Table-land. 2, a measure of four kuđavas. u. Going forth.

s. u. Going forth; a march; a journey; a method, system.

s. u. A flow, stream; a fall of water; a cascade.

s. u. A watch; the eighth part of a day.

s. u. Heartily laughter; mirth; mockery; sarcasm, satire; a farce.

s. u. Pleasure, gladness; happiness. 2, sound. 3, X. of a daitya persecuted for his devotion to Vishnu.

Intelligent.  

Existing.  

Beginning.  

Powerfulness;  

edge, clever.  

A learned man.  

Breath, expiration.  

air, wind.  

vital air.  

life, vitality.  

the soul.  

strength, might.  

To offer one's life for the benefit of another; to die.  

A dearly loved friend.  

To take away life, kill; to commit suicide.  

To die; to go alive.  

Danger of life; a dangerous man.  

A dearly beloved husband.  

Killing; money.  

Suicide.  

The gift of life.  

Loss of life.  

The rite of bringing life to an idol.  

A dearly beloved man.  

Jeopardy of life, extreme distress.  

Very intimate friendship.  

Murder.  

Injury to life.  

Restraint of breath during meditation.

Any living creature; an animal; a person.  

The animal kingdom.

At daybreak.  

The early morning.  

Morning ablution.  

Breakfast.

Existing only in appearance.  

The span of the thumb and forefinger.

Pre-eminence, supremacy; prevalence, ascendancy.

Edge, border; boundary.  

country; a region; a place.

Worldly, secular.

Attained to; obtained, got, acquired; fit, proper.  

Attaining to; obtaining; acquisition, profit, advantage; lot; good luck.  

To be obtained; to come to pass, to come to; to meet with.

Powerfulness; prevalence.

Authentic, credible, true, just.  

An upright, honest man.  

Authenticity, credibility; truth, veracity, honesty.

Any period of life, age; prime of life.  

A period of age to be reached.  

A young man.  

Age to pass, decline.  

Generally, usually; to all appearances.  

A young man; f.  

An expiation, atonement, penance, compensation.  

the atonement Christ made.

Begun.  

Fortune, destiny.

Beginning, commencement.  

To begin; to commence.
s. n. Requesting, begging; a prayer, entreaty, request, application, petition. 2. a vow. -s. Prayer-union. -s. Prayer-week. -s. To ask for, beg for; to petition anything; to pray to. -s. Requested, asked for, prayed for.

s. n. A cover, cloak.

s. n. Eating; feeding upon, drinking. -s. Eaten, devoured, drunk. -s. Eatable; edible.

s. n. Alliteration.

s. a. Belonging to any topic, relevant; opportune, seasonable; occasional.

s. n. A temple; a palace.

s. n. Forenoon.

s. a. Beloved; dear, valued, amiable, agreeable, desirable; loving, kind, affectionate. 2. dear, high in price. n. Favour, love; a husband, lover; f. -s. Giving pleasure. -s. Most beloved; a lover.

-s. One who speaks kindly.

s. a. Pleased; joyful; dear.

s. n. Gratification; satisfaction. 2. grace, favour, kindness; affection, love. -s. To show affection to love. -s. To bestow love upon; as आचार्य or गुरु. -s. A man full of love. -s. To love.

s. n. Looking at, viewing; also -s. 2. a public show. 3. conception, intellect.

s. a. Deceased. n. A dead person; a corpse. 2. a ghost. -s. Funerai rites. -s. Food offered to the departed spirit. -s. The cremation of a corpse.

s. n. Love, affection, kindness. 2. joy; pleasure. -s. To show love. -s. Loving, affectionate; a friend.

s. a. Urging, impelling, inciting; a pusher.

s. a. Driven forwards, impelled, instigated, urged.

s. n. Pushing on, inciting, urging, instigating; direction; impulse. -s. The prompting of the Holy Spirit. -s. To persuade, impel, urge on, stimulate, instigate.

s. n. Commissioning, ordering, directing.

s. a. Commissioned, sent forth; ordered, directed. n. An apostle.

s. n. A male servant; a messenger; f. -s. -s. Programme, an outline of the order of a performance or entertainment.

s. a. Protesting (against the doctrines and rites of the Church of Rome); pertaining to Protestantism. n. A Protestant (opp. to Roman Catholic). -s. Protestant Christian. -s. Protestant church.

s. n. Proceedings, course of measures or dealing.

s. a. Announced, declared, said.

s. n. Sprinkling with water for purification. 2. killing animals in sacrifice. -s. To sprinkle.

s. n. Great effort, zeal, armour. 2. stimulus. -s. Stipulated, encouraged.

s. a. Grown up, fully developed; mature, adult; proficicent; grand, mighty, dignified. -s. Grandeur; maturity, etc.; arrogance.

-s. Growth; maturity; elevation,
<table>
<thead>
<tr>
<th>Word</th>
<th>Meaning</th>
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<td>grandeur, pomp; proficiency; self-confidence; zeal, enterprise, exertion.</td>
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<tr>
<td>A.</td>
<td>Floating; lengthened, protracted, as a vowel. n. A long vowel.</td>
</tr>
<tr>
<td>Flannel.</td>
<td>Flannel.</td>
</tr>
<tr>
<td>The fortieth letter of the alphabet.</td>
<td>The fortieth letter of the alphabet.</td>
</tr>
<tr>
<td>A Mahommedan mendicant.</td>
<td>A Mahommedan mendicant.</td>
</tr>
<tr>
<td>Disgrace; annoyance, harassment.</td>
<td>Disgrace; annoyance, harassment.</td>
</tr>
<tr>
<td>The hood of the cobra.</td>
<td>The hood of the cobra.</td>
</tr>
<tr>
<td>A snake; a cobra.</td>
<td>A snake; a cobra.</td>
</tr>
<tr>
<td>Braided hair resembling a snake.</td>
<td>Braided hair resembling a snake.</td>
</tr>
<tr>
<td>Annihilation, ruin.</td>
<td>Annihilation, ruin.</td>
</tr>
<tr>
<td>A royal mandate, order; a firman.</td>
<td>A royal mandate, order; a firman.</td>
</tr>
<tr>
<td>Made to order. very excellent.</td>
<td>Made to order. very excellent.</td>
</tr>
<tr>
<td>To order, direct, bid.</td>
<td>To order, direct, bid.</td>
</tr>
<tr>
<td>Forgetfulness, oversight; negligence.</td>
<td>Forgetfulness, oversight; negligence.</td>
</tr>
<tr>
<td>Abandoned or emigrated. 2, (f) a sail.</td>
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</tr>
<tr>
<td>Fruit; a fruit. 2, produce, crop; profit, gain, benefit. 3, offspring. 4, recompense, reward. 5, one's own learning or merits. 6, product, quotient. 7, final liberation. 8, a tablet, board; also -f. The fruit-season.</td>
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</tr>
</tbody>
</table>
A s. n. A servant.

ह. n. A part, sub-division; a department.


ह. n. Sale, selling.

Expanded, blown, as a flower; also ह. n. A full blown flower.

The forty-first letter of the alphabet.


ह. 1. k. n. A potsherds.

ह. n. A goat; also हः.

ह. n. A general; the head of a department. -हः. His employment.

ह. n. The letter ज.

हःः No. 3, q. r. 2, a voracious eater.

हःःः f. n. Rice mixed with curds, butter, and milk.

हःःःः s. n. The tree Mimusops elengi.

ह. a. k. n. Barrenness, voidness.


हःःःः a. k. n. Agitation; amazement; alarm; grief.

ह. n. Sweetness, goodness.

ह. q. r.

ह. n. A present, gift.

ह. n. Contention; a troublesome business.

A kind of sweetmeat like vermicelli.

Foam, froth. फौम्. Foamy, frothy: the soap plant, Sapindus degenerens.

A list, catalogue, roll.

Remnants of food, orts.

ह (हृदय, q. r.) h. n. An army, a body of troops.
conjecture; to know.  *P. ps. *मन्द्र, *मन्द्र से.  
*न. Thought; concern, regard; notion, idea; intention, object, aim; the mind. -रक्त. To get disappointed. -स्यु. To be bewildered, confused. -सो. To grieve. -सू. To think, reflect. -सू. One’s thought or purpose to proceed without any hindrance.

कः 2. (cf. कः) *k. n. A division, kind, sort; a class, caste; a manner. mode, way. -स्य. rep. Different or various kinds. -सू. To be settled. -सू. To settle.

कः (lb. of कः) *n. A tiger.

कः कः *k. n. Sediment, dregs, mud, mire.

कः कः *k. ad. Quickly.

कः कः *k. n. The thorax.

कः 1. *a. k. n. The crying, cooing, chirping, etc., of birds. *कः ना. To cry, coo, etc.

कः 2. *k. v. t. To bend, bow; to become submissive. *कः ना. To bend.

कः कः (fr. कः 1, n.) *k. n. The very thought or purpose. con. On account of, for; with regard to, concerning.

कः (lb. of कः) *a. k. n. N. 2, a bend; a corner. *कः ना. To be crooked, to bend.

कः कः *k. n. Gum, glue, resin.

कः कः *k. n. The creeper *Ipomoea biloba.

कः कः *h. n. A bungalow.


कः 1. (lb. of कः, q. v.) *n. Appearance; likeness, similarity.

कः 2. (lb. of कः) *n. Hemp; a potion prepared from it. 2, a crazy person, crack.

कः कः f. n. A disease of the skin.

कः कः h. n. Protection; deliverance, escape.

कः कः (lb. of कः) *n. A young one; a boy. -सो. A cloth for boys.

कः कः *k. n. A drain from the bathroom; the bathing room. -सो. The bathroom pit. -सो. A bathroom.


कः 1. कः कः कः *k. v. t. To deposit; to put aside, conceal, hide, cover.

कः 2. *k. v. i. To grow lean.

कः कः h. n. A musical instrument.

2, a bajantari-player.

कः कः कः h. c. t. To beat, play a musical instrument. 2, to achieve, execute. भूत. A musical performance.

कः कः कः ह. n. A market; the business of a market. कः ना. Relating to a market; low, disreputable.


कः कः कः कः *lb. of कः, q. c.

कः कः कः कः (lb. of कः) *n. A canni made of roasted brinjals, chillis, etc.

कः कः h. n. Waste land. -कः ना. To become waste. -कः ना. = कः कः कः.


कः कः f. n. A draw-purse.


कः कः h. n. Distributing of wages.

कः कः e. n. A potato.

कः कः h. n. The common pea, *Pisum sativum.
To Bareness, The --

To (lb. 1.) A bald head. --Whirlingly.

2. (lb. 2.) A circle, disk; that is uniform, regular or beautiful.


d. A bowl, cup, basin, goblet.

e. A rupture, hernia.

f. A kiln, furnace; a spirit-still. -- To distil.

2. A round thing used for weighing.

2. A path, road, way. -- To see a way. -- To lose the way.

2. A path, road, way. -- To see a way. -- To lose the way.

2. Cloth.

2. A stick, pole. [seed.

2. A blunt, dull fellow.

2. Interest on money; usury. -- Interest to increase. -- To lend money on interest. -- To pay interest. -- To charge interest.

2. Barrenness, vainness; bluntness; dullelessness. -- A dull, stupid --.

2. A wretch; a poor person. -- A poor, wretched --. -- Wretchedness.

2. A merchant; a merchant caste. -- Trade, traffic.
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stack, rick.

1. (lbs. of წჰ) n. A servant. -კ
Servitude.

2. (lbs. of წჰ) n. A warrior, soldier: a hero. 2, the farmer-caste of the Tulu country.

1. k. n. Wool.

Shamelessness, profligacy.

3. (წჰ) s. u. Maimed, defective; impotent. n. A tailless ox.

4. (lbs. of წჰ) n. Capital, property; wealth.

Quarrelling; revolt.

=ქრიჭაჭაჭაჭი, q. r.

2. k. n. A wheel. 2, a bandy, cart, carriage. -ღჰქო, -ღჰჩორი. A driver, cartman.

1. a. k. u. Honey. 2, the pollen of flowers.

2. (წჰი) f. u. Shamelessness, impudence, obscenity, lewdness. 2, awkwardness. trouble, disgrace. რგჰკლლ. ამრაქლალი. A disgraceful position; a very awkward or troublesome affair, etc. -რგჰ, -რგჰი, -რგჰჰი, -რგჰჰი. A shameless or obscene—. -რგჰ = რგჰკლლი, q. r.

2. k. n. A rock, block or slab of stone.

Colours, paint. როიი, როიით. თროიი. To dye, paint. -როიი. To become brighter. -როიი.
To fix a colour. -როიი. A dyer; a painter. -როიი = როიით, q. r. -როიი. A necklace of gold beads, corals, etc.

50 (lbs. of წჰ) r. t. To colour, paint. 2, to describe.

e. n. A button; a knob to fasten the dress.


2. h. n. Batana, an allowance beyond pay, extra allowance.

(riters. k. n. Dried fruit.

(riters (=ხუხი) k. n. Bareness, nakedness.

(riters (ተን) =ხუხი, q. r.) f. n. A quiver.

h. n. A kind of sweetmeat.

(riters (lbs. of წჰ) n. A Wick, the wick of a lamp; a candle; a cigar. -ჭერჰი.
To cheat. -ჭერჰ. To smoke a cigar.

r. i. To grow dry, as a stream; to dry up, as water; to grow lean, to fade, wither. n. Drying up, etc.

e. n. A battery.

a. n. A butler: a servant who has charge of the table.

=მოჰჰჸარი, q. r.

=მოჰჰჸარი, q. r.

k. n. Drudgery, ჰჸარი. A servant.

h. n. Ignominity, infamy.

k. n. The brinjal or egg-plant. Solanum melongena.

s. u. The jujube tree, Jizyphus jujuba. 2, the cotton plant. -ჰჸჸჸ.
N. of a hermitage in the Himalaya.

h. n. A convoy, guard on the road.

h. n. Changing; change; alteration; exchange; retaliation. a. Other.
ad. Instead of. -სჰჸჸჸ. To change, be changed. -ჸჸჸ. To give in exchange or as a substitute. -სჸჸ.
სჸჸჸ, სჸჸჸჸ. To change; to alter, make differ. -სჸჸ. A substitute.

1. h. u. Mud, mire, slush.
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The side, flank; nearness, vicinity.  
To put to one side.  
A rib.

( = )  k. r. i. To live, be alive; to subsist; to live by; to revive, return to life.  
Leaving; life; livelihood; property, things, goods.  
To carry on a business.  
To cause to live or subsist; to save from death; to bring to life.

( = )  k. n. A raised bank in fields, a low ridge.

(lb. of , q. r.) n. Firm, true.  
Firmly, certainly.

A band, tie.  
Comparing anything with a standard, as weights, etc.  
To compare anything with a standard; to be bound or obstructed.

f. n. A hole in the ground into which children play marbles.

( = )  a. Bound, tied, fastened: fettered, checked, connected, confined; constructed, firm, true.  
A constitution subject to costiveness.

Close-listed; covetous, miserly.  
Deadly hatred.

s. n. Deaf.  
Deafness.

(lb. of , q. r.)

k. n. A large timber tree, Terminalia tomentosa.  

h. n. Broad-cloth, woollen.

h. r. l. To make, fabricate.  
Making, bringing about.  
Mutual agreement.

h. n. Substance, as of grain, milk, etc.

h. n. A waistcoat with short sleeves.

k. (3rd pers. sing. neut. past of ) r. i. It came.

. , q. r.

(lb. of , q. r.) n. A bond, etc.  
Moderateness; caste-rules; security.  
The wild mango-steen.

h. n. Slavery.

(lb. of , q. r.) n. The parasitical plant Epidendrum tessalatum.  
, q. r.

h. n. A port; a port-town; a landing place.

s. n. A captive or prisoner.  
An obstacle; stop; confinement.  
A tie; an armlet; a neck-ornament of females.  
Plunder, booty.  
A prisoner.  
A prison.

(lb. of , q. r.) n. Any tie, bond, fetter; confinement.  
Well regulated or compact state.  
To close, shut.

h. n. A musket; a matchlock.

, h. n. Settlement; well-ordered or firm condition; order; security, safety.

( = )  s. n. Binding: a bond, tie, chain, fetter; imprisonment, check; agreement; a border.  
A binder: bindrance; a pledge.  
Binding, fastening; confinement, bondage, imprisonment: a bond, chain, fetter.  
To bind, tie, fetter, confine; to bind on one's self: to connect; to inflict punishment, chastise.

s. n. Connection, relationship.  
A kinsman, relation, relative.  
A friend.  
Kinsfolk, relations.  
Relationship, affinity.  
Kinsfolk.

s. a. Uneven, wavy.  
Bent, crooked.  
Pleasing, beautiful.  
A goose.

= , q. r.

(lb. of , q. r.) n. Sufferings, etc.  
To cause to suffer discomfort.  
To suffer ruin.

1. Imp. pl. of , q. r.
2. k. n. A prickly tree, *Acacia ferruginea*.

3. s. u. Brown. n. A large kind of mongoose.

4. k. n. A vegetable mucilage used as soap.

5. k. n. A heap, mass, swarm.

6. 1. (= =) k. n. The evening.

7. 2. (= =) q. v. Longing, wish, desire, hope; a desired object.

8. k. n. An open space, field or plain.

9. k. n. To come to light; to become public; to become fruitless.

10. k. v. t. To desire, wish; to long for.

11. k. n. An open spot, a parting.

12. k. v. t. Parting of the hair between the sides of the head.

13. k. n. The bastard sago tree, *Caryota urens*.

14. k. r. t. To abuse, revile; to use bad language.

15. f. u. A kind of gimlet.

2. k. n. Dryness; dearth, famine, drought; scarcity; hollowness; ruin. A time of famine.

3. Writing; write, scripture, written letters.

h. n. Success; successfulness; overplus.

h. a. Risen, broken up, as an assembly.

k. n. A kind of grain, *Paspalum frumentaceum*. 2, a kind of hill-grass used for writing pens.

3. Indian millet.

k. n. Dried cow-dung.

k. n. Bareness; vainness; barrenness; dullness.

A useless man.

A barren buffalo.

f. u. A small box, casket, China jar.

h. a. Dismissed, discharged.

n. Dismissal.

q. v. P. p. of 2.

k. n. A broom.

bareness.

To make bare, as trees.

=, q. v.

h. a. Equal; correct; proper, fit. Equality; evenness.

h. v. i. To fill or enter (items into a book).

h. n. A monthly statement of payable amounts.

1. k. n. The side flank.

2. =, q. v.

3. ( = ) k. n. Bareness; nakedness; emptiness; soleneness; worthless-
ness, uselessness. -र्म्य। Nothing but trouble. -स्वर्त्म्य। Nothing but fat. -मृत्यु। An empty bundle. -स्वर्त्म्य।. A naked foot. -शून्य, -शून्य। Empty, vain, idle. -स्वर्त्म्य।. To empty, as a box. -शून्य।. Vainly, for nothing, idly. -स्वर्त्म्य।. Mere sin. -स्वर्त्म्य।. A useless noise. -स्वर्त्म्य।. A person who only speaks but does not act. -स्वर्त्म्य।. Mere words. -स्वर्त्म्य।. Nothing but tricks. -स्वर्त्म्य।. A barefaced liar. -स्वर्त्म्य।. An empty stomach.

कृ. v. t. To cause to come; etc. 2. to cause to write.

कृ. v. t. To come; to arrive. 2. to accrue, fall to one's share; to come into and be in the possession of; to become an acquisition. 3. to be a matter of possibility. 4. to be under control. 5. to be becoming, fit, suitable, useful, proper, or advisable; to be allowed. 6. to suffice for. P. p. कृत्य. Imp. कृत्य; pl. कृत्य, कृत्य, कृत्य, rel. part. कृत्य, कृत्य, कृत्य. To allow to come. कृत्यः. More and more, in course of time. कृत्यः. In course of time, by and by, etc. कृत्यः. To make come; to recover, as money, etc. कृत्यः. Coming, arrival. कृत्यः. To come and go. कृत्यः. To arrive. कृत्यः. To leave. कृत्यः. To stay. कृत्यः. To do. कृत्यः. To get. कृत्यः. To strengthen. कृत्यः. N. of Krishna's elder brother. कृत्यः. An under-shrub, Paroana odorata. कृत्यः. A powerful, mighty man; force, violence. कृत्यः. Strong, vigorous. कृत्यः. Weak, infirm. कृत्यः. Weakness, infirmity. कृत्यः. Strong, powerful. कृत्यः. Doing anything by force; force, violence; compulsion. कृत्यः. To do by force, act with violence: to compel. कृत्यः. Strength and weakness; relative; importance and insignificance. कृत्यः. Very strong or powerful.

कृ. (तत्त्व) v. i. To increase, grow; to become abundant, strong, big, tight, or full grown. v. t. To increase, strengthen, etc. P. p.ि. कृत्यः.
2. s. n. Tax, tribute. 2, an oblation or religious offering. 3, boiled rice. 4, N. of a daitity. 5, a soldier. 6, a crow. -\(\text{tatt}\), -\(\text{tatte}\). To present a bali; to sacrifice. -\(\text{tall}\). A stone on which a bali is kept. -\(\text{ta bot}\). To eat a bali. -\(\text{tige}\). To offer a bali. -\(\text{tata}\). An altar.

\(\text{tall}(=\text{tall}, q. v.)\) k. n. Strength, firmness, greatness, etc. Gpds.: -\(\text{tall}\), -\(\text{tall}\), -\(\text{tall}\), -\(\text{tall}\), -\(\text{tall}\), -\(\text{tall}\), -\(\text{tall}\), -\(\text{tall}\), etc. -\(\text{tall}\). Strength, power, vigour, ability; firmness; force, violence, compulsion; also \(\text{tall}\).

\(\text{tall}\) k. n. A net. -\(\text{tall}\). A fisherman.

\(\text{tall}\) k. n. A man who possesses ability, skill or erudition; a man who knows. 2, (used as a rel. pres. p.) knowing, etc. -\(\text{tall}\), -\(\text{tall}\). A man who knows. -\(\text{tall}\), -\(\text{tall}\), -\(\text{tall}\). Ability; knowledge; good sense. \(\text{tall}\). A man who is strong, able or clever. \(\text{tall}\). I know.

\(\text{tall}\) f. n. A spear, lance, javelin.

\(\text{tall}\) s. n. The first karana of the day.

\(\text{tall}\) (=\(\text{tall}\), q. v.)

\(\text{tall}\) f. n. Fertigo; confusion.

\(\text{tall}\) f. n. A mendicant's vessel for receiving alms.

\(\text{tall}\) f. n. Battle, war. 2, lb. of \(\text{tall}\). A warrior.

\(\text{tall}\) (lb. of \(\text{tall}\)) n. Turning, swinging; revolving. -\(\text{tall}\). To move about.

\(\text{tall}\) (=\(\text{tall}\), lb. of \(\text{tall}\)) n. A Jaina temple.

\(\text{tall}\) k. n. The waved-leaved fig-tree, \(\text{Ficus infectoria}.

\(\text{tall}\) (=\(\text{tall}\), q. v.)

\(\text{tall}\) (lb. of \(\text{tall}\)) n. Abundant, copious, much, many. A abundance. -\(\text{tall}\). Usually; likely, probably; almost, nearly.

\(\text{tall}\) h. n. A title of honour given to the nobles of the court or to persons of respectable station.

\(\text{tall}\) s. ad. Out, outside; out-of-doors; except, apart; also \(\text{tall}\). \(\text{tall}\). The outside; publicity; notoriety.

\(\text{tall}\) (lb. of \(\text{tall}\)) 2, the plant Basella cordifolia. 3, the plant Basella lucida.
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To become public. -पत्र, -तत्र।

A public necessary; voiding excrement. -मिर्जा। Indifferent to, averse from. -गंदा। An upper garment. द्रव्यको। To expel; to excommunicate. अमोका। Expulsion, exclusion (from caste, etc.), excommunication.

कांड s. a. Much, abundant; many; large, great, mighty. -जी। More, very numerous; for the greater part, chiefly, frequently, often. -जी। Many a one, several. -पांड। Abundance; plurality, majority. -बुज। The twelfth year in the cycle of sixty. शुक्रीयं। Polyarchy. -सी। The Indian fig-tree. -उपागी। Talkativeness, garrulity. -कांड। A great talker. -नाड। Respectability, dignity; great respect or regard for; honourable reception; a present. -बुजः। Diabetes. -सी। The plural number. -सी। Many coloured. -चाढ। Manifold, various. -शी। A relative or adjective compound.

कांड (fr. कोजा) k. n. It is possible; it is becoming, fit, suitable, or advisable; it is allowed; it may (one may), e.g. कोजा, कोजा, कोजा, कोजा, कोजा, etc.

कांड, कांडा s. a. Abundant, manifold, many; frequent. 2, spacious; ample; comprehensive. n. Abundance, frequency; also -सी। 2, the dark fortnight of a lunar month.

कांडा, कांडा ad. Much, generally speaking, for the most part.

कांडा, कांडा q. r.

कोजा (= कोजा, कोजा) k. n. Use; custom, practice; exercise; familiarity; familiar intercourse.

कोजा k. n. A multitude, troop, etc. 2, the family circle, relations.

कोजा (कोजा) k. n. A whitish pot-stone, Lapis olbaris, frequently used (as a substitute for slate pencil, etc.) in writing.

कोजा (वंश) k. c. t. To become weary, fatigued; to droop, fade, to be cast down, distressed. 2, to become slack or loose; to dangle, slip. n. The state of being loose. वंशक, वंशक। Weariness, fatigue, distress. वंशक। To exhaust, weary.

कोजा 1. a. k. r. t. To go round; to wander about; to turn round, as in serving dinner. 2, to be wrapped up. 3, to surround. 4, to be in one’s company. 5, Surrounding. 6, circuitousness, as of a road. 3, one round or turn. as of a rope, ḍōtra, ṣire, etc.; a turn in serving up dinner.

कोजा 2. (वंश) k. c. t. To use; to spend, as time; also कोजा।

कोजा 1. (वंश) k. n. A way, road. 2, a place, spot. 3, vicinity, nearness; company. 4, way, mode, proper course. 5, race, lineage. 6, succeeding time. prep. After, afterwards; further, and. -अं. To, towards, near. कोजा, कोजा। Near, by, beside. -कोजा। To follow. -कोजा। Different ways; presents to one’s daughter other than those given at the time of marriage.

कोजा 2. (वंश) k. n. A gift, present.

कोजा 3. (वंश) k. c. t. To sweep, wipe off with the hand. 2, to apply, as lime, mud, etc. to a wall, cow-dung to the floor, ointment to the body, etc.; to besmear; to anoint. P. ps. कोजा, कोजा।

कोजा k. prep. After, afterwards, further; also वंशा।

कोजा, कोजा q. r.

कोजा k. n. Slopeness; gradual ascent.

कोजा (= कोजा) k. c. t. To shake, tremble; to bend.

कोजा(कोजा) 1. a. k. c. t. To increase, grow up, prosper.

299. k. n. A measure of capacity.


299. k. n. A jackal.

299. k. Imp. sing. of 陆 또. Come!

299 2. (= 시스) k. v. i. To swell, tumefy. P. ps. 시브, 시브.

299 (lb. of (dom) n. A glutton; also 시브. - 시브. Gluttony; f. 시브.

299. h. n. Remainder: balance; debt. a. Remaining. - 시브. One who is in arrears.

299. h. n. A dagger. 2, a bend, curve. 3, a bench. - 시브. The husband of a pariah woman.

299. k. n. Excessive desire. 2, a covetous person.

299, 299 = 시바, q. v.

299. h. n. A gardener; a seller of vegetables and flowers.

299. 299. h. n. Garden; a garden.

299. k. n. The tree Calosanthes indica.


299. k. v. i. To bend, bow, incline, stoop. n. A bend, curve: a bow. - 시바. To cause to bend, etc.

299. 299. lb. of _dom, etc., q. v.

299. k. n. The tree Acacia secessa.

299. h. n. A kind of bugle.

299. h. n. A pole with slings, attached to the ends for carrying pack-ages across the shoulder; the package so carried. 2, the bangy post.

299. 시바 k. n. A comb. - 시바. The tooth of a comb.

299. 1. k. n. A bodice; a coat of mail.

299. 2. (lb. of _dom) n. An adze.

299 1. k. v. t. To comb. - 시바. To cause to comb.

299. 2. k. v. t. To scrape together with the hand, etc., and gather up, as sweepings, etc.; to spoliate.

299. 299 (lb. of _dom) n. Playing upon musical instruments; instrumental music; a musical instrument. - 시바. Music played upon all instruments. - 시바. To sound; to play a musical instrument.

299. 시바, 시바 = 시바, etc., q. v.) h. n. A bazaar, market. - 시바. Of market; a prostitute.

299. h. n. A side; either side of the body; verge; party. - 시바. To go aside. - 시바. A bracelet.

299 = 시바, q. v.


299. h. n. A road.

299. 시바 (lb. of _dom) n. Hire; rent; fare. - 시바. To hire out. - 시바. A man who has hired. - 시바, - 시바, - 시바, - 시바, etc. A hired-

299 1. k. v. i. To wither, fade, as shrubs, etc.; to grow dry, as wounds; to become weak; to pine away; to be downcast or sad. - 시바. To cause to fade, etc.; to eat any pungent food to excite appetite.

299 2. k. n. Flesh.

299. s. n. A shaft, arrow; a rocket. 2, an asura. - 시바, - 시바, - 시바. To shoot an arrow. - 시바. A maker of fireworks; an archer.

A frying pan; also ।
A kitchen; cookery. ।
A cook; ।
A bond; ।
A musical band.
An intelligent, correspondent.
An intelligencer, correspondent.
P. p. of ।
A duck; also ।
Vyasa.
A Mohammadan or foreign king.
An almond.
Almond-oil.
An almond.
Weight, load.
A patron.
Deduced. ।
A relative, relation.
A man who has a right to; an heir.
A right to possession.
A right or claim to possession; heirship.
The rightful owner; an heir.
An oppressor; trouble.
Pain, suffering; grief; sorrow.
Annoyance, trouble; opposition, hindrance; objection; a contradiction; injury, hurt.
To oppress, harass, pain, torment, trouble, vex.
To suffer distress, etc.
The sky.
A pile of earthen pots or of cow-dung-cakes.
Cloudiness.
A large earthen pot.
A female slave.
A dam; a heap of stones, etc. used as a landmark.
A landmark-stone.
Boiled-rice.
A father.
A. B. This is the title used by the author, ।
An article, item; a point of view.
An article, item; cf. ।
See s.
The mouth; the mouth of a vessel, bag, drain, etc., the head of a drum; 2, the edge of any cutting instrument.
To shut the mouth; to restrain the appetite.
The growth of teeth to be complete, as of cattle; to become conformable.
To give something for the mouth, as betel-nut, etc.
To come to one's mouth, as words in speaking.
To abuse inconsiderately.
To fall into the mouth (of people, wild animals, etc.).
To put into the mouth; to bribe.
A slip of the tongue.
To open the mouth.
Learning by heart.
To be learned by heart.
To learn by heart.
One who talks much and foolishly.
To beat one's mouth from fear or grief.
To open one's mouth; to humble one's self; to speak, beg; to divulge as a secret; to crack, burst.
To use abusive language, chide.
A mere word; a vain word; an oral tradition.
A dumb man.
Much, to one's heart's content, as in ।
To become thirsty.
Thirst.
Savouriness.
To put the mouth into anything as dogs; to utter, speak.
A term of respect for one's mother or an elderly female.
An affix of respect to names of females.
(= s.; q. r.)
To swell.
1. (lb. of श्रीमा) n. Weightiness, importance, greatness, abundance, valubleness.

2. h. n. A time, turn; a season, year. -अ. Again and again, repeatedly, frequently.

3. h. n. The slope at the side of a great well for bullocks to run down in drawing up water.

1. k. r. l. To cause to tremble; to set in rapid motion.

2. (स७ = म. = गोधर्म) k. r. l. To sound or play a musical instrument.

3. (स०म्) f. r. l. To ward off, restrain, remove.

1. k. n. A strap of leather, thong.


3. lb. of तिल, q. r. -सय. To fill into a book (as items).

e. n. A barometer, an instrument to measure the weight of the atmosphere.

e. n. Barley.


s. a. Young. n. A child, infant; a boy; f. शिवः.

s. n. A girl.

s. n. Childhood, infancy, youth.

(lb. of श्रीमा) n. A sister's husband. -कुष्ठ. The relative, as a sister's husband. श्रीमा. A wife's or husband's brother.

= श्रीमा, q. r.

2. a. k. n. Sandalwood. 2. (h.) fifty-two.

1. k. n. A bat; the flying fox.

2. f. n. A gold ornament worn on the tip of the ear. 2. a doll.

(lb. of श्रीमा) r. l. To be confused, bewildered.

(lb. of श्रीमा) n. A well.

k. n. A swelling, abscess.

k. n. A male cat.

(= श्रीमा) h. n. A flag.

= श्रीमा, q. r.

s. n. Tears; also -श्रीमा.

a. k. n. Covering. -श्रीमा. To cover.

f. n. A chaplet of flowers; an ornament of pith worn on the forehead of the bridegroom.

h. n. Stench.

k. n. A wale or mark caused by a blow or stroke.

(lb. of श्रीमा, q. r.) n. Speech; a promise; an oath. -श्रीमा. To promise, swear. -श्रीमा, -श्रीमा, -श्रीमा. A promise-breaker. -श्रीमा. Faithful; one who keeps a promise.

Pres. rel. part. of श्रीमा, q. r.

(fr. श्रीमा) s. a. Outer, external; excluded from, devoid of. n. A foreigner; an outcast; f. -श्रीमा.

s. n. The arm; the upper arm.

A close fight, wrestling.

An armour.

s. u. Abundance, plenty.

s. u. Outer; external; cf. n. An outcast.

(lb. of ) n. A boy. 2, the cuscus-grass. 3, (lb. of ) the forehead.

= , q. c.

( = ) = , q. r.

. 1. k. n. A sword, knife.

2. ( = ) k. r. i. To live; to be alive; to subsist; to live by; to live happily; to be preserved, as fruit, etc. 2, to be worth, sell for. n. Living; life; livelihood; property. p. p. , , , , , , , , , , , , . Living, livelihood; profession; household.

. 1. k. n. The plantain or Banana; the plantain tree. An unripe plantain. A bunch of plantains. A plantain garden.

A ripe plantain.

2. a. k. n. A sea-fish.

lb. of , q. r. An avaricious person.

( lb. of ) n. Selling, sale. A seller, vendor.

lb. of , q. r.

h. n. A beggar, poor person. Poverty, wretchedness.

= , q. r. A stammerer, stutterer. A faltering word.

k. n. Hiccough.

k. r. i. To sigh, pant; to sob in crying; to hiccup; to falter, stammer, stutter. n. Sobbing; stammering; hiccuping. 2. The heart.

k. n. Throwing up; vomiting.

To throw up, vomit.

1. k. n. N. of a small forest tree with edible fruit, Gardenia gummi-fera.

2. lb. of ; q. r.

f. r. i. To be out of order, as one's health; to disagree, as the mind. Disagreement.

k. r. l. To bind, fasten; to tighten; to compress; to restrain, as desire; to amass firmly. r. i. To be tight, stiff or full. 2. To become proud. n. Tightness, tension; firmness; well-ordered condition. 2. A girth for horses. 3, pride. To become tight. To keep under control. To tighten; to order, enact; to behave arrogantly. Tightening; tightness. To cause to fasten, tighten.

a. k. r. i. To be afraid; to get amazed. n. Fear; amazement.

k. n. Tightness, etc.

( ef. , q. r.) k. n. Pride; pompousness.

k. n. Dishonesty, guile.

k. n. Tales, mica.

h. n. A mattress, mat. To spread, as a bed, etc.

k. r. l. To extend, spread, amplify.

a. k. n. Expansion, extension, spreading.

k. r. l. To loosen, untie, open, undo, as a bundle, etc.; to lay open, as the mind, etc.; to solve; to draw, as a sword. r. i. To become loose or open, as a tie; to be cracked or broken. n. Loosening; unfolding. To cause to loosen, etc. To tell plainly. A drawn sword. A rolled up
palmyra-leaf put in the ear-holes of women.

\textit{Lodgings} (\textit{lb. of \textit{వ్యాసం}}) \textit{n.} Going; coming; also \textit{వెచ్చడం} - \textit{వెచ్చడం}. To walk, to go, to come.

\textit{Looseness} \textit{f. n.} A jointed hinge, jammers.

\textit{Looseness, n. metrically} \textit{lb. of \textit{వ్యాసం}} \textit{n.} A fan.

\textit{Largeness, n.} \textit{lb. of \textit{వ్యాసం}} \textit{n.} Greatness.

\textit{Loose, k. n.} A voracious bird, \textit{Palla's paradoxurus}. 2. ruin.

\textit{Loosening, 2. (lb. of \textit{వ్యాసం}) n.} Knowledge, science. \textit{Sarasvati}.

\textit{Loosened, (lb. of \textit{వ్యాసం}) n.} Compulsory and unpaid labour; press-service; also \textit{సంచారం}. A load carried without hire; that which is worthless; money obtained without labour. \textit{సంచారం}.

To perform bi\text{t}ti. \textit{సంధి}.

A meal obtained gratis. \textit{సంధి}.

To exact forced labour.

\textit{Loose, P. p. of \textit{వ్యాసం}, q. v.}

\textit{Loose, k. n.} Interval; space; cessation; leisure.

\textit{Loose, k. n.} Lodgings provided for visitors.

\textit{Loose} 1. = \textit{వ్యాసం}, q. v.

\textit{Loose} 2. \textit{k. n.} A mass, flock, swarm. 2. anger, wrath.

\textit{Loose} = \textit{వ్యాసం}, q. v.

\textit{Loose} \textit{k. n.} A halting place; a dwelling place; lodgings.

\textit{Loose} \textit{(= \textit{వ్యాసం, q. v.) k. n.} Loose, separated.}

\textit{Loose, k. n.} Loose pieces of wood. \textit{సంచారం}.

1. Looseness, laxity, freedom.

\textit{Loose} \textit{A plucked flower.}

\textit{Loose} \textit{k. n.} Separation; a crack.

\textit{Loose} \textit{k. n. Interval.}

\textit{Loose} = \textit{వ్యాసం}, q. v.

\textit{Loose} \textit{= \textit{వ్యాసం}}, q. v.

\textit{Loose} \textit{= \textit{వ్యాసం}}, q. v.

\textit{Loose} \textit{a. k. n.} Largeness, stoutness; hugeness; gravity. 2. a metrically long syllable.

\textit{Loose} \textit{k. n.} Sowing seeds.

\textit{Loose}, \textit{lb. of \textit{వ్యాసం}, q. v.} \textit{సంచారం} = \textit{వ్యాసం}, q. v.

\textit{Loose} \textit{f. n.} A throne.

\textit{Loose} \textit{= \textit{వ్యాసం}}, q. v.

\textit{Loose} \textit{= \textit{వ్యాసం}}, q. v.

\textit{Loose} \textit{= \textit{వ్యాసం}}, q. v.

\textit{Loose} \textit{2. Third p. sing. of the imp. of \\textit{వ్యాసం}, q. v.}
Surprise.

To a mantra.

Loathsome.

A seed.

Bauhinia

P. p. Sower.

Biscuit, a kind of sweet cake.

Borax.

A pendent root, as that of the banian tree.

White; also

Whiteness. a. White; also

White

B. \(\text{Borax}\).

A. White; also

White

White

Pale red, pink. -\(\text{B. \(\text{Borax}\)}\). Acacia loniceraeflora. -\(\text{A.}\) That which is white; the colour white; also

White

White

The timber tree Terminalia paniculata. -\(\text{B.}\) A flower plant,

Bauhinia aevinulata.

A large forest tree, Albizzia odoratissima.

A. k. v. t. To cease; to fail; to perish. P. p. -\(\text{A.} \) Ending.

A lock, padlock. -\(\text{A.}\) A key.

The tree Elaeocarpus lanceolatus. -\(\text{A.}\) A seal upon a (closed) door.

A relative by marriage.

A relationship by marriage; f. -\(\text{A.}\).

A. k. 'v. i. To swell. 2, to be elated. 3, to retreat. n. A swelling.

Seed (of plants, etc.), seed-corn, grain. 2, source, origin. 3, algebra. -\(\text{A.}\). To be sown with seed. -\(\text{A.}\). The amount of seed required for a land. -\(\text{A.}\). The pericarp of a flower. -\(\text{A.}\). A pod, legume. -\(\text{A.}\). Algebra. -\(\text{A.}\). The citron. -\(\text{A.}\). The principal syllable of a mantra. -\(\text{A.}\). Sowing seed.

1. k. n. The blackwood tree, Dalbergia latifolia.

2. k. n. A chink, crack, crevice. -\(\text{A.}\). To crack.

h. n. A small shirout, cigarette.

1. a. k. n. Leave; halting. 2, a halting place, camp, abode, house.

Terminalia, -\(\text{B.}\). To encamp. -\(\text{B.}\). A halting place; a house, lodging. -\(\text{B.}\). Halting; a halting place; a camp.

A waste, uncultivated land. 2, a pile, heap. -\(\text{A.}\). To let remain waste. -\(\text{A.}\). To become waste.

A street, road. -\(\text{A.}\). A street quarrel. -\(\text{A.}\). To run at one's pleasure; a run \(\text{ad libitum}\).

Bean, main timber. 2, (f.) insurance. -\(\text{A.}\). A policy of insurance.

Beef, the flesh of an ox.

h. n. A Mussalman lady. -\(\text{A.}\). A lady; a wife.

s. a. Loathsome, disgusting, hideous, detesting. n. Disgust.

A hero, etc.: f. -\(\text{A.}\). 2, N. 3, heroism.

1. e. n. A bureau. 2, beer.
V. To pers. n. Roundness, 2, * Known, n. tree; To knowledge; Q 2, n. n. A 2^#e2. 8!>srirf^ £3^2)0 e!)e^'7^ £3e?jO £3e^0l. eSo^O aJD0-S-, 2D07\ a, 200A& eOOAJJ^O 20oii throw, give etc. to happen; be slip. fall lose -^'i. laughter. zSrfj tion. fallow. A t2^«?j3i^s?j,.. W^f.. 3pulneoides. ornament. 2, (k.) A waste, of a. mill, A waste, of a. millstone. 1. (sv = vs) k. v. i. To fall; to happen; to turn out; to become; to slip. 2, to go to ruin; to die. P. p. "^Jis^uj, to sing. To slip. e^SdS-,- e^SdS-,- To be of use. To be named; to lose reputation. To cost; to fall in price. To lie down. To wallow from laughter. To fell. To beat down. To cause to fall, to knock down. Falling; a fall. 2. (sv = vs. = sv = vs 2, q. v.) k. n. A waste, etc. 2, badness. 3, prostration. 4, leaving. To leave fallow. A waste. To give leave to go. To take leave to go. To give leave to go. A bundle of travelling provisions. A bundle of travelling provisions. f. n. A skin bottle for oil, ghee, etc. s. n. Known, understood; wise. A learned man. 2, Buddha; a Buddhist. The ninth incarnation of Vishnu.

s. n. Perception; intelligence, intellect, judgment, wisdom, sense; knowledge; opinion, notion, view, idea; purpose. int. (in accosting) Well! right! To advise, instruct, exhort. Purposely. The power of intellect. Perverseness of intellect. At intelligent person.
A mould, co^~i. The grasses. Nasty, stupid; to fondle. Roundness.

Wednesday.

Wednesday = co^~i. q. v.

s. ad. Purposely, designedly.

h. n. The rear.

h. n. Foundation, as of a building.

h. n. Fried granules of gram-flour. -s. Sweetmeat of such granules.

h. n. A coffee-berry; also co^~i.

s. n. Appetite, hunger. Hungry; needy.

h. n. A veil; a cloth covering.

h. n. Parched rice.

( = ) k. n. A gourd-bottle, calabash; an inkstand; a snuff-box; the skull; dim. h. n. 2; a lie, untruth. A liar.

A lie. To utter lies.

a. k. n. Foam, scum.

h. n. A bastion. A drawn play at chess.


k. n. Mud, mire.

f. n. A gimlet; a small borer.


f. n. A kind of felt.

h. n. A jewel worn by women in the centre of their nostrils.

i. h. n. The Indian nightingale, Pyconotus jocosus.

h. v. t. To coax, beguile; to fondle. v. i. To be elated.

Flattering, coaxing; elation.

f. n. Chaff; refuse, rubbish.

k. n. Hissing, snoring. To puff, hiss.


k. n. A worm, insect.

f. n. A stopple; a cork.

( = ) k. n. Mould, mildew, mustiness.

Mould to form.

k. n. Trickery, deceit; a lie, falsehood; also -s. Falsehood.

lb. of -s. q. v. A magnifying glass, microscope.


( lb. of ) n. Ashes; ash-colour.

The white gourd. A man who smears his body with ashes.

An ash-coloured herb, Aerva lanata. Ash-colour.

A kind of plantain.

The Holi feast.

= , q. v.

= -s, q. v.

lb. of -s, q. v.

k. n. The silk-cotton tree, Bombax.

= , q. v.

f. n. X. for cereal grains, grasses, and esculent culms.

s. a. Great, large, vast. Corpulent.

A large forest.

s. n. The planet Jupiter.

Thursday.

a. k. n. Astonishment, surprise.

k. n. A cat, Cops., /, etc. A winding herb, Ipomoea palmata.


**bore** k. n. Heat; fire.  A match.  A match-box.  Fire to fall upon.  To make a fire.  To become very angry.  To set fire; to kindle.  Fire to kindle.

**break** (lb of ṭṛ) n. A bore, hole, as in a gem, etc.; the eye of a needle, etc.

**break** (= ṭṛ) k. n. Fear.  To be seized with alarm.

**break** (lb of ṭṛ) k. n. A canoe, rattan.

**break** k. n. A small pond.


**break** 2. (= ṭṛ) k. n. Firmness, hardness, as of metal.  A severe hot season.  A firm soldering or union.  Harshly, fiercely.

**break** (= ṭṛ) k. n. A rude person.  A hard gold.  A kind of crustacean articulate.  That is hard, firm, etc.

**break** 1. a. k. v. l. To strike forcibly into; to impress, stamp, coin.  A tool for making impressions.

**break** 2. (.= ṭṛ) f. n. A finger, toe.  To make the finger-joints crack.
Making; To 2, Birth, 1. Order, n. a. 2. Price, cost. To pay for. 1. Price to fall. 2. Price to fetch. 3. Price to cost; price to fall.

Coarse, dark sugar, jaggory. A shrub with yellow flowers, Mussaenda frondosa.

1. To perspire. n. Sweat. V. Perspiration, sweat; also -στερνον. -τραχύς. The prickly heat.

1. To take away, as rubbish. 2, to stir a heap of grain, in sifting.

n. Making; act of worship; an order, injunction; asking, inquiry. To perform; to worship; to obey. To ask, demand; to solicit. To order; to declare; to request.

() Soldering. To solder.

n. Order, command. 2, th. of ὀρθός, q. r. To order.

a. k. n. Birth, bringing forth. To bring forth.

Odd, not even.
1. k. r. t. To solder; to unite firmly.

2. k. n. A fisherman.

3. a. k. n. White. -

-23.1. (fr. ) a. k. n. Whiteness. 


5. p. ps. a. k. Corrupt, wicked.


7. p. ps. a. k. Incomplete, incomplete.


15. p. ps. a. k. Unprincipled, unprincipled.


17. p. ps. a. k. Unbelievable, unbelievable.


20. p. ps. a. k. Unpromising, unpromising.


27. p. ps. a. k. Unhealthy, unhealthy.


32. p. ps. a. k. Unhealthy, unhealthy.

33. p. ps. a. k. Unhealthy, unhealthy.

34. p. ps. a. k. Unhealthy, unhealthy.

35. p. ps. a. k. Unhealthy, unhealthy.


37. p. ps. a. k. Unhealthy, unhealthy.

38. p. ps. a. k. Unhealthy, unhealthy.


40. p. ps. a. k. Unhealthy, unhealthy.

41. p. ps. a. k. Unhealthy, unhealthy.

42. p. ps. a. k. Unhealthy, unhealthy.

43. p. ps. a. k. Unhealthy, unhealthy.

44. p. ps. a. k. Unhealthy, unhealthy.

45. p. ps. a. k. Unhealthy, unhealthy.

46. p. ps. a. k. Unhealthy, unhealthy.

47. p. ps. a. k. Unhealthy, unhealthy.


49. p. ps. a. k. Unhealthy, unhealthy.

50. p. ps. a. k. Unhealthy, unhealthy.
Fire; heat; wild fire in jungles. Wild fire to break out.

A bank, place where money is deposited. A dealer in money.

Meaningless, groundless, bad.

Weariness (from fatigue, pain, etc.), annoyance.

Hunting, the chase. To hunt. A hunter.

A tribe of forest people living by the chase.

(a. m. of నంద్), n. adj. of నంద్, contrary of వీరు k. def. v. It is not wished, desired, requested; it is not desirable, required or necessary; it is not wanted; it is not due, it must not; he, she, you, they (are) not desirable, etc. Hon. pt. వీరును, వీరుతును వీరు. To forbid, etc.; to refuse, etc. To be undesirable, etc.

A chain, fetter.

To wish; to beg, pray, entreat, request. Asking, begging, entreating.

A ghost, goblin, demon.

Plan, scheme; purpose, design.

Pain; sickness, disease. Pain or disease to be brought on. To become sick.

A sick man. Colds, cold, fever, cold.

A lb. of నంద్, q. v.

Heedlessness, negligence; indifference.

Confused. n. Disorder, etc.

Boiling, etc. P. p. వీరుడు, -వీరుడు.

To boil up; to prepare, as food by boiling; to bake, as bread; to pain, afflict.

lb. of వీరుడు, q. v. -వీరుడు. To traffic.

The total assessment of a land, village, etc.

A root. A root seller. To uproot, eradicate. Utter ruin. To take root, be established; to spring up, originate.

Roots used for curry. To begin to root.

Separate, apart, different, other, else. adv. Separately, further. rep. Separate, different; one by one; various.

To place separately. To separate; to change, alter.

To become separate or changed.

Another thing, something else; another. Another man; another.

To be separated, to distinguish; to separate.

The wool-apple tree.

A hedge, fence. To put a fence.

To grow weary or fatigued; to be disgusted. P. p. వీరుడు, -వీరుడు. To get tired of, feel dislike, etc.
Agriculture. - अर्थसाहित्य, - राजनीति. To cultivate. - निर्माणित्य, अत्याचार. A farmer.

The hot season. - वर्षा. The hot weather.

A spy. - निर्माणित्य, अत्याचार. A spy.

A pocket in a coat; a betel pouch; horse's gram bag. 2, lb. of अर्द्ध. A coffer, treasury (as of a king, rich man or temple). - गोदाम. A treasury. - गोदाम. A treasurer.

A pimple, blister, boil. 2, any round small hole made by rats, etc.

The palms of the hands joined like a cup.

A common potherb, Chenopodium album.

A pocket; a pouch; a bag. To bark, elamour.

To lie or speak falsely, deny.

The Bible, the name given to the book that contains the Christian sacred Scriptures, Word of God.

One of a class of mendicants.

A bicycle, two-wheeled velociped.

Sitting down and rising in alternation (as an exercise or punishment at school).

With a turn or bend.

A toothless man. - अर्द्ध. A toothless mouth.
k. n. An outery, shout, bawl, yell; a great noise; loud sound.  
Bawling, etc. -শর, -শুর, -শহ, -শো, -শুরী. To bawl, shout, etc.

(=শর) k. n. An image, figure, a puppet, doll; an idol. -শরী. A puppet-show. -শরে To curse by sorcery.

লোষ্ট ক. n. A broom.
লোষ্ট = গুলু, q. r.

লোষ্ট f. n. A potsherd.
লোষ্ট. লোষ্টের f. n. A metal vessel.

লোষ্ট (লোষ্টের) n. A blacksmith. 2, a coppersmith.

লোষ্ট k. n. A toothless man; f. লোষ্টী. Toothlessness.

লোষ্ট লোষ্টী h. n. The first sale of goods at dawn; handsel.

লোষ্ট f. n. A fried cake made of horse gram, salt, chillies, etc.

লোষ্ট k. n. The cornice or capital of a column or pillar.

লোষ্ট k. n. Luxuriance in growth; rank fruits (as badanē, savatē; etc.) without substance or taste.

লোষ্ট = লোষ্টের, q. r.

লোষ্ট k. n. The Roussa or ginger grass, Andropogon maritini.

লোষ্ট লোষ্টের s. n. Making known; instruction; awakening. 2, understanding; perception; knowledge. -জ. Instructing; an instructor, teacher; preacher; indicating, signifying. -জ. Making known, explaining, instructing, teaching; instruction, admonition. স. Christian teaching. 


লোষ্ট লোষ্টের. Explained; instructed, শরী. To make known, explain, teach, instruct.

লোষ্ট k. n. Boiled rice; food.

লোষ্ট ২. f. n. A metal vessel for culinary purposes; cf. লোষ্টের.  

লোষ্ট k. n. A trap. 

লোষ্ট লোষ্টের n. A bonus, an extra dividend to shareholders out of accumulated profits.

লোষ্ট h. n. A class of palanquin-bearers and fishermen.

লোষ্টের লোষ্টের e. n. Boiler, a vessel in which the steam is generated.

লোষ্টের, -টি (=শরে) k. ad. Upside down, topsy-turvy. -টি To fall on the face; to be upset. -টি To put (as a vessel) upside down.

লোষ্ট ১. k. n. A hill, hillock; a swelling.

লোষ্ট ২. (লোষ্টের) n. The jujube-tree and its fruit. 2, chestnut colour. 


লোষ্টের = লোষ্টের, q. r.

লোষ্টের = লোষ্টের, q. r. 2, a foreman.  

লোষ্টের f. n. False courtesy, flattery. 

লোষ্টের. To flatter, coax.

লোষ্টের = লোষ্টের, q. r.

লোষ্টের (=শরে) k. n. A man with a bald or shaven head. 2, bald, shaven; uncovered. -শর. A roadside plant, Eryciron asterides. -রায়, -শরীর. A shaven or bald head. -শরীর. The flat roof of a house without a balustrade. শরীরী. A shaven widow.  

লোষ্টের. To shave (esp. the head).

লোষ্টেরক্ষা. To have one's head shaved. শরীরীই. A bald, bare, roofless, leafless, treeless state. Cpd.: -রায়, -রায়, -শরীর, -শরীর, etc.

লোষ্টেরক্ষা লোষ্টেরক্ষা, লোষ্টেরক্ষা, শরীরীক্ষা k. v. t. To coax, caress, fondle, court.

লোষ্টের (র; লোষ্টের, লোষ্টের) s. a. Relating to intellect. 2, A Buddhist; a Buddha. -হুতা. The religion of Buddha. -হুতা The Buddhist ways.
The forty-second letter of the alphabet.

The letter ṫ.  

The letter ṫ.  

Thoroughly, of ṫ, q. c.

Attached to, devoted to.  A follower of, worshipper, votary; f. -त्वरः, -त्वरा.  Kind to worshippers.

Devotion, devotedness, loyalty, loving faith; love; homage, worship.  A devoted mind.  The way of loving

Property belonging to Brāhmaṇas.  Killing a Brāhmaṇa.  Joining the hollowed hands in token of homage while repeating the vêda.  The universe; a great quantity, excess.  The monkey-bread tree, Adansonia digitata.  Dedicated to Brāhmaṇas, as ceremonies of a śrāddha.  The plant Aloe perforata.  A killer of a Brāhmaṇa.  Instruction in mantras, esp. the gāyatrī.

The personal energy of Brāhmaṇa.  Brāhmaṇa's wife.  The moon-plant, Asclepias acida.  (th. of ṫ.)  The hour preceding sun-rise, dawn.

Faith.  Sense of devotion.  A pious, religious man.  Devoid of devotion or piety, etc.: a man lacking in devotion; f. -लयम्, -लया.  Devotionlessness, etc.

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s. n. The sun, 2, fate, good fortune. 3, dignity; glory. 4, strength. 5, effort. 6, radiance. 7, love. 8, knowledge. 9, law; religion. 10, final emancipation. -s. A carbuncle. -rs. Venerable; a deity. -s. Durgâ, Pârvati. -s. N. of an episode in the Mahâbhârata. -s. A god.

s. n. A sister. -s. A sister’s son.

s. n. Broken; defeated; destroyed; disheartened, disappointed. -s. Discouragement, disappointment. -s. Discouraged, disappointed.

s. n. Breaking. 2, a break. 3, fall, downfall, ruin. 4, defeat, overthrow; distress, trouble. 5, disappointment. 6, flight. 7, bowing; a bend. 8, a wave. 9, falsehood; deceit, fraud. -s. To ruin, defeat, etc. -s. To be ruined, defeated, troubled, disappointed, etc. -s. A kind of pun in rhetoric.

s. n. Breaking; a wave. 2, irony, wit; pretext, fraud. 3, a way, manner, mode. -s. To break, ruin, destroy.

s. n. Frail, changeful; variable. 2, crooked. n. A bend.

s. (= 40°) s. n. The common hemp plant, Cannabis sativa.

s. s. n. Adoring, adoration, worship, devotion. 2, dividing (arith.). -s. A worshipper, votary. -s. To adore, worship.

s. n. A breaker, destroyer. -s. Destroying; routing; afflicting. -s. To break; to humiliate

s. n. A warrior, soldier, a hero.

s. n. Any learned man, doctor or philosopher: used also as a title. 2, a bard; f. -s. A.

s. n. The egg-plant, Solanum metungena.

s. n. A jester, buffoon; a mimic. 2, N. of a mixed caste.

s. (lb. of तात्नानि, q. v.) n. A store-room, magazine, treasury. -s. A treasurer, storekeeper.

s. n. Bengal madder, Rubia mungista.

s. a. Fortunate, prosperous. n. Fortune; welfare. 2, a messenger. 3, an artisan.

s. a. Good, well. 2, favourable, gracious. 3, pleasant. 4, safe, secure; firm, strong, as a cloth or rope. n. Happiness; welfare, good fortune. 2, a bull. -s. Pârvati, Durgâ. -s. The be-stower of welfare. -s. A sort of pine, Pinus deodora. -s. N. of the 3rd and 4th asterisms. -s. A nuptial shed. -s. A kind of sedge, Cyperus hexastachyus. -s. Sandalwood.

s. n. N. of the second, seventh and twelfth days of the lunar fortnight. -s. The act of shaving. -s. A splendid seat; a posture in devotion.

s. n. A kind of seed used as beads.

s. n. The 7th astrological division of the day.

s. n. Fear, alarm, dread; dismay; fright, terror; danger, risk. -s. Reason for fear. -s. To become afraid, alarmed. -s. To frighten. -s. Fear-causing; fearful, terrible. -s. Fear to seize. -s. To fear, to be alarmed. -s. Fear and devotion. -s. Trembling for fear. -s. Fleeing for fear. -s. A voice expressing fear. -s. Put to flight in terror. -s. Confused from terror.
A man in fear; f. -a, -v. नात्स. Fearful, terrible; fear, terror. नात्स. Alarmed.

अ न s. n. Bearing, upholding, supporting. 2, a burden, load, weight. 3, a large quantity, multitude, plenty. 4, desire. 5, exacerbation. 6, haste. अ न. To be irritated. अ न. rep. In great haste. अ न. Bearing; supporting, maintaining; wages, hire; filling; filling stuff.

अ न s. n. To a. ZC'St^s. A recipient; share. A न त s. n. Bearing, upholding, supporting. 2, a burden, load, weight. 3, a large quantity, multitude, plenty. 4, desire. 5, exacerbation. 6, haste. अ न. To be irritated. अ न. rep. In great haste. अ न. Bearing; supporting, maintaining; wages, hire; filling; filling stuff.

अ न s. n. A sky-lark. 2, N. of a rishi.

अ न f. n. Confidence, trust. 2, quickness. अ न. To believe, trust.

अ न s. n. Full, filled, full of.

अ न s. n. Full, filled, full of.

अ न (सेना-) s. n. Loaded state, as of a cart, vessel, bag, etc. 2, the flux of the ocean.

अ न s. n. A cherisher, supporter; a master; a husband; a chief. अ न. A crown prince; f. अ न.

अ न, अ न, अ न f. int. Fine! well done! brave!

अ न s. n. A kind of pointed arrow.

अ न s. n. The marking-nut tree, Semecarpus anacardium.

अ न s. n. A bear.

अ न s. n. Becoming, existing, existence. 2, birth, origin. 3, transmigration. 4, life. 5, the world. 6, welfare, संस्कार. Far from the world and its misery. संस्कार. संस्कार. Fetter of worldly existence. संस्कार, संस्कार.

The ocean of transmigration. संस्कार. Another existence.

अ न s. n. Present time. 2, you, your honour. अ न s. n. Present time. 2, you, your honour.

अ न s. n. Existing: production, birth. 2, a house, dwelling, mansion. 3, a field.

अ न s. n. Parvati, Siva's wife.

अ न s. n. Living; a living being, 2, a worldling. अ न s. n. To produce.

अ न s. n. To be about to become, future, imminent. अ न s. n. Future: futurity, future time; the future tense. अ न s. n. Future time; the future tense.

अ न s. n. Ashes; any metallic oxide. अ न. Application to fire in order to make ashes. अ न s. n. A demon.

अ न s. n. A fraction: a part, portion; share; a division. 2, lot. luck. 3, a place, region. अ न s. n. A demon.

अ न (रजनी-) s. n. A whorshipper of Vishnu or Krsna. 2, N. of a Purana; also अ न. 3, the manager of a dramatic performance.

अ न s. n. Having a share. 2, share. 3, partner; a co-heir. 2, a possessor. अ न. To divide (esp. arith.).

अ न s. n. The Ganges.

अ न s. n. Lot. luck. fate, fortune. 2, good fortune; welfare; riches. अ न Goddess of good fortune; welfare; riches. अ न, अ न. A lucky, fortunate or rich man. अ न. A luckless or poor man. अ न s. n. Ill-luck. अ न s. n. Good luck.

अ न (रजनी-) s. n. A divisor (arith.). अ न. Dividing, division; a vessel; a receptacle; a recipient; a fit, clever person. अ न. The dividend (arith.).
**fortune** s. u. A kind of dramatic entertainment.

**fortune** s. u. Any vessel, pot, pan, cup, plate, dish, etc. 2, any implement, instrument. 3, horse trappings, harness. 4, goods, wares. 5, mimicy, buffoonery. -सः (सः = सः सः, q. v.).

A store-room; store-house; a treasury.

४९० (४९०) s. u. The month Bhādha (August-September); also -सा.

४९० s. u. Light. 2, the sun. ग्र. The sun's wife. -एः. Luminous, splendid.

४९० s. u. A passionate woman; a woman. -सा. N. of a metre.

४९० s. u. A wife; a woman.

४९० h. aff. Person, fellow, man, chap; brother.

४९० s. u. Bearing. 2, a burden, load. 3, heaviness, weight. 4, gravity; importance; influence. 5, heavy work, labour, toil. -सः, -सा. To take up a burden; bear the responsibility.

४९१ (४९१) s. u. A descendant of Bharata. 2, India. 3, N. of the Mahābhārata in Kannada. -सा. N. of a small vocabulary to it. -सा. India.

४९१ s. u. Sarasvatī. 2, one of the styles of dramatic composition. 3, a learned man. -सा. An actor.

४९२ (४९२) s. u. Coming from Bharadvāj. 2, N. of a fishi. 2, a sky-lark.


४९४ (४९४) s. u. Coming from Bhrigu. 2, Sukra, the regent of the planet Venus. 2, Parasurāma. -सा. Friday.

४९५, ४९६ s. u. A wife.


४९८ s. u. Becoming; existence, appearance. 2, origin. 3, state, condition. 4, truth. 5, manner of being, nature, innate property, temperament, disposition. 6, affection, feeling, emotion, passion. 7, sentiment, idea, thought, supposition, conjecture; intention. 8, meaning; sen-c. 9, the soul, heart, mind. 10, behaviour, action. 11, an abstract idea. 12, the eighth year in the cycle of sixty.

४९८ s. एः एः Emotion. -एः, -एः. Kāma: love. -एः. Knowing the heart or aim of others. -०, -०. Reverencing; treating with respect; imagining, fancying, supposing, thinking; imagination, fancy, reflection; thought; (in med.) saturating any powder with fluid. -एः, -एः. Indicating a feeling or passion. -एः, -एः. An abstract verbal noun. -एः, -एः. The simple meaning of a word; the obvious purport of a phrase, letter, affair, etc.

४९९ s. a. About to come, future. 2, The future tense; also -एः, -०. Full of feeling or sentiment; a prophet.

४९९ s. a. Obtained; manifested; conceived, imagined, thought about, happy, well. -०. To conceive, imagine. fancy; to think, consider; to think of, meditate on (with acc., as भूतान, भूतान).

४९९ s. u. Speaking; speech, talk.

४९९ s. u. A translation. -एः, -एः. To translate. । talk.

४९४ s. u. A speaker. -०. To speak.

४९५ (४९५) s. u. Speech; language; a dialect. 2, a promise; an oath.
To break a promise.  
To speak a language.  
To swear.  
A promise to be broken.  
To fulfill a promise.  
Faithful.  
To make a promise.

An exposition, gloss, commentary.  
A commentator, expounder.

Light, lustre.  
A cock.  
Shining; appearing; lustre, brightness.

Shining, splendid.  
A hero.  
Uncommonly splendid or beautiful.

The sun.  
Begging.  
Wages.  
Service.  
To give alms.  
To beg.  
Mendicancy.  
To beg alms.  
A beggar: a religious mendicant.  
A male mendicant; f.  
A bit, fragment, piece.  
A rent, fissure.  
A wall, partition.  
An asylum.

A short javelin; also.

Broken, split, fractured, torn; disunited; expanded; destroyed.  
Separated, distinct, other, different; deprived of.  
A fragment, bit.  
A causative agent.  
Another mind.  
Incongruity of state.  
Various.  
Difference.  
A metrical fault.  
A faulty term.  
Separate and not separate.  
To break, split; to loosen; to alter, change.

A wild mountain race.

A physician.

Formidable, terrible.
earth.  

An earth-worm.  -

A king.  -

A wicked man.  -

The composition of a soil.  -

A tree.  -

The terrestrial globe.  -

A cape.  -

The strength of a soil.  -

A Brāhmaṇa.  -

Putting in the ground, as money.  

Landed property.  

Become, produced.  2, past, gone, former.  3, got, obtained.  4, right, fit.  n. Past time, the past, the past tense.  2, a living being, creature.  3, a goblin, demon; a ghost.  4, an element, as earth, water, fire, air, ether.  5, in law: fact, matter of fact.  -

The past time; past tense.  -

The aggregate of beings; a class of demons.  -

The science of administering antidotes for demoniacal possessions.  -

Universal benevolence.  -

The aggregate of the five elements.  -

Demonology.  -

An offering to demons.  -

Doubt arising from demons.  -

Demonolatry.  -

The vital principle; the individual soul.  -

A matter of fact, fact.  -

A demoniac possession.  -

Lord of beings; Siva.  

Being, existence; birth.  2, well-being; wealth, riches.  3, power, dignity.  4, ashes.  -

The plant Gentiana chaerophylla; lemon grass.  

The earth.  2, soil, ground; a country; land, estate; a place, site in general.  -

A king.  

Much, many, numerous.  n. Gold.  2, a gift of money to those present at any festival or funeral; also -

Decorating; ornament, decoration, embellishment; a trinket, etc.  Decorated, adorned.  To decorate, adorn; to praise.  An ornament, jewel.

A frown.

N. of a rishi.  2, Venus.  3, a cliff, slope.  

The large black bee.  2, the bird Cuculus melanoleucus.  3, woody Cassia, Lauras cassia.

A vase used at a king's inauguration or at a marriage.  2, gold.

Borne, carried; also -

Support; wages, hire; capital.  A servant, minister.  Servitude.  Service; hire, wages.

To visit.  

To meet, encounter; a visit to take place.

Meeting; an interview, visit.  

To come to visit.  

To favour one with a visit.  

To introduce.  

To visit.


A destroyer; loosening the bowels; purging.  

To stop purging.  To break, split; to distinguish; to separate; to destroy; to disclose; to be broken, as the heart; to separate.  Breakable, fragile.
Enjoyment; A giddiness, makara-like Relating II. The Formidable, A voluptuary; existing food; a king: mortgagee eat; a pledge which may be used by the mortgagee until redeemed. A mortgage-deed. The art of enjoying, eating; a meal; food. To eat; money-presents to Brahmanas at a meal. On account of a meal. A stranger who asks for a meal. Estable; food; a dainty. The Lord's supper; k. n. b. Switly, quickly. Decorum, decency, honour. (v. z.) s. n. Relating to existing beings; material.

The forty-third letter of the alphabet.

A sea-monster (crocodile, shark) etc. 2. tenth sign of the zodiac: Cepheus. s. n. A kind of ear-ornament. A mortar-piece. A makara-like testoon carried before idols, gurus.
and kings. -कुम. Kûma. -कुम. The
tenth solar month. -कुमकर, -कुम. The
sun's passage from
Sagittarius into Capricornus.

कुम्भक s. n. The nectar of flowers;

कुम्भ s. n. The Letter ख, 2, dishonour.

कुम्भा (=कुम्भ) s. n. A crown, crest, diadem. -कुम्भा. A crowned sove-

रजुङस फि. n. Mecca.

कुंज k. n. A basket plaft of stout
bamboo slits.

कुंड वि. k. n. Children; pl. of युग, युग,
युग, युग. etc., y. r. दृश्य की की, की
कै, न जी, Children's play. -कुंडल. dpl. दृश्य-. Grand-children.

कुंडल h. n. A copy. -कुंडलय. An exact
copy.

कुंडलय k. n. Rice-field above the level
of a valley.

कुंडल s. n. A fly; a bee.

कुंडल s. n. A sacrifice.

कुंडलयहि h. n. Velvet.

कुंडलयहि =कुंडल, y. r.

कुंडल k. n. A son; a male; f. -कुंडल पत. युग, युग,
युग, युग. A grandson.

कुंडल An adopted son.

कुंडल k. r. f. To turn
round; to return (as in कुंडल तथा तथात). 2, to fall upside down. r. f. To turn,
as the leaf of a book. 2, to turn upside down. overthrow. 3, to

ग्रंथि f. n. A silk or linen cloth with
borders worn during pûja or meal
and considered ceremonially clean.

कुंडल s. n. N. of South Behâr. 2, its
inhabitant.

कुंडल s. n. The monkey-bread
tree, Baobab, Adansonia digilata.

कुंडल, -कुंडल (cf. कुंडल) k. n. An infant, child; pl. कुंडल. -कुंडल. Childhood.

कुंडल (कुंडल) a. k. r. i. To turn round,
to be turned upside down; to recede,
retreat; to happen. रामायण. Again. रामायण रामायण. rep. Again and again.

कुंडल k. n. A weaver's loom. -कुंडल, -कुंडल. A hole in which a weaver
puts his feet when at work. -कुंडल. A weaver.

कुंडल ०, कुंडल ० (=कुंडल-) k. n. Side;

the side. रामायणरामायण. A coverlet.

कुंडल k. n. The thorny shrub Vâgu-

वरित spinosa.

कुंडल k. n. Multiplication-table. -कुंडल

वरित. Multiplication.

कुंडल a. k. r. i. To become pale or
sallow; to grow dim, as gold; to
wither; to vanish away, disappear; to
grow dirty or rusty; to perish. 2, to
roar. n. Subjection, submission.

कुंडल युग. =कुंडल युग. y. r.

कुंडल s. a. Plunged, immersed; sunk
into; absorbed. -कुंडल. The state of
absorption, despondency.

कुंडल s. n. The 10th nakshatra.

कुंडल f. n. A frame-work set on
beasts for carrying pitchers, etc.

कुंडल k. n. Dimness, want of lustre
(as of pearls, gold, etc.); obscenity
of intellect, silliness, stupidity. रामायण.
A stupid fellow; f. रामायण. -कुंडल, रामायण.
To become stupid, etc. -कुंडल, रामायण. Silly behaviour. -कुंडल, =कुंडल. A dull understanding.

कुंडल dpl. -कुंडल. A furious, heavy
rain. -कुंडल. To become perplexed
or stupid.

कुंडल (lb. of कुंडल) n. A monkey. -कुंडल,
-कुंडल, -कुंडल, रामायण. Apish behaviour.

कुंडल न. Hanumat; N.

कुंडल k. n. A climbing shrub with eatable stem, Vitis
quadrangularis.
s. n. Fortunate, auspicious, prosperous; beautiful, pleasing. 2, Good fortune, success, prosperity, welfare, happiness. 3, a good omen; an auspicious prayer; benediction; lines at the opening or end of a poem in praise of a deity. 4, any lucky object. 5, any happy event, as marriage, etc. 6, the planet Mars. 7, Trouble arising from Mars. 8, A festive occasion. 9, Bestowing welfare or prosperity. 10, Tuesday. 11, A marriage badge worn round the neck by a wife. 12. Benediction. Benediction: lines at the beginning or close of a poem in praise of a deity. 13, Waving of a burning lamp; the lamp so waved. 14, Benediction. 15, N. of a sea-port in South-Canara.

The thorny shrub
Vangueria spinosa.

A black speck or scar, mole, freckle. 2, a piece of gold or silver kept for a sample or test.

To be envious, jealous, selfish; to grudge.

1. =.

A bill-hook for cutting bushes, etc.; also.

h. a. Above mentioned, current. n. Affair, concern; an oral communication; the contents of an epistle.

1. Strong, firm, fast.

h. n. A stage, halting place; a day's journey. 2, A paddy-field yielding two crops, generally higher than and lower than.

h. n. Flavour, taste.

h. n. The wages of a labourer; his business.

s. n. The marrow of bones. 2, the pith of plants.

f. pith, substance; that is most important; flatulence.

s. n. Bathing, ablution; water for bathing. 2, A bathroom.

k. n. Buttermilk. 2, whey.

Buttermilk mixed with water.

The yellow wood-sorrel, Oxalis corniculata. 2, A kind of sour sauce.

The lemon grass, Andropogon schoenanthes.

(fr. ) k. n. A bedstead, cot, bed. 2, an elevated shed.

k. n. A stand in a field, jungle, etc., for watching the crops or the chase, etc.

s. n. A cluster of blossoms; a flower-bud; a sprout, sprig, stalk; also. 1, A cluster or glossary of words, a dictionary.

k. n. Indian saffron, turmeric.

(th. of ) n. The red seeds of the red-wood tree which are used in weighing gold and diamond.

k. n. The bow-string hemp, Sassafras zeylanica. 2, a coasting boat.

s. n. The Bengal madder, Rubia munjista.

k. n. An anklet. 2, a post round which the string of a churning stick passes.

k. n. Dew, fog, coldness, coolness; dimness of sight; obscurity. 2, a N. The cold season.

N. of Siva or of any male; f.

s. a. Beautiful, lovely, charming, pleasing; sweet, melodious.

h. n Approval, confirmation; sanction. a. Approved, confirmed.


1. (เทา) k. n. Levelness, equality, regularity, exactness. 2, a carpenter's level. 3, (=เทา) measure, extent, limit. -เทา. A mason's level. -เทา. Levelness, evenness, smoothness. -เทา. To make even or smooth. -เทา. At the very beginning. -เทา. A carpenter's ruler.

2. k. n. Shortness; abating, as wind, rain, fever, price, etc.; inferiority. 2, a pony. -เทา. An inferior caste. -เทา. An inferior kind.

3. k. n. Illusion, phantom, ruin. เทา retl. Perfect disappearance.

เทา (เทา, No. 3) k. n. Measure; extent, height; bound, limit. เทา. Till, until, as far as. เทา. So far as that. เทา. So far as this. เทา. Until this day.

เทา 1. k. n. A bough of the palm, etc. 2, the fibrous coat of a cocoanut.

เทา 2. f. n. The bucket of a bullock-draw-well.

เทา s. n. A hut, cottage; a hermitage; a residence of a guru; a convent, monastery; a temple; a school. Cpdts.: เทา-เทา, เทาเทา, เทาเทาเทา, etc.

เทา 4, q. v.

เทา f. n. A much cultivated annual pulse, Phaseolus aconitifolius.

เทา 1. =เทา 1, q. v.

เทา 2. (เทา) k. n. A pot; a water-jar.

เทา k. r. 1. To lay down, place, put (cf.เทา); to take into one's service; to procure, as a horse, etc. 2, to hide.

เทา a. k. n. Folding; a fold.

เทา k. n. A woman. 2, a wife.

เทา k. n. A fold, as of cloth, betel-leaf, etc.

เทา k. n. Thick foliage; a thicket, bush; a bough of the cocoanut tree. เทา To spread, run, as a creeper; to prevail, increase.

เทา 1. k. n. A fold. 2, the pouch-like fold in front part of the garment to put in catables, etc.; also เ�า. 3, the bed of a garden. 4, fold, times, as: เ�า-เทา, เ�าเทา, เ�าเทา, etc. v. t. To bend; to fold.

เทา 2. k. v. l. To die, perish.

เทา 3. k. n. A washed, clean cloth. 2, purity. เ�า. A washed, clean dōtra.

เทา 4. (เทา) k. n. The heel, in เ�า.

เทา 1. (เทา 1) k. n. A fold; fold, times. 2, the warp ready for the loom. 3, a kind of harrow or rake.

เทา 2. =เทา 2, q. v.


เทาเทาเทา (เทาเทา) k. r. l. To bend, fold, fold up. เ�าเทาเทา. A folded cloth.

เทาเทาเทา k. n. Deep water; a pool.

เทา k. n. A small dam or dike.


เทา 1. (เทา) k. n. Dregs, lees, as of oil, ghee, etc. 2. เ�า.

เทา 2. k. n. A tree yielding a soft gum, Ailanthus malabarica.


เทา 1, q. v.
To n. A young cow or buffalo. -รก. Quickly.

1. k. v. i. To bend, bow; to make obeisance. n. A bend, bow; an obeisance. -रंग. The wrist. -रंग. To cause to bend.

2. s. n. A jewel, gem, precious stone. 2, an ornament in general. 3, a bed. -रंग. A creeping herb, Bryonia scabrella. -रंग. A jeweller. Qd.: -रंगस्व, -रंगस्त्र, -रंगस्य ज्, etc. -रंग. A reddish mineral used for medicinal purposes.

Superintendence of temples, maathas, palaces, etc. -रंग. A maniya-officer, superintendent.

k. n. A stool, low bench, seat.

2, a religious performance or vow. -रंगस्त्र, -रंगस्त्र ज्. To have this maneya performed.

s. n. A wild cat, tree-cat.

A halting place for travellers; a temporary shed erected on festive occasions (as marriage, munji, etc.); a sacrificial shed; a structure for carrying about an idol.

The scum on the surface of any liquid; cream, barm, gruel. 2, the castor-oil plant. 3, the head.

Adorning; ornament.

A small shed, shop.

s. n. A disk (of the sun or moon); a circle, globe, ball, orb; a halo. 2, the visible horizon. 3, a district, territory; an empire. 4, a multitude, group, body, society. 5, a period of forty-eight days. -रंग. A kind of snake. -स. White leprosy.

A circle, orb. 2, a multitude, company, congregation. 3, whirling. 4, a kind of snake. -रंग. To whirl, turn round; to be amassed. -स. A ruler, prefect, superintendent.

1. k. n. The knee. -रंग, -रंगस्त्र, -रंगस्त्र, -रंगस्त्र. To kneel. -रंगस्त्र = रंगस्त्र 1.

2. h. n. A wholesale shop, warehouse.

3. f. n. Gout or rheumatism of the thigh.

A sugared cake of wheaten flour.

k. v. i. To sit down; to be set or turned towards, as the eye.

s. n. A frog. -रंग. Bengal madder, Rubia munita.

s. n. Rust of iron, scoriae. -रंग. Calcined iron.

A sugared cake of wheaten flour.


k. n. Earth, clay, mud, soil, ground. नंदक. The Sepistan plum, Corolla myxa. नंदक. To become earth, be soiled; to be ruined. नंदक. Desire after landed property.


-रंग. To put earth (into a person's mouth, i. e. to deceive and ruin him).

-रंग. An earth-worm.

s. a. Thought, considered, intended. n. A thought, idea; an opinion, view; a doctrine, creed, sect; design.

Sectarian enmity. -रंग. Fallen from one's creed; an apostate.

Examination of a creed. -रंग. The dogma of a sect. -रंग. A man belonging to a sect.

**A** h. n. Purpose; purport, as of a document.

**A** h. n. A kind of fireworks.

**Intoxicated,** _drunk._ 2. mad, furious. 3. lustful, wanton. 4. delighted. 5. proud. _to intoxicate; also_ 3. Stupid.

**A** s. n. A bug; a flea.

**A** s. n. Intoxicated, drunk. 2. mad, furious. 3. lustful, wanton. 4. delighted. 5. proud. _to intoxicate; also_ 3. A sensible, clever man. _Devoid of sense; foolish._ 3. A husband.

**A** s. n. Intoxicated, drunk. 2. mad, furious. 3. lustful, wanton. 4. delighted. 5. proud. _to intoxicate; also_ 3. A husband. A foolish man.

**A** s. n. Exercise of knowledge. Concord.

**Envy, grudge; jealousy, hostility; greediness; anger; also_ 2. *sly, cunning,* 3. crafty. To be envious.


**Stirring; churning; rubbing, friction; crushing; injury, trouble.** To churn; to discuss; to quarrel.

**A** k. n. A freezie, mark.

**A** k. n. N. of several species of timber trees of the genus *Terminalia.*

**A** k. conj. Other, again, further, besides, and.

**A** k. conj. Other, again, further, besides, and. Of another, different. _Twice as much._ Where else? anywhere else. At or to any other place. What else? what more? Any other thing, etc. See s. A k. For what other reason? Who else? who more? At any other time. _Another; another thing, etc._

**A** k. (th. of 3. 2. n. Intoxication; pride.

**A** k. ad. Other, else, again, further, besides, afterwards, and. Another, a different; another thing, etc. Another one; *f._ Another time, once more. A stupid man.

**A** h. n. Aid, help.

Madura

Remedy.

Spirituous voluptuary.

Kind, gunpowder. mediator, -

The madness; help; perform a marriage. 

To be married. 

To be married. (p.s.) -

To grow fat or plump. 

= 1, q. v. 

A kind of drum, a tabor.

1. ( = ) k. n. Any drug, medicine, whether a powder, pill, or fluid; a remedy. 2, gunpowder.

. A powder bag.

2. (th. of ) f. n. Intoxication, madness; an intoxicated. 

The thorn-apple. An elephant in rut.

s. a. Intoxicating, gladdening. n. Any intoxicating drink, spirituous liquor. A drinker. 

Drinking of intoxicating liquor.

f. n. Madras.

Sweet; pleasant. n. Honey; the nectar of flowers. 2, ambrosia, milk. 3, mead, spirituous liquor. 4, liquorice. 5, the black bee. 6, spring, the vernal season. -

The liquorice root. A mixture of honey, and milk; the ceremony of receiving a guest. The creeper . Spirituous liquor, sipping it. The black bee; a voluptuary. A bee. Sweet; pleasant, pleasing; melodious; sweetness; a kind of sugar; the red sugar-cane. Sweetness. Honey.

Madura s. n. Madura in the Tamil country. 2, the plant . A purple colour from that town.

s. a. Middle, central; intermediate. 2, middling. 3, right, just. n. The middle, midst, centre. 2, the waist. 

Midnight. The equator. A mediator. Central; mediation; a mediator, arbitrator; also a middle place; the waist. Mediation, mediatorship ( in the work of redemption).

s. a. Middle, central; intermediate; middling; moderate. n. A middle condition or quality, mediocrity. 2, the waist. 3, the second person; also .

s. n. Midday, noon. 

The marvel of Peru or four-o'clock flower, .

( = ) 4, q. v. th. of ) n. Mind; etc. Take to heart. To enter the mind; to be agreeable. Mental affection. To observe, apprehend. To grieve; grief, sorrow. To spoil the intentions (of another). The mind to be spoiled or altered. To pay attention. To fascinate, charm. To be fascinated, charmed. To touch the mind, be known. To consider and remember. To be baffled, disappointed.
Inclination to disappear. -सहं. To know the mind. -सहं. Knowledge. -सहं. With one's whole mind. -सहं. To feel a desire for. -सहं. To be discouraged, humbled. -सहं. To be elated. -सहं. To make hearty obeisance. -सहं. To rejoice; to long for. -सहं. To gain one's favour. -सहं. To suffer a mental defeat. -सहं. A fool. ज्ञानार्थकरणम्. With the whole mind or heart; deliberately. विश्वसता. Sincerity. ज्ञानार्थकरणम्. Conscience. ज्ञानार्थकरणम्. Notion, wish. ज्ञानार्थकरणम्. The heart's desire; the speed of thought. ज्ञानार्थकरणम्. Conquering the mind; pleasing, agreeable. ज्ञानार्थकरणम्. Pleasing, lovely, charming; a wise man; f. ज्ञानार्थकरणम्. ज्ञानार्थकरणम्. Heart-ache, anguish. ज्ञानार्थकरणम्. Firm in mind; firmness of mind. ज्ञानार्थकरणम्. A faculty of the mind, as thought, memory, etc. ज्ञानार्थकरणम्. Restraining and governing the mind. ज्ञानार्थकरणम्. Pleasing, lovely, charming; diversion, sport. ज्ञानार्थकरणम्. A wish, desire, purpose; a desired object. ज्ञानार्थकरणम्. The fulfilment of a wish. ज्ञानार्थकरणम्. Attractive, pleasing; agreeable. ज्ञानार्थकरणम्. Mind, word and body. ज्ञानार्थकरणम्. Passion or emotion of the mind, bewilderment, etc. ज्ञानार्थकरणम्. Mental pain, anguish. ज्ञानार्थकरणम्. Mental operation. ज्ञानार्थकरणम्. Captivating, attractive, delightful, charming, beautiful. ज्ञानार्थकरणम् s. a. Thoughtful, careful. n. Thought; understanding; knowledge; meditation.

Thought; understanding; knowledge; meditation.

A petition, request, solicitation.

Mind, intellect, conscience, will; the mind; the heart. 2, intention, design, purpose; will, wish; desire; liking, choice. कार्योपस्फृतम्. To be suitable for one's mind. कार्योपस्फृतम्. कार्योपस्फृतम्. कार्योपस्फृतम्. To keep in mind.  रोज. To remain in the mind. रोज. To touch the mind; to retain in the mind. रोज. To mind, attend to diligently. रोज. To enter the mind. रोज. The heart to melt. रोज. Opinions to agree. रोज. To change the mind, repent. रोज. To pain the mind. रोज. To desire, list. रोज. To do as one pleases, etc. रोज. To open one's mind. रोज. To speak out one's thoughts. रोज. To engage in. रोज. The mind to feel disgust. रोज. To be inclined, to will. रोज. Full perception; perfect consciousness. रोज. Mental pain, agony; remorse, regret.

A s. a. According to one's inclination. 2, capricious, fanciful.

Man, mankind; the father of mankind; one of the 14 successive progenitors or sovereigns of the earth, to the 1st of them is ascribed the code of Manu. -म. A man; f. -म. The code of Manu.


A k. u. A habitation, abode; a house; an apartment, room. Qpds.: अपारीक्ष, अनावरण, अन्वयिकाओऽ, अन्वयिकाओऽ, अन्वयिकाओऽ, अन्वयिकाओऽ, अन्वयिकाओऽ, अन्वयिकाओऽ, etc. अपारीक्ष. Domestic work. अपारीक्ष. Household expenses. -म. Household, household-life. अपारीक्ष. To keep house, to

श्रवण, श्रवण = श्रवण q. v.

श्रवण, (th. of श्रवण) q. v.

श्रवण (th. of श्रवण) n. Churning. 2, a churning-stick. 3, a fault, an offence.


श्रवण, s. n. A king's councillor, minister. 2, a conjurer. -साधन. A magician. -साधन. अनुदान. Ministership. -साधन. To counsel, advice; to enchant with spells or charms.

श्रवण (साधन) s. n. Churning, agitating, kindling; a churning-stick; also -साधन. -साधन. Churning; kindling fire by friction.

श्रवण s. a. Slow, idle, lazy, apathetic. 2, dull, heavy, stupid, silly, foolish. 3, little; dim, faint, as light, etc.; mild, as a smile; low, as a tone; gentle, as breeze: feeble, as digestion; thick, as a cloth. plank. wall, cards, etc. n. Indigestion. 2, the planet Saturn. -साधन. Causing indigestion.


श्रवण, (fr. श्रवण) k. n. Knowledge.

श्रवण s. n. N. of a mountain with which the ocean was churned by the gods and asuras: also श्रवण. a. Large, bulky; thick.

श्रवण s. n. The Ganges.

श्रवण s. n. The Coral tree, Erythrina indica. 2, a white species of swallow-wort, Catalopis gigantea.


श्रवण k. n. A hamlet of the Todas on the Nilagiri.

श्रवण s. n. A flock of sheep or goats, herd of cattle. 2, a fold, pen.

श्रवण s. f. v. i. To thicken, coagulate, to form a mass; to become pleasing.

श्रवण f. a. Manna, the (bread-like) food miraculously supplied to the Israelites in the wilderness.

श्रवण (th. of श्रवण) n. Veneration, reverence. -श्रवण. To honour, reverence; to show kindness, treat kindly.
Prohibition, stoppage. -WORD To be stopped, to cease. -WORD To stop, prohibit.

**329** (fr. **328**) h. c. t. To bear with, overlook, excuse, pardon.

**330** s. n. Love; Kāma. 2, the wood-apple tree, *Feronia elephantum*.

**331** s. n. Anger, wrath, fury. 2, sorrow, distress.

**332** s. n. The nape of the neck.

**333** (fr. **332**) s. n. A Manu's age comprising 71 great yugas.

**334** k. n. Darkness; gloom; dimness; drowsiness; drowsiness; stupidity. -WORD Dim sight. -WORD Sable darkness. **335** An Asura, Rakshasa.

**336** s. pro. Of me, mine. -WORD Attachment, love; selfishness. -WORD Love, tenderness, affection; selfishness; pride, arrogance.

**337** k. n. Food (in children's language).

**338** , **339** (= **337**, q. c.) k. n. The body. -WORD -WORD Money lent without document or interest.

**340** s. n. Made of, consisting of, full of. n. N. of an asura.

**341** = **340**, q. c.

**342** s. n. A peacock. 2, a species of flower, cock's comb, *Celosia cristata*; also -WORD -WORD -WORD -WORD Blue vitriol. -WORD -WORD -WORD Shanmukha.

**343** (= **342**; **341**) k. n. A husband's or wife's brother; a sister's husband; a maternal uncle's son.

**344** (= **343**; h. n. Impurity, dirt. 2, pox (the small-, chicken-, vaccine-). -WORD Pox to break out. -WORD To have (a person) vaccinated. -WORD To vaccinate. -WORD Vaccine matter. -WORD Impurity, dirt, dirtiness; a dirty thing.


**346** = **345** 1, q. r.

**347** s. n. An emerald.

**348** (± **347**) k. r. i. To ruminate, chew the cud, as an animal.

**349** f. n. Mint, *Mentha sativa*.

**350** , **351** k. n. A wooden basin; a sort of bucket.

**352** = **351**, q. r.


**357** 1. k. r. 1. To turn; to retreat, return; to occur or do again. -WORD Again, back.

**358** 2. k. m. Sand, gravel. 2. flower.

**359** k. n. The produce of trees. -WORD Renting such produce.

**360** 1. **361** 1. a. k. n. Intoxication, madness; bewilderment, torpor. -WORD To become furious.

**362** 2. **363** 2. (± **362**) k. n. Hiding; secrecy; forgetting; forgetfulness, oblivion. -WORD To veil, hide, conceal; to cause to forget.
To,
The dorf jr.
To Sorrow,
J-Q.

To bubble up, boil fiercely. To cause to bubble up, etc.

(Th. of n. Mahratta) n. Mahratta; a Mahratta man. Belonging to Mahratta; a Mahratta person; also n. Mahratta. h. n. Repairs, as of roads, houses, tanks, etc. The public works department.

s. n. A flamingo; a goose. a. Soft, tender.


To hatch, as fowls.

s. n. Mirage.

k. a. Other; next, following; second; again; opposite. n. Forgetfulness. To return, as fever. A third or last born child. The next day. An answer. An antagonist, enemy.

s. n. A sandy desert.

k. n. Sorrow, grief; affection, love; allurement, infatuation.

k. n. Bewilderment. 2, a forgetful man.

(b. of n. Ocimum) n. A kind of Ocimum. 2, sweet marjoram.

(k. v. t. d. c. i. To burn, be very hot; to fret, grieve; to be distressed.

Wind. 2, the god of the wind.

k. n. A kind of plant, 2, a mad, foolish man; f.

k. n. Bewilderment, confusion, foolishness, stupidity; fury, madness, frenzy. A fool. To become mad, confused. Confusion, madness, etc. To become mad, etc. Cps.: A veiled face. To take refuge, to seek shelter. To hide. A veiled face. To disappear.

s. n. A monkey, ape. The Molucca bean; cowhage.

h. n. Will, pleasure, opinion; disposition, manner, way.

k. n. A hill.

h. n. Rank, station, dignity.


s. n. Crushing, grinding, pounding; rubbing; pressing.

To crush, grind, pound; to rub; to destroy.

s. n. = q. v.

s. n. = q. v.
a secret. A mystery; secret meaning; secret purpose; a secret quality. -a VI, -a. To find out a secret. -a.
A discerning man. सहस्राक्ष ह. A mysterious person.

s. n. A rustling sound, murmur.

s. n. ( = सौदुएस्र्) s. n. A limit, border. 2, the bounds of morality, moral law; rule of decency; propriety of conduct; reverential demeanour, respect, civility. -सरस, सुतास, सुतास. To show respect, etc. Cplds.: सौदुएस्र, सुदुएस्र, सुदुएस्र.


= सौढुएस्र 1, q. r. -सौढुएस्र. A hilly country. -सौढुएस्र, सुतास, सुदुएस्र. Malabar.


1. k. n. A round ornament of glass beads, corals, etc. 2, a kind of necklace.

2. k. n. Bringing up again in rumination. -सुदुएस्र. To chew the cud.

k. v. l. To recline, lie down, repose, rest. 2, to incline, bend, as paddy-ears, etc. n. A pillow, cushion. सुदुएस्र. To cause to lie down, or recline, to place; to lay down, etc.

h. n. Enclosure, as of a letter.

h. n. Muslin.

s. n. N. of a hill-range in Malabar; Malabar country. -सौढुएस्र. Malabar mountain. -सौढुएस्र. Malabar air. सौढुएस्र. The Malayalam country.

सौढुएस्र (= सौढुएस्र, q. r.) Sand. 2, a flower. -सौढुएस्र. The pollen of flowers.

h. n. A difficulty, strait; trouble.

h. n. Ointment, plaster.

s. n. A cluster or string of glass bracelets.

( fr. सौढ) s. n. Dirty, filthy, unclean. 2, sinful, vile. 3, dark, obscure (as the intellect); dull, rusty (as learning, etc.). -सौढुएस्र, सौढुएस्र. A depraved or dull mind. -सौढुएस्र. Filthiness, impurity.

सौढुएस्र = सौढुएस्र, q. r.

1. (सौढुएस्र, q. r.) k. n. A mountain. -सौढुएस्र, सौढुएस्र. Malabar, q. r.

2. a. k. v. l. To oppose, fight against. v. i. To be refractory; to be haughty, insolent. सौढुएस्र. To rebel.


= ( = सौढ) a. k. n. Turning round. 2, bewilderness, alarm, fear. 3, the black bee. 4, a crowd.

1, 2, 3 (lb. of सौढुएस्र) n. A cultivated flower shrub, Jasminum sambac.

Varieties: जस्यनूयस, संभवस, जस्सरं, जस्सरं, जास्वं, जास्वं, जास्वं.

2. s. n. A female image of metal with a lamp-cup; also वलिकाः.

सौढुएस्र s. n. N. of Siva and of a linga.

h. n. A plantain.

h. n. A village.

s. n. A gnat, musquito; a bug.

e. n. A machine (सौढुएस्र).
Greatness; greatness. 

To rub; to grind, whet, sharpen; to rub off. P. ps. तुम्हारा, तुम्हारे, तुम्हारे. 

To be a good-for-nothing fellow. तुम्हारे h. n. A good-for-nothing fellow. 

To be s. n. The head; skull; the top of anything. 

Intoxication; pride. 2. fatness, rut. तुम्हारा. Intoxicated; fat, bulky; abundant, plentiful; intoxication; abundance, plenty. 

A general affidavit; a certificate signed by all present at a transaction. 

Great, mighty, strong, big, large. 2. abundant, much. 3. high, lofty, noble; excellent. तुम्हारा. Greatest, mightiest. तुम्हारा. Greater; the oldest; most respectable. तुम्हारा. Greatness, majesty, mightiness, etc. तुम्हारा. A great pile. 

A kind of fire-work. 

Ink; soot, lamp-black; charcoal. -सतु, -सतु. An inkstand. -सतु. A rag used in lifting pots from the fire. -सतु. 

To become charcoal (said of buried money). 

Seasoning; spicery. -सतु. A kind of spiced cake. 

Ink; soot, lamp-black; charcoal. -सतु, -सतु. An inkstand. -सतु. A rag used in lifting pots from the fire. -सतु. 

To become charcoal (said of buried money). 

A kind of fire-work. 

Ink; soot, lamp-black; charcoal. -सतु, -सतु. An inkstand. -सतु. A rag used in lifting pots from the fire. -सतु. 

To grow dim, faint, to become pale, etc. तुम्हारा. To cause to grow dim, etc. 

A sketch; a draft. 

A sort of pulse or lentil, Epicurus hirsutum. 

Pastules, small-pox; a mosquito-curtain; a cushion. 

K. n. Whetting; sharpness. 2, a slight wound. 3, lustre, shine. v. t.
kettle-drum. -कुंग. The 9th or last
day of the navaratri festival. -नवरात्रि. Worthy, pre-eminent; a gentle-
man. -राज. Ten padmas, a mil-
lion of millions. -सिद्ध. A heinous
crime. -धन. An eminent person-
age. -धन. The total annihi-
lation of the universe. -धनं. An
aspirate; a vital air. -धन. Great
fruit; the citron. -धनं. N. of
a great epic poem. -धनं. Pat-
aujali's great commentary on Pan-
ni's grammar. -धनं. A primary
element. -धनं. High-minded,
liberal, magnanimous. -धनं. Great
illusion: Durgā. -धनं. The
great Mēru. -धनं. A great chariot;
great warrior. -धनं. An emperor; a
word of respectful compellation.
-धनं. An empress. -धनं. A great
realm; the Mahratta country. -धनं.
One of the 21 hells. -धनं. Ten
arbudas. -धनं. The Sakti or wife
of Nārāyaṇa. -धनं. The ocean; an
honorific title; high-minded, mag-
nanimous. -धनं. The great ocean.

धनं, s. n. High-souled; noble-mind-
ed, generous; eminent, mighty. n.
A noble-minded man. धनं, Noble-
mindedness; a noble-minded woman.

�नं, s. n. Abundance. 2, an emin-
cent man.

धनं, s. n. A great
dwelling, palace, temple. 2, (=धनं)
the latter fortnight of the bhādra-
pada month; the śrāddha performed
at that time.

धनं, s. n. ( =धनं, धनंक) h. n. A
palace, hall. 2, a subdivision of a
talook or district.

धनं, s. n. Great, large. n. Greatness.
2, the earth; soil. -स्थ. The earth's
surface. -स्थ. A mountain. -स्थं, -स्थम, -स्थम, -स्थम, -स्थम. A
king. -स्थम. The whole earth.

धनं, s. n. Greatness, grandeur, ma-
jesty, glory; might, power, energy.
-स्थं. To glorify, magnify. -स्थं. To
give glory, etc. दुर्गास्थं. A
mine of glory; glorious.

धनं, s. n. A male buffalo. भक्षयः.
A buffalo-cow. भक्षयः. N. of
an asura slain by Durgā.

धनं, s. n. Great Indra; regent of
the east quarter. -स्त्री. Indra's net;
trick; cheating; illusion; jugglery,
sorcery.

धनं, s. n. A great lord; सिव. f. दुर्गाक.

धनं, s. n. A meteor, comet.

धनं, s. n. A great festival.

धनं, s. n. Great effort. a.
Very energetic, persevering.

धनं, s. n. Great happiness. 2,
a very auspicious day.

धनं, s. n. Dropsy.

धनं, s. a. Very high, lofty.

धनं, s. n. Great distress.

धनं, s. n. Great delight.

धनं, s. n. A very efficacious re-
medy.

धनं, k. n. Sand, gravel. धनं.
A sand-bank.

धनं f. n. A warehouse, shop.

धनं (धनं =धनं) k. n. Rain. -धनं, -धनं.
The rainy season. -धनं, -धनं. To rain.
-धनं. Signs of rain. -धनं. Rain-
water. -धनं. Rain to cease. -धनं.
A rainbow. -धनं. A rain-drop.
-धनं. Rain to set in.

धनं 1. lb. of धनं, q. v. धनं. Great
work. -धनं, -धनं. Durgā.

धनं 2. k. n. Great emotion. -धनं.
Great agitation or activity.

धनं, s. n. Flesh, meat; the pulp of
fruit. -धनं. A gland, wen. -धनं,
-धनं, श्वेतधनं. Carnivorous; a
flesh-eater. धनं. Fleshy, lusty,
muscular; strong. धनं. Ani-
mal food. कृष्णप्रद. A butcher. -कर्म.


कृष्णप्रद. To reveal secrets.

कृष्णप्रद. 1. k. n. A garden-herb, Coleus barbatus.

कृष्णप्रद. 2. h. n. A division of a talook.


कृष्णप्रद. k. n. A small ear-ornament of females.

कृष्णप्रद, (lb. of कृष्णप्रद) n. The cold season; also -कर्म.

कृष्णप्रद 1. k. v. t. To ripen fully, as fruit; to be mature, as a medicine. कृष्णप्रद. To cause to ripen, etc.

कृष्णप्रद (कृष्णप्रद) s. n. The 11th lunar month (January-February).

कृष्णप्रद. A bath in that month.

कृष्णप्रद (fr. कृष्णप्रद) s. a. Auspicious.

कृष्णप्रद. An auspicious or festive ceremony.

2. prosperity, welfare. -कृष्णप्रद. कृष्णप्रद.

कृष्णप्रद कृष्णप्रद. k. n. A species of plant.

कृष्णप्रद. A common weed, Artemisia maderaspatana.

कृष्णप्रद h. n. Gone by, passed away; late; former.

कृष्णप्रद k. v. t. To cause to disappear; to hide, conceal, efface. n. Dissimilation, deceit, fraud.

कृष्णप्रद h. n. An intoxicating preparation of the hemp plant.

कृष्णप्रद (fr. कृष्णप्रद) k. n. Making; doing; a work, business, undertaking. 2, a manner, way. 3, handsomeness, beauty. 4, trickery; jugglery, magic, sorcery. -कृष्णप्रद. Good execution, finish. -कृष्णप्रद. A sorcerer; f. -कृष्णप्रद. -कृष्णप्रद. Sorcery.

कृष्णप्रद 1. (कृष्णप्रद 2) k. n. A hole or niche in a wall. 2, a kind of litter.

कृष्णप्रद 2. (कृष्णप्रद 3; cf. कृष्णप्रद) f. n. A large building. 2, an upstairs house;

also कृष्णप्रद. 3, a gable roof. -कृष्णप्रद.

A climbing herb, Monarda dioecia.

कृष्णप्रद 1. k. v. t. To do, make, perform, accomplish, effect, prepare, construct, build, execute; to cultivate, as a field, etc. P. p. कृष्णप्रद. Cpd's: कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृষ्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृष्णप्रद, कृ�
Measure, Sweetness; Trustworthiness, n. Measure, Sweet. -?3gj=S. OJOl)^ Belonging to Madhva's doctrine; n. An adherent of Madhva: sweetness.

Measure s. n. Measure, dimension; a measure; rule, standard. 2, half a sru. 3, likeness, resemblance. -?3J3, A measure of rice.


Mental; ideal. n. The mental powers, the mind. 2, X. of a lake. Cj53j5j5j. Change of mind, repentance (for sins, Chr.). Cj53j5j. Mental.

Stopping, cessation.

Fees in grain given to a measurer of a village produce.

A respectable person; f. -?3j5j. Very highly honoured. -?3j5j. To honour.

Humanity.

A copy to write from a model. -?3j5j. To draw the pen over the mānē as an exercise.
A juggler, conjurer, sorcerer.

To pardon; (cij = 3j) s. n. A ruler. 2. honour; a privilege. 3. land either liable to a trifling quit-rent or free from tax. 4. a complimentary form of address in letters. -मया. One holding a मया; an incumbent.

Measure. -म, मापन. Articles of capacity.

Conformable, suitable.

Pardoned; gratis. n. Remission (as of tax, etc.): pardon, excusing.

The office of a Māmala. -क. A subordinate collector of the revenues of a talook.

Bustling activity, great zeal, ardour.

Usual, ordinary. n. Custom, usage, prescription. -कर. To act according to an established custom.


Illusory, unreal, deceptive. n. A juggler, a cheat. 2. deceit. -क. Illusory, deceitful; a juggler.

A mother.

To be healed. P. p. जल्लक्ष. To heal.

Sounding, crying. 2. gall, bile.

Art. 2. illusion, trick, deceit, deception, fraud; jugglery, sorcery. 3. phantasm, phantom. 4. idealism, unreality.

Killing, slaughter; destruction. 2. a magical ceremony for the purpose.

Other, following, next. -क. The next day.

See s. रुपचार 2.

Mutual fighting or beating.

Killing. 2, a plague, epidemic, pestilence; the cholera. 3, the goddess of death; Durgā; also -कर, -कर, -कर, -कर. The cholera. -कर. A plague, pestilence, etc.

X. of a rākshasa.

n. Trust, charge; instrumentality. prep. By means of, through.

A fathom.

To barter, sell. r. i. To be sold; to be exchanged. P. p. जल्लक्ष. Exchange, barter, sale. -कर. To sell.

The state of being other, different, next; change; exchange, barter; sale. 2, hostility. -कर. An opponent, enemy. रुपचार. Following, subsequent. -कर. The next day. -कर. A seller. -कर. A reply. जल्लक्षकवी. To reply. जल्लक्षकवी. Another affair.

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Search. 2, a road, way, track. 3, a channel, canal. 4, mode, manner; usage, custom; style. -&. Good conduct. To reform. -&. To find the road.

March (3rd month of the year). Margin.

Cleansing, scouring, washing. Broom. A cat; also s. A cat; also s. The sun.

3, q. c.) k. u. Exchange, change. Change.

= s. u. N. of a country, Malva.

A florist. Wearing a garland. 2, a gardener. -&. A florist; f. -&. A garland; a necklace; a collection of things arranged, as s., s., s., s.,

Uncleanness, impurity, sinfulness. 2, obscurity.

To look obliquely, to leer. v. l. To bend to one side, as a post, etc.

An owner, master.

Grooming (of a horse).

1. k. v. i. To bend. u. Sloping; a slope, descent. -&. A squint-eye.

2. h. u. Property; goods, wares.

A man of property, an owner.

f. u. The bacl tree, Aegle marmelos. 2, the wood-apple tree, 1 Feronia elephantum.

s. u. A wreath, garland; a chaplet; Vishvakela; a rosary. 2, a row; a series. -&. A florist; f. -&. A rosary. -&. A pearl necklace. -&. A wreath of flowers.

(Bl. of s.) u. A father-in-law. -&. A maternal uncle.

s. u. An elephant driver, mahout.

h. u. Yellowish green.

The mango; the mango tree, Mangifera indica. Glands: s. Indica, indica, indica, etc.

s. u. A bean; a kind of pulse, Phaseolus radiatus. 2, a weight of gold = 11 gns. troy.

u. The moon; a month of thirty days. -&. A monthly practice; monthly. -&. Every month.

A meal of parched barley soaked with sour milk. 2, rice gruel.

= s. u. A great man, hero, leader.

(f. s.) s. a. Monthly. -&. A monthly śrāddha.

(-) k. v. i. To grow dim; to become dusky, foul, dirty. v. l. To dirty, soil. u. Filth, dirt. Impurity, dirtiness.

s. u. High-mindedness. 2, greatness, majesty, dignity. 3, a legend.

h. u. Experience, observation; knowledge.

h. u. A month. -&. A monthly settlement; monthly accounts.

s. u. Relating to Siva. Pārvati, Durga.

f. u. A plain, a tract of ground. 2, a bed of the sea.

= s. u. A washerman. 2, a female gardener.

(Bl. of s.) u. An upstairs house with a flat roof; a flat roof. -&. A house with a flat roof.

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To Measure.

Airs.

Sweetmeat.

To increase; exceed; to remain. n. Excess; remainder, rest.  

To remain.  

To Measure; exceed; to be in excess; to remain; to go beyond, surpass.  
P. p.  

Surplus: remnant, rest.  

Greatness; abundance; excellence, excess; remainder, rest. To surpass; exceed; to remain.  

To cause to be left or remain.

Abundantly, much; further; well.

Airs and affectation, high notions and fancies.

To become great; to excel, exceed; to expire, as a period; to pass beyond reach; to behave proudly.

To shine; sparkle; to flash, lighten. n. Shine, lustre, brightness; lightning. 

Tale.  

The heart-rena.  

To cause to shine; to furnish, polish. A glow-worm.

To wink, blink; to stare.

k. u. N. of a plant.

Blinking; staring. 

To look at in a blinking and inquisitive manner. 

A svarga without attractions and happiness.

In a sorrowful manner. In a sorrowful manner. To be greatly grieved.

k. u. Out; rising ground; a hill. Hills and dales. Rising ground.

A small craggy tree with rough leaves, Ephedra orientalis.

h. u. A confectioner.

To strike, fillip.  

2, to toss up with the thumb, as a Rupee.

To leap, bounce, hop; to move about rapidly; to shed, as tears. n. Springing, bouncing, hopping.

A very young and unripe fruit. 

A grasshopper, locust.

To grieve, etc.  

2, to become conscious, lively or vigorous, be alive.  

3, to move. 4, to urge on. 

n. Grieving. 2, animation, liveliness; activity; strength, vigour.


A rope of twisted leather strips.

A paramour, lover. 2, a hero; f.  

A small wooden or metal spoon. 2, a small drinking vessel.

s. u. Measured; limited; moderate; scanty, frugal; sparing; brief.

s. u. Measure; limit; moderation; accurate knowledge. 

dpt. To overflow its bounds, as a river. 

Boundless, immeasurable.

A friend, associate. 2, an ally. 3, the sun; s.  

Treacherous. A Thankful to a friend. 

Friendship, intimacy. 

Betrayal of a friend. 

A treacherous friend. 

Breach of friendship. 

Acquisition of friends.

A pair, couple. 2, the sign of the zodiac Gemini.
(= మిశన్) s. ad. False; falsely; falsely; etc. n. False, sham, untrue.

మిశన్ (= మిశన్) s. n. Untruth, falsehood, fraud.

మిశన్ k. v.t. To pound; to kill; to rub; grind. -క. To cause to pound. etc.

స్మరనరూ, స్మరనరూ (lb. of మిశన్) n. 
Marrow; the brain.

మిశన్ h. ad. Till, until.

మిశన్ h. n. Dismissing, discharging; abolishing.

మిశన్ k. n. A climbing herb, the melon vine, Cucumis melo.

మిశన్, మిశన్ (ఎక్కడ ఎక్కడ క్రి), మిశన్ (q. v.) k. v.t. To glitter, shine. 2, to murmur.

n. Glitter, lustre.

మిశన్ k. v. P. p. of మిశన్, q. c.

మిశన్ h. n. A hereditary title to periodical gifts of money, corn, etc.

-పాటంసి. A holder of a mirasi title.

మిశన్ (క్రి ఎక్కడ క్రి, మిశన్, q. v.) k. v.t.
To glitter, flash, sparkle, shine. n. Glitter, shine, lustre.

మిశన్ s. n. Mixing with, union, contact. 
-పాటంసి. Mingling; mixing; a meeting; interview. -పాటంసిసి. To mix, mingle; to join; to introduce.


పాటంసి e. n. A million, 10 times 100,000.

పాటంసి s. a. Mixed, mingled; combined; manifold, diverse. n. Mixture. -క.


పాటంసి e. n. A missionary.
also పాటంసి.

పాటంసి = పాటంసి, q. v.

పాటంసి f. n. Official inspection (as of troops, peons, horses, etc).

పాటంసి e. n. Miss, an unmarried lady; also పాటంసి, పాటంసి.

పాటంసి k. v.t. To move, stir; to quiver, throb, swing; etc. -పాటంసి, పాటంసి.
To move, stir about.

పాటంసి a. k. n. Gold.

పాటంసి s. n. The sun.

పాటంసి k. n. A leather rope; a strap.

పాటంసి a. k. v.t. To move about, swing, wave, roll, etc. 2, to prosper, flourish.

n. Moving to and fro.

పాటంసి, పాటంసి (క్రి ఎక్కడ క్రి, q. c.) k. n. A small drinking vessel made of any metal.

పాటంసి = పాటంసి, q. c.

పాటంసి k. v.t. To strike the wires of a lute or guitar with the finger. 2; to raise with a lever.

n. Eminence, greatness, excess; beauty.


పాటంసి k. n. Bathing, bath.

పాటంసి = పాటంసి, q. v.

పాటంసి s. n. A fish. 2, the Pisces of the zodiac. -పాటంసి. -పాటంసి. The calf of the leg.

పాటంసి (lb. of పాటంసి) n. A fish. 2, a star. Varieties: పాటంసి, పాటంసి, పాటంసి, 
పాటంసి, పాటంసి, పాటంసి, పాటంసి, పాటంసి, etc. -పాటంసి. Fishing. -పాటంసి. A fisherman.

పాటంసి. A fish-eyed woman; N.

పాటంసి (lb. of పాటంసి) n. Reflection, examination, discussion. 2, a philosophical system.

పాటంసి (క్రి ఎక్కడ క్రి) k. v.t. To take a bath, to bathe. P. ps. పాటంసి. పాటంసి. 
పాటంసి. To bathe.

పాటంసి (క్రి ఎక్కడ క్రి) k. v.t. To transgress; to surpass, exceed; to elapse; to move

పాటంసి k. v. To mix, mingle; to join; to introduce.

పాటంసి s. n. Mixing with, union, contact. 
-పాటంసి. Mingling; mixing; a meeting; interview. -పాటంసిసి. To mix, mingle; to join; to introduce.

out of reach, etc.; to be elated, lofty; to act proudly. P. ps. ！”せ catalyst, moment. $et. To violate an oath. ！せ. To exceed the limits. ！せ. Time to pass.

**加入** e. n. Mass, re-sacrificing of Christ in the Roman Catholic Church.

**樂** k. n. Anything set apart for a purpose; anything untouched or unfeiled, dedicated or vowed. ！せ. A present for a particular purpose. Cps.: -§a, -せ, -せ. etc. -せ. To set apart.

**刀** f. n. A mustache, the mustaches. -せ, -せ. To trim the mustaches. -せ. To defy, challenge.


**頭** s. n. A crown; crest, diadem.

**頭** ！せ. lb. of ！せ, q. r.

**頭** ！せ. Siva.

**頭** ！せ. A mirror.

**頭** ！せ. An opening bud.

**頭** ！せ. (lb. of ！せ) n. A common word of abuse; f. ！せ. ！せ. = ！せ, q. r.

**頭** ！せ. 1. k. r. i. To eat voraciously, greedily; to gobble. ！せ. A gobbler.

**頭** ！せ. 2. k. n. A small break; a small fragment. 2. pride, arrogance.

**頭** ！せ. k. n. Straining in pain or distress.

**頭** a. k. r. $i. To come upon, to inclose. n. Coming or falling upon, covering.

**頭** a. k. n. A mouthful for rinsing. -せ. To rinse the mouth with water; to spit out, throw away, abandon.
P. ps. နမ်းရည်၊ မြန်မာစာ. မြန်မာစာ. Closing, joining; ending. မြန်မာစာ. To finish, close.

အင်း. ကြယ်. A cloud; the sky.

စွဲ. နမ်းရည်. ကြယ်. The cord put through an ox's nose.

ကြယ်. ကြယ်. A settlement about salary, rent, etc.

(သော့ နမ်းရည်) ကြယ်. v. i. To bud, sprout. ကြယ်. A bud, opening bud. ကြယ်. To bud.

ကြယ်. ကြယ်. A thorny tree, the အချင်း ဆီးနှင်.

[trip.]

ကြယ်၊ ကြယ်၊ ကြယ် v. i. To stumble, ကြယ်.

ကြယ်. ကြယ် v. i. To be interrupted in going, to stumble; to fall; to sink. ကြယ်.

A pitfall, as in ကြယ်.

ကြယ်. ကြယ် v. i. To be musty or mouldy. ကြယ်.


To become musty. မမ်. Mustiness, mouldiness.

လျား၊ s. သ. Perplexed; stupid, ignorant; foolish, silly; artless, innocent. မမ်. သုံး. Stupidity, simplicity. မမ်.

An artless woman.

ကြယ်၊ ကြယ်၊ ကြယ်၊ ကြယ်၊ ကြယ်၊ ကြယ်၊ ကြယ်၊ ကြယ် v. i. That which is before, in front of, or preceding, following, etc. မမ်.

To move on, advance. မမ်. An offset at the foot of a wall. မမ်.

Advance in money or kind. မမ်.

The front side, etc. မမ်.

The darkness just after sunset or just before sunrise. မမ်. To have foresight. မမ်, မမ်မ မမ်.

The first rains. မမ်. The first crop. မမ်.

The fore legs (of quadrupeds); the upper part of the foot. မမ်.

Foreboding, prognosis. မမ်.

A front lock. မမ်. To fall on the face. မမ်.

The forearm. မမ်. Momentary anger.

ကြယ်၊ ကြယ်၊ ကြယ် k. n. The mongoose.

ကြယ် = ကြယ်, ကြယ်. ကြယ်. Dawn, noon and evening.

ကြယ် k. n. A final agreement in writing.

ကြယ် k. n. A winnowing fan, used by children as a toy. ကြယ်, ကြယ်.

ကြယ် v. t. To close, shut; to shut up; to cover; to conceal. ကြယ် v. i. To close, shut (as in ကြယ်၏ ကြယ်).

ကြယ်. Shutting, closing. ကြယ်.

A cover, lid. ကြယ်နှင်. Shutting, closing; ceiling.

ကြယ်, မမ်, ကြယ် v. c.

ကြယ် h. n. Deduction, remission. ကြယ်. To make all allowance.

ကြယ်, ကြယ်, ကြယ် h. n. Matter, consequence.

ကြယ်, ကြယ်, ကြယ် = ကြယ်, ကြယ်. ကြယ်. Beforehand, previous. ကြယ်.

To precede; to exceed; to outdo, surpass, excel; the preceding, previous or prior state; former time, etc. ကြယ်.

Previously, formerly, first; before, earlier than, ere. ကြယ်.

Early morning.

ကြယ်, ကြယ်, ကြယ် s. n. A sort of grass, စာရီးအမီး. ကြယ်, ကြယ်, ကြယ်, ကြယ်.

ငွေတွေ, ကြယ်, ကြယ်, ကြယ် v. c.

(သော့ ကြယ်, ကြယ်) h. of ကြယ်, ကြယ်. ကြယ်.

ကြယ်, ကြယ်, ကြယ် v. t. To cause to touch; to apply to; to cause to reach, deliver, as a letter, etc.; to apply or lay out, etc.; to kindle, as a light.

ကြယ် v. t. To touch; to come in contact with. ကြယ် v. i. To reach, arrive, as a letter, place (with Dat.); to be laid out, expended, as money, etc.

ကြယ်. Touch, contact. ကြယ်.

As far as, till, up to. ကြယ်.

ကြယ်, ကြယ်. To pluck up by the root. ကြယ်.

To finish completely.
To immerse completely. A stoppage-pole, totalillage. A burglar. To pillage.

2. k. n. An implement, tool; utensils, furniture.

k. n. Expenses, outlay, as of money, grain, etc.

1. k. v. t. To bind or tie the hair of the head; to fasten in it, as flowers.

2. A knot, bundle; a braid of hair.

3. unshaved hair on account of a vow to an idol.

4. a hollow ring of brass used as a charm.

5. A kind of crown for idols. To tie up in a bundle of straw; hair braided round the head.

6. A kind of fragrant grass, Andropogon schoenanthus. To fasten in the hair-knot, as flowers.

2. a. k. v. i. To end, come to an end.

P. p. of 1, in as for k. v. t. To bend, shrink, become crooked, distorted.

3. To bend, distort. n. Bending, distorting; a curve, an angle.

k. n. A bundle, money-bag, as one dedicated to an idol.

a. k. n. The shoulder, shoulder-blade.

k. v. t. To sink, to be drowned; to dip, bathe; to set, as the sun; to be ruined.

n. An immersion, dip.

Try to immerse, dip, plunge; to drown; to ruin.

s. a. Shaved, bald. 2, hornless. 3, blunt. 4, mean. n. The trunk of a lopped tree, pollard. 2, a headless body. 3, a bald head. 4, a barber. 5, myrrh. -r. The lopped trunk of a tree; the head. -r. Tonsure, shaving.

To cover the head, as a widow.

h. n. A turban.

To wind a turban.

s. a. Shaven, bald, shorn. n. A barber. 2, a pestle without a ferrule.

lb. of 1. n. A stem, post, pillar. 2, a wooden bar.

k. n. Kissing, fondling.

To kiss, fondle.

k. n. A short cloth, used as a garment.

lb. of 1. n. A headless body. The leafless milk-hedge, Euphorbia antiquorum; the triangular spurge. The Bengal kite; a kind of duck.

k. n. A widow. A widow's veil.

k. n. Covering; surrounding; a siege, blockade.

To raise a siege. To lay siege to; to besiege.

k. n. The bastard teak, Butea frondosa.

k. n. See s. 2.

k. n. Covering; surrounding; to encompass, surround, shut in; to besiege; to attack.

v. i. To swarm, as bees, etc.

(= k.) n. Old age, oldness.

A great grandfather.

A great grandmother.

A respectable woman whose husband is alive.

Being a matthaide.

k. n. 3. (= k., q. v.) k. n. A kiss.

To kiss.

lb. of 1. n. A pearl.

An oyster.

h. n. An accountant, clerk.

s. n. Joy, pleasure, delight.

(= k., q. v.) k. n. An old man; f. 1.


Anger, rage, enmity.

To be a native, subordinate civil judge.

An angry man.

To be the first of a series.

The front part or side; following, succeeding; the state of being first, before, or future.

To shut, as a door.

To place in front; to put off, delay.

To go before; to surpass; to go forward; to know beforehand, to be far-seeing.

To go to the front, excel.

To put in front; to put forward, extend.

The front; in front; to the front, forwards.

Prospects to be ruined; to be at a loss, to despair.
To take the lead; to remember. 
To put to the front; to bring forward. 
To rush forward; to advance. A leather rope for cart. Before, in front of; forward; first, in the first instance; further; thereafter, hereafter, in future. To come or arrive first; to happen in future.

k. u. A jar-like brass vessel.
See s. k.

 (= k., q. v.). 2. To know beforehand. The day before. A predecessor.

(= s. k.). See s. k.

, q. c. Three-fourths of a pāṇa (3 ances and 6 kāns).

k. u. Old age.

, q. c. The front door. Moon's light in the suklā pakṣa before it is full. Weight in the front part of a cart. Threefold; three times. To treble; to do thrice as much.

s. a. Desirous of freeing. A person desirous of mukti.

k. u. Return, recompense; retaliation, punishment. 2. a gift; present. To present an object at a marriage. To repay (in a good or bad sense); to revenge.

1. = k., q. v.

2. s. a. Encompassing, surrounding. A daisyia slain by Kṛṣṇa.
Viṣṇu, Kṛṣṇa.

= k., q. v.

h. u. Sulphate of eopper; or semi-vitrified oxide of lead.

k. u. A flute, pipe.
Kṛṣṇa as flute-bearer.

( = s., ) k. u. An ear-or nose-ring.

1. k. v. i. To bend, be bent; to grow crooked; to turn; to wind; to stretch one's self (with windings of the limbs). A bend, curve, winding. 2. a ring worn on the wrist. 3. a pad of wool laid under the saddle of an ox.

( = ) k. u. A fragment, piece. v. l. To break; to break off; to crush; to break down, defeat, destroy; to break up; to do away. To break; to lose strength; to be impaired, etc. P, ps. , =. To cause to break, crush; to get changed as a coin.


( = ) k. u. Turning, a turn. The turning point in a cross-road.

k. u. A fragment, bit, as of bread, sweetmeat, etc. 2. frowning, making grimaces; foppishness; showiness.

( = ) k. v. i. To be bent, shrink, shrivel. Shrinkling, shrivelling.

k. u. A shrub or small tree; Hetticeres isora.

( = ) k. u. Roughness, ruggedness, unevenness.
To pluck out by twisting.

( = ) k. u. A maimed or imbecile man.

, q. v.

k. u. The mate mangosteen, Garcinia purpurea.
, h. u. Respect, regard for.

= k., q. v. 2, a gilding or plating.

k. v. i. To groan, as when lifting a heavy load; to strain. To feel disgust.
Thorns. Horripilation. To cover; to hide; to swarm, crowd. A cover, veil. A cover to form.

Thorns k. A large and black kind of ape; also

Thorn s. A species of grass, Cyperus rotundus; also

Thorn s. The grass, Cyperus hexastachyus.

Thirty (30) k. r. l. To cover; to

Thirty a. A k. A coward. 

Thirty s. A pestle, club.

Three persons.

Thirty h. A Traveller. 

To be obstinate.

Thirty h. A Difficult, hard. A difficulty.

Thirty s. The closed hand, fist. 2, a hilt or handle of a sword, etc. To clench the fist. Clenching the fist; a handful. A fist. A fight with fists. Fist-cuffs.

Thirty s. = Canthium parviflorum, q. v.

Thirty s. = Canthium rohitaka, q. r.

Thirty k. A boiled rice considered to be unclean. A pot in which anything has been boiled.

Thirty h. A Mussulman. Mohammedanism.


Thirty s. A crucible.

Thirty k. A black ape; also

Thirty (= 30) k. r. l. To cover; to come or fall upon, as flies, etc.; to swarm. A Covering; a cover; a veil. A veil. To put on a veil.

Thirty h. The elephant- creeper, Argyreia speciosa.

Thirty s. (= 30, q. r.) k. n. The face; the snout, muzzle.

Thirty k. A crooked, rude person; a coward. Crookedness; cowardice.
common cucumber, Cucumis sativus.

3. A kind of white rose, Rosa glandulifera. A thorn to prick.


3. The face, mouth, snout, beak.


3. A third man. Three sectarian marks of a Vaishnava’s forehead. Three or four. Three and three, each three. Three letters or colours, etc. The three worlds. Three and a half. Evening-twilight, nightfall. Morning, noon, and evening. Three and a quarter.

3. Stupefying. 2, fainting, stupor. 3, vehemence. 4, rising of sounds, intonation. 5, a semi-tone in the musical scale. Stupefied, fainted, fainting. To faint away, swoon. Painting, loss of consciousness; swoon; hallucination. To faint away. To recover from fainting. Epilepsy.
44.

The radish, *Raphanus sativus*.

A root; Ceylon leadwort. *Rahata*.

A vendor of medicinal roots.

A corner; an angle; a point of the compass. *Rahati*.

To be ruined.

Thirty.

A thief; a mouse; a rat; also *sara*.

To smell. *Raheta*.

To test by the smell.

A crucible. 2, a mould.

An earless man. 2, a man who has lost any limb; a fool, brute; *sara*; also a widow.


Wiping, cleansing.

Dead, deceased; mortal. 3. Death; also 4. To die. 4. The death-day on which sraddha is performed. -3. A written will. -3. Obsequies. -3, 7. Revival of the dead; N. of a plant. -3. Ablution after a funeral.

Earth, clay.

Overcoming death; Siva.

A sort of labour.


Earthen.

Untruth. 4. Falsely; uselessly.

Clean, pure; dressed, savoury. Delicate food, dainties.

A climbing herb, *Cucumis trigonus*.
Assent, approbation. approval, liking; pleasure. 

To cause to assent, etc.; to please.

Magistrate, a justice of the peace.

K. n. A step, stair; steps, stairs.

To step, pace, walk; to tread or trample on; to put on, as slippers. To cause to step, etc.

A. n. A step of the foot. 2, a step of a stringed instrument. 3, a sandal, shoe. 4, the step of a stair. A platter filled with rice on which the bridegroom has to stand at a certain part of the marriage ceremonies. A stair.

The throat. Glandular swelling of the throat.

K. n. A step, stair.


Softness. Soft, pliant, etc. ad. Softly; slowly. Plaster, plaster. To plaster.

K. n. Bedding; a mattress.

Marrow; the brain.

Th. of. q. v.

K. n. A heap, pile, stack, esp. of straw. 2, silliness. To pile, stack.

Fennugreek. 

Trigonella fumana gracum.

K. n. The body; side, part, place. The form of the body. The body to be wasted away. To present one's self, to apply the body (or shoulders) to. To hide one's self. A valiant person. A lazy man. Laziness. A body-guard. To become lean or emaciated. A coat of mail. To stroke the body, caress. All over the body; through the whole body. 

Apparel of the body. To appear one's self; to show; to exhibit valour. Pain in the body. To become stout and strong. To bend the body, as in work. Unconsciousness; swoon; inadvertence. To swoon, faint; to be careless. To fall upon; to attack. To put upon; to burden on. The body to burn; burning heat of the body. Taking care of one's body. To make obeisance, to prostrate; salutation, obeisance. To imbibe, absorb. A loan without pledge or mortgage. Simple bond. Beauty, comeliness. To act upon the body, as food, medicine, etc. 

K. n. A great display; a public procession. 

Shine, lustre.

To shine; to gleam, glitter; to appear. 2, to display, exhibit, parade. P. ps. Shine, lustre; ostentation. To cause to shine; to display; to exhibit.

To wander, roam about. To spread abroad, as a secret.

Soft, tender, gentle, mild, etc. A smile.
A slow pace. A gentle voice or word.

Rumin. Rumination. 2, the lower jaw. To chew the cud. To ruminate.

K. n. Rumin. Rumination. 2, the lower jaw. To chew the cud.

[year].

May (the 5th month of the lunar calendar).

The upper side. The main guard. The instep. Guard, supervision. The back of the hand.

Rivalry.

A peg, tent-pin, nail.

A she-goat.

A girdle, zone.

The upper side, surface. Upwards.


Dark-blue. Dark-blue-colour.

A table; dinner. Entertaining, receiving hospitably.

A pair of stockings.

A chief, head. 2, a head-servant. 3, the plough-tail.

A pillar, post.

Height; a hillock.

Boos' wax, oily dirt; gum, resin. A wax-candle. A wax-doll.

The share of the crop given to the person who assisted in ploughing.

Upwards; further; besides.

A basket- and mal-maker.

Spirituous liquor.

Fat, marrow, brain.

A king.

A sacrifice (as अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ अ

Intelligent, wise man. Intelligent, wise; a learned man.

A kind of palankeen.

To graze, eat grass, feed. P. p. To graze, feed.

N. of a fabulous mountain said to be in the middle of Jambudvipa.

A boundary, limit, verge; an end; the bounds of propriety; manner; extent, rate. 2, sphere, region. 3, devotion. In this manner. To fix boundaries. A boundary-stone. To exceed bounds. To encroach upon another's boundary. Immoderate. To become higher, superior,

ןעפ (ץועפ) s. n. Meeting, assembly, etc. 2, a set of singers. 3, a concourse of people; a fair.


ןעפ k. prop. Above; over; on, upon. ad. Upwards; afterwards; more; farther; for, toward; on account of. -ןעפ. To put upon. -ןעפ. To move up and down. -ןעפ. To fall upon; to begin to quarrel; to compete with impertinence. -ןעפ. To toss up. -ןעפ. To lift up. -ןעפ. To ascend, mount. -ןעפ. After that. -ןעפ. Hereafter.

ןעפ k. n. Grazing; pasturage, feed.

ןעפ s. n. A ram. 2, the sign of the zodiac Aries.

ןעפ = תקוקפ, q. r. k. n. 4, mirth, merriment, jest, sport, fun. 5, a musical instrument. 6, a band of musicians. -ןעפ, -ןעפ. A musician. -ןעפ, -ןעפ, -ןעפ. To meet. combine; to join, assemble. -ןעפ. Union, harmony, chorus. -ןעפ. A chorus; a dance with music. -ןעפ. An assembly.

ןעפ = תקוקפ, q. r. k. n. The body, etc. -ןעפ. A lazy man, sluggard. -ןעפ. Laziness. -ןעפ. See s. תקוקפ.

ןעפ (ץועפ) s. n. Friendly. n. Friendship, goodwill; intimacy. 2, a friend; also -ןעפ.

ןעפ h. n. A plain, a level tract.

ןעפ h. n. The Goravaṇka, a kind of jay.

ןעפ s. n. N. of a mountain.

ןעפ,ןעפ,ןעפ (= תקוקפ, q. r.) k. n. Filth, pollution, dirtiness.

ןעפ e. n. A mile. -ןעפ. A milestone.

ןעפ th. of תקוקפ, q. r.

ןעפ h. n. An affair, matter; a case, civil or criminal.

ןעפ,ןעפ h. n. Settled, fixed, certain. n. An appointment. -ןעפ. To appoint.

ןעפ (ץועפ) h. n. Comparison, collation.
A stage; encamping; a place of residence.

A kind of scented snuff.

A heap, mass, assemblage.

(lb. of mass) prep. In front, before, face to face.

Absolute, free. Independence; an agent, attorney.

A power of attorney.

A headman; a chief officer; a trustee, as of a temple.

To put to shame in a person's front.

To turn the face towards one.

A head-stall for horses; a mask; a muzzle.

A front verandah, portico.

A Mogul.

K. v. i. To exert one's self. To cover; to attack.

The ridge of a roof.

= general, undefined; implied.

1. k. v. t. To take (water with a vessel out of a tank, etc.).

2. To lay out, scoop, bale.

A small earthen vessel.

A mass, heap; a body, force.

A bud, blossom.

A shoe.

A bit, piece, as of a pencil, etc.

A little finger.

A short road.

To rap one's head with the knuckles of the fist.

A rap with the knuckles of the fist.

An egg.

A bundle, bale, burden.
To ad. The day before yesterday; the other day; lately. rep. Lately.

Sum; money.


k. n. A bamboo fan used for winnowing corn, etc.

1. k. n. A hill, hillock.

2. = 4k, q. c.

k. n. A large tree, bearing a kind of almonds, Buchanania latifolia.

k. c. i. To roar, as the sea, tiger, etc.; to clamour, bawl, complain. n. Roaring; wailing; lamentation. 2. complaint. To cry loud; to wail; to complain; to beseech fervently. Roaring, etc.

k. c. i. To hum, buzz; to sound; to murmur; to bubble. Humming.

k. n. A hare; a rabbit.

k. n. The female breast. A puppy. A suckling. The nipple. To suck the breast. To suckle, give the breast. To wean.

k. n. A kind of jasmine, Jasminum multiflorum.

k. n. Curds. To churn the turned milk. To strain curds. Boiled rice mixed with curds.

k. n. An alligator, crocodile. A lake abounding with alligators.

f. n. A tax on artizans.

h. n. A gold coin, mohur.

h. n. An annual Mussulman festival commemorating the death of two heroes, called Hussain and Hoossein, Moharam.

k. n. A leader, chief; cf. Rs.

h. n. A little channel to carry off water.

k. n. A seal; a seal-ring.

h. n. Restraint put on a person to prevent his escape or to enforce the payment of a demand; arrest.

k. n. A projecting joint; a cubit. The knee. The elbow.

k. n. A germ, bud, sprout.

k. a. To sound; to roar; to thunder. n. Thunder. 2. the plant Marsilea quadrifolia.

k. n. Germination, etc.


2. s. n. Liberation, deliverance, release. 2. liberation from individual existence (Hindu); salvation, final beatitude (Chr.). 3. death. The time of liberation. Law of emancipation. Cds.: Means of emancipation. Jesus Christ.

h. n. Abolishment, cessation; adjournment or recess, as of a court.

s. n. Final emancipation. A deliverer, liberator.

h. n. A shoemaker.

k. c. i. To become a widow.

h. n. A boot.

Crushing s. n. Crushing. 2, disgrace.

Stumpiness k. n. Stumpiness, maimeless; the stump of a tree; stubbles. वृक्षस्थनम्। An armless or dwarfish man; f. वृक्षस्थनः। -रो. A branchless trunk. -निन्दा, निस्थप। A maimed ear, arm. -रोमत्। A stumpy tail. वृक्षस्थनः। A foolish man.

A cloud; a cloudy weather. -रोमत्। निन्दा, निस्थप, -रोमत्। To be cloudy or lowering.

A kind of craft or enchantment to try the ability of another. -रोमत्। A performer of मूदि。 वृक्षस्थनः। Royal grandeur.

A running hand; the business character, as in Marathi. 2, a kind of drug. 3, a style, fashion (of speech, etc.).

The face, snout. वृक्षस्थनः।

. (lb. of वृक्षस्थनः) n. A pearl.

A petty grocer. वृक्षस्थनः। A granary.

The leaf-like spathe over the flowers of the plantain, the coconut, etc.

Delight, gladness. 2, fragrance. -जो, क्षमाक्रमणम्, -जोमत्। Cauing delight; a small, round sweet meat. वृक्षस्थनः। To rejoice.

Undefined state.

To strike, beat, smite. वृक्षस्थनः। A swelling caused by a blow; a hard boil.

Silence. 2, asceticism.

Heaviness, as of a load; severeness, as of a wound; firmness, as of grasping. 2, timber of a building; as beams, rafters, pillars, doors, etc.

A little water channel.
To silence. - संस्कृत. Silence. - संस्कृत. A vow of silence. वात्स्य (संस्कृत). A silent person.

रूसा s. n. A clarionet.

श्रीष्टि h. n. A Mussalman priest.

रूसा, रूसा s. n. The head, top. 2; a crown, crest.

रूसा. The forty-fourth letter of the alphabet. For words beginning with रूसा not found here, see s. रूसा.

रूसा s. n. The letter रूसा.

रूसा = रूसा, q. v.; also: to beat soundly.

रूसा s. n. N. of certain demi-gods attending on Kubera; f. रूसा. A kind of dramatic composition. रूसा. The resin of Shorea robusta. रूसा. -रूसा. Kubera. रूसा द (संस्कृत). A female Yaksha; Kubera's wife; a female fiend; sorcery done with that fiend's help. रूसा रूसा. A sorcerer. रूसा रूसा. Sorcery.

रूसा (संस्कृत) s. n. A householder; the master of a house; the head of a family, caste, etc.; a respectable, elderly man. (pl.) -रूसा. A wife's name for her husband. रूसा, रूसा रूसा. The position of a Yajamāna. रूसा, रूसा, रूसा रूसा. A mistress; a wife.

रूसा. M. of रूसा, q. v.

रूसा s. n. A sacrificial prayer or formula. 2; the yajurveda. रूसा रूसा. The sacrificial veda.

रूसा s. n. A sacrifice. -रूसा. To sacrifice; to kill; to beat soundly. -रूसा. A hole for the sacrificial fire. -रूसा. Initiation into sacrificial rites. -रूसा. A sacrificial victim. -रूसा. रूसा रूसा. Fire, Agni; Vishnu. -रूसा, रूसा रूसा रूसा. A sacrificial thread. -रूसा. Agni; Jesus Christ.

रूसा = रूसा, q. v.

रूसा s. n. Restraint, control. 2; an ascetic, devotee; a religious mendicant. 3; a pause (in music). 4; caesura (in prosody). रूसा रूसा. A great ascetic.

रूसा रूसा, रूसा रूसा s. ad. Whatsoever, somewhat.

रूसा (संस्कृत, संस्कृत) s. n. Effort, exertion; energy, diligence, perseverance; pains, care; effort for; eagerness; help. -रूसा, रूसा, रूसा रूसा, रूसा, रूसा रूसा. To make effort, take pains.

रूसा s. ad. In which manner, as, like as, like. -रूसा. At pleasure. -रूसा. In due time. -रूसा. As usual, as before. -रूसा, रूसा. As before, as previously. -रूसा. A true copy. -रूसा, रूसा. Common usage or custom. -रूसा. According to opinion; to the best of one's judgment. -रूसा. Properly, suitably; by degrees. -रूसा रूसा. Rightly, suitably. -रूसा. Becomingly, properly, truly. -रूसा. According to precept; duly, fitly. -रूसा. To the utmost of one's power. -रूसा. Ac-
cording to law. -propriety. Proper place; in regular order, properly, suitably. -s. As usual, as on previous occasions.

s. u. True, real, genuine, right. ad. Truly, justly, suitably. u. Truth, etc. -s. Truthfulness, veracity, propriety.

s. (fr. s.) s. ad. According to wish or desire; plentifully, copiously. A suitable wish or desire. = ojodjodj

s. ad. When; since, as.

s. u. N. of an ancient hero and his race.

s. u. Self-will, wilfulness, independence; accident, chance.

s. conj. Or, else, whether. Disorderly; disorder, confusion.

s. u. Any instrument, machine, engine, apparatus. 2, a band, fastening. 3, restraint. 4, an amulet, charm; a diagram of a mystical or astrological nature. To tie an amulet. A machinist. The mechanical art.

s. u. Keeping in check; restraint; self-control. 2, the god of the infernal regions, punisher of the dead. 3, a pair; a twin. 4, the south-quarter. Self-imposed restraint. The south. Messenger of death. -s. Yama's region, hell. -s. The torture inflicted by Yama, hell-torments.

s. u. Restraint; a religious obligation. 2, a twin, pair. 3, a kind of play upon words or paronomasia.

two-fold, doubled.

s. u. A pair. 2, twin; also s. 3, the number two.

s. u. N. of a river.

s. u. N. of the fifth monarch of the lunar race.

s. u. Barley, Hordeum hexastichon; also -s. -s. Saltpetre, nitre, nitrate of potash.

s. u. A Greek; a Mahomedan; a foreigner. Bactria; Turkistan, Arabia.

s. u. (lb. of s.) u. A law-suit; quarrel.

s. u. vb. of s. q. v.

s. u. (lb. of s.) u. Honour, glory, fame, reputation; beauty, splendour. Famous, glorious. A famous man.

s. u. Krishna's foster-mother. N. of a female.

s. (= s) q. v. s. conj. Or.

k. pro. Why? wherefore? (i.e. s. ad. q. v.?)

s. u. A sacrifice; also s.

s. f. u. A stone cutter's chisel.

s. u. A petition, request; begging. A petitioner, beggar. To ask; beg; request.

s. u. A sacrificer; a priest. A high priest. Assisting at a sacrifice.

s. u. N. of the author of a code of law.

1. (= s) k. u. A picotta.

s. u. The driving of an elephant with a goad. 2, going, motion.

k. pro. Why? for what?

s. u. Requital, retaliation. 2, acute pain, torment, anguish, agony, pain, as of hell.

k. pro. Of what? From what? Of what it (is). Of what (is) he?

s. u. A traveller, wayfarer. 2, an evil spirit, demon. 3, witchcraft, torture.
OJOjrf (q. v.) s. u. Going; travel; expedition. 2. going on a pilgrimage, pilgrimage. 3. a car-festival; a festive procession. 4. support of life, maintenance.

Going. 2. -ra. Pilgrimage to Benares, Tirupati, Shrirangam, Ramavaram, etc.

v. (lb. of ojorf) n. A large aquatic animal, sea-monster.

v. (fr. ojorf) s. n. A descendant of Yadu; Krishna.

h. n. A memorandum, rough note. [scrap.

h. n. Remembrance; a memorandum; a memo-

S. pro. (int.) Which or what like? which? what?

S. n. Going. 2. a conveyance or vehicle of any kind.

f. a. Another. conj. Alias, or.

S. a. Relating to instruments or machines.

S. n. Delay, procrastination; loitering. 2. maintenance, support.

(lb. of ojorf) q. v.) n. Trade, traffic.

S. n. Going; motion, course. 2. a night-watch, eighth part of a day.

(lb. of ojorf) n. Wandering; a vagrant mendicant; alms.

K. pro. (pl. of ojorf, q. v.) Who?

S. f. n. Cardamoms.


Always, ever.

S. ad. Throughout life.

(lb. of ojorf) n. All, the whole.

See s. ojorf.

For Kannada words with these initials, see s. 3 and 4.

lb. of ojorf, q. v.

s. a. Yoked, endowed with, having possessed of, adapted, fitted, fit, suitable, right; moderate; intent on; engaged in: proved, inferred; f. ojorf. Suitable and unsuitable.

(= ojorf) s. n. Combination, union. 2. application, practice. 3. appliance, means, plan, scheme, expedient, trick, contrivance, device, ingenuity. 4. skill, art, tact. 5. suitableness, propriety, fitness; the secret, key; etc. 6. argument, inference. 7. connection of events in a plot (in drama). - for. To take hold of a device. - for. To make an invention. - for. An ingenious or clever man. - for. Attainable by expediency, etc. - for. The power of expediency, etc. - for. - for. A sly scheme.

(= ojorf) s. n. A yoke. 2. a pair, couple. 3. a lastrum. 4. the period of a year (see ojorf). 5. one of the 4 ages of the world. ojorf.

The beginning of a year, a new year's first day (its feast); also ojorf. ojorf.

S. n. A pair, couple.


S. n. N. of the eldest of the Pāṇḍu princes.

S. a. Young; youthful. n. A youth, young man; f. - for. 2. the ninth year in the Hindu cycle. - for. An heir apparent, crown prince.
s. n. A flock, herd; a troop.
- and. The leader of a herd, as of elephants.
s. n. A post to which the sacrificial victim is tied; also - . 2, a column erected in honour of a victory.

To cheat.
f. n. A Jew, Hebrew or Israelite.
Jehovah, God as revealed to men by His Word (lit. the Self-existent and Eternal). The grace of Jehovah.
Jesus, the Saviour of the world. A Christian. A Jesuit, one to countervail the Reformation; a crafty person. The teachings of the Jesuits.
Yoking, union, contact; connection; mixture; arrangement; manner, means; an expedient, plan; charm, magic. 2, work, business; performance. 3, fitness, propriety. 4, accession of property. 5, conjunction (of stars); an auspicious moment; good luck. 6, a period of time. 7, a constellation. 8, etymology. 9, construction. 10, an aphorism. 11, abstract contemplation, meditation. 12, N. of a system of philosophy. 13, the body. 14, a remedy. II. Well-being, welfare. Contemplation (of the Deity). A state between sleep and wakefulness. A lucky man. A letter on the top of another. A compound consonant. Practice of the yoga.

s. n. A yogi; an ascetic; a devotee; f. - .
Useful, serviceable, fit, suitable, proper; able. A useful, worthy man; f. - . Suitable-ness, fitness; ability.
Junction; application. 2, a measure of distance (=about 9 English miles). 3, grammatical construction (g.). 4, abstraction. To deliberate, reflect, think; to consider, ponder; to ascertain.
Junction; application. A warrior, soldier.
The womb; birth, origin; family, race. Viviparous.

The forty-fifth letter of the alphabet.
h. n. An item; an amount; a dose; a piece. Piece by piece.
The letter .
, lb. of , q. r.
Redness. Gum.

A red flower. The dysentery. A red-ringed snake.

A buffalo. 2, the fifty-eighth year in the cycle of sixty.

A guardian, protector, saviour. 2, the only Saviour Jesus Christ. Watching; tending, protecting, preserving; saving; salvation in Christ. A book-cover. The binding of thread around the wrist as a preservative (against evil spirits, etc.). To guard, protect, preserve, save, keep, tend; to save (from sin by Christ's atonement).

Protecting, protection, care; a preservative; a mark of ashes on the forehead; a charm, amulet. To tie an amulet. An amulet-ring.

A coat. A sandal. A turban. Proper to be guarded, protected, etc.

Abundance, profusion, masses, lots, heaps: throng.

A grinding stone.

Vain words, gable. 2, a never-ending business; prolixity.

N. of an ancient king. His race or family. also N.; N. of a poem (by Kālidāsa). Rāma.

Indigent, poor. N. A beggar.

Colour; paint, hue. 2, a stage, arena, circus. 3, a place of assembly; an assemblage of spectators. 4, a battle-field. 5, dancing, acting; fun. 6, splendour, glow. Vishnu. An arena, theatre. Ornamental lines and figures drawn with various powders on the floor. V. Vishnu; N. V. The battle-field. To be coloured; to be excited.

To press and rub fine, as small articles.

A dyer.

A saloon, drawing-room.

Making; forming, formation, creation, arranging; arrangement, disposition, performance; embellishment; composition: a literary production. Made, formed, produced, planned, composed, etc. To make, form, construct, compose, array, etc.

Crying aloud (of children), noisy clamour. 2, report, publication.

Acceptable: a compromise, composition deed.

A washerman; f.

White, silver-coloured; pure.

N. of a mountain. Calcined silver.

Night. 2, Durga. The moon.

(= ) N. Gloom, dimness. 2, dust, powder. 3, the pollen of flowers. 4, passion, foulness.

Leave, permission. 2, leave of absence.

A rope, cord, string.

Colouring. 2, gladdening, rejoicing, pleasing (see ). 3, powder. 4, the train of powder to a mine. Colouring; delighting, rejoicing. To shine;
to appear; to be beautiful; to be affected, excited; to be pleased.

A 1. k. n. A coarse, thick cloth. 2, the cover of a book; its binding.

A 2. = A, q. c.

b. n. A Reddi; a title of a caste of Telugu cultivators.


k. n. A small plough.

k. n. A widow. 2, the plant Salu-cinetra cuneata. - Y. Widowhood.

s. a. Pleased, satisfied; delighted with; intent on; devoted to, engaged in. u. Pleasure.

s. u. Pleasure. 2, love, affection. 3, Kama's wife; also -doses.

f. n. A small weight.

s. n. A jewel, gem, precious stone; a pearl. 2, any precious thing. - D. A figured carpet. - D. A shrub with showy flowers, the peacock's pride, Calesalpinia pulcher-rum. - D. N. of a town. - D. Jewel-testing. - D. The sea; Kubera. - D. The earth. - D. A jewel necklace; N. of a work.

s. n. A carriage, car, chariot. 2, a warrior. 3, the body. 4, the foot. 5, a limb, member. 6, pleasure, desire. - D. A carriage-shed. - D. A feast on the 7th day of the eleventh lunar month. - D. Mounting a chariot; the ceremony of placing an idol on a car. - D. The owner of a carriage; a charioteer. - D. A car-festival. - D. Wish, desire; object.

h. a. Null and void, cancelled, repealed. - D. To repeal, cancel. - D. To be repealed.

s. n. A split, fissure, opening, hole, cavity; a defect, fault, flaw. - D. To bore a hole.

th. of s. q. c. - D. To export, send abroad; give up; to send, transit.

s. n. A kind of weapon.

h. u. Darning. - D. A darning. - D. To darn.

f. n. Exportation. - D. To be exported.

s. n. Violence, vehemence, haste, speed. 2, passion, anger. 3, pleasure. 4, a loud cry; clamour.

s. a. Pleasing; agreeable, delightful. u. A lover; a husband; pleasure. - D. A wife; D. A wife. - D. Pleasing, agreeable, delightful, lovely. - D. Vishnu.

s. u. A wife; a woman; Lakshmi. - D. Vishnu. - D. To rejoice, play.

k. n. Clamour.

k. n. A shoemaker's awl.

k. n. A twig, small bough.

s. n. The plantain tree, Musa sa-pientum. 2, N. of an Apsaras.

s. a. Enjoyable, pleasant, delightful, beautiful.

s. u. ( = D.) h. u. A subject; a tenant; a ryot. - D. Peasantry.

s. n. A cry, shriek, yell, howl, roar; sound, noise. - D. Crying, sounding; jesting; a camel. - D. To cry, etc.

a. k. n. Cry, clamour. - D. A small bamboo basket. - D. To vociferate.

h. n. Despatch; a pass, permit, passport. - D. To send on, despatch, transmit.
The sun. 2, a mountain. 3, wealth. A sort of crystal. The solar race of kings. Sunday.

A grain, granule; a particle of anything; hail; grits. A little, trifle.

A receipt.

A rope. 2, a ray of light. 3, an eyelash.

The sap or juice of plants; syrup. 2, essence. 3, any liquid. 4, ghee; water; milk, etc. 5, sauce, seasoning. 6, quicksilver. 7, resin. 8, constituent fluid of the body. 9, taste, savour, relish. 10, passion, desire. 11, pleasure, charm, grace, sweetness, spirit, wit, joy, etc. 12, style. 13, sentiment, feeling, pathos. Sublime of mercury. A pill made with quicksilver. An alchemist. A fine sort of sugarcane. A plantain of a sweet flavour. Calx or oxide of mercury. Tasteful, well-flavoured; tasty. All condiments (as pepper, salt, etc.). An alchemist. Skill in alchemy. A sort of factitious cinnabar. Acid. The nine sentiments of poetry, as love, heroism, tenderness, surprise, mirth; terror, disgust; anger; tranquillity.

The lower world; one of the 7 regions under the earth.

The unsuitable manifestation of a sentiment. 2, disorder, confusion.

An elixir; any medicinal compound. 2, alchemy, chemistry. 3, boiled fruit-juice mixed with sugar, milk, etc. Chemistry.

The mango tree. 2, the sugarcane; also a sort of cinnabara.

Tasty, savoury. 2, graceful, elegant. 3, spirited, witty, 4, having a liking for. Tastefulness, sapidity; affection; taking pleasure in.

A fine sort of sugarcane.

Grain stored up for an army.

A road, way.

Wonderfulness, a marvel. 2, way, method.

Dancing, pantomime; manner.

Passage to and fro; traffic; a passport.

Solitude, privacy; a secret, mystery. Secret, private, mysterious; a secret, a mystery.

A golden circular ornament worn by females on their hair-tresses.

The full moon.

An evil being or demon; a goblin. 2, a form of marriage. A cruel deed. Harsh medical treatment. A female demon.

Colour, hue. 2, affection, emotion, feeling. 3, love, sympathy, joy, pleasure. 4, greediness, envy. 5, anger. 6, loveliness. 7, a musical note; a tune, music. To begin to sing. Hatred from anger or envy. To make music. To sing a tune.
piano, harmonium; also -कित्रि. piano.

राग्य (कित्रि) = राग, य. c.

राग्य 1. k. n. Raggy, a sort of grain, Eleusine coracana. -राग्य. Raggy gruel. -राग्य, R. bread. -राग्य य. meal; its porridge.

राग्य 2. s. a. Coloured; red; given up to passion; full of love; fond of. n. A painter; a lover. -रा. To be coloured; to be very fond of.

राग्य (fr. राग्यो) s. n. A descendant of Raghu. 2, Rāmacandra; also राग्य (राग्यो).

राग्य (सती) s. n. A king; sovereign, prince, chief; an excellent man; a master. 2, a Kshatriya.

राग्य. A petty king; what comes from a king. -राग्य. A (virgin) princess.


राग्य, राग्य, राग्य. A palace. -राग्य, राग्य, राग्य, राग्य. Insignia of royalty.

राग्य राग्य. The best of kings. -राग्य राग्य. Kingship, royalty.

राग्य. The tree Cassia fistula; the plant Pierospermum acerifolium. -राग्य.


राग्य राग्य. Respect shown to a king or to superiors. -राग्य राग्य. Excellent. -राग्य राग्य. A royal signet.


राग्य राग्य. A royal family. -राग्य राग्य. State policy.

राग्य राग्य. A royal physician; an excellent practice of medicine. -राग्य राग्य. A royal edict. -राग्य राग्य. The first of kings.

राग्य. The chief of kings; Śiva; N. of a king. -राग्य राग्य. N. of a Kannada poem. -राग्य राग्य. A term of courtesy.

राग्य राग्य. A royal assembly, a court of justice. -राग्य राग्य. A great sacrifice at a king's coronation.


राग्य 1. s. n. A strip, line, row.

राग्य 2. h. n. Willing, ready. n. Full consent, willingness, agreement, content. -राग्य. A deed of resignation (of an office, claim, etc.), an acquittance.

राग्य राग्य. To bring to terms. -राग्य राग्य. To consent, acquiesce.

राग्य राग्य. Relating to a king. n. A lord, noble person.

राग्य राग्य. Illuminated; adorned.

राग्य राग्य राग्य. To shine, glitter. c. t.

To make radiant.

राग्य राग्य राग्य. A species of fish. 2, a lotus. 3, water. -राग्य. Vishnu.

राग्य राग्य राग्य. The sun.

राग्य राग्य. A king of kings.

राग्य राग्य. (=राग्य) s. n. A queen.

राग्य राग्य. A kingdom, empire, country, government. 2, administration of government. 3, kingship.

राग्य राग्य राग्य. To rule. -राग्य राग्य राग्य. Rule, reign.

राग्य राग्य राग्य राग्य. To exercise government. -राग्य राग्य राग्य राग्य. An empire; an honorific term. राग्य राग्य राग्य. A ruler, king.

राग्य राग्य राग्य. Coronation.

राग्य राग्य, राग्य, राग्य, राग्य. राग्य, राग्य, राग्य, राग्य (lb. of राग्य) n. A machine for drawing water; a spinning wheel; a wheel of any machine. 2, a whirling machine. राग्य राग्य राग्य. To wind upon a reel.

राग्य राग्य राग्य. A mass of mud. a. Foul, turbid.

राग्य राग्य राग्य राग्य राग्य राग्य राग्य राग्य राग्य राग्य (lb. of राग्य) n. A queen. 2, a wife. -राग्य राग्य राग्य. A queen's government.

राग्य राग्य. A queen's apartment.
The Vaishnava district. An empty; night. Crawling, letter 'u)3o3rfa<.

Fattening An -SjS, food. Siva's truth, Supper ounces, tamed. 

Between Adam's brother. Herbs plant herb. 

Superior -tpst, government. 

Ambassadorship. 

H. n. Secretaryship in native government. 

2, a letter from a superior (guru, etc.). -n. A clerk.

Roaring; N. of the ruler of Lanka (Ceylon) slain by Râma.

lb. of (th. of sçv2) n. The daitya Râhu. 2, a startle. -râhu. The evil eye. -râhu, -râhu. A horror to touch. -râhu.

To wave an offering before a person to remove evil influences.

lb. of (th. of sçv2) n. A horseman. 

s. n. A heap, mass, pile, quantity. 2, a sign of the zodiac. a. Exceedingly much. -s. An astrological diagram. -s, -s. To pile, heap up.

s. n. A kingdom, realm, empire: A district. -s. The Mahratta country.

s. n. Uproar, noise. 2, a rustic dance, as of Krishna and gûpis; also -s. 

lb. of sçv, q. v. -s. Excessive passion. -s. To heap up.

s. n. The thorny shrub Mimosa octandra.

s. n. N. of a demon supposed to swallow the sun and moon and thus cause eclipses. 2, the ascending node of the moon. 3, a startling event, as an eclipse, etc.

h. n. Custom, usage. -ls. To become familiar.

s. a. Pleasing; lovely, charming. 2, white, pure. n. X. of Vishnu's 7th incarnation; also -s. -s. The plant Solanum jacquinii. -s. 

The herb Ocimum albon. -s. Hanumat. -s. N. of several places. -s. 


s. n. Secretaryship in native government. 2, a letter from a superior (guru, etc.). -s. A clerk.

h. n. A stirrup.

f. n. Empty, vacant, unemployed.

e. n. Record.

h. n. Silence. ad. Silently.

s. a. Empty; poor; vain, worthless. S. A poor woman.

h. n. A column in a form. -ls. To fill up the columns of a tabular form.

s. n. Crawling, creeping. 2, dancing. 3, slipping; deviating.

J e. n. A registrar, as of assurances, etc. -s. Registry.
th. of जहन, q. v.

इ s. n. An enemy; foe.

प्रतीक्षा h. n. Protection; leniency, indulgence. -स्थल. To make an exception, treat leniently.

अंश h. n. Usage, custom.

अखंड h. n. A troop of horses.

अम s. n. A course. 2, way, method, mode, manner, fashion; usage. 3, style, dietion.

अम f. n. A wooden lath, reepee.


इ s. n. X. of a daughter of king Bhishmaka and wife of Krishna.

इ s. a. Agreeable, pleasing. 2, tonic, stomachic. n. The citron.

इ s. n. Light, lustre. 2, wish, will; taste for. 3, taste, flavour, relish, savour, appetite. -स्त्री. To taste, try. -संध. To be tasty or agreeable. -स्त्री. Savoury, tasty. -संध. To impart a flavour. -संध. To be savoury or tasty; to be agreeable, as a word.

इ s. a. Bright, beautiful; sweet, pleasant. nice.

इ s. n. Sickness; toil, fatigue; ef. शोच.


इ th. of व्रद्ध, q. v.

इ s. n. A headless trunk; a skull. -संध. A wreath of skulls.

इ th. of अम्भो, q. v.

इ s. n. Crying, howling. 2, X. of the god of tempests. 2, शिव. -स्त्री. A peculiar knot of a शिव's sacrificial thread. -विभाग. A place of burial or cremation.

न. of a rigveda hymn. -श्री. A kind of lute. गणम्. Anointing a linga reciting -चन. रक्तम्. शिवस्वरूप. कप. शिव's incarnation; excitement, rage, fury. रक्तम्. कलिं. The berry of Elaeocarpus ganitrus tree.

प्रतिदिन s. n. Spitting blood; the fifty-seventh year in the cycle of sixty.

प्रतिदिन = प्रतिदिन, q. v.

प्रदाता = प्रदाता, q. v.

गण k. v. t. To grind. n. Grinding.

गणना, गणना h. n. A turban. 2, a handkerchief; also दल.

गण, गण (th. of गण) n. A pie, कासु.

गण s. n. Enraged, angry.

गण h. n. Fees, dues, commission.

गण f. n. A silver chain worn on the legs by women.

गण k. n. Repetition of words and sentences. -संध. To reeat them frequently, to commit them to memory.

गण s. n. Emaciation; harshness, cruelty.

गण th. of गण, q. v.

गण s. a. Commonly known, popular, conventional. -श्री. A common noun.

गण (= गण) s. n. Rise; origin. 2, custom, usage, common currency, general use; a popular use of words (opposed to etymological meaning). -श्री. श्री. To become common. -श्री. To practice. -श्री, -श्री. A common word.

गण s. v. t. To be commonly known and used; to become famous. 2, to improve, accumulate.

गण (= गण, -गण) s. n. Any form, figure, shape; an image. 2, an inflected form (g.); 3, shapeliness, beauty. 4, feature, character. 5, kind, sort. 6, a single specimen, type,
pattern. 7, mode. -तोड़. A handsome man; 9. संयोग, -री, -स्य. 
-कोट्र. Ugly. तत्रानन्दहस. A change of form, transfiguration, as of Christ. 
-त्रिया, शुद्ध, -भ्रंसक. To assume a form. यत्राः. To form, mould, figure; to represent, show, point out.

तत्राः s. u. Figurative. u. A metaphor. 2, a form, figure, image. 3, a drama; play; a dramatic composition or performance.

तात्राः (lb. of तात्राः) s. u. A rupee, रुप. A rupee's weight, tola.

तार. lb. of तात्राः, q. v.

तारा s. u. Handsome. 2, stamped. u. A stamped coin; silver.

तार, तारात्स ताराः h. ad. Face to face.

तारा e. u. A rule; a line.

तारा. lb. of तात्राः, q. v.

तारा (िििेि) k. u. A wing. -ताराः. A winged ant. -िििेि, -सरासरः. To shake the wings.

तारा (िििेि) k. u. The arm; the upper part of the arm; also तारा, तारा.

तारा (िििेि) k. u. An eyelid. -िििेि. The twinkling of an eye. -िििेि, -सरासरः. To wink.

तारा (िििेि) k. u. A twig.

तारा k. u. A reed used to write with, Succharum sara.

तारा f. u. Emptying, evacuating, leaving; purging. 2, doubt.

तारा k. u. A thin plate of metal. 2, the petal of a flower.

तारा (lb. of तारा, q. v.) u. A line.

तारा (िििेि) s. u. A line; a streak, stripe; a row; drawing. 2, the first meridian. 3, a small quantity. तात्राः. Longitude. तात्राः. Geometry.

तारा k. v. i. To be aroused, excited; to become angry. ताराः. To irritate, excite, make angry.

तारा s. u. Purging; expiration. 2, a purge.

तारा f. u. Disgust.

तारा एक तारा, तारा s. u. Dust. 2, the pollen of a flower. एक. A Yaksha. एक. The mother of Paraśurāma.

तारा h. u. Sand. -तारा. A sandbox.


तारा s. u. N. of the twenty-seventh nakshatra. 2. N. of Balarāma's wife.

तारा f. u. The perennial plant Rhu-
barb, Rheum palmatum.

तारा k. u. A landing place, beach, port.

तारा f. u. Fine gravel; the grit of sugar.

तारा, तारा, तारा, etc. h. u. Silk. एका. Silken. एका. The silk-worm.

तारा s. u. Wealth; gold; lustre. एका. Rich, wealthy; N. of a king or a mountain.

तारा e. u. A writer.

तारा एका, तारा, तारा s. u. Cash, ready money; change; money in general. एका. Small change.

तारा, तारा, तारा k. u. Mud, mire, foul water.

तारा f. u. Bread; a cake of bread. एका. A spreading herb, Malva rotundifolia.

तारा k. u. The left. एका. The left hand.

तारा k. u. The haunch.

तारा k. u. Mud.

तारा (िििेि) k. u. A fold.

तारा k. u. Teasing, annoying. 2, (e.) roast.
6j3e\(^3\) s. n. Light. 2, a hole, cavity.
3, buying for cash.
6j3e\(^3\) s. n. Sickness, disease, malady; cf. अस्त्र. -अस्त्र. To fall sick.
Sick, ill; a sick person. -अस्त्र. One who is sickly.
6j3e\(^3\) s. a. Sapid, tasty, savoury.
n. A stimulant, stomachic. 2, hunger, appetite.
6j3e\(^3\) 1. e. n. A rose.
6j3e\(^3\) 2, 6j3e\(^3\) h. n. Fast, a fast.
6j3e\(^3\) h. n. A day; service, work; a day's wages. -अस्त्र. A workman, servant. -अस्त्र. -अस्त्र. Work; wages; earning. -अस्त्र. A diary, ledger-book.
6j3e\(^3\) s. n. A road.
6j3e\(^3\) (अस्त्र अस्त्र) s. v. i. To be foolish.
6j3e\(^3\) To laugh at with grimaces; to deride.
6j3e\(^3\) (अस्त्र अस्त्र, q. v.) k. n. Dirt, filth, any nasty thing.
6j3e\(^3\) s. n. Weeping, wailing. 6j3e\(^3\)
To weep, wail.
6j3e\(^3\) s. n. Checking; restraint, obstruction, prohibiting. See तृत्य, तृत्य, etc.

6j3e\(^3\) (अस्त्र अस्त्र) s. n. The hair on the body; wool, down, bristles, feathers. -अस्त्र. A pore of the skin. -अस्त्र. A row of hair. -अस्त्र, -अस्त्र. Horripilation; bristling of hair; thrill, shudder; also अस्त्र अस्त्र.
6j3e\(^3\) s. n. Anger, rage, wrath. -अस्त्र. Angry, passionate.
6j3e\(^3\) h. n. Lighting, illumination.
6j3e\(^3\) (अस्त्र अस्त्र) k. n. Dirt, filth. v. i. To feel disgusted.
6j3e\(^3\) s. n. Rising, ascending; see अस्त्र.
6j3e\(^3\) s. n. Rising. 2, N. of the fourth or ninth nakshatra. 3, N. of Daksha's daughter, Balarāma's mother. 4, a young girl. -अस्त्र. The planet Mercury; Balarāma.
6j3e\(^3\) s. a. Red. n. A kind of deer.
6j3e\(^3\) (fr. अस्त्र) s. a. Rudra-like; violent, terrible, formidable. n. Ardour, passion, anger, fury. -अस्त्र. Fierceness, formidableness.
6j3e\(^3\) s. n. The fifty-fourth year of the cycle of sixty.
6j3e\(^3\) (fr. अस्त्र) s. a. Dreadful, terrible. n. One of the hells; also अस्त्र.

6j3e\(^3\). The forty-sixth letter of the alphabet; now out of use and represented by ओ.
The forty-seventh letter of the alphabet.

**h.** n. Wood.


**s.** n. The letter သိ.

**s.** n. A kind of bread-fruit tree, *Artocarpus lacucha.*

**h.** n. The envelope of a letter; a closed letter.

**f.** n. A kind of pigeon.

**k.** n. The shrub *Vitex negundo; also* မျက်.

**s.** n. A mark, sign, token. 2, a butt, aim. 3, appearance, show, pretence. 4, a lac, one hundred thousand. 5, (= ၊ င် n. No. 2) attention, regard, consideration. *မွေးမော်များ.*

To give heed, pay attention to, to mind, aim at. *လေ့လာထောင်.* By laes. *လေ့လာထောင်နေ.* To consider, regard. *လေ့လာထောင်နေ.*

To come under observation, to be perceived. ကြက်ကလော, ကြက်ကလောက် ပြည်, ကြက်ကလောက်. A millionaire. ကြက်ကလောက်. A lac and more, very much. ကြက်ကလောက်.

By laes, very much, very many. ကြက်ကလောက်, ကြက်ကလောက်. To distinguish; to aim at; to consider; regard; to behold, notice, know.

**c.** s. A distinctive mark, token, characteristic; character, attribute. 2, a favourable sign; handsomeness. 3, a symptom, *as of a disease.* 4, a definition. 5, aim, scope, object.


**s.** n. Having signs. 2, lucky, fortunate. *n. X. of Rama's younger brother. 2, the male Indian crane;* င်အဖွဲ့.
action; also ə-lo, ə-ə-lə. 2, marriage.
3, the rising of the sun, planets, etc.
-ə-rə. An auspicious moment; the
marriage-time. ə-lə. A natal star.
-ə-3. A paper on which the time
of celebrating a wedding is noted
down; a letter of invitation for a
wedding. ə-ə-ə. A marriage
ceremony.

s. n. Lightness. 2, smallness.
3, frivolousness. 4, meanness. ə-ə-
ə. Lightest, smallest.

(ə-lə) s. n. Quick, swift, fleet.
2, light, easy. 3, little, small, slight,
trivial, trifling, insignificant. 4, weak,
low; mean, frivolous. 5, soft,
gentle. ad. Quickly. ə-lə. A trifling
business. ə-ə. Quickness; lightness;
levity; incivility, disrespect; frivolity.
-ə-ə. Making water. ə-ə. Light-
handed, expert.

s. n. A female demon of Lanka.

ə-ə-ə s. n. The capital of Rā-
vana in Ceylon; Ceylon.

h. n. A skirt.

ə-ə-ə, ə-ə-ə h. n. An anchor. ə-ə-
ə. To cast anchor. ə-ə. To weigh
anchor.

ə-ə-ə h. n. A piece of cloth covering
the privities.

ə-ə-ə s. n. Jumping; leaping over,
crossing. 2, transgression; offence.
3, ascending; assaulting; capture.
4, fasting; abstinence. ə-ə-ə. To
leap, spring; to overstep; to ascend,
etc.

ə-ə-ə s. n. Shame, bashfulness;
perplexity. ə-ə-ə. A modest
woman; a pricky shrub Mimosa

Shameful, modest, shameful. ə-ə-ə.
Shameless, impudent.

ə-ə-ə s. n. A present, bribe.

ə-ə. To bribe. ə-ə-ə. To take
bribes. ə-ə-ə, ə-ə-ə, ə-ə-ə. A re-
ceiver of bribes.

ə-ə-ə s. n. f. r. i. To grow agitated;
to be restless; to be alarmed.

ə-ə-ə s. n. Altercation, coming to
blows.

h. n. A stick; a club. ə. Stout,
thick. ə-ə. A roller; a rolling-pin.

ə-ə-ə h. n. To roll out, as dough.

h. n. A string, as of pearls.

s. n. A wretch, villain.

1. k. n. Pithlessness, weakness.

ə-ə-ə, ə-ə-ə. To become pithless, as
wood. ə-ə-ə. Pithless firewood.

2. f. n. A sweetmeat-ball; also
ə-ə-ə, ə-ə-ə, ə-ə-ə, ə-ə-ə, ə-ə-
ə. ə-ə. To roll, as dough.

ə-ə-ə, ə-ə-ə h. n. The dung of elephants, horses,
camels, etc.

ə-ə-ə s. n. Speaking, talk. 2, the
mouth. ə-ə. Spoken, said; speech.

ə-ə-ə s. n. A cloth for wrapping round
the head.

ə-ə-ə s. a. Obtained, got, gained, ac-
quired. 2, obtained, as a quotient.

ə-ə-ə. Loss of any thing acquired.

ə-ə-ə s. n. Gaining, acquisition. 2,
gain, profit. 3, quotient (arith.).

h. n. A caste of Mahomedans.

ə-ə-ə s. a. Acquirable, obtainable; at-
tainable. 2, suitable, proper, fit. ə-ə-
ə. To be gained or obtained, etc.

ə-ə-ə s. a. Covetous, greedy; desirous;
addicted to. ə-ə-ə, ə-ə-ə. Greediness;
lowliness.

ə-ə-ə k. n. Weariness, fatigue.
s. n. Hanging down, pendulous, dangling. 2, hanging upon. 3, long; spacious. a. Length. 2, a perpendicular (gram.). -ें Hanging down; a necklace.

अ ह. n. A Lumbadee, a migratory caste trading in salt, grain, etc.

अ s. a. Hanging down, pendent; resting on. -ः To hang down or from, to dangle. r. 1. To lengthen, expand (as words, time, etc.).

अ s. a. Pott-bellied. n. Ganésa.

अ s. n. Clinging, adherence. 2, a dwelling; rest, repose. 3, melting away; dissolution; extinction, destruction; disappearing. 4, time or pause in music. -ः Rest, repose; a place of rest.

अ s. n. Playing, sporting. 2, lolling the tongue.

अ s. n. A woman, wife. 2, the tongue.

अ s. n. The forehead. -ः Destiny written on the forehead. शिवा विँ भगवान् शिवा. शिवा.

अ s. n. A mark; sign. 2, a banner, flag. 3, greatness, dignity. 4, beauty. 5, an ornament. 6, an eminent person. 7, a horse.

अ s. a. Sported; wanton, voluptuous; lovely, beautiful; simple; soft, gentle; pleasant, sweet. n. Sport; beauty, grace. 2, simplicity, artlessness. -ः, अमः. One of the ragalé metres.

अ s. n. Caressing; love, affection; a kiss. अमः To caress; to kiss; also अमः अभिनवः.

अ s. n. Cutting; plucking. 2, a fragment, piece, bit, a little. 3, a moment, instant. 4, wool, hair. 5, N. of a son of Rāma.

अ s. n. The clove tree, Myristica cariophyllata, cloves. -मिर्सिका कारिफ्यलला, अम्बा. अमिर्सिका. A clove-box. -अमि.
s. n. A plough. 2, the palm tree.

s. n. A tail.

h. a. Helpless, poor. -श्, श्र. Helplessness.

, s. n. Parched grain.

s. n. A mark, sign; a stain, stigma. श्रेष्ठ. Furnished with; marked, characterised.

s. a. Old, worn, spoiled. n. N. of a people. 2, repetition of words in the same sense.

e. n. A lantern.

e. n. A lot.

f. n. A cord. 2, a strap. 3, a tape.

= स् 2, q. v.

= स्, q. v.

= स्, q. v.

s. n. Gain, advantage, profit; emolument. -श्रेष्ठ. Profit and loss. श्रेष्ठन. To gain, to profit.

, (lb. of स्रोत) n.
The cusens-grass, Andropogon muricatus.

(fr. श्रोत) s. n. A stable.

h. a. Fit, proper; merited, qualified; excellent. श्रेष्ठ. Unfit, etc.

, s. n. Caressing, fondling, dandling. श्रेष्ठ. Caressed, fondled, etc. श्रेष्ठस्थि. To caress, fondle; to listen kindly, accept favourably; to attend to.

s. n. Longing, ardent desire. a. Ardently desirous.

, s. n. Saliva, spittle.

k. n. A lullaby sung to children. -श्रेष्ठ. To sing lullaby.

= स्, q. v.

s. n. Cutting; plucking. 2, a sort of quail. श्रेष्ठो. The red spur-fowl.


f. n. A list of soldiers or public servants.

f. n. A ballad. 2, a collection, throng.

( fr. श्रोत) s. n. Saltness. 2, beauty, loveliness, charm. श्रेष्ठ. A handsome man; f. -श्रेष्ठा, -श्रेष्ठ, -श्रेष्ठ.

= स्, q. v.

( lb. of श्रोत) n. A tube; a stalk. 2, a kind of reed used for pens. 3, (= श्रेष्ठ 1) a horse shoe.

(= श्रोत, etc.) f. n. A weaver's shuttle.

s. a. Written, drawn. n. Writing, a document or composition. लाला. To write.

f. n. A trouble, perplexity. 2, compensation for damages.

s. n. A mark, sign, emblem; a characteristic. 2, a proof, evidence. 3, श्री, as worshipped. 4, an idol.


श्रीकालिनी, श्रीकालिनीया श्रीकालिनीया. The rules of grammatical gender. श्री. An ascetic; a Lingavanta.

s. n. Smearing; painting, drawing, writing. 2, written characters, the letters. 3, a writing, document, letter. -श्री, -श्री. A writer, scribe.

श्री, Smeread; stained; poisoned.

h. n. An envelope, cover.

( lb. of श्रोत) n. The acid lime, etc.


A letter-carrier. लेट्टा, लेट्टे.

An accountant general. लेट्टा, लेट्टे (= लेड, पें). A reed-pen, pen. लेडा.

To write. लेडा (= लेड, पें) s. n. A scratch. 2, a writ.

e. n. A lady. लेडा.

Borrowing h. n. Borrowing and lending.

Borrower. लेडा. Borrowing and lending.

s. n. Besmearing, daubing. 2, salve; plaster, mortar, chumam, white-wash, etc. लेडा.

To smear, besmear, annoy, etc. लेडा f. n. A mattress, bed.

h. n. Derision, mockery. लेडा.

= लेडा, q. v. लेडा. Borrowing and lading.

f. n. A Levite, one of the tribe of Levi (Jewism).

s. n. A particle, atom. bit, small quantity; smallness. लेडा. Only a little.

k. n. Goodness, excellence; well-being; welfare; pleasantness; beauty; propriety, fitness; reality.

s. n. Licking, tasting, sipping. 2, a lambative, linctus. लेडा. Licking.

A lambative, emulsion. लेडा h. n. Auction. लेडा, लेडा. Auctioneer.

e. n. License, permission. लेडा.

k. c. i. To lay, as dogs, etc., to smack in tasting.

k. c. i. k. n. Gabbling, jabbering. c. i. To gabble, jabber.

k. c. t. To seold.

k. n. A smack with the tongue. 2, emptiness, hollowness. 3, a lie, fib. लेडा. To smack the tongue; to lie.

= लेडा, q. v.

k. n. Saliva. लेडा.

n. Nothing. लेडा.
The greedy, avaricious; avarice, greed; also -ś. 2, affection, favour. 

Ellipsis. Greedy, covetous, avaricious; a greedy, etc. person. 

Greediness, stinginess.

Hair, a hairy, hairy, hairy. The bristling of the hair, horripilation.

Moving hither and thither, shaking; agitated, alarmed; unsteady, restless; changeable, fickle. 2, longing for. n. Joy. -ś. Fickleness; cupidity. Very eager, greedy after, covetous. 

Eager desire; greediness, desire, lust.

A sloping fixture to a flat roof.

A lump, clod; also -ṣ.

Any metal; iron; copper. 

A weapon. 3, aloe wood. 


Manganese. -ś. A railway. Lustration of arms.

Red. n. The colour red. 

Blood. 3, copper. 4, anger. 5, an axe. -ṣ. A ruby. 

Saffron.

Mucilage, mucus; albumen, gelatine; also -ś. 

The aloe, Aloë litoralis or perfoliata.

Aloe, Aloe k. n. Saliva; tenacious mucus, phlegm.

Worldly, mundane; popular, general; vulgar, common; secular, not sacred. n. A man of the world; a secular business. 

Common practice.


Cupidity, avarice.
The forty-eighth letter of the alphabet.

k. A syllable used to form the pres., or fut. rel. part. and future tense, as: मोक्ष, विंच, विरस, etc. न्र अभिन्न, विन्नसाइ, etc.

s. n. A bamboo. 2, a flute. 3, the spine. 4, a lineage, race, family; a dynasty. 5, an assemblage. 6, the Sal tree, Shorea robusta. श्रेष्ठ. Belonging to the family of. श्रेष्ठ. The last of a family, or race. श्रेष्ठ. Lineage, descent; progeny. श्रेष्ठ. Genealogical tree. श्रेष्ठ. One of a (good) family. श्रेष्ठ. श्रेष्ठ. The line of a family, genealogy, pedigree. श्रेष्ठ. A deliverer or preserver of a family.

s. n. The letter श.

h. n. The duties of a Vakil. वकील। श्रेष्ठ. A power of attorney.

h. n. A lawyer, pleader; an envoy.

श्रेष्ठ (क्षोभ) s. n The tree Mimusops elengi.

श्रेष्ठ (बच्चा) n. Comment; statement. 2, the address to a letter or petition. वकील। श्रेष्ठ. A subtle style. श्रेष्ठ। To explain, state.

a. Proper to be said; blamable; accountable, responsible; dependent, subject. n. A precept, sentence; speaking, censure.

श्रेष्ठ (बच्चा) n. A speaker; an orator. नाच्छ। श्रेष्ठ। Eloquent, loquacious.

s. n. The mouth; the face.

श्रेष्ठ s. n. Crooked, winding, curved, bent, curly; retrograde. 2, cunning; dishonest; evasive, ambiguous. 3, cruel. -श्रेष्ठ. Crooked course. -श्रेष्ठ. Crookedness, meander; retrograde motion. श्रेष्ठ। An owl. श्रेष्ठ। A crooked mind. श्रेष्ठ। Crookedness; cunning. श्रेष्ठ। A curved line. श्रेष्ठ। श्रेष्ठ। Indirect speech, evasive reply; insinuation; sarcasm.

श्रेष्ठ (श्रेष्ठ) n. The breast; also श्रेष्ठ।

h. prep. Et cetera, and the rest.

श्रेष्ठ, श्रेष्ठ (श्रेष्ठ) n. Drought.

vk. श्रेष्ठ. A kind of curved armlet; a hook.

k. n. A dagger.

s. n. Bengal proper; its inhabitant. 2, tin. 3, lead. श्रेष्ठ। Calx of tin.

s. n. An assemblage, multitude.

s. n. Speaking. 2, a speech, word, expression, utterance, sentence; a promise. 3, a text, aphorism, rule. 4, grammatical number (g.). श्रेष्ठ। To promise. श्रेष्ठ। श्रेष्ठ। श्रेष्ठ। To fulfil a promise. श्रेष्ठ।

The three numbers (g.): singular, dual, and plural. श्रेष्ठ। श्रेष्ठ। A slip of the tongue. श्रेष्ठ। One who has broken his promise. श्रेष्ठ। श्रेष्ठ। श्रेष्ठ। A trustworthy man. श्रेष्ठ। श्रेष्ठ। श्रेष्ठ।

क्षोभ. Fit or proper to be spoken. श्रेष्ठ। श्रेष्ठ। Rumour, report, scandal.

h. n. Weight. श्रेष्ठ। Weighty; influential; an influential man. श्रेष्ठ।

h. n. Weight. श्रेष्ठ। Weighty; influential; an influential man. श्रेष्ठ।

h. n. Of weight.

vk. n. Subtracted. n. Subtraction; deduction; removal. श्रेष्ठ। श्रेष्ठ। To subtract, etc. श्रेष्ठ। Making up and settling of accounts.

h. n. A vizier, prime minister.

s. n. Adamantine, hard; severe. श्रेष्ठ। श्रेष्ठ। A thunderbolt; a discus. 2, a

ಷೆಲ್ ಟೇಲ್ s. n. Deceitful, crafty. n. A deceiver, rogue, cheat. -ಸಾ. Fraud. ಷೆಲ್ಟು, ಷೆಲ್ಟು. Cheating, tricking, defrauding; fraud, deceit; illusion. ಷೆಲ್ಟು. To deceive, cheat.

ಣೆದ s. n. The banyan or Indian fig-tree, Ficus indica. 2, (= ಶೆ) a kind of fried cake; also -ೆ.

ಷೆಲ್ಟು (ಸಾ.) f. n. The compound round a house. 2, a lodge, room.

ಣೆದ s. n. A boy, lad. 2, a Brahmacari, a religious student.

ಣೆದ (ೆದಿ, ಷೆ) h. n. Discount: a deduction made by money-changers or money-lenders in their own favour.

ಷೆಲ್ಟು (ಸಾ.) ಷೆಲ್ಟು s. n. Submarine fire; also ಷೆಲ್ಟು, ಷೆಲ್ಟು, ಷೆಲ್ಟು.

ಷೆಲ್ಟೆ = ಷೆಲ್ಟೆ, q. v.

ಷೆಲ್ಟೆ k. n. Heat.

ಣೆದ k. An affix of nouns to intimate a person's trade or employment, as: ಅಲ್ಲ. A florist.

ಣೆದ (ೆದಿ) n. A fried cake made of pulse.

ಣೆದ k. An affix of masc. nouns to express fondness or habit, as:ಹಿ. A person fond of bribes. ಣೆದ. A talkative person. ಣೆದ, ಅಲ್ಲ, as ಹಿ, ವೇ, etc.

ಣೆದ s. n. A merchant, trader. 2, trade, merchandise.

ಣೆದ h. n. A hereditary estate. -ಸಾ. Its holder.

ಣೆದ (ಸಾ.) s. fem. affx. She who possesses. n. Asking; begging.

ಣೆದ s. n. A calf; a child, boy; a son; f. ಣೆದ. 2, a year (= ಂ). -ಸ. A little calf; the medicinal plant, Wrightia antidysenterica.

ಷೆಲ್ಟು (ಸಾ.) s. n. A strong poison taken from aconite.

ಣೆದ s. n. A year.

ಣೆದ s. a. Affectionate, kind, loving; fond of. -ಸ, -ಸ್. Affection, tenderness.

ಣೆದ s. n. Speaking. 2, speaking well or sensibly. ಣೆದ. Eloquent; able; liberal. ಣೆದ. Talkative; eloquent.

ಣೆದ s. n. Speaking. 2, the mouth, face.

ಣೆದ = ಣೆ, q. v.

ಣೆದ, ಣೆದ s. n. A bride, young wife. ಅಲ್ಲ. Bride and bridegroom.

ಣೆದ s. n. Slaughterer, murderer. ಅಲ್ಲ. To kill, slay.


ಣೆದ Wild jasmine. -ಸ. Living in a wood. -ಸ, -ಸ. A hermit, ascetic. -ಸ. A large tree bearing fruit but apparently having no blossoms; any tree; vegetable kingdom. ಅಲ್ಲ. The interior of a forest; a forest.

ಣೆದ s. n. Living in a forest.

ಣೆದ s. n. A wife. 2, a woman in general.

ಣೆದ. bh. of ಣೆ. An affx used to form masc. derivatives, as: ಅಲ್ಲ, ಅಲ್ಲ, ಅಲ್ಲ; f. ಅಲ್ಲ, ಅಲ್ಲ.

ಣೆದ (ಸಾ.) s. n. A turn, time.

ಣೆದ s. n. A public subscription.

ಣೆದ, -ಸಾ. To subscribe.

ಣೆದ (ೆದಿ) Fem. affx. of ಣೆ, q. v.
To reverence, salute respectfully.

Parade, showiness, dandyism, also festival, excursion.

n. A sown field. 2, a rampart, mudwall, mound; a bank; a ditch.

Sowing seed. 2, shaving.

A form, figure; body.

A hollow, fat, marrow.

A savory; 2, a gold coin with a boar-stamp, a pagoda.

A brush, made of a hog's bristles.

A cowry; Cypraea moneta (used as a coin, 1/10 of a pana).

A public subscription; tax.

To make a subscription.

Urging for payment.

1. (fr. स्व) s. u. Tax, cess; levy.

To raise taxes.

To pay taxes.

Limit. -ा. Up to, till, until; as far as. -े. Up to this.

To choose, espouse, elect, desire, claim; also लिपि.

A showy person.

An excursion on horseback, ride; a procession of idols carried by people.

Administration; despatch; business; use; practice; also दायी.

Choice, election. 2, a boon, blessing, favour; talent; a gift; a reward. 3, a dowry. 4, charity. 5, a lover, bridegroom; a husband.

A gifted poet. -का. A pre-eminent bridegroom on account of the bride. -कृत. An eminent favourite. -मार्ग. Likeness (in form) of the bride to the bridegroom. -निर्भर. To entreat a favour.

To confer a boon.

h. u. A thin plate of metal, tinsel.

A veranda, portico. 2, (e.) warrant, right authority to do a certain act.

b. of युग्म, q. v.

A cow.

A public subscription; tax.

To make a subscription.

Urging for payment.

1. (fr. स्व) s. u. Tax, cess; levy. -ा. To raise taxes. -ा. To pay taxes.

Limit. -ा. Up to, till, until; as far as. -े. Up to this.

To choose, espouse, elect, desire, claim; also लिपि.

A showy person.

A public subscription; tax.

Every year, for years.

Protection; armour; shield.

A multitude, assemblage, army.

A chariot.

Limit, boundary. prep.

Until, as far as. -त त त. Until, as far as, up to.

A division, class, tribe, society, family.

Any classified group of words or consonants; heading, category.

A section, chapter.

A sphere, province.

A school-class.

The square of a number.

Transfer, as of officers, etc.

A ledger.

A kind of alliteration.
A. Square root. शैल्र्या. A classified consonant. शैलक्षण्या. Belonging to a class of consonants.

संग्रह s. n. Vigour. 2, lustre, brilliancy. 3, form, figure, shape. शैलर्या. Full of instre.

संग्रह - संग्रह s. n. Excluding, avoiding, leaving; exclusion. 2, hurting, injury. शैलक्षण्या, शैलक्षण्या. Avoidable; improper. शैलक्षण्या. Excluded, avoided.

To avoid, leave, abandon, etc.

संग्रह s. n. Exterior, form, figure. 2, colour, hue, dye, paint; lustre. 3, dress. 4, gold. 5, a sort, kind, class, race, tribe, caste. 6, a letter of the alphabet. 7, property, quality. 8, a musical mode. -संग्रह. A mask; colour; a syllable; a bard; a poetical diction. -संग्रह०. Description, explanation, pointing out qualities; praise, panegyric. -संग्रह०. To describe, etc. -संग्रहीत. The alphabet.

संग्रहीत s. n. A mixture of casts. शैलक्षण्या. Caste and order. शैलक्षण्या. Their duties.

संग्रहीत शैलक्षण्या. To depict, delineate, write, describe; to praise.

संग्रहीत s. n. A trader, merchant. -संग्रहीत. Trade, trade. -संग्रहीत. To trade.

संग्रहीत, संग्रहीत s. n. Moving about. 2, proceeding, conduct; practice, employment, use. 3, abiding; living; living on; livelihood, subsistence; earnings, wages. 4, occupation, profession; commerce. 6, appointment.

संग्रहीत s. a. Present, existing. n. The present tense. 2, news, tidings, notice. -संग्रहीत. The present time, present tense; also -शैलक्षण्या. -शैलक्षण्या. A newspaper.

संग्रहीत s. n. Moving, going; behaving, acting. 2, the wick of a lamp; also -शैलक्षण्या. 3, a swelling, rupture. -शैलक्षण्या. To move, go; to conduct one's self; to take place, occur; to enter upon; to stay; abide.

रूप s. a. Round, circular. n. A circle. 2, a kind of pulse, pea.

रूप s. n. Increasing, augmenting. -रूप. Increasing; strengthening; cutting. -शैलक्षण्या. A carpenter. -शैलक्षण्या. Increasing, growing; increase, growth; prosperity; success; strengthening; a restorative; cutting. -शैलक्षण्या. A broom, brush. रूप (शैलक्षण्या. A birthday, nativity. -रूप. Increasing, growing, thriving; prosperous; the castr-oil plant; Burdwan.

रूप s. n. Grown, etc. रूपीय. To increase, grow, thrive.

रूप s. n. A coat of mail. 2, a bulwark, shelter, defence. 3, रूपीया. रूपीय s. a. Eligible; eminent, best.


रूपीया, रूपीया, रूपीया, रूपीया. One year; some years.

रूपीया. Annual allowance.

रूपीया s. n. A bracelet, armlet; a girdle, zone. 2, a circle, boundary; enclosure.

रूपीया (शैलक्षण्या, q. v.) क. n. Flight, emigration. -रूपीया. (People) to leave a village en masse.

रूपीया s. n. The caves of a roof.

रूपीया s. n. A garment made of bark.

रूपीया s. n. An ant-hill. 2, swelling.

रूपीया s. n. A lover, husband, friend; f. रूपीया. A wife, beloved female.

रूप s. n. Subdued, tamed. n. Power, control, charge, custody, subjection, submission. -रूप. To become subject to. -रूप, रूपीया. To submit.

रूपीया. Submissive, compliant.

रूपीया. Subjugating, enchanting.
Controllable, subdued; docile, humble, tame; a decay.

Gums.

Dwelling; a dwelling place, house, abode, 2, comfort, commodity, convenience.

Clothing, clothes, dress, 2, a dwelling, residence.

Spring. 2, a kind of rāga. 3, (="साजः") saffron water. -अर्द्ध, -अर्द्ध. The vernal season. -लुम्ब. The cuckoo. -अंग, -अंग. The creeper Gaertnera racemosa. -अर्द्ध. A shed erected for recreation during the hot season. उदात्तार्द्ध. A festive occasion on which vasanta (okali) is sprinkled.

Vasaline.

A veranda. 2, a perfume.

X. N. of a fishy.

To dwell, live, abide.

Support, patronage. -अर्द्ध.

A patron.

Good; wealthy; chief. n. Excellence. 2, light; fire, agni. 3, wealth; a gem, etc. 4, N. of a deity. -अर्द्ध. The moon-plant Asclepias acida. -ध, -र्द्ध. The earth.

Collection; revenue; also अर्द्ध. To collect, as revenue, etc. -अर्द्ध. A balance of revenue due.

The marrow of the flesh.

A teacher of wrestling, dancing, etc.

Abiding, staying; an abode; the people, population. 2, the abdomen. 3, the ends or skirt of a cloth.

A real substance. 2, object; a thing in general; an article, substance, wealth, goods. 3, essential property. -सि. Real, faithful. उदात्तसि An abode, house.


Bearing, carrying, conveying. 2, any vehicle or means of conveyance. 3, a road, way. 4, a raft.


Quickness, agility. ad. Quickly.

To bear, sustain; to carry: to appropriate to one's self; to proceed; to become current.

Fire. 2, lead-wort, Plumbago zeylanica.

An affair of nouns implying profession: e. g. अर्द्ध. A gardener. अर्द्ध. A washerman. अर्द्ध. A cook.

k. An affair for forming newer nouns; e. g. अर्द्ध, अर्द्ध, अर्द्ध, etc.

A wave; a wrinkle.

A circle, district, dependency.

Fem. form of अर्द्ध.

Or. conj. s. Or.


Power in using big words.

A wrist ornament.

(Th. of अर्द्ध) n. Speech; language.

2. Sarasvatī.

The connection of words in a sentence. The meaning of a sentence; a lecture. An expletive.


The power of speech. Quarrel, dispute. Sweetness of speech. Deposition.

s. n. Loquacious, talkative, eloquent. An eloquent man.

Speak; language; discourse; a word. Sarasvati. Reading: declaratory; verbal: a speaker, reader. Talkative, loquacious; wrangle.

s. n. Speaking, uttering; a word, an attribute. A speaker, minister. Verbal, oral; news, tidings.

To speak, say, etc.

s. a. To be spoken; blamable, censurable. 2, attributive, declinable. A predicate (g.). The voice of a verb (g.). Proper and improper to be said.

s. n. Strength, energy. 2, speed. 3, vegetable food. 4, ghee.


h. a. Fit, proper, right.

s. n. Wish, desire.

Wished, desired, longed for.

To wish, desire.

k. n. A slope, incline.

s. n. A slope, incline.

s. n. An enclosure; a court-yard; a compound, garden. 2, a road, way. 3, course, procedure.
Presents Water. Short, dwarf.  
Deceit, lie; pretext. 2, (s.) wearing; sewing.

Presents of cocoanuts, sweetmeats, etc. offered to a deity by a Brāhmaṇa married woman.

Windy. n. The north-west quarter.

A crow. The plant Solomon indicum.

h. n. Period; a term fixed for payment; instalment. Notice of demand of the assessment to be paid within a given time. Tenancy for a stipulated period.

Wind, air; the god of wind. 2, a vital air. 3, flatulence, rheumatism, gout. The set of five vital airs. Bhima; Hanumat. A plant of which the seed is used as a vermifuge, Ericeibe paniculata. The velocity of wind.

A landlord's half share of the produce of a field as rent.

A turn, time. 2, a day of the week; a recurring day for furnishing a meal to poor males. 3, a moment, occasion. Food obtained by poor males in rotation. Unpropitious day for a journey, etc. Good-Friday.

Warding off, keeping off; removing; protecting; resisting; opposition. 2, armour. 3, an elephant. 1, an embankment. To ward off, remove, as fear.

The town Benares.


To ward off, keep back, stop, remove.

To. v. l. To ward off.


Livelihood; profession. tidings, rumour, news, intelligence. 3, knowledge. 4, meanness. Crops.

Annual.

Hair. 2, tail. 3, the cucus-grass. A certain divine personage.

A bracelet. 2, a fingering. 3, the cucus-grass. 4, a tail.

A bracelet (th. of ) n. Service, etc. 2, a hautboy.

N. of a monkey. Aṅgada.


\textbf{pata} h. n. A protector, patron; a master.

\textbf{pati} (= \textit{pati} 1) k. r. i. To bend; to slope.

\textbf{patra} s. n. Sand, gravel. 2, a species of cucumber. \textit{patasa} s. A cloud of drifting sand.

\textbf{patra} = \textit{pati}, q. r.

\textbf{patra} 2. n. N. of the author of the \textit{Kamayana}.

\textbf{patra} \textit{(lb. of \textit{patra})} n. Affinity, relationship.

\textbf{patra} s. n. Singing, crying; a war-cry; voice. 2, an adze.

\textbf{patra} s. n. Dwelling; a dwelling-place, habitation; site, abode. 2, (=\textit{pata}) scent, trace. 3, dress, clothes; as \textit{patra} \textit{patra}, \textit{patra} \textit{patra}. Fit to reside in. \textit{patra}, \textit{patra}. A place of residence.


\textbf{patra} 1. = \textit{patra}, q. r.

\textbf{patra} 2. s. n. A day. \textit{patra} \textit{patra}. The sun.

\textbf{patra} 1. s. n. An inhabitant. 2. dwelling; clothed, as: \textit{patra} \textit{patra}, \textit{patra} \textit{patra}, \textit{patra} \textit{patra}.

\textbf{patra} 2. \textit{(lb. of \textit{patra})} n. The state of being so and so much; as: \textit{patra} \textit{patra}, \textit{patra} \textit{patra}, \textit{patra} \textit{patra}, \textit{patra} \textit{patra}. 2, an improved state (as of health, etc.), relief, ease; superiority, preference; as \textit{patra} \textit{patra}, \textit{patra} \textit{patra}, \textit{patra} \textit{patra}, ete. 3, moderation (in price, etc.), as \textit{patra} \textit{patra}. 4, excess, interest, as \textit{patra} \textit{patra}.

\textbf{patra} s. a. Perfumed, scented.

\textbf{patra} s. r. i. To dwell, reside. 2, to smell, be fragrant, be perfumed. r. t. To smell.

\textbf{patra} s. n. N. of a serpent.

\textbf{patra} s. n. N. of Vishnu or Krishna.

\textbf{patra} \textit{patra} \textit{(fr. \textit{patra})} s. a. Substantial; real, true; substantiated, demonstrated. \textit{patra} \textit{patra}. Real, true; fit for habitation; an inhabitant.

\textbf{patra} s. n. The site or foundation of a house. 2, a habitation. \textit{patra} \textit{patra}. The tutelary deity of a house. \textit{patra} \textit{patra}. The ceremony before beginning to build a house.

\textbf{patra} s. n. Bearing, conveying, carrying; as \textit{patra} \textit{patra}, \textit{patra}. 2, a porter, carrier. 3, a vehicle. \textit{patra} \textit{patra}. Bearing, conveying; a porter; a driver; a horseman. \textit{patra} \textit{patra}. A vehicle, chariot, carriage.

\textbf{patra} b. int. Bravo! capital! excellent!


\textbf{patra} s. n. A tail. 2, a tumour. 3, aff. \textit{patra} \textit{patra}.

\textbf{patra} s. pref. Apart from, asunder; off; away; various; manifold.

\textbf{patra} s. a. Twenty.

\textbf{patra} s. a. Large; formidable, hideous, ugly; horrible; crooked, perverse.

\textbf{patra} s. a. Very terrible; hideous.

\textbf{patra} s. v. t. To alter, change (arith.).

\textbf{patra} s. a. Defective, incomplete. 2, decayed, impaired. 3, confused, confounded. \textit{patra} \textit{patra}. Confusion, agitation; sorrow.

\textbf{patra} s. n. Alternative, option. 2, uncertainty; indecision, doubt. 3, error. 4, suspicion; an evil thought. \textit{patra} \textit{patra}. To form differently.

\textbf{patra} s. n. Bursting, blossoming, expanding; cf. \textit{patra} \textit{patra}.


Changing; an ugly person; the thirty-third year in the cycle of sixty.
Renowned, famous. 2. Deliberation, consideration, examination, trial. 3, discrimination, judgment, decision. 4, subject, topic. 5, doubt; perplexity, anxiety, trouble. 6. An investigator, judge. 7. A fool. 8. Foolishness. 9. Thoughtful, inquisitive. 10. A thoughtful or considerate man; also. 11. Deliberation, examination, investigation; the exercise of judgment. 12. The trial of a lawsuit. 13. A trial to take place. 14. A judge; a manager, superintendent. 15. To examine, try; inquire; to ask; to reflect. 16. Variegated; wonderful, surprising.

Separated; cutting off; interruption, cessation; destruction, loss; pause in a verse; limit. 17. Cut asunder, severed, divided; broken off; interrupted; violated; destroyed; variegated.

To perform the rite of bringing life into an idol.
Conquest, victory. 2, the twenty-seventh year of the cycle of sixty. —Bodiless. The tenth day of dasara festival. —Bodiless. N. of a town. —Bodiless. Rāma.

Of a mixed origin; generated; wild, refractory. —Bodiless. A different kind or caste; a low caste. —Bodiless. Of a different kind, of mixed origin.

N. of a town.

Gaping; expanding; exhibiting; displaying; budding; pastime, sport; extravagance. —Bodiless. To gape; to expand, display, etc.

Understanding; discerning; intelligence, knowledge, science, learning. —Bodiless. Learned, proficient.

A petition, solicitation, representation, humble intimation; application. —Bodiless, Bodiless. To request, state respectfully; to represent, submit.

A libertine; a rogue, cheat. —Bodiless, Bodiless, Bodiless. Lewdness.

A dove-cot.

Vishnu as worshipped at Pandharapur.

Bodiless. Vishnu as worshipped at Pandharapur. —Bodiless, Bodiless, Bodiless, q. v.

Imitation, copying, disguise, masquerade; simulation; posturing, deception, fraud. 2, displaying; showing. 3, ridiculing, mocking. 4, vexation.

Grand display, pomp.

Emnity, annoyance.

Cavil, frivolous argument; criticism.

Broad, wide; expanded; accomplished, celebrated. —Bodiless. A stringed instrument. —Bodiless. Stretching out; extension; a collection, multitude; a cluster.

A gift, donation. 2, giving up. 3, liberality.

Argument, discussion, conjecture; opinion; deliberation; doubt.

The second of the seven lower regions.

Stretching out, expansion. 2, an awning, canopy.


Knowing; a knower.

N. of a district in Bengal, the modern Berar proper. —Bodiless. Damayanti; Rukmini.

Split, rent; opened, blown (as a flower). n. Cuttings, chips.

Splitting, rending, killing; war.

Tearing asunder. 2, the plant Batatas paniculata. —Bodiless. To split, rend.

An intermediate point of the compass.

Known, understood; informed; represented. n. Knowledge; information; thought.

Knowing, intelligent. n. N. of the younger brother of Dhṛtarāṣṭra and Pāṇḍu.

A wise man; a scholar; f. Bodiless.

Remote; devoid of, without.

An abuser; a jester, buffoon.

Foreign country.

Bodiless. n. Mithilā. Tirhut; its people.

= Bodiless, q. v.

q. 1b. of Bodiless, q. v.
s. a. Being known, existing; actual, real.


Lightning.

Zigzag, lightning.

Knowledge, learning, science; an art; magical skill. ठर्स. Theology. ठर्स. -र्स्. Architecture.

An internal abscess.

Flight, retreat; panic; liquefaction.

Learning, erudition. ठर्स. A scholar, philosopher. ठर्स., ठर्स. An assembly of scholars.

= ठर्, q. v.

(Th. of ठर्स्) a. Learned. n. A wise man, scholar.

Enmity, hatred; contempt. ठर्स. An enemy.

Form, manner, kind, sort; fold. -र्स. rep. -र्स. Variously.

Widowhood. ठर्स., ठर्स.

A widow.

Arranging, disposing; arrangement; action. 2, a rule, precept; a law, ordinance; a regulation, sacred text. 3. a rite, ceremony.

A form, mode, manner. -र्स. According to rule.

Disposing, arranging. n. A precept. 2, a ruler, leader.
s. n. Exchange, barter. 2, deposit, security.

s. n. Unyoking. 2, assignment, distribution (as of eatables). 3, application, use, employment. 4, a business. To assign; to use.

s. a. Well-trained, educated, well-behaved; modest, gentle; lovely, handsome. Good behaviour.

s. n. Praise. Praised.

s. n. Diversion, sport, play. 2, interesting pursuit, pleasure. 3, jesting, joking. A playful man; one fond of jesting. To play, sport; to be delighted.

s. n. N. of a mountain range.

s. n. Depositing; a deposit; arranging, distributing; disposition; a receptacle. 2, gesticulation.

s. n. An opponent, adversary, enemy; a rival. 2, a syllogism.

s. n. Adversity.

s. (bh. of s.) n. Adversity, calamity, misfortune, disaster.

s. a. Reversed, adverse, contrary; uncommon, unusual; different; disagreeable. An unusual act. An adverse time.

s. n. Reverse; contrariety; perverseness; opposition; misfortune; exchange, barter; error, mistake; also s. n.

s. n. A moment, instant.

s. n. Cooking; ripening, maturity; result; calamity, distress.

s. n. A wood, forest, grove.

s. a. Large, great, broad, wide; spacious; ample; profound.

s. n. A poet. 2, a Brāhmaṇa.

s. a. Contradicted; prohibited.

s. n. Repentance.

s. n. Disjunction, separation.

s. a. Cheated; hurt; afflicted.

s. n. Prattling; wrangling, quarrel.

s. a. Fruitless, useless.

s. n. A learned or wise man.

s. n. Awaking; intelligence; wisdom. 2, absence of mind.


s. n. A division, partition. 2, a portion, part. 3, inflection of the cases of a noun or pronoun. A table of inflection of cases.

s. n. Division (arith.), separation, partition. To divide (arith.).

s. n. Display; greatness, glory, dignity; power; wealth; magnanimity. 2, the second year in the cycle of sixty.

s. n. Division, separation; partition, part, share; distribution. A deed of partition. To divide, distribute.

s. n. Divisible, portable.


s. n. A foreign language. 2, an alternative, option.

s. n. Light, lustre.

s. a. Fearless. n. The tree *Terminalia bellerica*.

s. a. Terrifying, formidable. N. of Rāvana's younger brother.

s. a. Omnipresent; excellent, eminent, supreme. A master, lord, ruler. Might, power; ownership.

s. n. Great power; might, dominion; dignity; great success, prosperity, welfare; glory. 2, the ashes.
Averted; Absent. Arrangement; Exchange; Stopped; To Grinding; Thin; Stainless; The Investigation; Displeased; Decoration; n. n. sin Juiceless; Opposed, <Ss^?:j.Rojed about; error, doubt, apprehension; hurry, confusion, bewilderment, flurry. n. To be confused, bewildered. Averted; Absent. Arrangement; Exchange; Stopped; To Grinding; Thin; Stainless; The Investigation; Displeased; Decoration; n. n. sin Juiceless; Opposed, <Ss^?:j.Rojed about; error, doubt, apprehension; hurry, confusion, bewilderment, flurry. n. To be confused, bewildered.

hibrated. n. Opposition, hostility.  
\[\text{†††} \text{s. a. Deferred, misshapen, ugly.}
\]
\[\text{†††} \text{s. u. Deformed, monstrous.}
\]
\[\text{†††} \text{n. Deformity: also -z.}
\]
\[\text{†††} \text{Siva.}
\]
\[\text{†††} \text{s. n. Purgation of the bowels. 2. a purgative.}
\]
\[\text{†††} \text{s. n. Shining. 2. the sun: the moon: the fire. 3. Ball’s father.}
\]
\[\text{†††} \text{s. n. Opposition. obstruction.}
\]
\[\text{†††} \text{hindrance: restraint: contradiction.}
\]
\[\text{†††} \text{contrary: consistency: hostility. enmity.}
\]
\[\text{†††} \text{Opposed to a religious sect.}
\]
\[\text{†††} \text{Opposed to scripture.}
\]
\[\text{†††} \text{An enemy: opponent: the twenty-third year of the cycle of sixty.}
\]
\[\text{†††} \text{The forty-fifth year of the cycle.}
\]
\[\text{†††} \text{To oppose, hinder, obstruct: to hate.}
\]
\[\text{i. i. To be opposed.}
\]
\[\text{†††} \text{s. a. Other. different: extraordinary, strange. odd. novel.}
\]
\[\text{†††} \text{n. Oddness, strangeness.}
\]
\[\text{†††} \text{s. a. Hanging down: pendulous.}
\]
\[\text{†††} \text{n. Slowness, delay: also -z.}
\]
\[\text{†††} \text{s. a. Depending: pendulous: slow.}
\]
\[\text{†††} \text{n. The thirty-second year of the cycle of sixty.}
\]
\[\text{†††} \text{To hang down: to protrude.}
\]
\[\text{†††} \text{s. n. Dissolution: destruction.}
\]
\[\text{†††} \text{s. a. Flashing, shining, brilliant, splendid.}
\]
\[\text{†††} \text{Shining; sportive: a gleam, flash, sport.}
\]
\[\text{†††} \text{ling.}
\]
\[\text{†††} \text{s. n. Lamentation. crying, weeping.}
\]
\[\text{†††} \text{h. n. Europe: a foreign country.}
\]
\[\text{†††} \text{a. Foreign, European.}
\]
\[\text{†††} \text{s. n. A label, address on a letter; also -z.}
\]
\[\text{†††} \text{2. sport, pastime, amusement: coquetry. 3. grace, elegance, charm.}
\]
\[\text{†††} \text{A pleasure-house.}
\]
\[\text{†††} \text{Sportive, playful: a sensualist.}
\]
\[\text{†††} \text{A coquettish woman.}
\]
\[\text{†††} \text{h. n. A class, head, order, arrangement.}
\]
\[\text{†††} \text{Assorting; classifying; distribution; settlement.}
\]
\[\text{†††} \text{To order.}
\]
\[\text{†††} \text{s. n. Desmearing, anointing.}
\]
\[\text{†††} \text{Smared over.}
\]
\[\text{†††} \text{To smear over. i.e.}
\]
\[\text{†††} \text{s. n. The eye.}
\]
\[\text{†††} \text{s. a. Beguiling: allurement.}
\]
\[\text{†††} \text{attraction, temptation.}
\]
\[\text{†††} \text{To allure, tempt.}
\]
\[\text{†††} \text{s. a. Reverse, contrary, opposite.}
\]
\[\text{†††} \text{n. Reverse order.}
\]
\[\text{†††} \text{s. a. Shaking, tremulous, flicker, unsteady.}
\]
\[\text{†††} \text{n. Tremor; rolling.}
\]
\[\text{†††} \text{Tremulousness.}
\]
\[\text{†††} \text{s. n. Meaning, sense: intention, purpose, wish.}
\]
\[\text{†††} \text{To wish to say: to intend.}
\]
\[\text{†††} \text{s. n. Expansion: specification, detailed account, particulars. 2. an interval: a breach.}
\]
\[\text{†††} \text{Explanation, exposition, interpretation: description, details.}
\]
\[\text{†††} \text{A statement of particulars.}
\]
\[\text{†††} \text{To explain, interpret: to detail, specify.}
\]
\[\text{†††} \text{s. a. To leave, abandon.}
\]
\[\text{†††} \text{s. a. Colourless: pale, pallid: ignorant.}
\]
\[\text{†††} \text{s. n. Increase, growth.}
\]
\[\text{†††} \text{s. n. A dispute, quarrel, controversy, debate, contest, contention.}
\]
\[\text{†††} \text{s. n. Marriage, matrimony.}
\]
\[\text{†††} \text{To marry, to become married.}
\]
\[\text{†††} \text{To give away in marriage.}
\]
\[\text{†††} \text{Widow-marriage.}
\]
\[\text{†††} \text{s. a. Diverse, manifold, various.}
\]
\[\text{†††} \text{s. n. Discrimination, discernment, judgment: also -z.}
\]
\[\text{†††} \text{2. true knowledge. 3. discretion. 4. discussion, investigation.}
\]
\[\text{†††} \text{Discriminating, prudent: a discriminator.}
\]
\[\text{†††} \text{To discriminate, decide.}
\]
\[\text{†††} \text{s. n. Discriminating.}
\]
\[\text{†††} \text{n. Investigation.}
\]
\[\text{†††} \text{s. n. Suspicion, doubt, fear.}
\]
\[\text{†††} \text{s. a. Clear, pure, bright: white; evident, obvious.}
\]
\[\text{†††} \text{Clearness.}
\]
\[\text{†††} \text{To clear, explain.}
\]
The sixteenth lunar asterism.

Skilled in, conversant with. 2, confident, bold.

Large, wide, broad, extensive. -s. Expansion, magnitude.

Distinguished; endowed with; superior, excellent. 2, without a rest, all.

Clean; pure; pious; rectified, accurate. -s. Purity; rectitude.

Discrimination. 2, difference, distinction, speciality, peculiarity; particularity. 3, a defining word (g.). 4, a sort, variety, species, kind, etc. 5, peculiar merit. a. Extraordinary, singular, much, more.

Resin of Boswattia theurifera. -s. Distinguishing, characteristic; an attribute, predicate. -s. Distinguishing, discriminative; distinction; discrimination; an attribute, adjective (g.). -s. Especially. -s. To distinguish; to particularise, specify. -s. Distinguished; a noun; the subject of a predicate (g.); also -s. -s. Rest, repose; pause, stop; also -s. To rest, repose.

Rest, reposed, calm, composed.

Rest, repose. -s. To take rest. -s. The Sabbath-day.

Renowned, famous.

All, every; much, many. n. The universe, world. -s. The creator. -s. The archetypal of the gods; a minister. -s. The giver of all. -s. -s. -s. Supporting the universe; Vishnu. -s. Universal, omnipresent. -s. The universal soul.

s. n. Trusting, confiding. -s. Trustworthy. -s. N. of a Kshatriya who became a Brāhmana.

N. of one of the gandharvas. 2, the thirty-ninth year in the cycle of sixty.

Trust, confidence, faith, reliance; hope; affection, love. 2, a secret.

The faith of Christians. -s. The creed. -s. Dogmatics. -s. To believe, place confidence in. -s. -s. Breach of trust. -s. A traitor: f. -s. Trustworthiness. -s. Trusting; confiding; trustworthy, honest; a trustworthy person.

An unbeliever. -s. To trust, believe, confide in; to love.

Poison, venom; anything bitter; bitterness. 2, intoxication.


Uneven, rough. 2; unequal, irregular. 3, odd. 4, different. 5, coarse, cross. 6, disagreeable, troublesome. 7, unusual. 8, adverse. n. Unevenness, etc. -s. -s. An unremittent fever. -s. A crooked mind. -s. An odd number. -s. To become abnormal, as a fever.

An object or organ of sense; anything perceptible by the senses. 2; an affair, business. 3, concern, respect, regard, reference; subject, subject-matter. 4, a region; field, sphere; scope, range, reach.

A different topic. -s. A man of the world; a ma-
Km. n. A double drum used at weddings, etc. 2, (s.) a fragrant grass.

Vg. s. n. Vigour, strength, energy. 2, heroism, prowess, courage. -m-d-, -m-. A vigorous man.

K. n. A sixteenth; 1, of a hana. -m-, Interest at one-sixteenth.

Pi., G., G. (lb. of 'L'). q.v. n. The betel plant, Piper betel; the leaf of Piper betel.

For Kannada words with these initials see s. Bh., v.t.

P. s. n. A wolf. 2, a jackal. Bh., Bhima.

P. s. n. A tree; a shrub. -m-s-. A hatchet. -m-d-, G. A parasitical plant. s. The hog-plum, Spondias mangifera.

C. s. a. Crooked, curved. 2, wicked; wrong. 3, sin, vice. 4, distress.

T. Turned. 2, round, circular. 3, existed; happened; past; gone, done; fixed. n. Event, news. 2, practice, occupation. 3, action; conduct. 4, a circle, circumference. 5, metre; a verse. -m-. Well-behaved; a man of good conduct. s. Occurrence, event; tidings, rumour, report; a tale, story; a subject.

S. s. n. State, condition. 2, course, conduct. practice, profession, employment; livelihood, maintenance; inam land. 3, use, currency. 4, style in composition. 5, comment, exposition, gloss. 6, a hedge. Cpd.s.: s., s., s-, m-, s-, s-, s-, etc.

D. s. n. Darkness. 2, X. of a demon.


Increase, increment, growth. 2, an assemblage. 3, prosperity, success, advancement. 4, profit, gain. 5, money-lending, usury, interest (= ). 6, lengthening of a vowel, augment (q.). -m-. A usurer. -m-. Living by usury.

A multitude, flock. A little tower-form erection of clay or stone in which Krishna's worshippers plant and preserve the tulasi.

Z. s. n. A scorpion. 2, the zodiacal sign Scorpio. -m-. The mouth when the sun is in Scorpio.

Z. s. n. A rainer. 2, a bull; the sign Taurus. -m-. Karna's son. Siv., Siva; Ganapati.

Z. s. n. A bull. 2, the zodiacal sign Taurus. -m-. Siva; -m-. The mouth when the sun is in Taurus.

Z. s. n. A seat of a religious student or ascetic.

R. s. n. Rain, shower.

A. k. n. Roughness; harshness; unkindness, unpleasantness.

P. lb. of s. q. v.

Abundance, excess. Excessiveness, muchness. To become much, to increase; to be actuated by impulse.

N. s. n. X. of an idol of Vishnu on the hill at Tirupati. -m., A fort on that hill. N. Vishnu. (lb. of ) n. Crookedness; perverseness.

Spending, expenditure, outlay, disbursement. To spend. To be spent. Expense to be required.

Heat.
Profici-  
harlot;  
An  
blessing  
To  
a learned  
Variety;  
a philosophical  
literature.  
Knowledge.  
the  
£7i^.

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A courier, an express; also  

Enclosing, surrounding; an enclosure, fence.  

To surround, enclose.

A braid of hair.  2, conflux of rivers.  3, a stream, current.

A bamboo.  2, a flute, fife.

Krishna playing a flute.

Wages; livelihood.

A goblin, demon.

A knower, sage.  

Knowledge.  2, the veda, the three vedas: rigveda, yajurveda, and samaveda.  

Reciting the veda.  -eJer. Not founded on the veda.  

An honorific title prefixed to a learned Brāhmaṇa's name.  

Conversant with the veda. 

N. of Badarayana.  

Versed in the vedas and sūtras; an epithept of a learned Brāhmaṇa; also  

N. of certain works which are auxiliary to or part of the vedas.  

An Upanishad; N. of a philosophical system.  

The vēdānta philosophy.  

Study of the veda.  

Declared in the vedas.  

A mode of blessing in a letter from a Brāhmaṇa.  

The Bible.

Knowledge, perception.  2, pain, torment, agony.

A learned Brāhmaṇa; a teacher.

A raised place prepared for sacrifice; an altar, pulpit.  

To make known.  2, to afflict, trouble.

Known.

An arranger; 

Brahmr.  2, boring a hole.

Entrance, ingress.  2, an abode.  3, dress; disguise.  

A hypocrite, falsity.  3, ornament.  

A masquerader; a hypocrite.  

One who is disguised; a hypocrite.  

The guise of a woman.  

To disguise one's self.

Surrounding; a wrapper; 

a turban, diadem; a girdle; a cover.

A dōtra.  

Surrounded, wrapped up.  

To surround, encircle, wrap round.

A learned, q. v.

Time; season.  2, opportunity, leisure; convenience.  3, tide.  

To spend time.  

A watchman.

Imperfection, deficiency, defect (as:  

incompetency; agitation, flurry.

Vishnu or Krishna.  2, the heaven of Vishnu.  

Death.

Articulate utterance; the faculty of speech.

A Brāhmaṇa of the third order, a hermit.  2, N. of a sect of Vaishnavas.  

Their scriptures.

Preficiency, skill.

Variety; manifoldness; surprise.

A banner, flag.
A gem of a dark colour, *Lapis lazuli.*

A flutist.

The river of hell.

(*fr.* ललाल्य) *s. n.* Cleverness, skill, wit; cunning.

(*fr.* ललाल्य) *s. a.* Vedic, scriptural, sacred.

*A religious mendicant.*

Living as a religious mendicant.

lb. of ललाल्य; *q. c.* 2, the day of performing a *śrāddha.*

*A trader, merchant.*

(*fr.* ललाल्य) *s. a.* Vedic, medical.

*A doctor, physician; medical practice.*

Medical science.

*The science of medicine.*

To practice as a doctor.

*Widowhood.*

(*fr.* ललाल्य) *s. a.* Foolish.

*Garuda.*

(*fr.* ललाल्य) *s. n.* Contrariety, adverseness, reverse.

*Power, greatness, grandeur, glory, wealth.*

(*fr.* ललाल्य) *s. n.* Great sadness or sorrow.

2, hostility of feeling towards.

*Spotlessness, purity.*


*Grammatical.*

*A grammarian.*

(*fr.* ललाल्य) *s. a.* Heroism.

2, enmity, malice, spite. *Emnity, hostility.*

An enemy, foe.

(*fr.* ललाल्य) *s. n.* Passionlessness; absence of worldly desires.

*An ascetic or devotee.*

(*fr.* ललाल्य) *s. n.* Contrariety, disparity, difference.

2, novelty, strangeness.

(*fr.* ललाल्य) *s. n.* Revolution, change of existence.

(*fr.* ललाल्य) *s. n.* Vivasvat's son Yama.

2, the *Manu* of the present period.

(*fr.* ललाल्य) *s. a.* Relating to marriage.

*s. n.* N. of a sage; *Vyāsa.*

*s. n.* The second month of the lunar year (April-May).

(*fr.* ललाल्य) *s. a.* Particular, characteristic.

*s. n.* Of a philosophical system founded by *Kaṇḍa.*

*s. n.* A daily offering to all deities.

(*fr.* ललाल्य) *s. n.* Agni, fire.

*s. n.* Inequality, oddness.

2, calamity, distress.

3, injustice.

*s. n.* Relating to *Vishnu.*

*A follower of *Vishnu.*

(*fr.* ललाल्य) *n.* Deceit, fraud.

(*fr.* ललाल्य) *s. n.* A comic actor, buffoon.

& *k.* *For Kannada words with these initials not found below, see s. ज्ञ & ल.*

*s. a.* Manifest, apparent, clear, evident; specific. *To make clear, show.*

Very plain.

Clearness, distinctness, discrimination; indication; individuality; an individual; an entity.

*s. a.* Distracted, perplexed, agitated.

2, zealous, occupied.

Perplexity; confusion; zeal.

*s. a.* Limbless; deformed, crippled.

*s. a.* Sarcastic, allusive.

*Sarcasm; insinuation; crookedness, perversity, impropriety.*

A covert meaning.

Covert language; improper speech.
s. n. A consonant. 2, a mark; sign. 3, seasoning, condiment. -र्वा. Euphony of consonants (g.).

s. a. Different. -वेद. Transgressing; violating; violating; reverse; opposition; crime, sin; misfortune. -वेद. Surpassing; separate; different; from; without; except; withdrawn. -वेद. Separateness, difference, distinction; exception; contrast; negative inference. -वेद. Barter, exchange; reciprocity.

s. n. Deviation from right; any portent or prodigy indicating calamity, as a comet, etc.; one of the astronomical yogas.

s. n. Going astray; following improper courses; prodigality; adultery; anomaly. -वेद. To commit adultery. नवेद्यो। To go astray; to adulterate. नवेद्यो। An adulterer; f. नवेद्या।

s. n. Decay; decline. 2, spending; expense, outlay; squandering; waste. 3, the twentieth year of the cycle of sixty.

s. a. Useless, unprofitable, fruitless; vain; unmeaning.

s. n. Subtraction, deduction.

s. n. Intervention; separation; a screen, partition; interval; space; covering; leisure.

s. n. Resolve. 2, endeavour, exertion, activity, energy, industry, perseverance. 3, a trade, business. 3, cultivation, agriculture. -र्वा. A farmer. -र्वा. To cultivate, farm. र्वा। A diligent man.

s. n. Adjusting; arrangement. 2, settlement, decision, decree, rule. 3, an affirmation; a state, course, condition. -र्वा. To lay down a law.

s. n. Conduce; action; process; procedure; affair; work, business; dealing; traffic, commerce; a lawsuit; quarrel; usage, habit, custom; also र्वा।. -र्वा।. A mundane period. र्वा।. A trader; litigant. र्वा।. Customary, usual, common. र्वा।. To be in use; to deal in, to traffic, trade; to litigate, contend. र्वा।. A plaintiff, litigant.

s. n. Individuality.

s. n. Violation; ill-luck. 2, a vice, vicious habit. 3, grief, sorrow. -र्वा।. Grievous. -र्वा।. To grieve. र्वा।। Addicted to a vice, of vicious habits; a sorrowful person.

s. a. Separated, divided; dispersed. 2, different, various. 3, troubled, confused; deranged. -र्वा।. A simple word (g.).

s. n. Grammar; grammatical analysis. -र्वा।. -र्वा।. A grammarian.

s. a. Confounded, perplexed; troubled. n. Anxious thought, grief. -र्वा।. Perplexity; grief. र्वा।।. Perplexed; grieved. र्वा।।। To be perplexed; to grieve.

s. n. Analysing. 2, grammar. 3, change of form. 4, a way, form.

s. n. Explanation; exposition; comment, interpretation; description; also र्वा।।. र्वा।।। A commentator, annotator, as: र्वा।।। र्वा।।।. र्वा।।।.

s. n. Contradiction; inconsistency.

s. n. A tiger.
s. n. Deceit, fraud, craft; disguise; pretense. -सं. Disguised reproach.

s. n. A contest, quarrel; dispute, a law-suit. -विवाद. A litigant, a party in a suit (law). -मार्गसाधन. To settle a dispute. -प्रतिवाद, -प्रतिवादपूर्वक. To quarrel; to litigate, sue. -विवाद। The cause of action (law).

s. n. A hunter, fowler. [ill.]

s. n. Sickness, disease. -स्. Sick;

s. n. One of the vital airs.

s. a. Pervading, diffusive, widely spreading. -प्रवेश्यः. An intimate associate. नीति. All-pervading. प्रवेश्यः. Pervading; penetrating. तुल्यात्। To reach through, pervade, cover, fill.

s. n. Occupation, business, trade, profession. 2, exertion, practice. 3, work, affair, operation, transaction. 4, trade, traffic. -स्थानः। reel. -साधनः। To do a work; to trade. -विभाजन, -विभाजनः। A tradesman, dealer, merchant. तुल्यात्। Mental operation. नीति। An excellent practice.

s. n. Pervasion, permeation. 2, universality. 3, obtaining, acquiring. 4, occupation, work. तुल्यात्। Pervaded, pervading; filled up, full; overspread.

s. n. A fathom. 2, sickness.

s. n. Bewilderment. 2, inordinate affection, carnal desire.

s. n. Athletic exercise, exercise of the body in general.

s. n. A snake. 2, a beast of prey. 3, a villain, rogue. -विष्णुः। A snake-catcher. -विष्णुः। Vishnu.

s. n. Separation from. 2, exception, removal. 3, turning away. 4, repetition.
The forty-ninth letter of the alphabet. *It does not occur in pure Kannada.*

An s. n. Saying, reciting; praising.

Said; praised. s. *Speech.* praise; cf. ज्ञान.

An s. n. An era, epoch. -रिमेक, रिम्बा. A year of the saka year, esp. of नवमीसंक्रांति.

क्रांति (= संक्रांति) s. n. A cart, waggon.


ऋणिः s. n. N. of the daughter of an Apsaras, the heroine of a celebrated drama.

ऋणिः s. n. Strength, power; ability, capacity, faculty; regal power; the energy of a deity personified as his wife. ऋणिः, ऋणिः. The inherent power of an idol. -रिमेक, ऋणि, -रिमेका. A plague occasioned by a village goddess. ऋणिः. Sakti-worship.

Cpds.: ऋणिः, ऋणिः, ऋणिः, ऋणिः, ऋणिः, etc. -रिमेक, ऋणिः. Strong, mighty, able. ऋणिः. Powerless, impotent. ऋणिः. Strong, mighty; able, capable; clever, intent.

ऋणिः s. a. Able, possible, practicable; ऋणिः. Admissible meaning; meaning conveyed by a word.

ऋणिः s. a. Powerful, strong. ऋणिः. Indra.

2, Vishnu. -रिमेक, -रिमेक, -रिमेक. The rainbow.

ऋणिः s. a. Causing happiness. ऋणिः. Śiva; a N. ऋणिःकारक. N. of a celebrated scholar.

ऋणिः s. n. A pin, peg; a stake, post, pillar. 2, a dart. 3, the trunk of a lopped tree. 4, the pin of a dial. 5, a surveyor's compass. -संक्राम्य. A sun-dial.

ऋणिः s. n. Doubt, uncertainty, scruple, suspicion, misgiving, fear, alarm. 2, presumption. ऋणिः, ऋणिः, ऋणिः, ऋणिः, ऋणिः. An evil spirit. ऋणेक, ऋणेक, ऋणेक. Making water. ऋणिः. To doubt, hesitate; to fear; to suspect. ऋणिः. Doubted; doubtful; alarmed; scrupulous; suspicious.

ऋणिः s. n. A shell, conch-shell. 2, the cheek-bone. 3, one of Kubera's treasures. -संक्राम्य. N. of a serpent. -संक्राम्य. White oxide of arsenic. ऋणिः, ऋणिः, ऋणिः. A climbing herb with blue or white flowers, *Clitoria ternatea.* -संक्राम्य. The seal of a conch. -संक्राम्य. A conch-shell blowing as a horn.

ऋणिः s. n. N. of Indra's wife; also -संक्राम्य. ऋणिः. Indra.

ऋणिः s. a. Wicked, bad, dishonest. ऋणिः. A rogue, knave; a fool; roguery. ऋणिः. Wickedness, roguery; foolishness.


ऋणिः s. n. The shrub *Asparagus racemosus.*

ऋणिः s. n. An enemy, foe, adversary. -संक्राम्य. N. of Rāma's youngest brother. -संक्राम्य, -संक्राम्य. Enmity.

ऋणिः s. n. The planet Saturn. 2, a wicked person. -संक्राम्य, -संक्राम्य, -संक्राम्य.
The planet Saturn. -सन. Saturday.

रणि s. n. An imprecation, curse. 2, an oath, ordeal, swearing.

रणि s. n. Cursing. 2, an oath. रणि. To curse; to abuse.

रणि (ब. of रणि, q. v.) n. A corpse. 2, clothes. 3, all sorts of beasts.

रणि h. n. Nocturnal procession.

रणि s. n. N. of a wild mountaineer tribe; रणि 2, a sort of deer. 3, N. of a demon. रणि. Siva.


रणि s. n. Quiet, tranquility, rest, calm. 2, quietude, stillness, absence of passion. रणि. Quietism and self-command. रणि. Quiet, tranquility. रणि. Appeasing, tranquilizing, soothing; tranquility; cessation, end. रणि. Appeased, allayed, calmed. रणि. To be appeased, alloyed, calmed; to cease: to appease, pacify, soothe, etc.

रणि s. n. A legume, pod. 2, the tree Mimosa suma. 3, calm, tranquil.

रणि s. n. N. of a demon and of a daitya. 2, water. 2, a cloud.

रणि (=रणि) s. n. Provisions for a journey.

रणि s. n. Causing happiness. n. A happy, prosperous man. 2, Brahmā. 3, Vishnu. 4, Siva.

रणि s. n. Lying down. reposing, sleeping. 2, sleep. 3, a couch, bed. रणि. A dormitory. रणि. To lie down, repose, sleep. रणि. Sleepy, slothful. रणि. A couch, bed; sleeping, sleep.

रणि s. n. A sort of reed or grass Saccharum sacra. 2, an arrow. 3, cream. 4, water; a lake. 5, sound, noise.

रणि s. n. A protector, preserver. 2, protection, help, refuge. 3, a refuge, asylum. 4, a house. 5, a devotee. रणि. Come for protection; a refugee. रणि. Coming for protection. रणि. A person seeking protection; a form of salvation. रणि. To take refuge. रणि. To seek refuge. रणि. Dependent; poor, helpless; protection, defence; a protector. [Autumn. रणि, रणि, रणि, रणि, रणि s. n. रणि s. n. The ocean.

रणि s. n. A fabulous animal.

रणि h. n. Wickedness, outrage. रणि. Hurtful, mischievous.


रणि =रणि, q. v.

रणि s. n. A potsherd. 2, a pebble, gravel. 3, candied sugar.

रणि s. n. Happiness, delight. 2, refuge. 3, an ending of a Brāhmaṇa’s name.

रणि s. n. Night. रणि. The moon.

रणि s. n. A porcupine’s quill; also रणि.
A. A grasshopper; a locust.

A. A dart, spike, shaft, a thin bar.

A. A stake, pin, splinter. 2. A dart, javelin; a spike; an arrow. 3. N. of the maternal uncle of Pandavas.

A (lb. of 牆) n. Thin muslin cloth; a shawl.

A. A corpse. 焼埋. Cremation or interment of a corpse.

A. A hare, rabbit. 焼食. The moon.

A. The moon. 律, 蘿絡, 焼, 焼, 焼, 焼. The digit of the moon. 焼.

The moon-stone.

A. Said. 2. praised. 3. best; happy. 4. struck.


A. h. int. Bravo! well done!

A h. n. A city or large place.

A h. a. Sagacious, clever.

A h. -烧. An ostrich.

A s. n. Any vegetable; vegetable food. 2. power, strength.

A s. n. A female demon attendant on Durga.

A. A worshipper of 訥蒂.

A s. n. Buddha; also -烧, -焼.

A s. n. The branch of a tree, etc., branch in general. 2. an arm. 3. a section of a book. 4. a sect, party. 焼, 焼, 焼. A monkey. 焼. A suburb.

A f. n. Cloth; garment; a petticoat. 焼. A bathing cloth.

A s. n. Villainy, dishonesty, deceit.

A f. n. A clever man; f. 焼.
Endowed with a crested, feather; embodied.

The service of cithara.

A teacher, professor, learned.

The three fourth year of the cycle of sixty.

A black stone worshipped as sacred to Vishnu.

Endowed with possessing, having; as: 

A teacher, instructor.

Learning, knowledge.

A hunter.

A scientist.

A ray of light.

A lock of hair.

A peacock's feather.

A peacock. A crested, tufted.

A peacock. 2, a comet. 3, a crest; helmet.

A silk-cotton tree.

A lasting work.

A permanent assessment.

Ruling, government, training; punishing.

An order, rule.

An order, rule.

A scientist.

A learned man; a teacher of the sastras.

Declared by the sastras.

The tree dalbergia sissoo.

Folding, as of paper.

Hunting, the chase.

A hunter.

A teacher, instructor.

Learning, knowledge.

Study, teaching, instruction.

Punishment.

To suffer punishment.

To punish.

Chastising and protecting.

To teach; to check, discipline; to chastise, punish.

A peacock.

N. of a son of Drupada born as a female.

An hermaphrodite.

A point, top, summit; the peak of a mountain.

Pointed.

A mountain; a cover; a forest

A peacock.

A peacock.

A peacock. 2, a comet. 3, a crest; helmet.

A silk-cotton tree.
Aim. The

Quick, Coolness.

Vertigo, highly.

Christ.

Happiness.

Artisan.

Artificer.

Assessment,

Aquatic.

A gentleman.

A cupana.

A temple dedicated to Siva.

The custom of good people.

Pupilage.

A disciple of Christ.

A kind of fennel.

Small-pox.

A kind of fennel.

A post, peg.

One who causes happiness.

Siva's followers.

Buttermilk.

A village in Mysore.

A scentent plant, Gloriosa superba.

A festival held in honour of Siva.

A Jaigama; a Lingavanta.

Other ceps.: -n., -m., -n., -s.

A temple dedicated to Siva.
A parrot. 2, a mango tree. 3, a son of Vyása. 4, an ascetic. A parrot's cage. The mate of a parrot.

Acid; harsh. n. Sour gruel.

An oyster-shell. A pearl.

Bright; white. n. The planet Venus. Friday. The preceptor of the Asuras.

The first day of the third month. 2, the third year in the cycle of sixty.

Whiteness. The first day of the planet Venus. No. 1.

Clean, pure. 2, virtuous, innocent; honest, true; accurate. n. Purity, virtue, etc. Purifying.

Cleanliness, purity.

A blockhead, dolt.

Dry ginger.

An elephant's trunk, proboscis.

Purified, clean, pure. 2, stainless, true, fair; honest, holy. 3, correct, right. 4, simple, mere, only, alone. ad. Nothing but; wholly.


Purity, cleanliness, holiness. 2, purification, cleansing. 3, goodness; clearance; correction; accuracy; truth. An errata list.

Bright. 2, auspicious, lucky; right, virtuous. n. Good luck; welfare, hail, joy.


Shining, bright. 2, white. A white cloth.

Toll, duty. 2, a dower. 3, gain. The price given for a wife. The teacher's fee.

Service; reverence.

Dried, dry; shrivelled; useless; fruitless, vain. Useless talk. Vain compliments.

The awn of barley. Bearded grain.

A man of the fourth caste; the state or condition of a śūdra.

Empty, void, hollow; vacant. 2, utterly destitute, without. 3, ruined. 4, bare. A void, blank; a cypher; a desert. 2, a zero. 3, the anusvāra. 4, vacuity. 5, sorcery. To injure by sorcery. To remove the effects of sorcery. An atheist; a Buddhist. An effigy.

A hero, warrior, mighty man. Heroism, etc.

s. n. A spear, pike, lance; the trident of Śiva; also त्र. 2, any acute pain, colic.

s. n. A sharp pain, colic, headache. The colic. वर्मा, वर्माध. Pain in the sides; pleurisy. अमेर, अमेर। An aching heart.

s. n. A chain, fetter. 2, a girdle, zone.

s. n. A horn, a mountain peak; height, supremacy. 2, N. of a rishi. अमर। Horned; peaked; a mountain; a deer.

s. n. Decoration, embellishment; beauty. अमरण, अमरस। To ornament, decorate.

s. n. N. of a village and matha on the ghāts.

= वण, q. r.
= वण, q. v.

h. n. The native collector of the revenue of a division of villages.

s. n. A chaplet, crest, diadem. 2, a chief.

(= सूत्र. lb. of सूत्र) n. Cloth; a garment.

= सूत्र, q. r.
= सूत्र, q. v.
= सूत्र, q. v.

s. n. Remaining. 2, remainder, rest. 2, N. of the thousand-headed serpent. अमर। Rice thrown on the heads of a wedding couple as an auspicious rite.

s. n. Coldness, coolness; dampness; chilliness. अमर, अमर। A cooling thing, as an orange, etc. अमरावतीर्ष्णि। Presenting a tired guest with cool drinks.

s. a. Stony, rocky. 2, a mountain.

s. a. Relating to Śiva. n. A worshipper of Śiva. अमरसा। N. of Śiva purāṇa.

s. n. Sorrow, grief, mourning. अमर, अमर। To mourn, lament. अमराधि। Deep sorrow or distress.

s. n. Search, inquiry, scrutiny. अमर, अमर। Purificatory; a purifier, refiner; an inquirer, seeker, searcher, examiner, scrutinizer; a tempter. अमर, अमर। Search, research, examination; cleaning, cleansing, purifying; trial, temptation, correction, clearing away faults; the refining of metals. अमर अमर। Cleansed, etc. अमराधि। To purify, cleanse; to correct; to strain, sift, filter; to refine, clean; to examine, investigate, search.

s. n. The thirty-seventh year in the cycle of sixty.

s. n. Brilliance, lustre. अमर, अमर। Handsome; auspicious; lustre, brilliance; any auspicious ceremony, as a marriage; also अमर, अमर। अमराधि। Beautiful, splendid. अमर। To shine, be splendid, look beautiful. अमर। Light, lustre, splendour; beauty, elegance, comeliness.

s. n. Drying up; draining; withering; exhaustion. अमर। Dried up, exhausted. अमर। To dry up; to become dry; to make dry.

s. n. Purification. 2, easing nature. 3, evacuation; excrement. अमराधि। Practice of purification. अमर। अमर। To go to stool.

s. n. Heroism, prowess, might, courage; also अमर, अमर। A hero, valiant man.

s. n. A cemetery, burning or burial ground; also अमर। अमर। Kāli or Durgā.

s. n. = अमराधि, q. v.

s. a. Dark-blue. अमर, अमर। Blackness. अमर, अमर। (= अमरा)। A kind of edible grain, *Panicum frumentaceum*; also अमरा।
Faith, belief, trust, confidence. 

Exertion, labour, toil, taking pains. 

Improvement of land by cultivation. 

An anniversary ceremony performed to the manes of the nearest relatives. 

An ear; the twenty-second lunar asterism; a goldsmith's pincers. 

The organ of hearing.

An anniversary ceremony performed to the manes of the nearest relatives. 

A line, row, range. 

Best, preferable. 

Prosperity, well-being; success; wealth, riches. 

A Brâhmana versed in the védas.

Flattery; praise; boasting. 

A figure of speech in rhetoric, connecting words of a double meaning, pun; also a prefix.
The fiftieth letter of the alphabet.

*It does not occur in pure Kannada.*

sa. n. The letter स.

h. n. Doubt, suspicion; blemish.

Six, ष्ठ, ष्ठ. The six duties of a Brāhmaṇa, as: ॐ, word of sacrifice; ॐ, officiating at sacrifices made by others; ॐ, studying the Veda; ॐ, teaching Vedas; ॐ, bestowing alms; ॐ, receiving alms. ष्ठ. A hexagon. ष्ठ. N. of a Kannada metre. ष्ठ. Six-membered; the six vedāṅgas. ष्ठ. A description of six medicinal ingredients. ष्ठ, Six enemies: कृ, कृ, कृ, कृ, कृ, कृ. The six indriyas. ष्ठ. The six objects of sense, as: कृ, कृ, कृ, कृ, कृ, कृ. ष्ठ. Six-fold; an aggregate of six qualities.

Six-born. ष्ठ. N. of the fourth note of music.

Six. ष्ठ. The six recognised systems of philosophy: mīmāṃsā (by Jaimini), vēdānta (by Bādarāyaṇa), nyāya (by Gautama), vaisēshika (by Kanāda), sāṅkhya (by Kapila), and yōga by Patañjali.

A dog.

A beast of prey.

Breath, respiration; air, wind; hard breathing. ष्ठ. To breathe. ष्ठ. To inhale. ष्ठ. Suspension of breath. ष्ठ. To exhale.

White. ष्ठ. N. of a sage and of a king. ष्ठ. A kind of venereal affection.

The six tastes: madhura, kāru, amla, tuvara, tikta, and lavana.

A multitude, collection. ष्ठ. A eunuch.

A sweet drink so called. ष्ठ. n. Remark; nota-bene.

Spirituous liquor. ष्ठ. n. Trousers.

Sixth. 2, = ष्ठ. ष्ठ. Sixty; = ष्ठ.

Six. ष्ठ. The sixth day of a lunar fortnight.

A shop. ष्ठ. = ष्ठ, ष्ठ.

A subordinate tenure whose revenue is paid through the proprietor.

Beginning, commencement.

Voluptuousness. ष्ठ. A voluptuous man.

Sixteen. ष्ठ. Sixteen ways of doing homage (to idols) or civility (to men). ष्ठ. Sixteen ceremonies to be performed from birth to death.
The fifty-first letter of the alphabet.


United; attached; blended; endowed with.

Connection, junction; union, association; conjunction. To join, mix.

Protecting, guarding, preserving; saving. To guard, protect, save.

Talking, friendly conversation, chat.

A year. The lunar year. The solar year.

Preparing, preparation, procuring. To make ready, prepare.

Conversation, dialogue; discussion; communication, report. To speak with, converse; to discuss.

Disposition; performance; plan; minding.

Perception, consciousness, understanding. To know, learn.

Uncertainty, doubt, scruple, suspicion. 2, difficulty, risk. To waver, to become suspicious. To doubt, suspect.

Refuge, shelter, protection. 2, league. To shelter.
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**s. n.** Standing with; contiguity; duration. 2, abiding; situation; condition. 3, standing still; death.

**s. n.** Mutual contact. 2, perception; sense.

**s. n.** Close combination; compactness; an assembly.

**s. n.** Destruction, annihilation.

**s. n.** To destroy, annihilate.

**s. n.** Thrill of delight, joy, pleasure.

**s. n.** Destruction, annihilation; of. **s. n.** A compilation, compendium. 2, any arranged collection of texts; the hymnic text of the Vedas.

**s. n.** Transitive. n. The transitive verb.

**s. a.** All, whole, entire. n. Every thing; the whole.

**h. n.** European woollen cloth.

**s. n.** The letter.

**s. n.** Good time. a. Seasonable. ad. Betimes.

**s. a.** With family or wife. 2, all sorts together

**s. a.** Having hair, hairy.

**n.** An unshaven widow.


**s. n.** Attached to; diligent, attentive. Attachment, contact; severity. Hard; harsh; oppressive.

**s. n.** An associate, companion.

**s. n.** Friend-ship, intimacy.

**f. n.** The whole in a lump; an average.

**s. n.** Cowdung.
hesitate, Abridgment, include, abridge; Agreement, be reception; union, junction; association, intercourse. 2, the confluence of two rivers.

Agreement, assent. 2, a day and night. 3, devouring. 4, war, battle. 5, trouble, pain.

Abridged, Seizing, grasping, taking hold of. 2, reception; gathering; collection, heap, store; a compilation; a totality. 3, an abridgment, summary. 4, a catalogue. 5, a storeroom. -s. To collect, lay up in store. 2, a companion, friend. To gather, acquire, amass; to abridge; to include, comprehend -s. A companion, friend. To provide necessaries for a wedding.

Abridgment, (th. of अभिधि) prep. Together with, with; by, in presence. To take (somebody or something) with (one's self). A companion, friend. To assemble; to crowd, etc.

Abridged, abbreviated; concise, compact. Abridgment, abbreviation; conciseness, brevity; an epitome.

Brevity; conciseness; an epitome. Briefly. To abridge, shorten.

Abridgment, abbreviated; concise, compact. Abridgment, abbreviation; conciseness, brevity; an epitome. Briefly. To abridge, shorten.


Union, contact; intercourse, association. To associate with. Bad company. Good company. Absence of attachment.

(there is) together with, with; by, in presence. To take (somebody or something) with (one's self). A companion, friend. To assemble; to crowd, etc.

Abridged, abbreviated; concise, compact. Abridgment, abbreviation; conciseness, brevity; an epitome. Briefly. To abridge, shorten.

Union; association, company. 2, occurrence, affair; matter, subject, business. To fall into society. To keep company with. According to circumstances.

Meeting; union, junction; association, intercourse. 2, the confluence of two rivers.

Agreement, assent. 2, a day and night. 3, devouring. 4, war, battle. 5, trouble, pain.

Seizing, grasp, taking hold of. 2, reception; gathering; collection, heap, store; a compilation; a totality. 3, an abridgment, summary. 4, a catalogue. 5, a storeroom. -s. To collect, lay up in store. 2, a companion, friend. To gather, acquire, amass; to abridge; to include, comprehend -s. A companion, friend. To provide necessaries for a wedding.

A combination, gathering, multitude, crowd, group; a committe. Union; junction; being effected; collision; friction. To occur, happen; to be effected; to strike against. -s. Rubbing, grinding, friction, collision, emulation.

Union, association. 2, a mass, heap, assemblage, cluster. A companion.
animate s. 1. A companion. 2, a counsellor, minister.

animate s. 2. Sentient, animate, living.

animate s. 3. Clothed, dressed.

Ablution in one's garments.

animate s. 4. Existence, thought and joy (of the universal soul — vedantic).

punish h. n. Punishment.

animate s. 5. Of the same caste or tribe.

animate s. 6. Alive, animate.

animate s. 7. Covered. 2, trimmed. 3, prepared, ready. 4, armed.

Equipment, harness.

animate s. 8. Respectable; virtuous, good.

animate n. A good or virtuous man.

Good company. गृहस्वामी. Goodness.

animate s. 9. Tb. of गृहस्वामी, q. v.

animate s. 10. Tb. of गृहस्वामी, q. v.

animate s. 11. (= गृहस्वामी, गृहस्वामी) f. n. Wheaten flour, rolong. 2, a dish made of it.

animate s. 12. (lb. of गृहस्वामी) n. Country alkali, carbonic acid of soda.

animate s. 13. (lb. of गृहस्वामी) n. Country alkali, carbonic acid of soda.

animate s. 1. k. n. The grain Holcus spicatus.

animate s. 2. (lb. of गृहस्वामी) n. A place of rest.

animate s. 3. an upper story.

animate s. 4. A sleeping apartment.

animate s. 5. 1. = गृहस्वामी, q. v.

animate s. 6. (lb. of गृहस्वामी) n. That is accumulated or saved (as money, grain, etc.).

animate s. 7. (lb. of गृहस्वामी) n. Advance, earnest money, pledge, deposit.

animate s. 8. Heaping up, collection, heap, store, quantity.

animate s. 9. Putting up or saving; taking the ashes of a cremated body and throwing in a river.

animate s. 10. To collect, put up.

animate s. 11. Travelling; going about; motion.

animate s. 12. To walk or move about, roam, wander.

animate s. 13. Roaming, wandering; passage, progress, course; a passage.

animate s. 14. अंतरर, q. v. A wanderer, traveller.

animate s. 15. Foreign travel.

animate s. 16. f. n. A sack, bag.

animate s. 17. f. n. A section or part of a book.

animate s. 18. Heaped up, amassed, collected, saved. 2, filled with. Cps.: रत्न, भगवान, अचानक.

animate s. 19. k. n. An expedient, means; an artifice; a trick, intrigue; skill.

animate s. 20. A secret plot, intrigue. तेरस, अनाथ. To intrigue. अनाथ. A spy; f.

animate s. 21. Remaining alive.

animate s. 22. Bringing to life; an animating process; an elixir. रत्नाकर. A plant that restores to life.

animate s. 23. (lb. of गृहस्वामी) n. Evening.

animate s. 24. Evening twilight.

animate s. 25. Good sense; knowledge, thought, mind.

animate s. 26. a sign, token, signal, symbol, gesture, hint.

animate s. 27. a title, term. रत्नाकर. An initial letter.

animate s. 28. = गृहस्वामी, q. v.

animate s. 29. (lb. of गृहस्वामी) n. Falsehood, lying, cheating; villainy; also रत्नाकर. revt.

animate s. 30. A lie. रत्नाकर. A liar.

animate s. 31. k. n. A spoon, ladle.

animate s. 32. k. n. Agitation; eagerness; joy; festivity; festive display.

animate s. 33. Excellence, beauty.

animate s. 34. To grow agitated, elated or joyful; to adorn.

animate s. 35. अभिमन्यु = गृहस्वामी, q. v.) k. a. Loose, slack, relaxed or lax.

animate s. 36. To become lax.

animate s. 37. To slacken, loosen.

animate s. 38. To relax; to give liberty.
A brother-in-law, the husband of a man's wife's sister.

A sowing machine used with the hand.

Respect, honour, esteem; attention, heed. To respect, etc.; cf. आभिप्रेय.

A thin crisp cake made of the flour of any grain mixed with or without chillies, salt, etc., dried and roasted or fried.

Small, little, tiny, fine, thin, delicate, slender. Cpd.s:

That is small; a small thing. A low voice. A slender waist. An insignificant or mean word. A dejected face. A boy; f. साती. Small, fine, etc.

A garment of coarse silk.

Being; real, true. 2, virtuous, good; right; excellent. A good or virtuous action. Great fame. A good family.

A virtuous man; a respectable person. True, living faith. Good company.

Constant, perpetual, eternal.

Always.

Strength; firmness.

A faithful wife.

Strength, etc. Pewter, zinc.
The highest court of law.
A state-room. A zillah court. A subordinate judge.
Familiarity; friendliness; facility.
To gentle, to complete jocirs inflamed.
Like, resemblance. An assembly, meeting; a set. An assessor, member.
Always, at all times, continually, ever; also -v. -v. Good manners; a good custom.
A virtuous person. Always happy; N. of Siva.
The strong-smelling rue, Ruta graveolens.
Like, similar, same; fit, proper. Likeness, similarity.
To bruise, crush; to strike, beat. To be reduced to powder. Trash, rubbish, stuff.
To cease, stop (used only in the imperative).
A bough of rue, q. v.
A bundle of (bo. of ) ad. Today, this moment, now; at once, on the spot, presently. [Domin].
An age or period, year; anno of Brahma’s sons.
A grant, diploma, charter, patent. Held by a grant.
Eternal; ancient. A hauntboy.
Having a master. Possessing, having.
A clarion hauntboy.
A bayonet.
A saint. Venerable, respected.
Gentle, calm, soft. Saints’ worship.
appease, allay, pacify, calm, soothe, comfort, console.
Continuous, lasting, eternal.
Lineage; offspring, progeny. The female line. The male line. [burnt up].
Inflamed, hot, glowing.
A sumptuous meal.
A bough of , q. v.
Progeny, offspring; a child. Increase of progeny. A generation to perish to be childless.
Great heat. Affliction, pain, anguish, distress. Remorse, penitence; resentment.
To afflict, torment. To be distressed or afflicted.
3rd pers. sing. of the imperf. of .
Satisfied, contented, well-pleased, delighted. Satisfaction, contentment.
Complete satisfaction, satiety.
A mass, crowd. A fair or market. A market to convene. A market to disperse.
A lesson. To tell a sante repeatedly.
Satisfaction. Happiness, delight, joy, pleasure. To give joy. To please, gladden, gratify.
Feeling happy or glad. Causing joy, etc., pleasing.
A cheerful man. Tears of joy. To be pleased, cheerful.
A collection, crowd, flock, throng. To collect, meet, crowd, flock.
Convenience, opportunity, leisure. 2; affair, matter. To be opportune or convenient.

Seeing, sight, vision; meeting; an interview, visit. To visit.

Payment of what is due. To be paid up. To pay.

Obscure; dubious, doubtful, uncertain.

To join; to fasten; to tie; to fix. r. i. To associate one's self to. To occur, happen.

A joint; a nook, corner; a lane; a cleft, gap, crack, opening. Opportunity, convenience; a junction of two roads. Tor abbet. A climbing herb, Vitis quadrangularis. Rheumatism of the joints. To leave a space. To crack; to be patched. To patch. Exact joinery. A large box, chest. [message. Information, tidings; a combination; alliance, league; peace; reception. Bribe.

Conjunction, union. 2; alliance, peace. 3; euphonic junction of letters (q). 4; a joint. 5; a critical juncture. 6; a breach, gap, hole; a chapter. 7; an interval. Contents of a chapter. A diphthong.

Approximation, nearness, vicinity. Proximity, vicinity, nearness. Proximity, nearness, presences; Gpds.: etc. An ascetic, religious mendicant.

A sign, hint. A lever. Laying aside, resignation, abandonment of all worldly possessions and earthly affections, asceticism. An ascetic, religious mendicant.

Approbation, sanction. A good understanding. Respect, honour. To honour. To respect, honour.

The right way; a virtuous conduct. A man of good conduct.

Polish, gloss; smoothness, cleanliness, neatness, elegance. A kinsman. Offering of a ball of rice to a deceased relative. Performing the said rite for a deceased relative. Seven. The constellation Ursa major; seven great rishis.
Seventy. The seventh.

The seventh case, locative; the seventh day of the lunar fortnight. The seven kinds of case-terminations.

Evenness; dulness; insipidness. a. Flat; dull; effectless. ad. Flatly, insipidly.

The suppan or brasiletto. Caesalpinia sappan.

h. a. White.

Soap.

Foliage, leaves.

k. n. A pack-saddle for bullocks.

s. n. Powerful, strong.

s. n. A spear, lance, pike.

f. n. Sago.

f. n. Sabbath, day of rest and Divine worship.

s. n. Mirth, jest, fun. A jester, buffoon.

f. n. A sort of fennel, Anethum graveolens, a. k. v. A slender branch of a tree.

Soap. 2, sago.


s. n. Fit or suitable for an assembly; well-bred, decent, civilized; gentle. n. A polite man. Politeness, refinement.

s. prep. Con. with, along with. ad. Greatly; thoroughly, well.

s. a. Even, level, flat. 2, same; equal; like, similar. 3, straight; upright; honest, just; good; fit, proper, right; perfect. n. Identity of objects compared. To put in order. To make even or equal; to put in order; to make proper. The same time; simultaneous. Even-minded; indifferent. Common denominator (arith.). Homogeneous. Evenness, equality; fairness; justness. Impartiality. An equal share. Of like nature; sameness, equability. Level ground. Midnight. A straight line.

s. a. All, entire, whole. a. Totality; also -s, -s.

b. n. Persuading, appeasing; peace. To persuade, satisfy, appease, calm, quiet.

s. a. Universal; entire. n. Limit, term. All round.

s. ad. In that way, so, thus.
To Accomplish A Enterprise, Presenting, Compiled; Meeting, a student’s satisfaction; accepted, Giving. Seasonable, opportune. A battle-field. Fit for war.


Totality. To make wear away. All, whole, entire. The whole.

Giving part of a stanza by a person to be completed by another as a trial of skill. Report; name, renown. A document of convention signed by all concerned. Meeting, encounter; union; junction; company.


A meeting; assembly; congregation; a society, club. Satisfaction; relief, calm, peace. Removal of an object. To satisfy; to comfort, appease, etc. A quarrel to be appeased. Fever to abate. A grave, tomb. Meditation; silence. Absorbed in meditation.

Same, alike, similar. uniform. A friend. One of the vital airs. Contemporaneous, simultaneous. Sameness; likeness. An equal.

Accomplishment, completion, conclusion, finish, end. Finished. To finish.


Completing, fulfilling. The ceremony of. A student’s returning home after finishing his religious studies. Composition of words; a compound word. Whole, totality. Contraction, abridgment, brevity. To compound.

Compiled; contracted. Accepted, received. Compilation. Abridgment.

To manage, control. Limited; met. Conflict. Meeting; conflict; sameness. Fuel; also (th.) Crisis.

A, q. v.
Prosperity; accomplishment, attainment, ability.

Mixing together, union; contact, touch.

Gaining, acquiring, getting, attaining; gain; acquisition. To acquire, obtain, get. Gain, acquisition.

The sam-pigè tree. A s. flower.

Compression; paining, punishment; pain.

A casket, box; also -v.

Full; complete; all, whole, entire. Perfection, completeness.

The present time. Now, at present.

Gift, donation. 2, the dative case.

Tradition, traditional belief or usage; custom, usage. A member of a sect.

Attainment, acquisition; gaining. To be got, found. Failure, missing.

Connection; relationship, relation; a relation, relative. 2, the genitive case. A relation; a friend. To be related; to join.

Seasoning ingredients, as pepper, cloves, nutmeg, etc. The crow pheasant.

Pay, salary. To take (any body) into one's employ for pay. To receive pay.

A paid servant; a retainer; also -n. 52*

52*
Honour.

The sword-bean, *Canavalia ensiformis.* A superior kind of rice.

Preparation, provision; apparatus, necessaries; ingredient; wealth.

Fitness, adequacy, ability. 2. idea, fancy. 3. regard, esteem; 4. worship, honour. 5. a present. 6. value, price. To esteem, honour; a respectable man. To honour, esteem, greet, be respectable; suitable; possible, probable; respectable.

Conversation, discourse, conference; also *converse.* To converse with.

Enjoyment, pleasure, delight; fruition. A sensualist. To enjoy.

Whirling about; hurry; confusion; zeal; rapture, pleasure; grandeur, pomp. To be confused; to be in rapture.

A shoemaker; f. *shoemaker.*

Agreed, assented to; esteemed; considered. u. Consent; approval. 2. opinion. Agreement, permission, consent, ascertain; esteem; regard; order. To agree, consent to.

The division of a talook.

lb. of *talook,* q. r.

(= of *talook,* q. r.) s. u. Honour. To honour.

Cleaning, scouring, sweeping; purifying. 2. smearing with cow-dung. A brush, broom. To clean, sprinkle; to smear with cow-dung.

[ed.]

s. u. Commingled, mixed, blended. s. u. Facing; confronting, meeting; presence. ad. In front of.

s. u. Union; a large concourse of people. 2. a double drum. Coming together; mixture.

s. u. A sovereign lord.

1. (==) k. u. Straightness, rectitude, propriety. c. i. To cease; to be quieted.

1. k. int. Indeed, aye, of course, well said, correct.

2. h. (=) u. Signature. To sign.

1. a. k. n. Cessation, rest, quiet, silence. 2. rectitude, propriety,

(==) 1. lb. of *talook.* u. Patience, endurance, bearing. (=) 2. To suffer, endure; to be patient, to put up with.

h. prof. The chief, principal, superintendent.

1. (lb. of *talook,* q. r.) u. Sound, etc.

2. (==) s. u. A lake, pond, pool.

3. s. u. A string. 2. a piece of timber put across a roof.


h. u. The government of a state; the supreme power; the state. Public department. Government officers. Public money.
1. h. v. i. To move on, slip aside; to give place, yield.  
f. v. To push aside.

2. k. n. Goods, things, commodities, cargo; valuable articles, as cloths, rice, etc.

Straight, a. 2, q. c.  
Sliding; to materials, coldness, providing a precipice, a moose.

A loop with a running knot, a noose.

Materials, apparatus, tools, etc.

A time; a turn, rotation.  
By turns.

A chieftain; a prince or leader; an officer.

Coldness, dampness (as of climate, air, etc.); morbid cold.

P. p. of k. 1, q. c.

The regard or kindness shown by a superior to an inferior.

Providing supplies for a journey; supplies.

Straight, right; honest, sincere, simple, upright.  
Simple interest.  
Straightness; honesty.

A lake, pond.

Succulent, juicy; fresh; tasty; spirited, piquant, witty; charming.

Cheap.  
Piquancy, wit, fun, joke.  
Dalliance of husband and wife.  
A jocose play.  
A jocose expression.  
A jocose person.

A pond.  
A lotus.

The goddess of speech and eloquence and wife of Brahma.  
A river.  
Worship of Sarasvati.

A kind of late.

f. n. Frontier, boundary.

q. c.

k. n. An iron rod, bar. 2, an arrow.

f. n. The notes of the gamut.

f. a. Unobstructed, easy.  
An easy road.

f. n. A shroff, banker; a cashier.

Spirituous liquor.  
A spirit-still.

h. ad. Anyhow; on an average; approximately.  
Average.

(f. 1. 3) s. n. Going uninterruptedly, without difficulty.

To move, go; to move aside; to slide, slip; to run over.

To shove in; 2, to put in proper order.  
Sliding; a precipice, ravine.

k. n. Fitness; propriety, righteousness; correctness; evenness; similarity.

Fit, proper, right, correct, even, reasonable.  
Indeed, in truth.

Equality of position.  
A man of equal position.

To make equal.  
To agree with.

To require, repay.  
To compare; to examine.

To become right; to suit.

To become right; to agree with, suit.

Even and odd.

A grown up son; f.  
To adjust; to compare; to make even.

To compare.

To become equal, fit or right.

Midnight.

Properly, rightly, correctly.

Very proper indeed.

Quite equal.

Noon.

Exact time.

To become fit or equal.
3. a. k. n. Rain. 2, a heap.
4. (५२) k. n. Paste, gum, glue.
A. f. n. A necklace of females. 2, a wire. 3, त्रि २. q. v.
A. a. k. n. Straightness; exactness; measure; equality.
A. k. r. t. To move aside. आयेत.
To move about.
A. = त्रि २. q. v.
A. = त्रि २. q. v. -राज. A liquor manufacturer.
A. s. n. A lotus. -ि. The moon.
A. = त्रि २. q. v. -श्री. The sun.
A. = त्रि २. q. v. -श्री. A lake, pond.
A. = त्रि २. q. v. -श्री. Abandonment. 2, creation.
3, the universe. 4, a chapter, section.
A. = त्रि २. q. v. -त्रि. A snake, serpent.
A. = त्रि २. q. v. -सुव. A water-fowl, the teal.
= त्रि २. q. v. -सुव. s. a. All, every; whole, entire, complete.
-श्री. All-pervading, omnipresent. -श्री. -श्री. All-conquering; the 21st year of the cycle.
-श्री. All-pervading. -श्री. All might; almighty. -श्री. Common to all. -श्री श्री. All power.
The whole body. आयेत. Universal rule. आयेत. All offences. आयेत. One who is guilty of all sorts of transgressions. आयेत. All matters; all objects. आयेत. Universal success. आयेत. Lord of all; the universal monarch. आयेत s. ad. Everywhere; always. 2, all.
आयेत s. ad. In all ways, by all means; entirely, wholly; assuredly, certainly; exceedingly; at all times.
आयेत s. ad. Always, at all times.
आयेत s. n. The whole of one's property.
आयेत k. n. A time.
आयेत k. n. The leader of a herd.
आयेत k. n. Cause, account. आयेत.
On account of, for.
आयेत k. n. Washing and bleaching new cotton cloth.
आयेत, आयेत (५२२, त्रि २. q. v.) h. n. Counsel.
आयेत k. r. t. To foster; preserve, bring up, take care of. -श्री. Fostering.
आयेत f. n. Satâl, raw herbs dressed with vinegar, oil, etc. -श्री. S. oil.
आयेत, आयेत h. n. Safety, peace. 2, a mode of salutation expressive of respects or thanks. -श्री. To salute, complement; to greet. -श्री.
To tell one's compliments or thanks.
आयेत, आयेत (lb. of आयेत) n. An iron rod or bar.
आयेत I. (f. आयेत, q. v.) k. n. Paying; payment.
आयेत २. = आयेत, q. v. u. A crowbar; a kind of spade.
आयेत k. n. Familiarity; freedom, indulgence.
आयेत = आयेत, q. v. आयेत = आयेत, q. v.
आयेत k. n. Fitness, propriety; currency. -श्री. A just price. -श्री. A proper word.
आयेत, = आयेत, q. v.
1. k. **ad.** Currently; constantly; properly; well.

2. (=  sổ, q. *v.*) k. **n.** Payment. 2. product. -соса. To find an area. -соса. A cubic foot.

3. (=  sổ, etc., q. *v.*) h. **n.** Counsel. 2, peace, truce.

4. (= соса) s. **n.** Conversation, familiar discourse. соса. To discourse.

5. To fulfill; to give, grant; to show; to pay; to spend.

6. k. **v. t.** To accrue; pass, be current (as money, etc.); to be in use; to pass by general consent, be valid or fit; to depart from life; to be given, be paid or liquidated. 2, to be famous.  פפ -соса. соса, соса. It is unfit, improper, etc. соса. A useless man.

7. lb. of соса, q. *v.* -соса. To be equal. -соса. Quite equal; in the very same manner.

8. (= соса) k. **n.** A ladle, spoon. v. *l.* 'd' i. To dirty, or be dirty, as clothes.

9. соса f. **n.** Pincers.


11. соса = соса, соса, q. *v.*

12. соса k. **v. t.** To be acquired; to occur.

13. соса s. **n.** Coeval, contemporary. 2. A coeval; a contemporary; friend. соса. соса, = соса, q. *v.*

14. (= соса) k. **v. t.** To cut off branches of a tree, etc. 2, to chip. соса. To cause to cut off branches; to cause to chip.

15. (= соса) k. **v. t.** To rub in or apply to, as water, oil, etc. соса. To have applied to.

16. (= соса) k. **v. t.** To trim (as the hair etc.); to measure even with the striker.

17. s. **n.** The letter 2, the homogenous. 2. Belonging to the same class of letters; homogeneous.

18. h. **n.** One and a quarter. -соса. 1¼ sheek.

19. h. **n.** A man on horseback, horseman, rider.

20. h. **n.** Riding upon the back of any animal or in a carriage, riding.

21.соса: -соса, -соса, -соса, etc.; соса, соса, etc.

22. h. **n.** A question, inquiry.

23. (= соса) k. **v. t.** To wear away; to pass, as time.

24. k. **v. t.** To taste; to eat. 2. Savoury, sweet or nice.  n. Taste; sweetness; ambrosia. соса, соса, соса. соса. To taste; to be pleased. соса. A witty man. соса: -соса, -соса, -соса, -соса, -соса, -соса, -соса, -соса, -соса, etc. соса. A delicious meal. -соса. To have a pleasing taste.

25. соса s. **a.** Detailed.  ad. Minutely.

26. соса = соса, k. **n.** A spoon, ladle.

27. соса = соса k. **n.** A kind of cucumber, *Cucumis utilissimus*; also -соса; соса = соса, соса f. **n.** Firewood. fuel.


29. (= соса) k. **v. t.** To be spent; to wear away, be wasted; to pass away. 2, to be made ready.

30. соса = соса s. **a.** Left. 2, southern. 3, reversed, contrary. -соса. Inter-course.

31. соса k. **a.** Still, motionless.
1. (lb. of फल) n. Corn; a young plant.
2. k. v. l. To pull out, as corn. 2, to dress cotton.
3. a. k. n. Straightness, rectitude.
4. s. n. Corn, grain; fruit. फल, यंत्र. All sorts of corn or grain.
5. s. ad. With, together; also, too; also यह. Acting with, co-operation; assistance. यह. One who co-operates with another; an assistant, associate. यह. A woman's burning herself with her husband's dead body. यह, यह. A wife. यह. A brother; innate. यह. The youngest of the Pândava princes; f. यह, also the ash-coloured flea-bane. यह. A lawful wife.
8. s. n. Enduring, endurance, patience, toleration. यह. Of a patient disposition.
10. s. ad. On a sudden, suddenly; at once. 2, by no means.
14. (= यह, q. v.) h. n. Signature.
15. s. a. Accompanied by, possessed of; along with, with.
16. (कर्मा, q. v.) s. v. t. To bear, endure, etc.
17. s. a. Good-hearted, amiable; sincere.
19. s. n. A merchant trading by sea.
21. यह (fr. यह) s. a. Contagious (as a disease).
22. यह (fr. यह) s. a. Worldly.
23. यह (fr. यह) s. a. Natural, innate.
24. यह (fr. यह) s. n. Totality, completeness; all. यह. A complete perusal.
27. 2. k. n. Sufficiency. यह. Sufficient, enough. यह. Enough! यह. It is enough (imperat. only). यह. To become sufficient; to become disgustful. यह. To make sufficient; to give up with disgust. यह. As much as is wanted.
28. यह (fr. यह) s. ad. Visibly, evidently, manifestly, openly; truly, certainly. यह. To see with one's own eyes. यह. Perception with one's own eyes. यह. Made manifest.

समा k. n. The forest tree Steichera trijuga.

समा 1. k. n. Extending and bending forwards. समा. To extend and bend forwards.

समा 2. s. n. The ocean.

समा, = समा, q. v.

समा k. v. t. To carry on, perform; to conduct (as affairs); to manage (as a household); to convey; to nourish (as the belly). 2, to cultivate.

समा 1. k. v. t. To move forward (as a ship, person, etc.); to proceed, advance (as work, etc.); to continue in time; to be brought about. समा श्रेयोऽ। कृ. To send on, to accompany a short distance. समा मेला। To carry on; to send on.

समा 2. k. n. Cultivation, tillage. समा। Cultivation to take place. समा। Cultivation to be abandoned. समा। To cultivate.

समा 3. k. v. i. To lengthen, extend. समा व्या। To elongate (as iron by hammering).

समा (समा) k. n. Cultivation. समा। To cultivate. समा। To be cultivated.

समा (समा श्रेयोऽ) s. a. Contagious (as disease).

समा (समा श्रेयोऽ) s. a. Relating to number or calculation; deliberating, reasoning. n. N. of a philosophical system; also समा श्रेयोऽ.

समा (समा श्रेयोऽ) s. a. Having members; complete, finished, perfect. समा श्रेयोऽ। With all members and parts.

समा s. n. A flat circular stone with a hole in the middle used in gymnastic exercises.

समा h. a. True, real. 2, a mould or matrice.

समा (भ. of समा) q. v.

समा k. n. Likeness. a. Like, equal.

समा s. n. Exchange, barter. समा। Bartered merchandise.

समा, समा (भ. of समा) n. A grindstone, whet-stone; also समा, -समा। समा। To grind, sharpen, as a knife. समा। A sharpener of tools.

समा f. n. A sieve, strainer. समा।

समा h. a. Arrived, come; issued.

समा = समा, q. v.

समा s. n. Any contingent charge (as of an office, stationery).

समा 1. k. n. The black colour with which females mark their foreheads.

समा 2. = समा, q. v.

समा s. n. Likeness, resemblance; a protrait; a likeness.

समा s. n. Exercise, practice. 2, a skilful man; a practiser. समा। To practice. समा। Practice in arms generally. समा। Sword exercise.

समा, समा s. n. A means, expedient; an instrument, agent; an implement, utensil, ingredient. 2, exercise, practice. 3, a document. समा। Materials and means. समा। To practice; to recover.

समा (समा) s. a. Plain, simple; mere, pure, etc. समा। A plain
dress. A plain cloth.

Virtuous; Neighbouring.

Fruitfulness; Proved; Gymnastics; Accomplished. 

Instruments; Common, n.  

Accomplished, n. 

A to prove an offence. To master an art or science,

Virtuous; mild, tame or gentle (used also of beasts). 

A good or honest man; a saint. A good person.

Practicable, feasible, possible. 

Athing to be proved.

A chaste or virtuous woman; a faithful wife.


A companion, colleague; also a fem. affinity, e.g. 

A table-land. 2, a summit.

Suitable, favourable.

Courteous, kind, polite.

Fruition, experience.

Approbation, assent.

1. = कृष्ण, q. v. 

2. lb. of कृष्ण, q. v. -कृष्ण N. of a man; f. -कृष्णी. 

Consolation, comforting; conciliation. -कृष्ण Consoling; friendly salutation and enquiry. 

Nearness; vicinity; presence.
f. n. A kind of fiddle.

s. n. A chariot, gig.

s. n. A drain, channel.

(tb. of ) n. A sieve, strainer.

k. n. Smearing, smoothing (with cow-dung, etc.); also .

s. n. A coachman. - , .

h. n. A camel-driver. 2, (s.) a scholar.

s. n. The Indian crane.

2, a goose. 3, a lotus. 4, Yama.

5, a mountain. 6, weariness. 7, a sharp man. 8, a girdle or zone.

s. n. Essence, substance; scope, purport; an abstract, epitome.

( = , etc., q. v.)

n. Spirituous liquor, gin. - .

A gin shop. - , . A tax levied on the sale of spirituous liquors; a liquor shop.

k. n. A time, turn; time.

k. n. A piece of land.

k. v. t. To smear, smooth, clean.

1. ( = ) k. v. t. To cry out, proclaim, publish. . To cause to proclaim, publish.

2. ( = ) k. n. Sauce, broth, pepper-water. .

s. n. Sameness, resemblance, conformity.

(k. v. i. To go near, approach. 2, to apply to, to put.

s. a. Significant, important, useful; wealthy. n. A caravan. - . Important, useful, advantageous; fruitful.

s. a. Relating to all, general.

Continually. - . Universal, public. - . Suited to all places,
Leisure, f. n. Leisure, an interval; slowness. a. Leisurly, slow. -जी. Slow manner.

Attention (fr. अनुदिन) s. n. Attention, carefulness, due heed. a. Attentive, careful, cautious.

Attention (fr. अनुदिन) s. a. Composed of parts.

A cluster of solar rays. 2, a N. of Brahmā's wife. 3, N. of Umā.

The grain Panicle frumentaceum.

A mode of humble prostration by which eight parts of the body, viz. the hands, breast, forehead, knees and feet are made to touch the ground. -अनुदिन, अनुज्ञ. Such a salutation. -अनुज्ञा. -अनुज्ञ. To prostrate as above. अनुदिन, Tb of अनुदिन, q. v.

A school. -उपाल. To put to school, -उपाल. To study at school. -उपाल, -उपाल. To establish a school. अनुदिन. An alms-house. अनुदिन. An (enclosed) veranda; an out-house.

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A lord or master; a gentleman, sir, etc.


A sand; a sand-bank; also ści. -ći. -ći, ści (ści, q. v.) h. u. Hunting, game. -ći. A menagerie, aviary.

The royal seal; a coining die.

A comb.

To be caught; to fall into the hands of; to get among; to be found; to be obtained or got. 2, to insert. n. Entanglement, intricacy; impediment, obstacle, trouble. -ći. To disentangle. -ći, ści, ści, ści, ści, ści, ści. To fall into a snare; to be caught. ści, ści. To insert; to cause to be caught; to entangle. ści, ści. To hold or tuck anything under the arms, etc.

To split; to tear or rend.

To get split.

A splinter, shiver, rind.

Shame, decency, modesty; timidity; disgust. -ći. A bashful person.

Thb. of ści, q. v.

Thb. of ści, q. v.

A black monkey.

Anger, passion, wrath, rage. -ći. To get angry, etc. -ći. To provoke to wrath. -ći. Anger, etc. to abate. -ći. To become angry. -ći. To revenge one's self. -ći, -ći. To keep down or suppress one's anger. -ći. Anger, etc. to come. -ći. To forsake anger. -ći. To become angry with. -ći. To grow angry. -ći. A passionate or angry man.

To enrage; cf. -ći. -ći. (fr. ścić, ścić) k. u. Headache. 2, jumping about from pride.

Small, fine. -ći, -ći. Drizzling rain.

A hook-machine on which men are suspended in the air by a hook passed through the snows of the back. -ći, -ći. The swinging feast.

To fly about; to be splattered, as mud, etc.; to snap, as parched grain; to start; to bounce. n. Scattering, spattering. 2, a spring trap. 3, fear, perplexity. -ći. Alarm, consternation. -ći. To spatter, bespatter.

A ladder; a staircase.

A thunder-bolt, shaft of lightning.


A fetid smell.

To frown.


Thb. of ści, q. v.

s. n. Tribute; revenue.

f. n. An Abyssinian.

A leather-bottle.

Accomplished, finished, perfected. 2, successful. 3, establish-
ed, demonstrated, proved. 4, valid; primitive (q.). 5, ready; decided, settled. 6, thoroughly prepared; dressed; matured; ripened. 7, sanctified; emancipated; eminent. 

A semi-divine being; an inspired sage or seer; a saint. "Theorem. To have made ready. "To prove; to decide; to prepare. "Perfection; validity (as of a rule). "To bring to completion, to accomplish. "To be fulfilled. "To be accomplished; to prepare.

A kind of leprosy; also ".

Red lead, minium.


A native soldier; a policeman, a belted peon.

" k. n. An oyster-shell.

" k. n. The skin of fruits and vegetables.

" h. n. An establishment of clerks, peons and servants.

" s. v. t. To sprinkle, besprinkle.

An oyster-shell.

A common grass, Panice cruscocori. 

The mucus of the nose. "To blow the nose.

A coil of straw for setting a vessel on the ground. 2, the coil of a snake. "To coil.


Vinegar. "

1. (" q. r.) k. r. i. To be entangled, caught. "Troublesomeness; also ".

" h. n. Balance in hand; also ".

" h. n. A crucifix, cross.

" k. n. Thin, as boards, paper; transparent, as water.

The hyena.

A bundle of straw or grass.

2, a pad put under a load or vessel; also ".

e. a. Civil.

" q. v.

1. k. n. Whistling. "To whistle.

2. k. n. Rheum of the eye.

A bifurcation, fork.

1. k. n. Sweetness. "The pulp of ripe mangoes mixed with sugar.


2. k. v. i. To be scorched, burnt, parched. P.p. " A parched ear of corn. "Parched, or burnt
state. -n. Anything burnt in the bottom of a vessel in cooking.


f. n. A very small kind of fish.

k. n. A climbing prickly shrub, Acacia concinna, the pods of which are used like soap. -n. Its pod. -n. Its creeper.

k. v. i. To slide along on the posteriors.

f. n. Combined derangement of the three humours.

The custard-apple.

The chicken-pox.

s. n. X. of the wife of Rāma. -n. Rāma.

k. n. Sneering; a sneer. v. i. To sneeze. P. p. ।

(= 1) k. v. l. To suck.

h. n. The guava. -n. Its fruit.

k. n. The bamboo-slit. 2, bamboo twigs put on roofs of houses.

s. n. Parting of hair on each side of the head. 2, a ceremony performed during the time of a woman's first pregnancy. -n. A first-born son; f. -n.


k. n. A tender cocoa-nut. ( = 3) k. n. A streak, stripe.

k. n. A small chisel.

k. n. A comb.

1. k. v. l. To louse. n. A nit.

2. ( = ) a. k. v. i. To become angry. n. Raging, fierceness.

A wild dog.

lb. of । n. A female's garment.

lb. of । q. v.

a. k. v. i. To hiss, puff; to show disgust.

h. n. A bottle, flagon.

k. v. i. To split, to be cleft, to be rent. v. t. To split, rend. n. A split, fragment, piece.

s. pref. implying good, well, excellent, excellently; excessive, excessively, much, readily, etc. -n. Practicable, feasible; doing well. -n. A time of plenty. -n. Good report.

A beautiful youth (f. -n.). tender, delicate. -n. Well made; virtuous, pious; a virtuous act; virtue; fortune; auspiciousness; reward. -n. Perfect health. -n. A fine gait; a good condition. -n. Fragrant; fragrance. -n. Scented oil. -n. Indian spikenard. -n. The country sarsaparilla.

Salutary, beneficial, satisfied.  

Cordial, friendly; a good man.  

Goodhearted, well-disposed.  

Shrinkage; a wrinkle, fold.  

To shrink, shrivel.  

Happiness, pleasure, delight, joy, comfort, ease.  

a. Happy, joyeful; agreeable, suitable.  

Causing happiness; done easily.  

To give pleasure.  

To be happy.  

To make happy.  

To feel happy.  

Giving happiness.  

Pleasure and pain.  

Well, happy.  

A comfortable seat.  

Happy, joyful, comfortable; a happy man.  

To feel pleasure.  

To tear off; to plunder.  

Harvest, esp. the time of reaping the corn and grain.  

The season of gathering crop.  

Rice parched, ground and mixed with jaggory and cocoanut.  

A ball of jaggory.  

A. k. n.  

N. of a monkey-king.  

(tlb. of जोड़) n. Toll, duty, customs.  

A publican; also जोड़ा।  

1. a. k. n.  

A fold, curl.  

An awn.  

(tlb. of जोड़) n.  

2. (tlb. of जोड़) n.  

A whirlwind; also जोड़ा।  

k. v. l.  

To burn; to roast; to bake; to fire off; to consume.  

To burn; to be very hot; to feel heated; to be consumed.  

P. p. जोड़ा।  

Burning.  

Burnt ashes.  

Roast meat.  

A virtuous wife.  

A term of courtesy for a respectable woman whose husband is alive (cf. जोड़ा।).  

Good thoughts.  

Good tidings, news.  

Strict in observing a vow.  

A goldsmith.  

Fragrance.  

A. k. v. i.  

To listen to very kindly.  

Fine-eyed; spectacles.  

Gold; a gold coin.  

Good news, gospel.  

Good temper.  

A good-tempered female; X.  

Good morals; amiability.  

Well heard.  

Perforated, hollow; a hole; a wind-instrument.  

Deep sleep.  

Easily attainable.  

Easily, without obstruction.  

An excellent place.  

Good condition; well-being, welfare.  

Very firm or steady.  

A lucky dream.  

A pleasant note; well sounding, melodious.  

The 11th year of the cycle.  

Well-spoken, eloquent; an elegant composition.  

Abundance of food or provisions.  

Very auspicious.  

A woman whose husband is alive.  

Benevolence, kindness; kindly disposed.  

Very charming; one who has a good mind.  

Good-minded; well-pleased; a learned man.  

A good friend; X.  

Lakshmana's mother.  

A handsome face; lovely, pleasing.  

The mountain Méra.  

Safe and sound.  

Juicy, sweet.  

An auspicious mark; a grace; fortunate.  

An auspicious time.  

Very pleasing, pure.  

To gather grain.  

A ripened jaggory.  

A rice crop.  

Well-trained, disciplined, skilful.  

Good training.  

Well-disposed; good temper.  

A good-tempered female; X.  

Good morals; amiability.  

Well heard.  

Perforated, hollow; a hole; a wind-instrument.  

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Good condition; well-being, welfare.  

Very firm or steady.  

A lucky dream.  

A pleasant note; well sounding, melodious.  

Good fortune, prosperous; amiable.
To destroy by fire. -imp. Ignis fatuus. 
-adj. A cemetery. -adv. 
A disagreeable word.

To, Beautiful, 
To, Quiet, 
To, Begotten, 
To,

Circuitous, thing 
intelligence, of 
A, 
around.

To, Compass, 
The, 
cheeroot; Enclosure; about.
never.

The, basement of a pillar.

Begotten, n. A sou; f. 

s. ad. Altogether; utterly; never.

(cf. 

k. prep. About, round about, surrounding; all around. -to. To come round about. -संस्कारेण बुधवारसशस्त्रम्. To do a thing with circumspection. 

The, surrounding wall of a temple.

k. n. A hammer.

k. v. t. To surround, put around, inwrap; to roll up, wrap up. v. i. To go around; to walk about. 

Enclosure; expansion; a coil, roll, cheeroot; a walk round; a turn. 

Circular, round. -वृत्त, ध्रुववृत्त, 

Compass, circumcurrence. -स्वतः, कृत्स्तः, 

= कृत्स्तः, q. r. कृत्स्तः विद्युट्क्रिलः 

To wind up; to go round about. कृत्स्तः विद्युट्क्रिलः. To reel and fall. कृत्स्तः विद्युट्क्रिलः. To go round and look. चु. To feel giddy. -अफ्फुलो. To surround. -अव. Turning round. कृत्स्तः 

To cause to roll or wind.

s. ad. Along with, also, even; also 

s. n. A liberal man. 2. N. of a poor Brahmaṇa.

s. n. News, tidings, intelligence, rumour, talk. 

To be. 

k. v. i. To breathe; to sigh. n. Breath; a sigh; also -स।

k. n. X. of a tree with very fragrant flowers. 2, (th. of श्रवणि) a sword.

f. n. A hole made by burglars in a house-wall, etc.; a mine.

s. n. X. of a tune.

f. n. An esculent root Aroma campanulatum.

s. n. X. of Surat. a. Playful; tender.

s. n. The tree Rottleria tinctoria; also रोतलीरी.

s. a. Agreeable. 2, fragrant. n.

The cow of plenty. 2, a wise man. 3, mint, Mentha sativa.

k. n. A coil, roll. Many words.

f. a. Straight and smooth; fair and flowing; plain.

1. k. r. i. To flow, pour, drop, as tears, blood, rain, etc. r. i. To pour, drop, shoot out, etc. To cause to flow, etc. Flowing, etc. To pour.

2. (१२४) k. r. i. To drink with a supping noise.

k. r. i. To become shrivelled: to coil or roll up.

h. n. A collyrium for the eyes. 2, sulphuret of antimony.

= वर्लिन, q. r.

s. n. Spirituous liquor, toddy. Drinking of spirituous liquor.

k. r. i. To shrivel, contract: to curl. n. Shrivelling; shrinking; a wrinkle; a curl. Suppressed breath.

**cause** s. n. Indication, intimation, hinting. 2, hint, information. 3, an index, summary. - ರು. To tell briefly. - ರು. To point out, indicate, intimate, hint; to show. **cause** (lb. of **cause** s. n. A needle. 2, a bristle, quill. 3, an index, list. **cause**. lb. of **cause**, q. v. - ರು. The eye of a needle. - ರು, A magnet. - ರು, -ಸು. = ರು. **cause** k. n. Smartness, quickness.

**coal** f. n. A torch of wisps, etc.

**coak** k. n. A sheaf or bundle of grass; also ಸು ಸು, q. v.

**cok** a. k. v. t. To put on the head, etc., as flowers, etc.; to receive. n. A bundle; also ಸು, q. v.

**cok** s. n. A charioteer. 2, a bard.

**cock** s. n. Impurity from childhood, menses or death.

**cock** s. n. Birth; offspring, progeny.

**cock** s. n. A thread, string. 2, a precept, rule, law, canon, decree. 3, art, spring (as of a piece of mechanism). - ರು. A stage-director; also ರು, -ಸು.

**cock** s. n. Cooking; a cook. ಸುಸರಿ. A kitchen.

**cockerel** s. n. (lb. of **cock** s. n. A spike for peeling cocoanuts; also ಸು.

**cock** s. n. A son; a child.


**cocktail** = ಸು, q. v.

**cocktail** = ಸು, q. v.

**cock** a. k. n. An oath. v. i. To swear; also ಸು ಸು.


**color** s. n. The sun. - ರು. Crystal.


**cole** (lb. of **cock** s. n. Child-bearing; bringing forth. - ರು, -ಸು. A midwife.

**cock** a. k. n. A forehead-jewel, trinket.

**cock** k. n. A kind of dish; also - ಸು.

**cock** a. k. v. i. To issue, as breath, etc.; to flow, drop, shower, as water, rain. v. l. To spread, scatter or sprinkle about, as water, etc. n. Sprinkling.

**cock** 1. a. k. n. A loud sound, noise.

**cock** 2. (ಸ = ಸು) a, k. n. A time, turn; a season. ಸುಸು. A herald.

**cock** (lb. of **cock** s. n. A harlot, whore. - ರು. A whoremonger. - ರು, -ಸು.

**whereby** 1. a. k. n. A loud sound, noise.

**whereby** 2. (ಸ = ಸು) a, k. n. A time, turn; a season. ಸು. A herald.

**cock** (lb. of **cock** s. n. Heat. - ರು. A hot country.

**cock** 3. k. n. A cultivated grass, Holcus spicatus.

**cock** 4. (ಸ = ಸು) (lb. of **cock** s. n. A bed.

**cock** k. v. i. To bend.

**cock** (lb. of **cock** s. n. A title for a banker, merchant; the head of a caste.
To grow bulky; to get puffed up. 2. To become stiff, as limbs, etc. 3. To bend, shrink. 4. To fear. Pride, haughtiness. The state of being crooked or bent; pride.

To be envious or jealous. Anger, wrath.

The loose end of a garment; cover, protection. To stretch the end of one's garment as a sign of humble petition.

1. The hollowed palm of the hand; a handful.

2. Confinement, captivity; a prison, hold. To release from prison. To become a prisoner. To imprison. To take prisoner.

A certificate, testimonial.

Sound; echo. 2. A spring, fountain.

1. A twig, stick, rod.

2. To cane, beat or flog.

3. To draw, drag, pull. To draw up, as a limb. Pulling the current of a stream; also. -3, k. n.

Heat. 2. Fomentation. 3. Sprinkling, effusion.

Per hundred.

N. of a medicinal plant.

Sprinkling, shedding; effusion. 2. A bucket.

Bending, shrinking, contraction.

(= مب) k. n. Anger; etc. A bridge; a mound, dike.

To draw up water; to pull in (a string); to snuff; to draw in (as breath); to smoke (as a pipe, cheroot). 2. To suffer spasms; to throb and pain; to be contracted.


An apple.

To go to; to approach, to reach; to belong to; to enter; to be included; to join, to meet; to agree to; to be in harmony; to agree with, as food; to be agreeable. P. p. Meeting, etc. Joining, etc.

To join; to put together; to put into; to make enter; to insert; to assemble.

A seer, a measure of weight or capacity.

Connection, company, a herd of cattle. One in charge of a cattle-pound.

Th. of q. v.

Macaroni.

A kind of jasmine, Jasminum auriculatum.

Service, attendance, worship, homage; devotion; use, practice. To serve. A servant, attendant; a worshipper; f. Service; devotion; using, taking, enjoying. To use, enjoy, take. To serve, honour, worship; to enjoy, use. The functions of service. Cpd.: , , , , , , etc.

The remains of flowers, raw rice and other offerings made to an idol. 2, raw rice thrown on the heads of a married couple.

Straightness; rectitude; propriety.

Satan, the devil. . Devilish disposition.

Catarrh.

Military. A soldier.
A native of Sindh. 2, a kind of rock-salt. 3. Marine, aquatic.

An army.

A female attendant; a toilet woman.

To become mad or intoxicated, to get bewildered or confused; to be proud or arrogant. 4. Infatuation; stupefaction; pride, arrogance. To be humbled.

A sharp smell. 2. Touch. 1. A wry mouth or face. Crookedly. A lamp.

A bandy-leg. A crump hand. A wry mouth or face. Crookedly.

To point at a person, as a sign of mockery.

The hip, loins, waist.

An elephant's trunk. The musk shrew; also .

The plant Solanum puber-
cens.

1. (as ) A crookedness.

2. (as ) Property, goods.

The juice that exudes from a stalk, twig, etc.

Gold. A goldsmith.

The anustāra. 2, a cypher or zero. 3, (as ) Gold. A dealer in gold.

1. k. n. Slackness; weakness. r. t. To repress, check. To Slacken (as cloth, lips, etc.); to pine; grow weak.

2. k. n. Foliage; a vegetable, herb, greens. To beat the bush for game. Leaves and litter.

The straw of millet.

( as ) n. Beauty, charm, loveliness, etc. A beautiful man; f. A beautiful.

( as ) k. n. Beauty, elegance, charm, grace. Nicely, beautifully.

k. v. t. To wither, languish; to grow lean or meagre.

k. n. The state of being contracted; shrivelled as a leaf, or crooked as a bamboo.

1. = , q. v.

2. k. n. The milk collected in the udder of a cow or buffalo. To let down that milk.

= , q. v.

k. n. A measure of capacity = 1 of a kudava or balla.

k. v. t. To say, speak. A word. To be said.

A daughter-in-law.


k. n. The peculiar leaf of palms.

sugar-cane, etc. 2, a peacock's tail.
3, a rudder. Cpds.: युग्म, विनाश, अविनाश.

शुद्धि f. n. Meal ground coarse, grits of wheat, rolong.

शुद्धि (≡ शुद्धिक, q. v. lb. of शुद्धि) n. Surprise, wonder; a wonder.

शुद्र k. n. The lower part of the cheek. -शुद्र. To pinch it.

शुद्र f. n. Letting go freely, acquittance. -शुद्र. A bill of divorce.

शुद्र f. n. Remission of a debt, etc.; the sum remitted. 2, release from bondage, freedom.

शुद्रता P. p. of शुद्रिष्ट, q. v.


शुद्रिष्टि a. k. n. An incessant drizzle.

शुद्रिष्टि s. n. Materials, provision.

शुद्रिष्टि A measure or means.

शुद्रिष्टि s. n. Stairs, steps. -शुद्रिष्टि. A staircase.

शुद्रिष्टि k. n. Anise-seed, Pimpinella anisum.

शुद्रिष्टि f. n. A companion, fellow.

शुद्रिष्टि Company, society.

शुद्रिष्टि (lb. of शुद्रिष्टि) n. A festive song.

शुद्रिष्टि s. n. A climbing plant, Sarcostema ciliata; its juice. 2, nectar. 3, the moon. 4, Siva. -शुद्रिष्टि. Siva: N. -शुद्रिष्टि. A sōma sacrifice. -शुद्रिष्टि. A sōma sacrificer; a title among Brāhmaṇas. -शुद्रिष्टि. The lunar dynasty. -शुद्रिष्टि. Monday. -शुद्रिष्टि. A sluice for conveying the water bathed to an idol or linga. -शुद्रिष्टि. Siva or his representation: N. of a Kannada poet.

शुद्रिष्टि k. n. A sluggard, idler. -शुद्रिष्टि. Laziness. -शुद्रिष्टि. Lazy work.

शुद्रिष्टि f. n. Opportuneness of circumstances.

शुद्रिष्टि k. v. i. To drop, drip, trickle, ooze, flow; to leak (P. p. शुद्रिष्टि). n. Dropping, leaking. -शुद्रिष्टि लक्षण. A leaking house. -शुद्रिष्टि. To cause to drop or flow.

शुद्रिष्टि f. n. Nitre, saltpetre.

शुद्रिष्टि (= शुद्रिष्टि) k. n. The bottle gourd. Cpds.: शुद्रिष्टि, शुद्रिष्टि, शुद्रिष्टि. -शुद्रिष्टि. A calabash.

शुद्रिष्टि k. v. t. To be defeated or overcome; to lose, forfeit, fail. 2, to be captivated allured. (P. p. शुद्रिष्टि). n. Defeat, loss; also शुद्रिष्टि, शुद्रिष्टि, शुद्रिष्टि. -शुद्रिष्टि. Defeat and success. शुद्रिष्टि. To defeat, vanquish.

शुद्रिष्टि k. n. The slough of a snake; coa of an onion.

शुद्रिष्टि 1. (= शुद्रिष्टि, q. v.) a. k. v. t. To drive off, etc.

शुद्रिष्टि 2. k. n. Trace, mark, sign.

शुद्रिष्टि 1. (lb. of शुद्रिष्टि, q. v.

शुद्रिष्टि 2. (lb. of शुद्रिष्टि) c. t. To endure, bear, suffer.

शुद्रिष्टि (fr. शुद्रिष्टि) s. n. Easiness of performance.

शुद्रिष्टि (fr. शुद्रिष्टि) s. n. Pleasure, happiness, ease, comfort, enjoyment. -शुद्रिष्टि. To be happy, etc.

शुद्रिष्टि (fr. शुद्रिष्टि) s. a. Sweet-scented, fragrant.

शुद्रिष्टि (fr. शुद्रिष्टि) s. n. Goodness, generosity, kindness, benevolence; friendship.

शुद्रिष्टि (lb. of शुद्रिष्टि.

शुद्रिष्टि (= शुद्रिष्टि, शुद्रिष्टि, q. v.) f. n. Firewood. -शुद्रिष्टि. A stack of wood. -शुद्रिष्टि. A faggot.

शुद्रिष्टि (fr. शुद्रिष्टि) s. n. A plastered mansion; a palace.

शुद्रिष्टि, शुद्रिष्टि (fr. शुद्रिष्टि) s. n. Beauty, loveliness, elegance. -शुद्रिष्टि. A beautiful person.

शुद्रिष्टि (fr. शुद्रिष्टि) s. n. Abhimanyu, son of Subhadrā.
Praise, praising; still, motionless, steady, fixed, immovable. To praise, laud, to praise in song.


The month of Karttikeya, the god of war. A learned man. A wise man.

The shoulder. A large branch. 3, a section, chapter. 4, a troop. 5, a prince; a wise man.

Slipping, tripping, tottering; falling or deviating from; an error, mistake, blunder; dropping; shock, collision. Stumbled; unsteady; erring.

The breast of a woman, udder. A male infant.

Thunder. A cluster, bunch. 2, quantity, multitude.

Fixed, still, rigid; immovable, motionless, numb, paralyzed; senseless, dull. Fixedness, immobility.

A pillar, column, post; a stem, trunk. Numbness, stupor; paralysis; stupidity. Stoppage. Fixing firmly, paralysing, stunning; arrest.
ing; instituting; appointing. The Reformation. Established, founded. To establish. Established, founded. To establish, set up, found, institute; to place, set, lay.

Situated; fixed, stationary, enduring, constant, lasting; steady, firm. A fixed condition of mind or body.

A pot, pan, kettle, boiler.

Standing still, fixed, stationary, firm, immovable, real. Real estate. Immovable and movable.

Situation, state, position; good condition; station; rank; good manners; property, wealth. State and course of life. A wealthy man. Elastic; elasticity. Situated; fixed, settled, steady.

Firm, steady; permanent, durable, lasting; immovable, still; constant, faithful, certain, sure; firm, strong. To confirm, strengthen. Long-lived. Firmness, stability, steadfastness. Steadiness of mind. Saturday. Long-lived.

Stout, bulky; thick, fat, corpulent; clumsy, coarse, stupid. The material body. Dulness. Mighty and subtle.

Firmness, steadiness; resolution, constancy; hardness, solidity, calmness, patience.

Bathed; immersed; deeply engaged. An initiated householder; also -.

Bathing, ablution. To bathe. Bathing all but the head. Receiving the Holy Spirit. Receiving knowledge, baptism.

s. n. A sinew, tendon, muscle.

s. a. Oily, greasy, fat, sticky, viscid; smooth; moist; cooling; tender.

s. n. Tenderness, love, affection, fondness, friendship. Friendship to originate. To court friendship; to love. A friend; f. Touching; touch, contact; the sense of touch. To touch.

s. a. Distinct, clear, plain, intelligible; true, real.

Crystal; quartz. Alum.

s. a. Burst open; clear, plain, evident.

Trembling, vibration, rising to mind, suggesting itself. To rise to mind, suggest itself.

s. a. A swelling, boil, tumour, pimple; small-pox. Breaking; cracking; disclosing.

Recollection. reminiscence; remembrance; memory. Tradition. To remember, recollect, bear in mind, be mindful of; to call upon God.

s. a. Relating to memory. Recorded in the smrīti. A Brāhmaṇa belonging to the advaita vēdānta creed. any act enjoined by the smrīti.

A smile, gentle laugh.

A car, 2, water, 3, a river, 4, air, wind.

A wife's brother.

A chaplet, garland.

Flowing, stream, trickling. 2, a spring, fountain; also -°.

Own, one's own. 2, native, natural, proper.  n. Self. Cpds.: -°, -°, -°, -°, -°, etc.

A. Own, one's own; belonging to one's self. - °. A relative; own persons.

Pellucid; white; pure; clear.

Purity, clearness.


Self-willed, willing.

By one's self, of one's own accord. Self-evident.


Of one's self; by itself.

One's own condition or nature. 2, custom, usage. 3, oblation offered to pitris.

Tasting, eating.

Property, wealth.

Own, proper, peculiar, etc. A proprietor.


The 47th year of the cycle. a. Selfish.
Self-interested, selfish. -स्यद् Selfishness.

अंतर्वत् s. a. Self-dependent.

अंतर्वय (fr. अंतर्वयः) s. n. Land exempt from tax or liable for a trifling quit-rent.

अंतर्वश (fr. अंतर्वशः) s. n. Self-reliance, resoluteness, firmness. 2. sound state of health, prosperity, happiness, contentment.

अंतर्वष् s. n. Agni's wife. int. An exclamation made at oblations: Ha! blessing!

अंतर्वत् s. v. t. To make one's own; to adopt, accept; to embrace, as a fait accompli, to admit, assume.

अंतर्वद्व s. n. Making one's own; appropriation; taking; adoption. अंतर्वद्व Adoption of a son.

अंतर्वण s. a. Own, peculiar, characteristic.

अंतर्वण s. n. One's own wife, or will; self-will, willfulness.

अंतर्वव्दि s. n. Sweat, perspiration.

Insects, vermin, etc. produced sweat.

अंतर्वव्दिः (-द्वव्दिः) s. a. Self-will; willful. n. Willfulness, self-will.

The fifty-second letter of the alphabet.

अंतर्वस्मि s. n. A goose, swan, flamingo.

अंतर्वस्मि s. n. An anklet.

अंतर्वस्मि s. n. A caret, a learned Brâhmaṇa.

अंतर्वस्मि s. n. A proprietor, owner. 2. a master, lord, sovereign; a guru; a learned Brâhmaṇa.

अंतर्वस्मि s. a. A traitor.

अंतर्वस्मि s. n. Devotedness to a master.

अंतर्वस्मि s. n. Supremacy, dominion.

अंतर्वस्मि s. n. Possession of natural pathos, fire, etc.; goodness.

अंतर्वस्मि s. a. Self-acquired; also अंतर्वस्मिः.

अंतर्वस्मि s. n. One's own advantage or interest, self-interest; selfishness.

अंतर्वस्मिः The plant Spogon aciculatus.

सपोगों असिल्तस्तु s. n. Gleanings (of corn).

सपोगों असिल्तस्तु s. n. To glean.

अंतर्वस्मिः k. n. An incrustation or scab.

अंतर्वस्मिः (th. of अंतर्वस्मिः) n. A bird.

अंतर्वस्मिः The plumage of a bird.

अंतर्वस्मिः A bird's nest.

अंतर्वस्मिः f. n. Sleight of hand.
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To

Hatred,

Bed.

A babbler.

Vain talk, chatter, babble.

A day or night. -\(\ddot{\text{s}}\). A kind of firework.

Gum, resin.

Light; easy; mean.

To make light. -\(\ddot{\text{r}}\). Lightness.

Hatred, enmity. -\(\ddot{\text{w}}\). To hate. -\(\ddot{\text{r}}\). An enemy.

To revenge one's self. -\(\ddot{\text{r}}\). To hate.

A subterranean granary.

A rope or cord.

Low ground.

\(\ddot{\text{b}}\). A tile. 2, a potsherd.

A ridge tile.

A house with a tiled roof.

\(\ddot{\text{b}}\). A roll of cotton.

Obstinacy, stubbornness; obstinate insisting upon.

An obstinate person.

Importunity. -\(\ddot{\text{r}}\). To be obstinate. -\(\ddot{\text{s}}\). To persevere in obstinacy.

क्र (th. of क्रो) n. Woven silk. -क्रो. A silk-weaver.

क्र (क्रो, q. v.) s. n. Violence, force. 2, obstinacy. -क्रो. A mode of contemptulation. क्रो. By force, forcibly; suddenly. क्रोक्र त्र. Suddenness.

क्र, क्रो k. n. A ship, sailing vessel. -क्र (क्रो) क्रो. A harbour. क्र. To steer a vessel. क्रोक्र त्र. Mariners, sailors.

क्र, क्रो k. n. An annual allowance of grain or money to washermen, barbers, etc.

क्र k. n. A betel-nut pouch. 2, a barber's bag. -क्र. A barber; also क्रो.

क्र k. (क्रो) = क्रो k. n. A flat round basket.

क्र = क्र, q. v.

क्र k. n. A disagreeable smell, stench. -क्र. Stench. क्र. To stink.

क्र (क्रो) = क्र k. n. A bad smell.

क्र ++(क्रो, q. v.) k. v. t. To get, obtain, etc.; to bear, give birth to.


क्र (th. of क्र 2.) n. Money; wealth. 2, an old coin equal to As 4–8. -क्र क्र. डु. A rich man. -क्र डु. डु. Shroffing. डु. To pay taxes. -क्र डु. डु. To change money.

क्र k. v. i. To look slyly, pry, peep; also क्र डु. डु. क्र डु. डु.

क्र (th. of क्रो) = क्र, q. v.


क्र k. v. t. To beat thin, sharpen by beating, as a sickle. -क्र. Beating; a blow.

क्र k. = क्र, q. v.

क्र k. n. A comb. 2, one of the clusters of fruits, as of plantains.

क्र k. n. The forehead. 2, the hair of wild beasts. -क्र लू. क्र लू. To affix to one's forehead, i.e. to use (said contemptuously). -क्र. Destiny, fortune.

क्रो क्रो एक्, क्रो एक् न. A certain colour of a pigeon.

क्रो, क्रो एक् 1. n. A large metal pot or boiler.

क्रो, क्रो k. n. The sunflower; Heliotropium indicum.

क्रो k. n. A ripe fruit; ripeness. क्रो एक्. A ripe pod vegetable. क्रो एक्. A very old man; f. क्रोरा. क्रोरा, reit. क्रोरा. The rind or peel of a fruit. क्रोरा एक्. The taste of a fruit. क्रो = क्रो 2, q. v. 2, the kitchen herb Celosia alba.

क्र अग्रो, for angry reproof.

क्र s. a. Struck; killed; wounded; ruined; disappointed. -क्र. Miserable. -क्र. To die, perish. क्र क्र एक्, क्र एक्. Mutual striking.

क्र k. a. Close. 2, all. ad. Closely 2, together. क्र. To tie tightly, a a necklace, etc. क्र. To hea thoroughly. क्र क्र. To beat all (fruits off (from a tree). क्र क्र. To draw tightly.

क्र क्र = क्र k. n. A carpenter's plant.

क्र क्र k. n. Nearness, proximity. ad. Near, close by; by; also क्र क्र, क्र.

क्र k. n. Cotton in the pod; cotton in general. क्र. An unripe cotton pod. लू, लू. क्र. Cotton seed. क्र. क्र. To pluck cotton; to dress cotton क्र क्र. A cotton crop.

क्र k. v. i. To stick to; to join; to apply to; to touch; to reach, as shore. 2, to be reached, arrived a found as a road, etc. 3, to be required; to suffice. 4, to begin. 5, t take root. 6, to ascend, climb, mount. k. n. Joining, etc.; climbing, scaling. क्र क्र क्र. To let mount. क्र क्र क्र.
apply; to cause to climb; to kindle, light, as fire, a light. 

To be nearly done up, as rice in looking; to be on death-bed. 

To press firmly; to suppress, as laughter.


3. (= k. v. i.) k. v. i. To be kindled. 

s. n. Killing, slaying; murder.

h. n. A weapon, instrument.

k. n. Propriety, proper way; the tempered state, as of any food, etc.; sharpness; also -r. To lose the proper state, etc. (used of food, rain, crop, etc.). 

To make fit for use, etc. 

To temper, sharpen. 

To reduce to proper state.

1. k. v. i. To lay stone or brick P.p.s. A layer of stone or brick.

2. (= k. v. i.) k. a. Ten. 

Sixteen. 

Fourteen. 

Eighteen. 

Seventeen. 

Fifteen. 

An unripe fruit. 

To bend.

a. k. n. Well-being; steadiness. 

A happy man. 

To be well; to be toothed; to feel refreshed.

1. k. n. A kite; a hawk; a vulture.

2. h. n. A limit, border. 

To violate borders. 

Devection of boundaries.

3. P.p. of k. v. c.

k. a. Ten. 

Twelve. 

Eleven.

s. n. Slaughter, destruction; hurting, injuring.

k. n. A drop. 

To fall in drops. 

To pour, as water, etc. 

n. N. of a monkey-chief, the ally of Ramaçandra.

k. n. A stair, step; a flight of steps.

A line, row.

(= k. q. v.) k. n. A pandal, temporary shed.

A pig, hog, swine. 

A wild hog. 

The small screech-owl. 

A boar's tusk. 

Piggishness.

k. v. i. To move shake. 

To move about.

k. n. A coward.

An instalment. 

2, a week.

(= k. q. v.) f. n. A very thin cake.

An Abyssinian.

(= k. q. v.) f. n. Vapour, heat.

A festival, feast, holiday. 

To celebrate a feast. 

The Indian night-shade, Solanum indicum.

k. v. i. To spread, extend, etc.; to spread, as a creeper. 

The state of being spread. 

Spreading, extension, vastness. 

To cause to spread.

k. n. Cane, ratan, Calamus rotang.

h. a. All, together.

All kinds of articles.

h. n. A bearer (of a palanquin, etc.); a porter.

(= k. q. v.) h. n. An emir, nobleman. 

Excellent.

h. ad. Always, ever.

k. n. Ardent desire; look-out; solicitous thought.

To desire, to long for, crave for; to mind, heed.
a. k. n. Fainting, stupor, torpor.

To faint, swoon.

A long and narrow money-bag.

k. n. Pride, conceit. -\textit{rak}. A proud man.

s. n. A horse. -\textit{hri} = -\textit{hri}. N. of a form of Vishnu. -\textit{hri}. Horsemanship. -\textit{pr}. A kind of alliteration.

s. n. Milk and all that is made of milk, as curds, butter, etc.

k. n. Bewilderment.

k. n. Broadness, breadth. 2, spreading; 3, flying, etc. -\textit{rak}, -\textit{rak} \textit{a}. A basket-boat lined with leather; also अरकन्.

s. n. Conveying, carrying; seizing; removing; a seizer, etc. 2, Śiva. Cpd.: \textit{रकस्} = \textit{रकह}, \textit{रकर}; \textit{रकर}; etc.

h. n. Opposition, hindrance.


A man in rags.

k. n. A blessing. 2, a vow. -\textit{रक} \textit{a}. To bless. -\textit{रकह}, -\textit{रकह}. To vow. -\textit{रकह}, -\textit{रकह}. To fulfil a vow. -\textit{रकह}, -\textit{रकह}. To break a vow.

k. v. t. To clean (a field) by removing the grass, weeds, etc. रकर. Removing superfluous standing corn.

k. n. Idle talk, jabber, babble. -\textit{हरक}, -\textit{हरक}. A babbler. अरक. To talk idly, prate, blabber.

k. n. 1. The ankle; the wrist. 2, a wrist-bracelet of gold and coral beads.

2. k. v. t. To spread; to scratch, claw. v. i. To spread.

k. n. The ink-nut.

1. s. n. Taking, removing. 2, stealing; withholding.

\textit{रक} \textit{a}. To restore life. -\textit{रक} \textit{a}. To obtain life.

\textit{रक} \textit{a} = \textit{रक} \textit{a}. k. n. Sharpeness.

a. k. n. A trader, merchant. रक, रक. Trade, traffic.

\textit{रक} \textit{a} \textit{a} (fr. रक) k. n. A distance of three English miles.

 prohib. P. p. of रक, q. v.

k. n. Manifestation; display.

\textit{रक} \textit{a} \textit{a} \textit{a} (\textit{रक} \textit{a} \textit{a}) n. Loss of self-control.

k. n. An earthen water-vessel.

k. v. i. To spread. v. t. To spread out. n. Spreading, extension.

\textit{रक} \textit{a} \textit{a} \textit{a} \textit{a} \textit{a} (\textit{रक} \textit{a} \textit{a} \textit{a} \textit{a}) k. v. t. To bless. 2, to make a vow.

k. n. A pebble, stone, grit. 2, the castor-oil plant, \textit{Palma christi}. \textit{रक} \textit{a} \textit{a}. Castor-oil.

h. n. Unlawful; wicked, wrong; vile. -\textit{रक} \textit{a} \textit{a}. A restive horse.

1. k. v. i. To run; to flow; to creep, proceed; to disappear, as trouble. a. A run, flowing; cf. रक. -\textit{रक} \textit{a} \textit{a}. A runner, courier; a hawk; a spy. -\textit{रक} \textit{a}, -\textit{रक} \textit{a}. A wicker boat lined with leather. -\textit{रक} \textit{a}. Streaming; current. \textit{रकर}. To creep or move about. \textit{रकर} \textit{a} \textit{a} \textit{a} \textit{a} \textit{a}, q. v. -\textit{रक}, -\textit{रक}. A gutter, channel.

2. (\textit{रक} \textit{a} \textit{a} \textit{a}) k. v. t. To tear, rend, break, slit, etc.; to pluck. v. i. To cut, as a knife. 2, to be torn or rent. n. Tearing. -\textit{रक} \textit{a} \textit{a} \textit{a}. A split stone.

1. ( = ಸು, q. v.) k. n. A tooth. To gnash the teeth. A gumboil.


3. s. n. A plough. The shaft of a plough.

k. n. The lower part of the cheek. 2, a kind of harrow. To climb a tree.

A plank, board. 2, a shield. A ceiling of boards.


( = ಸು, q. v.) k. v. l. To spread; to disperse. To begin to shine, dawn. (The sun) to dawn in the east.

(lb. of ತೂ) n. The time of youth, prime of life. Youth.

-ರ, ಸುರುಸು. A young man; -ತರ, ಸುರುಕು.

s. n. Bristling; thrilling. 2, capture, delight, joy, pleasure, gladness. Gladdening, delightful. Tears of joy. Abundance of joy. To rejoice, exult, be glad or pleased.

1. ( = ಸು, q. v.) k. n. A tooth.

3. To gnash the teeth. A gumboil.
To Tumult; the geom. To Charge, int. no. A kind of rake or harrow.

To h. a. k. v. i. To lament.

To h. a. Light; unimportant, trifling, inferior, vulgar; also .

To h. a. k. v. To go on, advance.

To h. n. An attack, onset; scaling a fort. - . To scale, as a fort.

To k. n. The small house-lizard, Lacerta gecko.

To (= ) k. n. A tooth, a step of a ladder; a spoke of a wheel. - .


To - . Milk teeth. - . The lacer of the teeth.

To 1. k. n. The lobe of the ear. 2, a horse or bullock-shoe.

To 2. k. n. The seed or pod of the climbing shrub Entada monastachya.

To f. int. Halelujah (Hebr.): 'Praise ye the Lord'. n. A song of praise.

To (= ) (, q. v.) k. n. Tumult; tossing, as the sea, waves, etc.

To (th. of , q. v.) n. Measure, proper measure, fitness, etc.; making ready, preparing. Due consideration; contemplation; thought; desire. To make ready, prepare, arrange; to think; to desire.

To s. n. An oblation, sacrifice.


To = , q. v.

To , To h. n. Transfer, as of a charge.

To h. n. Charge, trust, care. , . A native officer in the army.

To s. n. Any thing offered as oblation.

To = , q. v.

To = , q. v.

To (= , , q. v.) k. (v. i.) ad. Yes; it is so.

To = , q. c.

To h. n. Air, wind; weather; climate; also .

To h. n. A large house, villa.

To s. n. Oblation. n. Fit for oblation. - . Oblations to the gods and the manes of ancestors.

To h. n. Desire, lust.

To , To sudden. Suddenly.


To 2, To s. n. Laughing, smiling; a laugh; also . A smiling face.

To , To k. n. Good state or order; tillage; purity. - . Beauty to be lost. - . To till; to clean.


To 2. k. v. i. To hunger; crave food. P. p. , . - . Hunger.

To 3, To 2, q. v. - . The lower part of a grinding-stone.

To 1. f. n. A toll (as of vegetable, etc.) exacted by officials from the vendors.
2. k. n. Sharing of the produce between the landlord and cultivator.

A long bag with an opening in the middle, carried on the shoulder or on a beast; a wallet.

1. k. a. Young, fresh, tender. A tender infant. Young children.

2. (.= k. 1, q. v. h. of 2. 2) n. A sharp smell.

A child. Childhood.


That is in hand, as capital; a treasury. Water poured under the hand prior to a meal.


a. k. v. l. To strike against.

That is old.

f. a. Yellow, greenish, yellow.

Turmeric, Curcuma longa.

k. n. Antiquity; a tradition.

f. n. Inquietude; painful restlessness. To become unquiet and anxious.
A muster roll. असाम्य. Absent.

क्र. व. त. द. व. इ. To sing. न. Singing (also अवनं); a song. असाम्य. A singer, minstrel. असाम्य अवनं. To sing aloud. असाम्य अवनं. To sing lowly.

कृ. A wear. To sing a song.

कृ 2. क्र. u. Manner, mode. 2, suffering, trouble.

कृ f. u. A mutual beating.


कृ k. u. A road, way. असाम्य. A traveller. असाम्य अवनं. Travelling expenses. असाम्य अवनं. To walk on a road.

कृ k. u. To look out for, wait for.

कृ k. u. A beggar at the roadside.

कृ k. u. A wayfarer.

कृ k. u. To go astray.

कृ p. p. of कृ, कृ, q. v.

कृ s. u. Loss; decrease; damage, harm, destruction, hurt.

कृ k. u. A sail. 2, crossing; course, way. अन्द्र. Nice, pleasant.

कृ k. u. A fording place.

कृ k. u. To be agreeable.

कृ k. v. t. To assault; to butt. v. t. To step or pass over; to cross, leap; to go, flow. प. प. अन्द्र, अन्द्र. अन्द्र अन्द्र. Mutual butting; fording. अन्द्र अन्द्र. To butt with horns; to eross.

कृ s. u. A string of pearls; a necklace. 2, taking, conveying; captivating, charming; also अन्द्र.

कृ . (क्र. अन्द्र, q. v.) k. v. t. To look for; to desire; also अन्द्र. अन्द्र. Wish, desire.

कृ (क्र. अन्द्र, q. v.) k. v. t. To look for. 2, to desire.

कृ k. v. t. To look for. 2, to desire.

कृ k. u. अन्द्र, अन्द्र. A Brâhmaṇa; क. अन्द्र, अन्द्र.

कृ 2. (क्र. अन्द्र) k. v. t. To leap up; to jump, spring; to run; to fly; to fly about; to eross by jumping.

कृ k. u. अन्द्र, अन्द्र. To open (a door) completely. अन्द्र अन्द्र. अन्द्र अन्द्र. To fly about, run about. अन्द्र अन्द्र. To cause to jump, etc. अन्द्र अन्द्र. Jumping. अन्द्र अन्द्र अन्द्र अन्द्र. To fall upon in a passion.

कृ f. u. A crowbar. अन्द्र. The spoke of a wheel.

कृ f. u. A small bird the cry of which is said to be ominous.

कृ h. u. Distressful condition; fatigue, humour, etc.; a grievance.

कृ f. ad. At present, now; current.

कृ f. u. The coral tree. 2, a dove.

कृ 1. क्र. u. Milk; the white juice of a cocoanut or any plant. 2, (क्र.) a hall.

कृ k. u. Milk and boiled rice. अन्द्र अन्द्र. A milkman. अन्द्र अन्द्र. A wart.

कृ k. u. The cream of milk.

कृ k. u. Pure silver.

कृ k. u. Breast-milk.

कृ k. u. Excellent curds. अन्द्र अन्द्र. Rice boiled with milk.

कृ 2. = कृ, q. v.

कृ k. u. = कृ, q. v.

कृ k. u. The tree Mimusops kauki.

कृ f. u. Gestures; dalliance; airs.

कृ f. u. Gesticulation.

कृ k. u. The aquatic plant, Vallisneria octandra.

कृ k. u. Trouble, harass, annoyance, molestation; havoc.

कृ (क्र. अन्द्र, q. v.) n. A wooden shoe.

कृ k. u. A snake, serpent.

कृ k. u. A snake-charmer.

कृ k. u. A boa. अन्द्र. अन्द्र. A serpent which has cast its slough.

कृ k. u. A serpent's song.

कृ k. u. A kind of muscle shell.

कृ k. u. Colocyth, Cucumis colocythis. अन्द्र. A kind of skink.
laughing. -s. Laughing, laughter, derision. -s. A laugh, a jester, a buffoon; cf. व्यासनी. 


laud. -s. Int. of grief, surprise, pain. -s. A general lamentation.


launger. वर्गायित (व, त = ज, ज) -s. A propitious, fit; due proportion.

launge. वर्गायित (व, त = ज, ज) -s. A ruin; desolation; destruction; a waste. -s. A miserable being. असुभाष. अनुकूल. To go to ruin; to be destroyed. -s. A dilapidated wall. -s. An unused well. -s. Waste land. -s. A house in ruins. -s. To ruin; to destroy; to waste. अवधारणा. A desolate place. -s. Idile, useless talk. व्यापारी. A deserted village.


laundries. -s. A beast of prey. To hurt, harm, wound, injure; to kill, slay, destroy.

laund. h. n. Skill, cunning; art, trick. -s. A clever or cunning man.

laund. k. n. The backside, as of a ship; lateness, as of rain.

laund. k. n. A small branch-channel in gardens.

laund. k. v. t. To comb.

laund. k. n. The dung of goats, sheep, etc. -s. (f.) Hiccough. -s. Backwards and forwards.

laund. k. v. t. To separate, extend. -s. To grow elated, begin to rejoice. -s. To separate, straddle; to open, as the mouth of a bag; to slacken.

laun. k. v. t. To go back, retreat; to fail. -s. To be imbied.

laun. s. n. Asafoetida.

laun. s. विशिष्ट (विशिष्ट = विशिष्ट) -s. n. Vermilion.

laun. h. n. The Mahomedan era.

laun. k. v. t. To be behind. -s. Behind. अनुशंका, अनुशंका.

laun. = लाँग. q. v.

laun. k. v. t. To retreat, withdraw, recol; to backslide.

laun. k. v. t. To separate, disentangle.


laun. P. p. of विशिष्ट. -s. To seize, lay hold on. -s. Grasping, seizing; parsimony.
1. (= क्र, q. v.) k. v. t. To seize, catch, take hold of; to hold, take possession, as of a country. 2, to restrain, as the breath, etc. 3, to undertake, begin. 4, to find out, discover. 5, to stop, as pay. v. i. To be attacked by insects. 2, to cost. 3, to fit, suit. 4, to be possessed by evil spirits. 5, to be absorbed, as colours. 6, to be affected by disease or pain. 7, to take up time. अर्की. To be intoxicated. अर्की. To be sprained. अर्की. To grow mouldy. अर्की. To take a road; begone! जरी. To marry; to uphold. अर्की. To bring by force. अर्की. To take away by force. अर्की. To cause to seize, etc.

2. k. n. A hold; a handful, grasp. 2, a handle, hilt. 3, a broom. श्राङ्ख. A handle, hilt; the fist. श्राङ्ख. A broom. श्राङ्ख. A handful. श्राङ्ख. A captive.

3. s. n. N. of a rākshaša slain by Bhima.


5. k. n. A bullock's hump. 2, a bow-string. 3, a braid of hair.

6. (क्र) k. n. A lump, globed.

7. k. n. The refuse of oil-seed, an oil-cake. 2, a chutney of Emblic myrobalan.

8. k. v. t. To press, squeeze out; to wring, as a wet cloth; to pinch; as the ears; to extract, as milk; to harass.

9. (bh. of होक्षो) n. A multitude, flock, herd. श्राङ्ख, श्राङ्ख, श्राङ्ख, etc. श्राङ्ख. To form a herd, to come together in crowds.

10. s. n. Suitable; advantageous, beneficial, useful; salutary, wholesome, agreeable. 2, friendly, kind. n.


11. k. n. A back-yard.

12. k. n. Brass.

13. k. v. t. To peel soaked pulse.


15. k. v. t. To follow, pursue.

16. k. n. That which is behind, (in place), back, previous or past; past time. ad. Behind, etc. श्राङ्ख. Backwards and forwards. श्राङ्ख. To follow, pursue. श्राङ्ख. To be behind, flinch. श्राङ्ख. To speak behind a person. श्राङ्ख. A place that is behind; subsequent time. श्राङ्ख. To flinch; to transgress. श्राङ्ख. To follow. श्राङ्ख. That is behind and in front. श्राङ्ख. To be cautious; to hesitate.


18. (= हो, होक्षो, q. v.) k. n. Past time. prep. Behind, after, at the back, backwards; in former times, ago; later on, afterwards. श्राङ्ख. To lag behind; to be less in use. श्राङ्ख. श्राङ्ख. To backbite. श्राङ्ख, श्राङ्ख. To follow.

19. s. n. A swing, hammock.

20. (bh. of होक्षो) n. Long pepper, Piper longum. श्राङ्ख. The mulberry, Morus indica.
Scoffing, A Protection, to brother V.

So Oo I. To step backwards.

So Oo I. Protection, patronage, aid.

Soo I. 1. k. a. Great, elder, senior. Dignity, greatness. That is big, older, superior, etc. The eldest son. An elder, senior. Elders, ancestors.

So Oo I. 2. k. v. l. To break up, pull to pieces; to pull out of; to unsheathe. v. i. To be broken; to fall out of.

So Oo I. Calculation; an account.

So v. i. To burst (as a jack fruit); to crack (as a wall).

So h. n. A share, part. A shareholder.

So (= So) k. n. A bullock's hump.

So (lb. of flesh) n. A basket; cf.

So, So k. n. A shoot, rootlet. Shoots to break forth.

ScofI, So I k. v. l. To scoff, revile.

Soo I, So I k. ad. In this manner, thus, so, like. Even in this manner. In this very manner. While, thus.

Soo I (= So, q. v.) k. n. A fruit newly come out of blossom; also. Want; dishonour. Miserable state. A bad voice. Want; dishonour. To despise, degrade, disesteem.

Soo I f n. A Jew, 2, the Hebrew language.

So (= So) k. n. Scoffing, sneer; rough or cruel treatment; a despicable person. To scoff, sneer; to upbraid; cf. So.

So k. v. l. To suck up, absorb, as water, etc.; to drink. P. p. So.

So k. n. The vegetable Luffa acutangula. Its fruit.

So a. k. n. A peacock's tail.

So h. n. A command, order. A written order, decree.

So h. n. A smoking apparatus, hooka.

So, So To smoke the hooka.

So, So k. v. l. To inter, bury. Burying. To cause to bury.

So ( = So, So) k. n. A blister, boil, sore.

So k. n. Boiled rice mixed with any split pulse and salted or sweetened to taste, as: So.
A fool; f.  A Silly conduct.  

Cpds.: -  

Foolishness to seize. - . To make a fool of. - . To put on a frightful look.

A rash run. - . Madness.

Perverse wrangling, objecting or making difficulties. - . A perverse objector.

A kind of border of a cloth.


1. ( = ) . A male born blind; f. . A natural disposition. - . Instinct. - . The house in which one has been born. Produce, as of a garden, field, etc.; the amount of an assessment. - . Coming into existence. A birth-place.

k.  A wooden spoon; a paddle.

= . q. v.;

= . q. v.  

( = ) k.  Powder; dust; sniff. - . Fine earth, dust. - . To reduce to powder. - . To be powdered.

= . q. v.

( = ) k.  To seek, seek for, search for, try to find. 2, to search; examine.
Parched corn or pulse. -k.  Roughness of the skin; a kind of herpes; ilches. -v. To be parched.

Horse-gram, Scandent. -Dolichos uniflorus. -To give (a thread) gram. To untwist.

1. (= ruth) k. v. l. To roast, parch, as grain, pulse, etc. n. Parching.

2. k. n. Twist, cord, twine; a twisting. -c. To untwist a thread. -r. To twist.

3. k. n. Strength, courage, valour.

1. (= wart) k. n. A particular kind of red ochre.

Rivalry; envy, jealousy, emulation. -w. To rival, envy. -w. A jealous man.


Meaning; power; use; service. -¢. There is no use in this, etc.

To come to light, to be detected.


The Indian beech, Pongamia glabra.

The timber tree, Terminalia paniculata.

To increase, thrive, grow. n. Increase in bulk, richness, as of a crop.


k. n. An antelope or deer.

A flower.

h. n. Smart, sharp; attentive, alert; watchful; fresh. -¢. Smartness, intelligence. -¢. To be alert.

1. (= worm) k. v. i. To become untrue or false. n. A falsehood, lie; also -¢. -¢. An unripe fruit. -¢. A missed shot.

A pretended or gentle smile. -¢. A flower that drops without producing fruit.


To turn sour.

A tooted. -¢. To get worm-eaten, rot, decay.


A flower-garden. -¢. Any
light colour. -सा. A kind of firework. -सा. To begin to blossom. 
-सा. A moderate evening sunshine. 
-सा, -सा, -सा. A florist. -सा. A chaplet or garland of flowers; also -सा.

क. 2. k. A particle expressing consent or assent: yes, well.

को s. inf. of reproach, menace, etc. 
-सा. To cry out angrily.

का, का 1. (=सा, q. r.) h. n. A goglet, jug.


कू k. n. A plan, means, expedient, scheme. 2, yoking. -सा. A schemer; contriver.

का k. v. t. To join, unite; to yoke; to put oxen, horses, etc. to carts or plough; to arrange, make ready. 
हू k. n. A circular bastion-like structure of stones for defence.


का a. k. n. A bold man. -सा.

Bravery.

का k. v. t. To bury; also उसा. असा जा. A burial ground.

का, का = का 2, q. r.

का, का (b. of जा) n. The stuffing of cakes. -सा. A stuffed cake.

का 1. k. n. N. of a straggling shrub.

का 2. f. n. A commotion, alarm. -सा. To raise an alarm.

का = का, q. r.

का k. v. t. To daub, smear. 2, to break wind downwards. n. A fart.

का (कौ = कौ) k. v. t. To cover; to bury; also उसा. v. i. To sink into, as a foot, etc. -सा जाता, -सा जा. A burial place.


का k. n. The nape of the neck.

का a. k. n. Abundance. 2, conceit, pride; cf. असा. असा. To get proud.

का k. v. t. To pick up, take up one by one. 2, to comb.


का k. n. The shoulder. -सा. A ruthless man.

का (= वा, q. r.) k. n. Blame, fault, censure, etc.

का. = का, q. r. -सा (सा). A female child.

का (कू, कू) k. n. A female; a woman; 2, a wife; pl. उसा. का

का = का, q. r.

का = का, q. r.

का k. n. Pride, conceit, elation; excess. -सा, -सा, -सा. To become elated, to rejoice.

का 1. k. n. Increase, growth; excess, superfluity. n. Extra, beyond what is expected. ad. Greatly, much, more. -सा. To take more than is due. -सा. To increase; exalt.

का 2. k. n. A small flat basket.

का 1. k. v. t. To become more, increase, thrive, grow, swell. n. Increase, growth; largeness; excess;
superfluity, surplus, excess, etc. a. More, excessive. நீங்கு. To cause to increase, etc., to multiply, increase. விளைந்து. Difference; variation; more or less, about. விளைந்து. To augment, increase; to abound, become too much. விளைந்து. Exaltation. விளைந்து. To multiply. விளைந்து. Increase, growth. விளைந்து. To increase. விளைந்து. To increase (r. l.). விளைந்து. Increasing. விளைந்து. More and more.

2. k. r.f. To mine, as vegetables, etc.

(கனவு பின்) கனவு. Superior honey.

(கனவு பின்) கனவு. A foot-step; a foot-print, track. கனவு. The foot. கனவு. கனவு. To walk. கனவு. To track, follow by the foot-steps.

(கனவு பின்) கனவு. A tile.

(கனவு பின்) கனவு. A stout beam. கனவு. (f.) a dovecot.

(கனவு பின்) கனவு. To beat, box, give a blow. கனவு. 2, to insert, put, as a morsel into the mouth.

(கனவு பின்) கனவு. A lamp of earth, clod.

(கனவு பின்) கனவு. The back, rear. கனவு. Hind-binding; to pinion; also கனவு. கனவு. The back of the head. கனவு. கனவு. Pinioning. கனவு. கனவு. To pinion.

(கனவு பின்) கனவு. The back of the neck.

(கனவு பின்) கனவு. (lb. of கனவு) n. A basket.

(கனவு பின்) (lb. of கனவு) n. The expanded hood of a serpent.


(கனவு பின்) கனவு. A corpse; a carcass. கனவு. கனவு. A good-for-nothing fellow; a coward. கனவு. கனவு. To bury a corpse. கனவு. A cemetery.

k. v. i. To wrangle, quarrel, fight, strive. கனவு. Quarrel, fight. கனவு, = கனவு, q. v. கனவு. To cause to fight.

k. n. Plaiting; that is plaited.

k. v. t. To intertwine, plait, as mats, etc.; to braid, as the hair; to knit, as nets; to ratten, as a chair.

n. Joining together; plait, braid. கனவு. To intertwine; to plait. கனவு. To tie cattle in a row for treading corn.

k. n. A lump of earth, a clod. 2, an unburnt brick. 3, a bush-harrow.

1. k. n. A female; a wife, also கனவு.

Pl. கனவு, கனவு, கனவு, கனவு. Wife and children.


k. n. Cowdung. கனவு. 2, கனவு.


k. n. A female; a woman. n. Female, feminine. Cplts.: கனவு, கனவு, கனவு, கனவு, கனவு, கனவு, கனவு (mare), கனவு, கனவு (hen), கனவு (hen-sparrow), கனவு, கனவு, கனவு, கனவு (bitch), கனவு (lioness).

(கனவு பின்) கனவு. Female children; women. கனவு. கனவு. கனவு. கனவு. கனவு. A female goat, etc.

(கனவு பின்) கனவு. கனவு. (P. p. of கனவு.

k. a. Large, big. கனவு. A loud voice.


(கனவு பின்) கனவு. A glutton.
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Green (क्ष = ग्रीन) k. v. i. To be alarmed or frightened, to fear. n. Fear, alarm, fright. क्षणिक. A courageous man.
क्षणिक. Fear. क्षमित. To frighten.

a. k. n. A bow-string.

k. n. A lover used in moving a car.

1. k. n. Any thing put into milk to cause it to turn or curdle. -क्षणिक, क्षणिक, क्षणिक. To be turned, as milk. -क्षणिक, क्षणिक, क्षणिक. To curdle or turn milk.

2. k. n. Sod, sward, grass, turf.

k. a. Large, big. -क्षणिक (-क्षणिक). The jungle jack, Artocarpus pubescence. -क्षणिक, The principal gate or door. -क्षणिक, -क्षणिक (-क्षणिक, -क्षणिक). The head Bráhmana of a caste. -क्षणिक (-क्षणिक). The boa. -क्षणिक (-क्षणिक). The royal tiger. -क्षणिक, -क्षणिक, -क्षणिक. The thumb; the great toe.

k. a. Large, big. -क्षणिक. A large tree; a lofty tree producing a fragrant resin, Ailanthus malabarica.

k. n. Greatness, etc.; pride, vanity. -क्षणिक. A proud man. -क्षणिक (-क्षणिक). To clate.

क्षणिक (क्ष = क्ष) k. pro. Another, other. -क्षणिक. Outside. -क्षणिक. Others.

क्षणिक, क्षणिक k. n. A braid of hair. -क्षणिक. To braid the hair.


2. (क्ष = क्ष) k. v. i. To thicken, congeal, as clarified butter. P. p. क्षणिक, क्षणिक. Congealed ghee.

1. k. v. t. To scrape, as a fruit, the floor, etc.; to shave; to grub, as grass.

2. k. n. The slough of a serpent.

3. (क्ष = क्ष) a. k. n. The crescent, the moon.

क्षणिक 1. k. n. A name; fame, celebrity. -क्षणिक, -क्षणिक, -क्षणिक, -क्षणिक, क्षणिक, क्षणिक. To get a name, become famous. क्षणिक क्षणिक. In name only. -क्षणिक, क्षणिक. To name. -क्षणिक. To get a name. -क्षणिक. Fame, reputation. -क्षणिक. A name to go; to become noted.

क्षणिक 2. (क्ष = क्ष) k. n. Green gram, Phaselous mungo.

क्षणिक (= क्षणिक) k. n. A braid of hair.

क्षणिक (क्ष = क्ष) k. n. A braid man, cripple; f. क्षणिक.

क्षणिक s. A coc. particle: Oh! ho! -क्षणिक. To neigh.

क्षणिक k. ad. How?

क्षणिक, क्षणिक k. n. A hen.


क्षणिक s. n. A weapon. 2, light; flame.

क्षणिक s. n. Motive; cause, ground, reason, purpose; proof; logic; sophistry. -क्षणिक. Causal, instrumental; cause. -क्षणिक, क्षणिक, क्षणिक, क्षणिक, etc.

The cause of a quarrel, etc.

क्षणिक k. n. A house. -क्षणिक. A hut.

क्षणि k. n. To pick out lice.

क्षणि 1. s. n. Gold.

क्षणि 2. s. n. Winter; also क्षणि. -क्षणि, क्षणि. The mountain Meru.

क्षणि s. a. To be gone; to be avoided. n. Dislike.

क्षणिक k. n. Largeness, greatness, abundance. a. Much, many; also क्षणिक.

क्षणिक k. n. Abundance.

क्षणि (क्ष = क्ष) k. v. t. To lift up and put upon; to load, lade; to pile up.

क्षणिक k. n. A load; a bullock-load.

क्षणिक k. n. A kind of bitter orange.

क्षणिक k. v. t. To void excrements, eac (P. p. क्षणि). n. Ordure. 2, the
dung of men, dogs, etc. -शालक य.Box
A filthy man. -शालक वी A loathsome word.

शालक a. k. n. Disgust, repugnance. 2, shame, modesty. शालक वी. To recoil, shrink.

शालक (lb. of शाल्क) n. N. of the thirty-first year of the cycle.

शालक, शालक s. n. Neighing, braying.

शालक (lb. of शाल्क) n. A portent, an ill-omen.

शालक (lb. of शाल्क) n. A mule.

शालक k. r. t. To feel aversion, have a dislike, to recoil. n. =शालक वी, -शालक, न. Nastiness. शालक: A disgustful female, शालक वी, शालक वी. Aversion, disgust; nastiness; a nasty, disagreeable object; filthy, nasty, loathsome. शालक वी. A prickly shrub, Lantana aculeata. शालक गृहस्थ, शालक वी. To soil, dirty.

शालक ( = शालक, lb. of शाल्क) n. A basket; a snake-basket.

शालक (शालिव = शालिव) k. r. t. d. v. i. To say, speak; to name; to mention; to narrate, relate; to tell; to order, command. शालक वी, शालक वी, शालक वी. A shameful business. शालक वी. To instruct, communicate. शालक वी. Unspeakable.

शालक गृहस्थ बाल. A communicated word. शालक गृहस्थ बाल. To invite to a meal. शालक गृहस्थ बाल. To cause to say, etc. -शालक गृहस्थ, शालक गृहस्थ. Saying, telling. शालक गृहस्थ. Rumour, hearsay.

शालक (lb. of शाल्क) n. A class of Smârta Brâhmaṇas.

शालक e. n. Hydrogen, a highly inflammable gas.

शालक, शालक = शालक, g. c. शालक (fr. शालक) s. a. Wintery, cold. n. The winter season.

शालक h. n. Distressful condition, bewilderment, confusion, trouble, har- ass. -शालक वी. To trouble, dun.

शालक वी e. n. Hieroglyphics; the symbolic writing of the ancient Egyptians and Mexicans.

शालक वी e. n. A high-road.

शालक, शालक (शालक) k. n. The navel. 2, the perpendicular dash put under a letter to make it aspirate. -शालक वी, -शालक वी. To make this dash, as अ into अ. [loom.

शालक k. n. A boil. 2, the woof of a शालक वी. P. p. of शालक, q. r. शालक वी. Familiar intercourse.

शालक a. k. n. Shine, lustre, effulgence.

शालक ( = शालक, शालक) k. r. t. To praise. n. Praise, renown. शालक वी. Praise; flattery. शालक वी. To cause to praise.

शालक k. r. i. To enter. P. p. शालक वी. शालक वी. To cause to enter. शालक गृहस्थ, शालक गृहस्थ बाल. To allow to enter.

शालक k. r. i. To smoke. 2, to look sullen. n. Smoke; steam, vapour. शालक, शालक वी. Soot. शालक वी. To apply smoke to; to give a thin coating of gold or silver. शालक वी, शालक वी. A railway carriage. शालक वी, शालक वी. A cheerroot, cigar. शालक वी. Tobacco. शालक वी. A steam-ship. शालक वी. To smoke, produce smoke. शालक वी, शालक वी. To become black from smoke.


शालक वी e. n. The Indian coral tree, Erythrina indica.

शालक वी a. k. c. i. To swell, rise up, as the sea; to be elated; to exult.

शालक k. n. The Indian beech, Bonga- mia glabra.
bondman, tent. To drive A Union; To SovJSi^OJ ^.©Uo Ccjjoeio ^jsS, to restrain -z3j, speak to a the port conceal vessel. out, lash, in -aij -*z3j5s*rt stroke, a cattle, 53o«?- Envy to shoot, etc.; To spend time. -<2J3 Cover, roof. The sun to set. -<2J3 To delay. -<2J3 Time to be passed. -<2J3 The sun to rise. -<2J3 To wait an opportunity. -<2J3 Time to pass. -<2J3 From time to time. —<2J3 At day-break, early. P. p. of 4e<2J3, q. v. k. n. A cover, covering, wrapper. 2, a thatch, roof. 1. k. n. The hollow of a tree. 2. (4e = B) k. n. A bush. 2, a mass; a bost; a herd. = = =. q. v. To put on, cover, etc. - = = =. q. v. 1. ( = = =) k. v. t. To put on; to put over; to wrap round; to cover. P. ps. = = =, = = =, To put on one's self. = = =. To put on. 2. = = =, q. v. k. n. Union; concord. 2. a cover, wrapper; cf. = = =. a. k. v. i. To join; to go near. k. n. A stream.
Beating; To To To To To To To

The outside; a public privy; evacuation of bowels. - The outside. - Outside, without. - To be excluded. - To put outside. - To come out. - To expel. - To Divulge, bring out. - To pour out; to be spilt. - To push out. - To Make public. - To become public. - The outside. - To set out, start. - To rise; to come forth. - To go forth.

2. P. p. of - To, in the outside. - One who nourishes, as .

A stout long rope.

To go out; to come forth; to set out, sally forth; to start. To cause to start. Starting. To set out. (fr. ) To prep. Except, without. - To except, exempt. A cot, couch. 2, a kind of pigeon.

A heap, mass.

To roll; to wallow, welter. To be retracted, as a word or promise. To roll about. To cause to roll, etc.; to roll about.

A nostril. 2, money accounts transferred from one head to another.

The scale or coat of an onion, a layer.

(fr. ) Business, work.

To have one's self nourished. c. To cause to nourish; cf. s. To bear, carry on the head; to take upon one's self; to impute; to assume. P. p. -

A common weed, used as a potherb, Alternanthera sessilis.

The tree Terminalia tomentosa. 2, a large timber-tree yielding a red dye.

A natural division in some fruits. 2, a large timber tree yielding a red dye.

A kind of plantain.

f. n. Homoeopathy.

k. r. i. To rise, break out, run over, come forth. 2, to be thick, rank.

k. r. t. To beat, east; to pour. n. Beating; a stroke, blow. A cake made by pouring the dough into a vessel. To cause to beat, east or pour. Mutual beating. To beat mutually. - To void urine. Beating; a stroke, blow.

Sand.

Calling out. 2, the current of a stream.

To beat, strike, smite; to kill; to east, pour; to drive (as: , , etc. n. A stroke, blow. To void urine.

1. ( = ) The outside. Outside, outer. ad. To the outside.

To.
To take upon one's self; to put on.

To carry, bear, sustain. To carry, bear, sustain.

To be in debt. To carry a load.

To put on; to cause to carry; to lay on, impose; to impute; as: to carry, bear, sustain, etc.


2. k. v.t. To nourish, invigorate, foster, support, preserve. n. Spirit, courage. To sustain the belly.

3. k. n. The slough of a serpent; a coat of a plantain tree; a fold. 2, a web of cloth. 3, neighbourhood, vicinity, as in कसा.

4. (= सच्चि 4) k. n. Choking sensation. To feel a choking sensation.

= नासी, q. v.

k. n. A plough-field; a corn-field.

To till the ground. To weed a field.

= नासी, q. v.

k. n. A low-caste woman.

a. k. n. A way; a manner; mode.

To become bewildered.

k. n. Nastiness; nasty matter, filth; dirtiness. a. Nasty.

Nastiness, obscenity. An obscene word.

k. v.t. To sew, stitch. -f. Sewing; needle-work.

To open a seam.

To put a seam.

k. n. Pollution, defilement; impurity; meanness, etc.

A place where outcasts or Hóleyas live. A low-caste man, a Hóleya; f. A low-caste servant.

a. k. n. Meanness, impropriety.

a. Wicked; bad; ruined.

k. n. New, vowel; fresh, recent.

Gps., -मे, -मे, -मे, -मे, -मे, etc., जा, जा. That which is new, fresh, etc. - जा. A new man; f. न, न, न, न, न. Newly, recently.

k. c. t. To rub anything between the hands or with the foot.

k. n. Report, news, tidings. 2, joy.

To relate news.

k. n. A threshold.

To cross the threshold.

(= सच्चि) k. c. t. To twist, plait, make rope. 2, To churn.

= सच्चि, q. v.

a. k. v.t. To appear, be manifest.

k. n. Radiance, lustre, brightness. To furnish, scour.

(= सच्चि) k. n. A town.

k. v.t. To be radiant or bright; to shine, glitter.

= सच्चि, q. v.

(= सच्चि) k. n. A river.

A water-dam.

To cross a river.

= सच्चि, q. v.

(= सच्चि, q. v.) k. c. t. To roll, etc.

To cause to roll; to roll.

(= सच्चि) k. n. A nostril.

k. int. A particle used in stopping, rejoicing or in sorrow.

k. abbr. of सच्चि. जा. Goer, as जा सच्चि, जा सच्चि, etc. जा. going time; death.

k. n. A particle of cutting or surprise.

k. n. A defect, fault, flaw.

To maim.

To be frustrated.
**k. n.** A way, passage. 2, impudence; hypocrisy. 3, debauchery.

**k. v. i.** To go, go off or away, proceed. 2, to be lost, disappear; to die. *P. p. लोगे, Rel. p. प्रवर्तता. राजनेता. To allow to go. निवृत्तिः To go and come. राजनेता. To go away. जल्ललो, विशेष जल्ललो. To carry off. निवृत्तिः 3rd pers. sing. imp. of लोगे.

**a. k. n.** The hollow of a tree; emptiness.

**क. n.** A he-goat.

**स. n.** An offerer of an oblation.

**क. n.** A division of a talook. राजनेता. A chief of armed peons. निवृत्तिः. A village accountant.

**स. n.** A burnt-offering; a sacrifice. निवृत्तिः A fireplace prepared for an oblation; also निवृत्तिः. निवृत्तिः. A sacrificial fire.

**क. n.** A young bull; a he-buffalo. जल्ललो. जल्ललो. A castrated bull. निवृत्तिः A castrated bull.

**1. k. v. i.** To wrestle; to fight; to altercation. जल्ललो. Mutual fight, strife. altercation. निवृत्तिः To wrestle, fight, wrangle.

**2. k. n.** A hole.

**क. n.** (सूत्रित) क. n. Business, work.

**क. v. i.** To be like, resemble. राजनेता. राजनेता. Resemblance, likeness, similarity. निवृत्तिः जल्ललो. राजनेता. To make analogous; to compare.

**क. v. i.** (बौद्धिक) a. k. Rel. pres. part. of लोगे.

**f. n.** The होळि festival in desecration of cupid when his effigy is burnt; also जल्ललो.

**कृतिः (भ. of सूत्रित) n.** A cake in general.

**कृतिः (सूत्रित, q. v.) f. n.** An uncovered chair upon an elephant. 2, a reservoir.

**कृतिः (कृतिः, q. v.) k. ad.** Yes. जल्ललो. जल्ललो. Is it so? जल्ललो. Whether is it so? जल्ललो. जल्ललो. Is it or is it not?

**कृतिः = कृतिः, q. v.**

**h. n.** Ambition, lust.

**कृतिः, कृतिः k. ad.** In what manner? how? जल्ललो. That is to say, namely. जल्ललो, जल्ललो, जल्ललो. जल्ललो. Somehow; in one way or another, however, at all events.

**स. n.** Short, small. **n.** A short vowel.

**स. n.** Loss, detriment. 2, decrease, decline.
The fifty-third letter of the alphabet.

The fifty-fourth letter of the alphabet. At present it is obsolete and represented by ꞉.
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